CONTRA COSTA COUNTY **DEPARTMENT OF CONSERVATION AND DEVELOPMENT**

COMMUNITY DEVELOPMENT DIVISION

30 Muir Road

Martinez, CA 94553-4601 Phone: 925-655-2700 Fax: 925-655-2758



AGENCY COMMENT REQUEST

Date 8/6/24

| Ve request your comments regarding the attach | ned application currently under review. |
|---|--|
| DISTRIBUTION | Please submit your comments to: |
| INTERNAL | Project Planner Maria Lara-Lemus |
| Building Inspection Grading Inspection | Dection Phone # 925-655-2904 |
| Advance Planning Housing Pro | grams E-mail_maria.lara-lemus@dcd.cccounty.us |
| Trans. Planning Telecom Pla | |
| ALUC Staff HCP/NCCP | Staff |
| ✓ APC PW Staff _ County Geol | ogist Prior toAugust 20, 2024 |
| HEALTH SERVICES DEPARTMENT | **** |
| ✓ Environmental Health Hazardous Ma | aterials We have found the following special programs apply to this application: |
| PUBLIC WORKS DEPARTMENT | ✓ Active Fault Zone (Alquist-Priolo) Liquefaction zon |
| ✓ Engineering Services (1 Full-size + 3 email Co | Flood Hazard Area, Panel # |
| Traffic | 60-dRA Noise Control |
| ✓ Flood Control (Full-size) Special Dis | CA EPA Hazardous Waste Site |
| LOCAL ✓ Fire District | High or Very High FHSZ |
| | **** |
| San Ramon Valley – (email) rwendel@srvfire Consolidated – (email) fire@cccfpd. | AGENCIES: Please indicate the applicable code |
| East CCC – (email) brodriguez@ec | section for any recommendation required by law of |
| ✓ Sanitary District Ironhouse Sanitary | oramanoon noace cona copies or year respense to the |
| ✓ Water District CCWD, Diablo Water | Comments: None Below Attached |
| City of | The state of the s |
| School District(s) | |
| LAFCO | |
| Reclamation District # | |
| East Bay Regional Park District | |
| Diablo/Discovery Bay/Crockett CSD | |
| ✓ MAC/TAC Bethel Island MAC | |
| Improvement/Community Association | |
| ✓ CC Mosquito & Vector Control Dist (email | |
| OTHERS/NON-LOCAL | |
| ✔ CHRIS (email only: nwic@sonoma.edu) | |
| CA Fish and Wildlife, Region 3 – Bay Del | ta Print Name |
| Native American Tribes | 2177 |
| ADDITIONAL RECIPIENTS | Signature DATE |
| Delta Protection Commission, Delta Stewardship (| Council Agency phone # |
| | |



Planning Application Summary

County File Number: CDMS24-00015 File Date: 8/1/2024

Applicant:

Owen Poole SDC Delta Coves LLC

151 Spyrock Court

Walnut Creek, CA 94595

owen@realestatesvs.com

(925) 933-4928

Property Owner:

Owen Poole

151 Spyrock Court

Walnut Creek, CA 94595

owen@realestatesvs.com

(925) 933-4928

Project Description:

The applicant requests Minor Subdivision permit approval for the division of a 0.517 acre lot. They are proposing three (3) parcels ranging from 6,798 sqft to 8,016 sqft. The subject property consists of lots 263, 264, and 265 of Tract 6013 in the Delta Coves area.

Project Location: (Address: 485 HALCYON PL, BETHEL ISLAND, CA 945111122), (APN:

031210060)

Additional APNs:

General Plan Designation(s): SL Zoning District(s): "P-1, -FH -UE"

