



## Legislation Details (With Text)

**File #:** 25-3342      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 7/2/2024      **In control:** Library Commission  
**On agenda:** 7/18/2024      **Final action:**  
**Title:** Preparing for Public Comment - attachment 3 (10 Mins.)  
**Attachments:** 1. Attachment 3 - Commission Outreach Worksheet.pdf

Date	Ver.	Action By	Action	Result	Tally
------	------	-----------	--------	--------	-------

## CONTRA COST A COUNTY LIBRARY COMMISSION

### AGENDA ATTACHMENT 3

**MEETING DATE:** Thursday, July 18, 2024

**AGENDA ITEM#:** 7.

**ITEM:** Preparing for Public Comment

#### RECOMMENDED ACTION:

No Action Required