

# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553



## Meeting Minutes - Final

Thursday, April 16, 2026

7:00 PM

30 Muir Rd., Martinez | <https://cccounty-us.zoom.us/j/81035802133> | Call in: (855)  
758-1310 access code 810 3580 2133

**Airport Land Use Commission**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

**1. Call to Order**

7:05 p.m.

**2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).**

**3. Consent Item(s). (Items are subject to removal from Consent Calendar by request of any Commissioner or on request for discussion by a member of the public. Items removed from the Consent Calendar will be considered with the discussion items under “Public Hearing.”)**

**This was approved.**

**Motion:** Cunningham

**Second:** Obringer

**Aye:** Cunningham, Hoffmeister, Logan, Mereddy, Obringer, and Picard

**Aye:** Cunningham, Hoffmeister, Logan, Mereddy, Obringer, and Picard

**3.a.**

**Attachments:** [ALUC 25-10-16 Meeting Minutes](#)  
[ALUC 26-01-15 Meeting Minutes](#)

**3.b.**

**Attachments:** [Past-Pending Projs Log \(V.3\)](#)

**3.c.**

**Attachments:** [2026 ALUC meeting calendar](#)  
[ALUC Roster- public \(11-14-25\)](#)

**3.d.**

**Attachments:** [Triennial Review Survey - Phase III 2025-26 \(ALUC\)](#)

**4. Public Hearing, Action, Discussion and Information Item(s)**

**4.a.**

**Attachments:** [\(Exhibit A\) Watsonville 2026 Final-Ruling\\_WPAvsCity\\_-SOD-1](#)  
[\(Exhibit B\) Figure 1 & Table 1](#)

**Received and discussed. No further action taken.**

**This Discussion Item was received.**

**5. Commissioner Updates**

**6. Staff Updates**

**Will forward ALUC Board of Supervisors Appointee 2 vacancy solicitation to the Commission. The application deadline is 5:00 p.m. on Tuesday, April 28, 2026.**

Staff also sent to the Commission the State Aeronautics Action section pertaining to commission proxies/alternates.

## 7. Adjourn

7:56 p.m.

The next meeting is currently scheduled for Thursday, May 21, 2026, 7:00 p.m..

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 30 Muir Rd, Martinez, CA 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Jamar Stamps, ALUC staff, (925) 655-2917