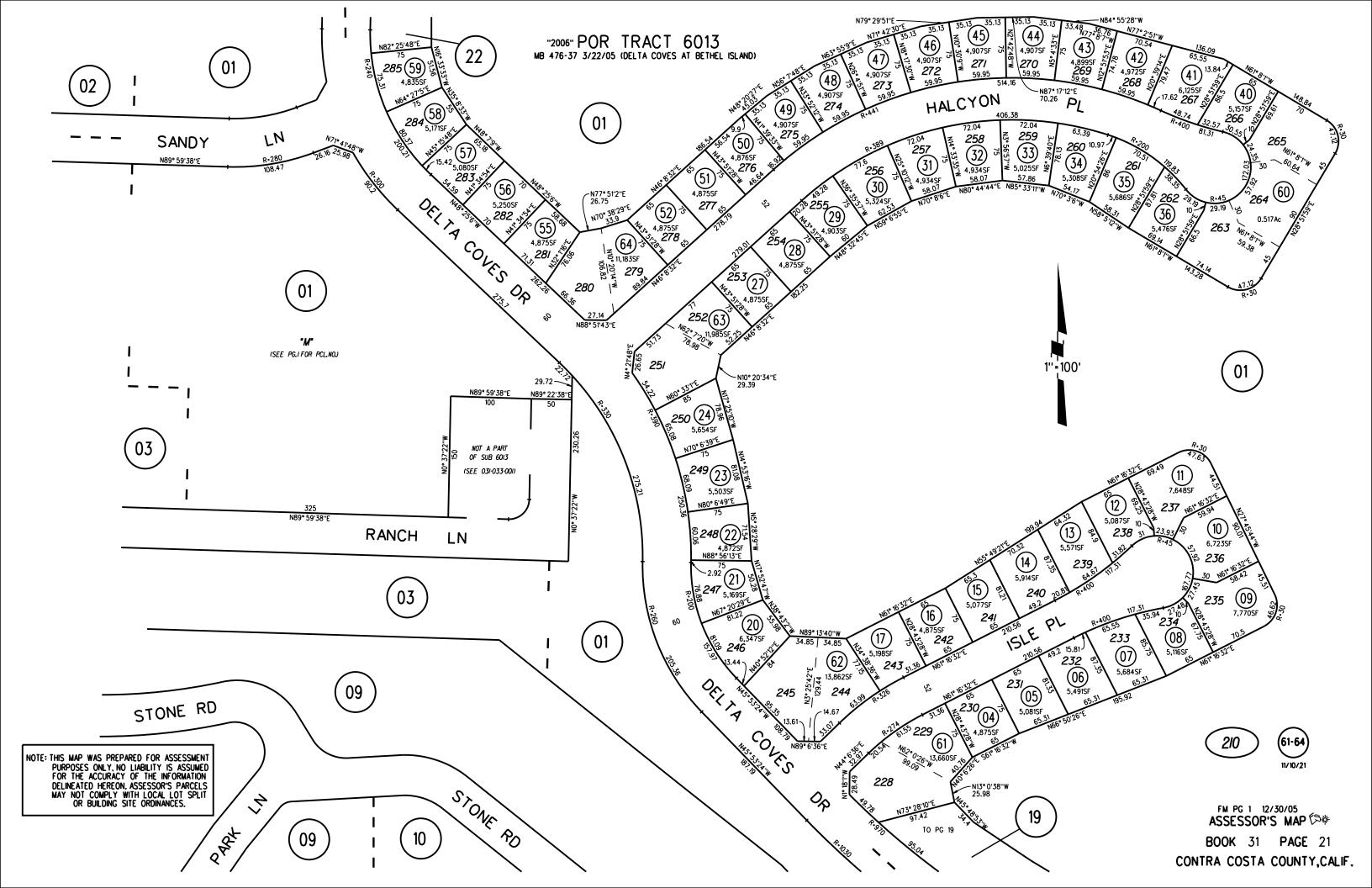
Flood Hazard Areas: See Map AP Fault Zone:

60-dBA Noise Control: MAC/TAC:

Sphere of Influence: Fire District: CONSOLIDATED FIRE Former ECC

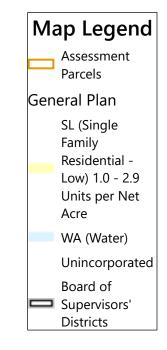
Sanitary District: IRONHOUSE SANITARY Housing Inventory Site:

| Fees: | | | | |
|----------|---------------------------------|---------------------------------------|-----------|---------|
| Fee Item | Description | Account Code | Total Fee | Paid |
| 048F | Fish & Wildlife Fee (\$75) | 002606-9660-REV-000-5B048F | 75.00 | 75.00 |
| 052B | Notification Fee (\$30) | 002606-9660-REV-000-5B052B | 30.00 | 30.00 |
| HSDR | Environmental Health Fee (\$57) | 002606-9660-REV-000-5BHSDR \$5.00 | 57.00 | 57.00 |
| MSS0034 | Tentative Subdiv Map Rvw-Minor | 000350-9665-000-000-5B0034 | 7500.00 | 7500.00 |
| | | Total: | 7662.00 | 7662.00 |





