



## AGENDA

### CONTRA COSTA COUNTY Sustainability Commission

Chuck Leonard, Business Seat 1  
Susan Hurl, Business Seat 2  
Luz Gomez, Community Seat 1  
Howdy Goudey, Community Seat 2  
Shoshana Wechsler, District 1 Seat  
Erin Levine, District 1 Alternate  
Victoria Smith, District 2 Seat  
Christopher Easter, District 2 Seat Alternate  
Michael Moore, District 3 Seat  
Norman Cohen, District 3 Seat Alternate  
Brandon Matson, District 4 Seat  
Wesley Sullens, District 4 Seat Alternate  
Charles Davidson, District 5 Seat  
Renee Fernandez-Lipp, District 5 Seat Alternate  
Kimberly Hazard, Education/Research Seat  
Kiara Pereira, Environmental Justice Seat 1  
Sarah Foster, Environmental Justice Seat 2

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**Monday, December 11, 2023**

**5:00 PM**

**1025 Escobar St., Martinez, Rm 110 |  
<https://cccounty-us.zoom.us/j/842090782>  
12 | Call in: 888-278-0254, access code  
841892**

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Commission and not on this agenda (speakers may be limited to three minutes).
3. APPROVE Record of Action for October 23, 2023, meeting [23-1227](#)  
**Attachments:** [Sustainability Commission Minutes\\_10-23-23](#)
4. RECEIVE Report on Environmental Justice and Sustainability Themes in the Draft County General Plan and Draft Climate Action Plan [23-1228](#)  
**Attachments:** [11-27-23 Sustainability Committee GP and CAP Report](#)  
[2023\\_12\\_11 CAP and General Plan for Sust. Commission](#)
5. CONSIDER Establishing Working Group to provide comments on County Draft Climate Action Plan [23-1229](#)

**Commission**

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6. RECEIVE Report on study entitled Healthy Lands, Healthy People accepted by the Board of Supervisors on October 3, 2023. [23-1230](#)  
**Attachments:** [2023\\_10\\_03 Staff report re Healthy Lands, Healthy People](#)  
[2023\\_12\\_11 Healthy Lands, Healthy People Presentation to Sust. Cmsn.](#)
7. CONSIDER ADOPTION of Sustainability Commission 2023 Annual Report and 2024 Work Plan [23-1231](#)  
**Attachments:** [SC 2023 ANNUAL REPORT and 2024 WORK PLAN](#)
8. ADOPT Calendar for 2024 [23-1232](#)
9. RECEIVE Reports from Sustainability Commission members and alternates, and PROVIDE DIRECTION as needed [23-1233](#)
10. RECEIVE Report on Staff Activities that Support Sustainability Goals [23-1234](#)  
**Attachments:** [2023\\_12\\_11 Sust. Staff Report to Sust. CMSN](#)
11. RECEIVE Report from Sustainability Commission Chair and IDENTIFY TOPICS for next report to Ad Hoc Committee on Sustainability [23-1235](#)
12. The next meeting is currently scheduled for February 26, 2024
13. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 30 Muir, Martinez CA, 94553 , during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us). Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

**For Additional Information Contact: Commission Staff, Demian Hardman-Saldana,  
925-655-2816, [demian.hardman@dcd.cccounty.us](mailto:demian.hardman@dcd.cccounty.us)**