



Legislation Details

File #: TMP-4761 **Version:** 1 **Name:**
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File created: 7/2/2024 **In control:** Library Commission
On agenda: 7/18/2024 **Final action:**
Title: COUNTY LIBRARIAN REPORT – attachment 2 (5 Mins.)
Attachments: 1. Attachment 2 - County Librarian's Report.pdf, 2. Attachment 2a - Collection Development Plan-2024.pdf

Date	Ver.	Action By	Action	Result	Tally
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