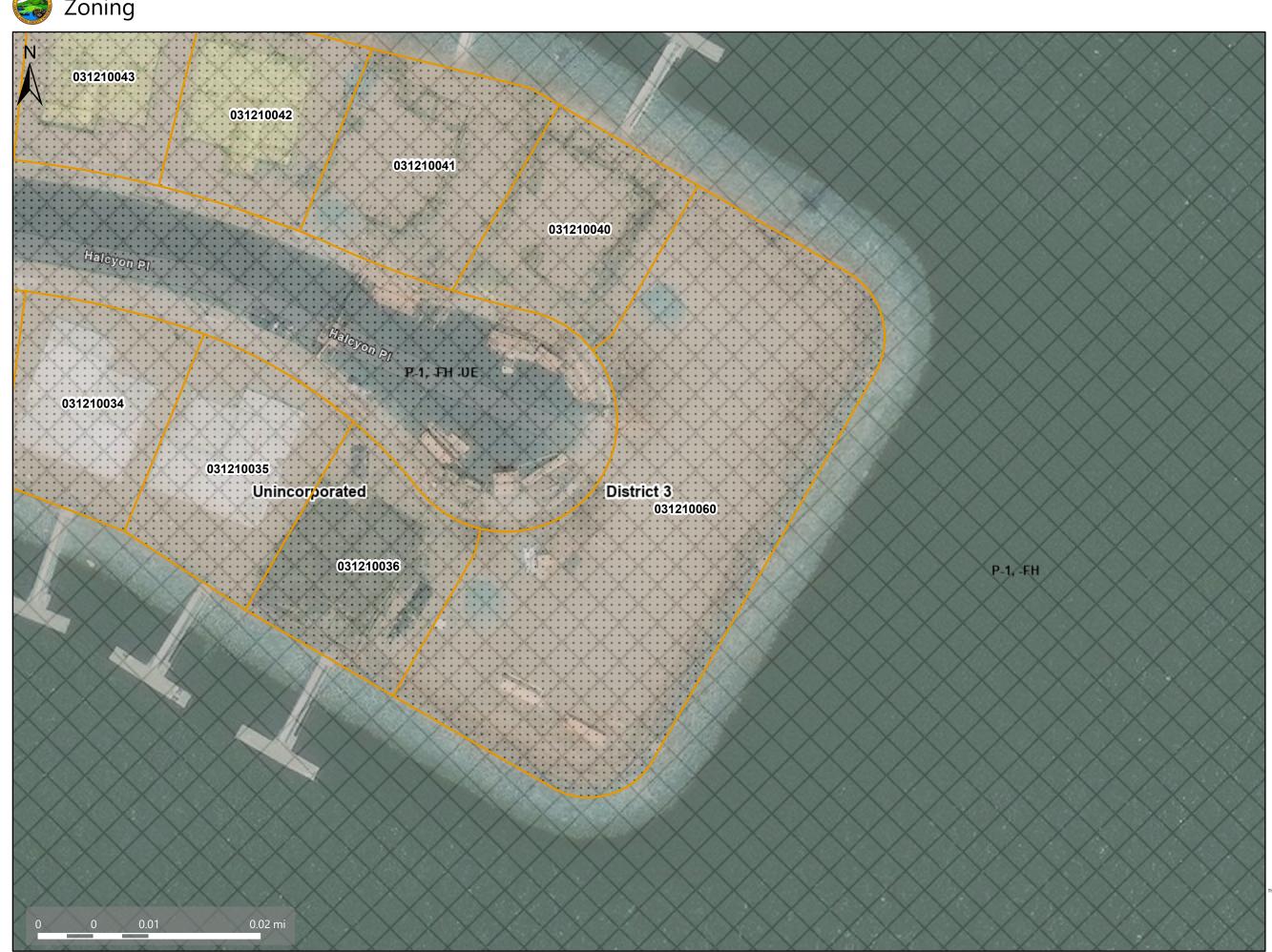


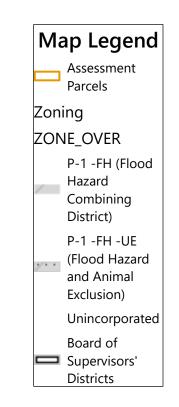




is a user generated, static output from an internet mapping application and is intended for reference up Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. CCMap is maintained by Contra Costa County Department of Information Technology, County GIS. layers contained within the CCMap application are provided by various Contra Costa County Departme Please direct all data inquires to the appropriate department.

















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RECEIVED on 08/01/2024 CDMS24-00015
By Contra Costa County
Department of Conservation and Development

SUBDIVISION _____ DELTA COVES PARCEL MAP

BEING A SUBDIVISION OF NEW LOT 264 AS SHOWN ON THAT RESULTANT LOT MERGER AS DESCRIBED IN THE DEED RECORDED AS DOCUMENT NO. 2021-0105962 CONTRA COSTA COUNTY RECORDS

CONTRA COSTA COUNTY CALIFORNIA

RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
JULY 2024

| | Stell Road | SANDY | CANAL ROAD GATEWAY ROAD | Alich N |
|-----------------|------------|---------------|--------------------------|-------------------|
| | ROAD | 80/ | | RACT PROJECT SITE |
| THY STREET CYPE | DAON SERVI | BETHEL ISLAND | VICINITY NOT TO SCALE | ИАР F |

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTIES HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE MAP BOUNDARY ON THIS MAP, ENTITLED "SUBDIVISION _____, DELTA COVES PARCEL MAP", CONTRA COSTA COUNTY, CALIFORNIA, DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.

THE MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD.

OWNER: ANDREW COON

| DATE: | BY: | ANDREW COON |
|-------|---------|-------------|
| | | ANDREW COON |

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF ______)
COUNTY OF _____)

