

# The Board of Supervisors of Contra Costa County, California

**In the matter of: Proclaiming November 5<sup>th</sup> as  
Contra Costa County Shelter-in-Place  
Education Day.**

Resolution No. 2025-368

**WHEREAS**, public and private school centers, throughout Contra Costa County, will be participating in the Shelter-in-Place Drill on November 5<sup>th</sup>; and

**WHEREAS**, Contra Costa Community Awareness Emergency Response Group - CAER - is sponsoring the 24<sup>th</sup> Annual Shelter-in-Place Drill and assisting schools and childcare centers with their emergency preparedness; and

**WHEREAS**, emergency response agencies including fire, sheriff and health officials all recommend Shelter-in-Place as the immediate action to take in case of a hazardous release; and


**WHEREAS**, the Shelter-in-Place Drill increases public awareness about Shelter-in-Place is a protective action and gives students and teachers practice in implementing this important procedure; and

**WHEREAS**, the County Office of Education has endorsed the Shelter-in-Place Drill and encouraged all sites to participate.

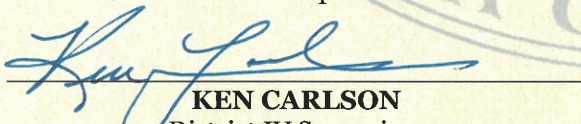
**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognizes the importance of preparing for emergencies and encourages participation in the Contra Costa CAER Group's public education efforts. In support of the parents, teachers, students and staff that will be participating with hundreds of other schools in the Shelter-in-Place Drill, we proclaim November 5, 2025, as "Shelter-in-Place Education Day."

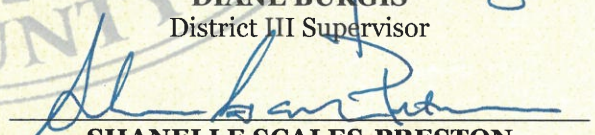
*PASSED by a unanimous vote of the Board of Supervisors members present this 4<sup>th</sup> day of November 2025.*

  
CANDACE ANDERSEN  
Chair,  
District II Supervisor

  
JOHN GIOIA  
District I Supervisor

  
DIANE BURGIS  
District III Supervisor

  
KEN CARLSON  
District IV Supervisor

  
SHANELLE SCALES-PRESTON  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: November 4, 2025

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By , Deputy