

CONTRA COSTA COUNTY

Administration Building Board Chambers | 1025 Escobar St., Martinez, CA
1516 Kamole Street, Honolulu, HI. 96821



AGENDA

Tuesday, February 6, 2024

1:00 PM

FIRE PROTECTION DISTRICT

Board of Directors

FEDERAL D. GLOVER, CHAIR

CANDACE ANDERSEN, VICE CHAIR

JOHN GIOIA

DIANE BURGIS

KEN CARLSON

LEWIS BROSCHARD, FIRE CHIEF, (925) 941-3300

*MONICA NINO, COUNTY ADMINISTRATOR AND CLERK OF THE
BOARD OF SUPERVISORS, (925) 655-2075*

The public may attend the Board meeting in person and remotely via call-in or Zoom. Board meetings are televised live on Comcast Cable 27, ATT/U-Verse Channel 99, and WAVE Channel 32, and can be seen live online at www.contracosta.ca.gov. Meetings of the Board are closed-captioned in real time.

Persons who wish to address the Board during public comment or with respect to an item on the agenda may comment in person or may call in during the meeting by dialing 888-278-0254 followed by the access code 843298#. A caller should indicate they wish to speak on an agenda item by pushing "#2" on their phone. Persons who wish to address the Board in person should complete the form provided for that purpose. Access via Zoom is also available using the following link: <https://cccounty-us.zoom.us/j/87344719204>. Those participating via Zoom should indicate they wish to speak on an agenda item by using the “raise your hand” feature in the Zoom app. To provide contact information, please contact Clerk of the Board at clerkoftheboard@cob.cccounty.us or call 925-655-2000. A Spanish language interpreter is available to assist Spanish-speaking callers. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the Board will continue the meeting in person without remote access.

Public comments generally will be limited to two minutes per speaker. In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes. Your patience is appreciated.

A lunch break or closed session may be called at the discretion of the Board Chair. Staff reports related to open session items on the agenda are also accessible online at www.contracosta.ca.gov.

1:00 P.M. Convene and call to order

1. CONSIDER CONSENT ITEMS (Items listed as C.1 through C.7 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Director. Items removed from the Consent Calendar will be considered with the Discussion Items.

2. PRESENTATION ITEMS

PR.1 RECEIVE a report and presentation on firefighter training and recent rescue fire in Concord. (Lewis T. Broschard III, Fire Chief) [24-0400](#)

3. DISCUSSION ITEMS

D.1 HEARING to consider adopting Resolution of Necessity No. 2024-2 for acquisition by eminent domain of certain real property commonly identified as Assessor's Parcel No. 013-091-018, located at 739 First Street, in Brentwood, for construction of the Fire Station 94 Project, and taking related actions under the California Environmental Quality Act, as recommended by the Fire Chief, Contra Costa County Fire Protection District. (100% Fire District Capital Outlay Fund) (Jessica Dillingham, Public Works Department and Aaron McAlister, Deputy Fire Chief) [FPD-RES 2024-2](#)

Attachments: [Attachment 1 – Map Showing the Subject Property Resolution Appendix A](#)

- D.2** CONSIDER accepting a report from the Fire Chief providing a status summary for ongoing Fire District activities and initiatives. (No fiscal impact) (Lewis T. Broschard III, Fire Chief) [24-0401](#)
- Attachments:** [Fire Chief REPORT - February 6, 2024](#)
- D.3** CONSIDER accepting the 2023 Occupancy Inspection Compliance Report; and ADOPT Resolution No. 2024-3. (Lewis T. Broschard III, Fire Chief) [FPD-RES 2024-3](#)
- D.4 PUBLIC COMMENT (2 Minutes)
- 4. ADJOURN**
- 5. CONSENT ITEMS**
- C.1** APPROVE Budget Amendment BDA-24-00001 authorizing new revenue, in the amount of \$400,106, from the Federal Emergency Management Agency, U.S. Department of Homeland Security, Assistance to Firefighters Grant Program to the Contra Costa County Fire Protection District and appropriating it for the replacement of Knox Box Lockboxes and associated costs. (95% Federal; 5% District match) [24-0402](#)
- Attachments:** [BDA-24-00001.pdf](#)
- C.2** APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a purchase order with Halcore Group, Inc. (dba American Emergency Vehicles), in an amount not to exceed \$3,830,000 for the purchase of 20 ambulance vehicles and accompanying equipment. (100% CCCFPD EMS Transport Fund) [24-0403](#)
- C.3** APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a contract with Ray Klein, Inc. (dba Professional Credit Service), in an amount not to exceed \$500,000 for unpaid and delinquent account collection services for the period June 1, 2024, to December 31, 2025. (100% CCCFPD EMS Transport Fund) [24-0404](#)
- C.4** APPROVE and AUTHORIZE the Auditor-Controller, on behalf of the Fire Chief, to pay the City of Richmond an amount not to exceed \$75,000, for an Advanced Life Support Implementation Study. (100% CCCFPD EMS Transport Fund) [24-0405](#)
- C.5** APPROVE and AUTHORIZE a \$4,150,000 increase in the payment limit of the Master Equity Lease Agreement between Contra Costa County Fire Protection District and Enterprise FM Trust, from \$4,250,000 to a new payment limit of \$8,400,000 and to extend the termination date from March 10, 2024 to March 10, 2029, for the leasing, maintenance, and management of the Fire District's light vehicle fleet. (100% CCCFPD General Operating Fund) [24-0406](#)
- C.6** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the Fire Chief, to execute a purchase order with Motorola, in an amount not to exceed \$628,000, for the purchase of portable radios. (100% CCCFPD EMS Transport Fund) [24-0407](#)

C.7 DENY claim filed by Aaron Devon Washington.

[24-0408](#)

ADVISORY COMMISSION

The Contra Costa County Fire Protection District Advisory Fire Commission is scheduled to meet next on Monday, February 12 2024 at 7:00 p.m. at their Administrative Office, 4005 Port Chicago Highway, Suite 250, Concord, CA 94520.

AGENDA DEADLINE: Thursday, 12 noon, 12 days before the Tuesday Board meetings.

GENERAL INFORMATION

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Directors less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, First Floor, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board before the Board votes on the motion to adopt. Each member of the public will be allowed two minutes to comment on the entire consent agenda.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for public testimony. Each speaker during public testimony will be limited to two minutes. After public testimony, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Directors, 1025 Escobar Street, First Floor, Martinez, CA 94553 or to clerkoftheboard@cob.cccounty.us.

Time limits for public speakers may be adjusted at the discretion of the Chair.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 655-2000.

Anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda may contact the Office of the County Administrator or Office of the Clerk of the Board, 1025 Escobar Street, Martinez, California.

Subscribe to receive to the weekly Board Agenda by calling the Office of the Clerk of the Board, (925) 655-2000 or using the County's on line subscription feature at the County's Internet Web Page, where agendas and supporting information may also be viewed:
www.contracosta.ca.gov

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Directors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received, since January 1, 2023, more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. Members of the Board of Directors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member, and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

Glossary of Acronyms, Abbreviations, and other Terms

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. For a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings, please visit <https://www.contracosta.ca.gov/8464/Glossary-of-Agenda-Acronyms>.