



## Legislation Details

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**File #:** 24-1244      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 4/25/2024      **In control:** Sustainability Commission  
**On agenda:** 4/29/2024      **Final action:**  
**Title:** RECEIVE Report from Sustainability Commission Chair and IDENTIFY TOPICS for next report to Ad Hoc Committee on Sustainability

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
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