



Legislation Details

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File created: 11/12/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 2/25/2025 **Final action:** 2/25/2025

Title: CONSIDER accepting a report on a 2026 ballot measure to renew the County's Urban Limit Line and providing direction to staff. (John Kopchik, Conservation and Development Director)

Attachments: 1. Exhibit A - Map Series, 2. Exhibit B - Urban Limit Line Presentation

Date	Ver.	Action By	Action	Result	Tally
2/25/2025	1	BOARD OF SUPERVISORS	approved	Pass	5:0