ON ______, 202_, BEFORE ME, ______,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____, WHO PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)

IS/ARE SUBSCRIBED TO THE FOREGOING STATEMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY THE SIGNATURE(S) ON THE STATEMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE STATEMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ______ THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

| SIGNATURE: |
|-------------------------------|
| PRINT NAME: |
| MY COMMISSION NUMBER: |
| MY COMMISSION EXPIRES: |
| PRINCIPAL COUNTY OF BUSINESS: |

| RECORDER'S STATEMENT | |
|-------------------------------|-------------------------------------|
| FILED THIS DAY OF | , 202_, ATM. |
| IN BOOK OF MAPS AT PA | AGES, AT THE REQUEST OF |
| FIRST AMERICAN TITLE COMPANY. | |
| DOCUMENT NO | KRISTIN B. CONNELLY COUNTY RECORDER |

BY:

DEPUTY COUNTY RECORDER

URVEY\CAD FILES\PARCEL MAP\PWS0126.DWG 7/2/2024 9:21:15 AM ALAN MU

RECEIVED on 08/01/2024 CDMS24-00015
By Contra Costa County
Department of Conservation and Development

SUBDIVISION ____ DELTA COVES PARCEL MAP

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CONTRA COSTA COUNTY RECORDS

CONTRA COSTA COUNTY
CALIFORNIA

RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
JULY 2024

| TRUSTEF'S | STATEMENT |
|------------|-----------|
| IIVUOTEE O | SIAILMENI |

THE UNDERSIGNED, OLIVIA TODD, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENT AND FIXTURE FILING RECORDED ON NOVEMBER 5, 2021 AS DOCUMENT NO. 2021—0309663 IN THE OFFICIAL RECORDS OF CONTRA COSTA COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AND JOINS IN ALL DEDICATIONS THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS STATEMENT ON THE ______ DAY OF ______, 202_.

