



## Legislation Details

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**File #:** TMP-4763    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Agenda Ready  
**File created:** 7/2/2024    **In control:** Library Commission  
**On agenda:** 7/18/2024    **Final action:**  
**Title:** Preparing for Public Comment - attachment 3 (10 Mins.)  
**Attachments:** 1. Attachment 3 - Commission Outreach Worksheet.pdf

Date	Ver.	Action By	Action	Result	Tally
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