

Recorded at the request of:
Contra Costa County

Return to:
Contra Costa County
Public Works Department
Real Estate Division
255 Glacier Drive
Martinez, CA 94553
Attn: Jessica L Dillingham,
Principal Real Property Agent

EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

Assessor's Parcel No.: 125-240-XXX (portion of)
Caltrans Parcel No.: 65049-1

GRANT DEED

For Value Received, receipt of which is hereby acknowledged, **CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**, a body corporate and politic existing in the State of California,

GRANTS to

CONTRA COSTA COUNTY, a political subdivision of the State of California, organized under the laws of the State of California,

The following described real property in the unincorporated area of the County of Contra Costa, State of California,

FOR DESCRIPTION AND MAP SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is made for the purpose of a freeway and the GRANTOR hereby releases and relinquished to the GRANTEE any and all abutter's rights, including rights of access, appurtenant to GRANTOR's remaining property, in and to the freeway.

The GRANTOR further understands that the present intention of the GRANTEE is to construct and maintain a public highway on the lands hereby conveyed and the GRANTOR, for itself and its successors and assigns, hereby waives any and all claims for damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Date _____

GRANTOR:

Diane Burgis
Chair, Board of Supervisors

ATTACH APPROPRIATE ACKNOWLEDGMENT

MAIL TAX STATEMENTS TO:

Contra Costa County, Public Works Department, Attn: Real Estate Division, 255 Glacier Drive, Martinez, CA 94553

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On _____, before me, _____,
Deputy Clerk of the Board of Supervisors, Contra Costa County, personally
appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)
Deputy Clerk

Number
65049

EXHIBIT "A"

Real property situate in the County of Contra Costa, State of California and being portions of the parcel of land described in the Grant Deeds to Contra Costa County Flood Control and Water Conservation District recorded on April 3, 1962 in Book 4089, Page 264 and in Book 4089, Page 272, all of Official Records of Contra Costa County and more particularly described as follows:

PARCEL 1 (65049-1)

BEGINNING at the northwest corner of State Parcel No. 58368-1, Recorded on January 4, 2016 as Document No. 2016-000660, Official Records of said County; thence along the west line of said parcel (58368-1) for the following two (2) courses: (1) South 14°55'06" East, 105.93 feet; (2) South 12°04'14" East, 299.16 feet to the southwest corner of said parcel (58368-1), same corner being on the south line of the above referenced Contra Costa County Flood Control and Water Conservation District parcel; Thence along said south line for the following three (3) courses: (1) South 23°13'44" West, 42.63 feet; (2) North 67°24'04" West, 16.00 feet; (3) South 22°35'56" West, 2.82 feet; Thence crossing through said Contra Costa County Flood Control and Water Conservation District parcel for the following two (2) courses: (1) North 12°03'55" West, 347.70 feet; (2) North 14°13'45" West, 34.03 feet to the **POINT OF BEGINNING**.

CONTAINING 15,718 square feet, more or less.

There shall be no abutters rights, including rights of access, appurtenant to the above described property, in and to the adjacent State highway right of way.

The bearings and distances used in the above description are based on the California

Number
65049

EXHIBIT "A"

Coordinate System of 1983 (CCS83) Zone 3, Epoch 2017.50. Multiply distances by 1.000062454 to obtain ground distances.

This real property description has been prepared by me, or under the direction, in conformance with the California Professional Land Surveyors Act.


Scott A. Shortlidge



7-28-2025
Date

Exhibit "B"

