



# CONTRA COSTA COUNTY

## AGENDA

### Marathon Community Benefits Agreement Review Panel

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Thursday, June 25, 2026

4:00 PM

30 Muir Road, ZA Room (1st Floor),  
Martinez, CA 94553

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#### Committee Members:

**Gwyneth Gilkey**

**Megan Tucker**

**Mayim Wiens**

**Nick Matthieson**

**Jason Steinberg**

**Shawn Garcia**

**Lindy Johnson**

**Daniel Davis (Non-Voting)**

**Armando Carrasco (Non-Voting)**

Join from PC, Mac, iPad, or Android: <https://cccouny-us.zoom.us/j/83538051745>

Phone one-tap:

+1408-961-3929,,83538051745# US

+1408-961-3927,,83538051745# US

Join via audio:

+1 408-961-3929 US

+1 408-961-3927 US

+1 408-961-3928 US

1 855-758-1310 US Toll Free

Webinar ID: 835 3805 1745

International numbers available: <https://cccouny-us.zoom.us/u/keBNulvFYr>

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. The public may attend this meeting in person at the above-referenced location. The public may also attend this meeting remotely via Zoom or call-in.

2. Call to Order
3. Roll Call and Introductions
4. Public Comment on any item under the jurisdiction of the Review Panel and not on this agenda. Speakers may be limited to two (2) minutes.
5. Approve February Record of Action [26-2644](#)  
**Attachments:** [Marathon CBA Review Panel February Meeting Minutes](#)
6. DISCUSS Fiscal Year 2026-2027 Marathon Community Benefits Fund Applications and RECEIVE Clarifying Information from Applicants.

The Review Panel will discuss submitted applications and may ask clarifying questions of applicants who have been invited to attend.

Applications identified in Attachment A – Fiscal Year 2026-2027 Marathon Community Benefits Fund Application List may be considered in any order.

Applicants are encouraged to be available during the meeting to respond to questions from the Review Panel.

Applicants will not provide formal presentations unless requested by the Review Panel.

The purpose of this agenda item is to allow the Review Panel to obtain clarifying information regarding submitted applications.

No funding recommendations or funding decisions will be made at this meeting.

7. DISCUSS Review Process and Next Steps.
8. DISCUSS Remaining Fiscal Year 2026-2027 Community Benefits Fund Application Review Meetings.  
  
The Review Panel will continue review of remaining applications at subsequent publicly noticed meetings.
9. DISCUSS Date, Time, and Location of the Next Meeting.
10. Adjourn

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meeting. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, 4th Floor, Martinez, California, during normal business hours.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Committee, the total amount of time that a member of the public may use in addressing the Committee on all agenda items may be limited.

Public comments may also be submitted to Committee staff before the meeting by email or voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read aloud during the meeting.

For Additional Information Contact:

Edgar Cruz  
925-655-2893

ATTACHMENT A: Fiscal Year 2026-2027 Marathon Community Benefits Fund [26-2645](#)  
Application List

**Attachments:** [June 25 - Attachment A](#)



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-2644

**Agenda Date:** 6/25/2026

**Agenda #:** 5.

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Advisory Board: Marathon Community Benefits Agreement Advisory Panel  
Subject: Approval of February Meeting Record of Action

Recommendation(s)/Next Step(s):

Approve February Meeting Record of Action



# CONTRA COSTA COUNTY

## Committee Meeting Minutes - Draft

### Marathon Community Benefits Agreement Review Panel

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Thursday, February 12, 2026

3:30 PM

1025 Escobar St., Martinez, CA 94553

<https://cccouny-us.zoom.us/j/81462429970>

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#### SPECIAL MEETING

<https://cccouny-us.zoom.us/j/81462429970>

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions

*Daniel Davis call to start the meeting at 3:30 PM*

**Board Members Present:** Gwyneth Gilkey  
Megan Tucker  
Mayim Wiens  
Nick Matthieson  
Jason Steinberg  
Shawn Garcia

**Board Members Absent:** Lindy Johnson

**Staff Present:** Armando Carrasco  
Edgar Cruz  
Daniel Davis

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

*Non-member in attendance (Mike Kirker), asked if banners would be used to promote the Bidder's Conference.*

*Remaining agenda items are instructions on how the committee will operate.*

3. Purpose/Goals of the Marathon Community Benefits Agreement

The meeting served an orientation for newly appointed committee members who will review and make funding recommendations for Community Benefits Agreement (CBA) grant funds serving Unincorporated Martinez, Clyde, Pacheco and nearby communities.

4. Application Overview

4a Application platform and solicitation process (including timeline)

\* Bidders' Conference

\* Guiding Principles/Community Priorities

\* Applicant Eligibility Criteria

5. Committee Role/Responsibilities

6. Evaluation Rubric and Scoring

7. Ethics and Conflict of Interests

8. Program Oversight

9. Community Feedback (year-to-year improvements)

10. Next Steps ( Future Meetings)

11. The next meeting is currently scheduled for TBD

12. Adjourn

*Daniel Davis ADJOURNED Meeting at 5:02 PM*

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For Additional Information Contact: Armando Carrasco at (925) 608-4200 or [Armando.Carrasco@bos.cccounty.us](mailto:Armando.Carrasco@bos.cccounty.us)



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-2645

**Agenda Date:** 6/25/2026

**Agenda #:**

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Advisory Board: Marathon Community Benefits Agreement Review Panel

Subject: ATTACHMENT A - Fiscal Year 2026-2027 Marathon Community Benefits Fund

### ATTACHMENT A

#### Fiscal Year 2026-2027 Marathon Community Benefits Fund Application List

The following applications may be discussed during this meeting:

#### 4:00 - 5:00 PM

1. Meals on Wheels Diablo Region - Community-Based Senior Services Access and Coordination for Marathon CBA Communities
2. Brentwood Dolphin Swim Club - Making Swimming Accessible and Affordable for All
3. Growing Healthy Kids - Expanding Access and Impact of School Garden and Nutrition Programs
4. Bay Area Community Resources - East County Resource Coalition (ECRC)

#### 5:00 - 6:00 PM

5. International Ally Federation - Youth Wellness Initiative: Social Emotional Learning
6. Food Bank Contra Costa and Solano - Food Distribution Support
7. New Leaf Collaborative - Environmental Sustainability Education & Outreach
8. Mainstreet Martinez DBA Downtown Martinez & Co. - Martinez Downtown Connectivity and Visitor Experience Initiative

#### 6:30 - 7:30 PM

9. Boys & Girls Club of Contra Costa - Martinez Clubhouse Facility Improvement Project
10. Martinez Early Childhood Center Inc - ADA Parking Lot Refurbish
11. Martinez Early Childhood Center Inc - Roof Replacement
12. Cancer Support Community San Francisco Bay Area - Outreach and Support Services for District 5 Cancer Patients and Their Loved Ones

7:30 - 9 PM

13. Pacheco Town Council - Pacheco Community Center Maintenance Repairs
14. Branches of Community Services Inc - Back-2-School Giveaway, Soup Kitchen Saturdays, Annual Toy Giveaway, Annual Scholarships, and Recreation Assistance Program.
15. Pacific States Aviation - Aircraft Unleaded Fuel Project

## ATTACHMENT A

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