



CONTRA COSTA COUNTY

AGENDA

Juvenile Justice Coordinating Council

Wednesday, April 16, 2025

3:30 PM

50 Douglas Dr., 2nd Fl. Martinez, CA
<https://us06web.zoom.us/j/82792868505>

Webinar ID: 827 9286 8505

Call In: +16694449171

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. CONSIDER approving the Record of Action from the March 19, 2025 Juvenile Justice Coordinating Council Meeting. [25-1468](#)
Attachments: [Draft 3-19-25 JJCC Record of Action.pdf](#)
4. CONSIDER approving the 25.26 Consolidated Annual Plan [25-1463](#)
Attachments: [JJCAP-25-26-DRAFT-.pdf](#)
5. Subcommittee Report Out
 - a. EPIC Subcommittee
 - b. DJJ Subcommittee
6. Juvenile Public Facing Dashboards

The next meeting is currently scheduled for Wednesday, June 18, 2025.

Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, CA , during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Deborah Caldwell, Executive Secretary
Deborah.Caldwell@prob.cccounty.us