OLIVIA TODD

BY: _____

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON THIS _____ DAY OF ______, 202_, BEFORE ME, ______, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/ SHE/ THEY EXECUTED THE SAME IN HIS/ HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS /HER /THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

| SIGNATURE: |
|-------------------------------|
| PRINT NAME: |
| MY COMMISSION NUMBER: |
| MY COMMISSION EXPIRES: |
| PRINCIPAL COUNTY OF BUSINESS: |

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SDC DELTA COVES, LLC, IN MAY 2024, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY.



SCOTT A. SHORTLIDGE, L.S. NO. 6441

DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



DANA M. TREZISE, P.L.S. 7438 INTERIM COUNTY SURVEYOR

DATE

SIGNATURES OMITTED

IN ACCORDANCE WITH SECTION 66436(a), 3(A)(1) OF THE SUBDIVISION MAP ACT, SIGNATURES OF PARTIES OWNING THE FOLLOWING INTERESTS, WHICH CANNOT RIPEN INTO A FEE. HAVE BEEN OMITTED.

- 1. 185 O.R. 99 WATER LINE AND ACCESS EASEMENT
- 2. 332 O.R. 67 UTILITIES AND COMMUNICATION FACILITIES EASEMENT
- 3. 1646 O.R. 192 AERIAL WIRES EASEMENT
- 4. 476 M 37 PUBLIC UTILITY EASEMENT

PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT THE PLANNING COMMISSION OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, HAS APPROVED THE TENTATIVE MAP OF THIS SUBDIVISION AND ANY APPROVED ALTERATIONS THEREOF UPON WHICH THIS FINAL MAP IS BASED.

JOHN KOPCHIK
DIRECTOR
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
COMMUNITY DEVELOPMENT DIVISION

| BY: | DATE: | , 202_ |
|--------|-------|--------|
| DEPUTY | | , |

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I DO HEREBY STATE AS CHECKED BELOW THAT:

| A TAX BOND ASSURING THE PAYMENT OF ALL TAXES WHICH ARE NOW A LIEN, BUT NOT YET PAYABLE, HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, STATE OF CALIFORNIA. |
|---|
| |

| ALL TAXES | AND SPECIAL | ASSESSMEN IS | COLLECTED AS | TAXES HAVE |
|-----------|--------------|--------------|---------------|------------|
| BEEN PAID | AS CERTIFIED | BY THE COUNT | TY REDEMPTION | OFFICER. |

| IN | WITNESS | WHEREOF, I | HAVE | HEREUNTO | SET | MΥ | HAND | THIS | DAY | OF |
|----|---------|------------|--------|----------|-----|----|------|------|---------|----|
| | | | , 202_ | _• | | | | | | |

