



Legislation Details (With Text)

File #: TMP-4763 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Agenda Ready
File created: 7/2/2024 **In control:** Library Commission
On agenda: 7/18/2024 **Final action:**
Title: Preparing for Public Comment - attachment 3 (10 Mins.)
Attachments: 1. Attachment 3 - Commission Outreach Worksheet.pdf

Date	Ver.	Action By	Action	Result	Tally
------	------	-----------	--------	--------	-------

CONTRA COST A COUNTY LIBRARY COMMISSION

AGENDA ATTACHMENT 3

MEETING DATE: Thursday, July 18, 2024

AGENDA ITEM#: 7.

ITEM: Preparing for Public Comment

RECOMMENDED ACTION:

No Action Required