# Profile

| Karanbir<br>First Name          | S<br>Middle<br>Initial | BAL<br>Last Name |              |             |
|---------------------------------|------------------------|------------------|--------------|-------------|
| Home Address                    |                        |                  | Suite or Apt |             |
| City                            |                        |                  | State        | Postal Code |
| Primary Phone                   |                        |                  |              |             |
| Email Address                   |                        |                  |              |             |
| District Locator Tool           |                        |                  |              |             |
| <b>Resident of Supervisoria</b> | I District:            |                  |              |             |
| District 4                      |                        |                  |              |             |
| Self                            | Owner                  |                  |              |             |
| Employer                        | Job Title              |                  |              |             |
| Length of Employment            |                        |                  |              |             |
| 26 years                        |                        |                  |              |             |
| Do you work in Contra C         | osta Count             | y?               |              |             |
| ⊙ Yes ⊖ No                      |                        |                  |              |             |
| If Yes, in which District o     | lo you wor             | k?               |              |             |
| 4                               |                        |                  |              |             |
| How long have you lived         | or worked              | in Contra Cos    | ta County?   |             |
| 26 years                        |                        |                  |              |             |
| Are you a veteran of the        | U.S. Arme              | d Forces?        |              |             |
| ⊙ Yes ⊙ No                      |                        |                  |              |             |
| Board and Interest              |                        |                  |              |             |

Which Boards would you like to apply for?

Economic Opportunity Council: Submitted

#### Seat Name

Private /non profit

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

## **Education**

Select the option that applies to your high school education \*

High School Diploma

**College/ University A** 

Name of College Attended

DAV collage Amritsar Punjab India

Degree Type / Course of Study / Major

ΒA

**Degree Awarded?** 

⊙ Yes ⊖ No

**College/ University B** 

Name of College Attended

Degree Type / Course of Study / Major

#### **Degree Awarded?**

⊙ Yes ⊖ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

#### **Degree Awarded?**

⊙ Yes ⊙ No

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**Other Trainings & Occupational Licenses** 

### **Other Training A**

Commercial class A license

**Certificate Awarded for Training?** 

⊙ Yes ∩ No

Other Training B

**Certificate Awarded for Training?** 

O Yes O No

**Occupational Licenses Completed:** 

Commercial class A

# **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

Faith base origination & cultural origination

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I been in this county for 26 years I established my business now I feel it's time to give some time to the community & help the underprivileged people

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊖ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

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If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

Helping in non profit organizations like Sikh center bay point also give the donation & volunteer work to the non profit organizations

# **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

**Please Agree with the Following Statement** 

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

Important Information

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:

(1) Mother, father, son, and daughter;

(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.