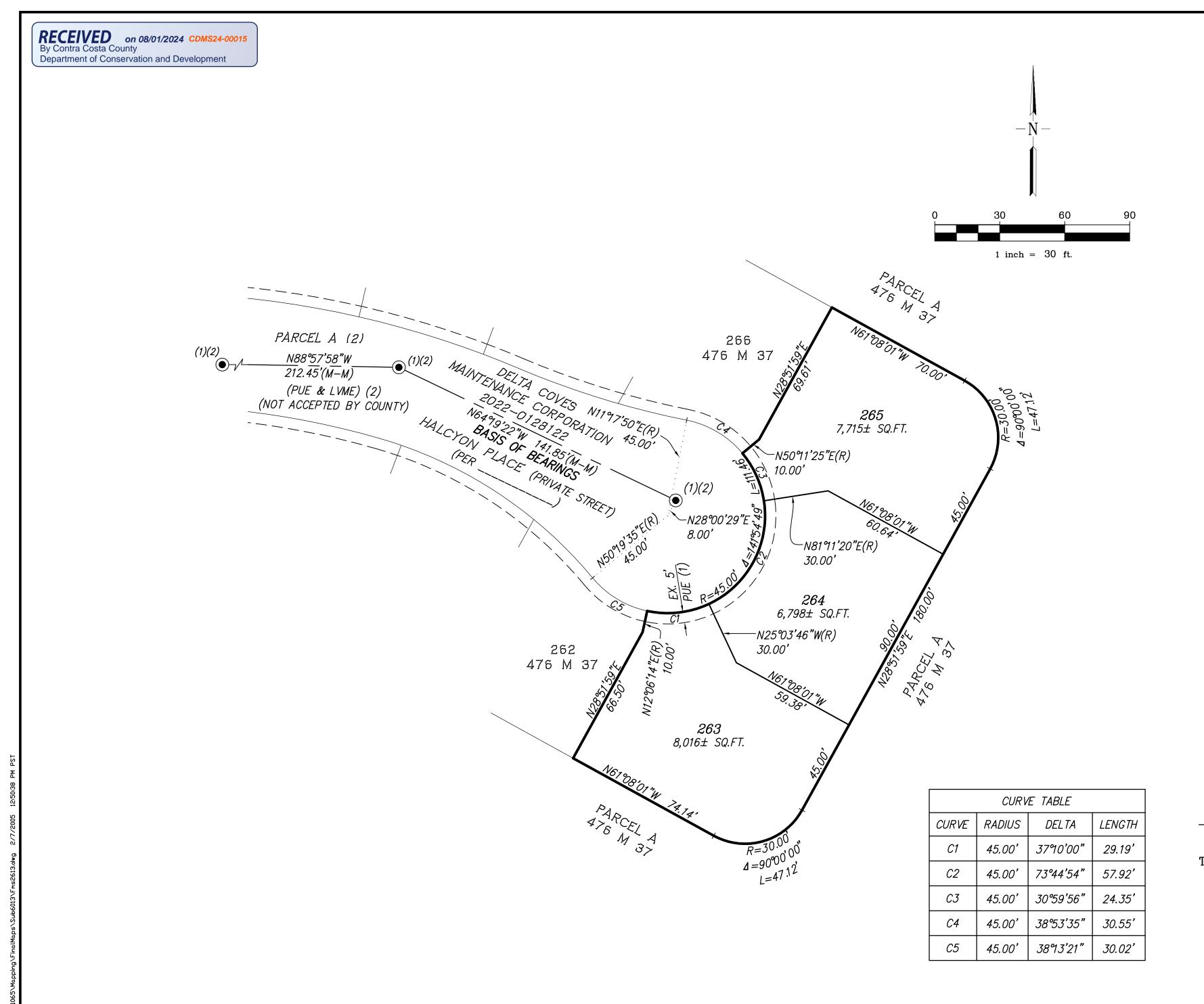
MONICA NINO
CLERK OF THE BOARD OF SUPERVISORS
AND COUNTY ADMINISTRATOR

| ВҮ | |
|----|--------------|
| | DEPUTY CLERK |

APN: 031-210-060

JOB NO. 131019

SHEET 2 OF 3 SHEETS



NOTE:

1. ALL MONUMENT TIE LINES ARE AT RIGHT ANGLES TO THE MONUMENT LINE UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS

THE BEARING N64°19'22"W OF THE LINE BETWEEN MONUMENTS AT HALCYON PLACE, AS SHOWN ON SUBDIVISION MAP 6013 FILED MARCH 22, 2005 IN BOOK 476 OF MAPS AT PAGES 37–88, OFFICIAL RECORDS OF CONTRA COSTA COUNTY.

LEGEND

| SUBDIVISION BOUNDARY |
|-----------------------|
| LOT LINE |
| EASEMENT AS NOTED |
| MONUMENT LINE |
| MONUMENT TIE LINE |
| EXISTING LOT LINE |

EX. EXISTING

LVME PUBLIC LEVEE MAINTENANCE EASEMENT

PUE PUBLIC UTILITY EASEMENT

(M-M) MONUMENT TO MONUMENT

(R) RADIAL BEARING

(DATA)(1) RECORD DATA & REFERENCE

FOUND STANDARD CITY WELL MONUMENT

REFERENCES:

- (1) SUBDIVISION 6013 476 M 37
- (2) SUBDIVISION 9582 550 M 9

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CONTRA COSTA COUNTY CALIFORNIA

RUGGERI-JENSEN-AZAR & ASSOCIATES
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
JULY 2024
SCALE: 1"=30'

APN: 031-210-060 JOB NO. 131019

SHEET 3 OF 3 SHEETS