

**Airport
Land Use
Commission**

c/o Department of Conservation & Development

30 Muir Road
Martinez, CA 94553

Phone: 1-855-323-2626

**Contra
Costa
County**



John Kopchik
Director

Aruna Bhat
Deputy Director

Jason Crapo
Deputy Director

Maureen Toms
Deputy Director

Amalia Cunningham
Assistant Deputy Director

December 17, 2021

Grant Farrington
Contra Costa County
Conservation and Development Department
30 Muir Road
Martinez, CA 94553

**RE: Application Review – Oliveira Composting Facility
County File#: LP21-2042
APN: 001-041-057, 058
124 & 136 Bethany Lane, Byron**

Dear Mr. Farrington:

At the December 16, 2021 meeting of the Contra Costa Airport Land Use Commission (“ALUC” or “Commission”), the Commission discussed the subject project and concluded more information would be necessary prior to making a *Contra Costa Airport Land Use Compatibility Plan* consistency determination. The Commission has requested the following:

1. The Proposed Project be evaluated under the Federal Aviation Administration (“FAA”) Obstruction Evaluation/Airport Airspace Analysis (“OE/AAA”) to determine that the Project would not be a hazard to air navigation. The application can be found here: <https://oeaaa.faa.gov/oeaaa/external/portal.jsp>.
2. A final determination from the FAA that the Proposed Project will be compatible with the current area navigation (“RNAV”) Global Positioning System (“GPS”) Runway 30 Approach. Specifically, the FAA Flight Procedures Division must confirm the Proposed Project does not affect any current instrument flight procedures (approaches or departures), nor any documented plans on file. This will be inferred from the FAA’s OE/AAA determination should said determination conclude that the Proposed Project presents no “Hazard to Air Navigation.”

The applicant should submit the above information directly to ALUC staff upon receipt. ALUC staff will review the information and work with the applicant to schedule the Proposed Project for a future Commission determination hearing.

If you have any questions regarding the above, please do not hesitate to contact me at (925) 655-2917 or e-mail me at jamar.stamps@dcd.cccounty.us.

Sincerely,

A handwritten signature in black ink, appearing to read 'J Stamps', with a horizontal line drawn underneath.

Jamar Stamps, AICP
ALUC staff

cc: ALUC Commissioners