



**Contra Costa  
County**

# **Local Hazard Mitigation Plan**

**Presentation for Byron MAC on April 23, 2024**





**Contra Costa  
County**

# Presentation Overview

**Part 1:** Plan Overview

**Part 2:** County Hazards

**Part 3:** How to Prepare

**Part 4:** Get Involved



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# Local Hazard Mitigation Plan

The Local Hazard Mitigation Plan (LHMP) is a 5-year plan that sets the mitigation priorities for the County.

Over 40 partners county wide are a part of this plan: 16 special districts, 20 special districts, and many County Departments.



**The planning process includes:**

Working with cities, special districts, and county departments to identify priority hazards in their jurisdictions.











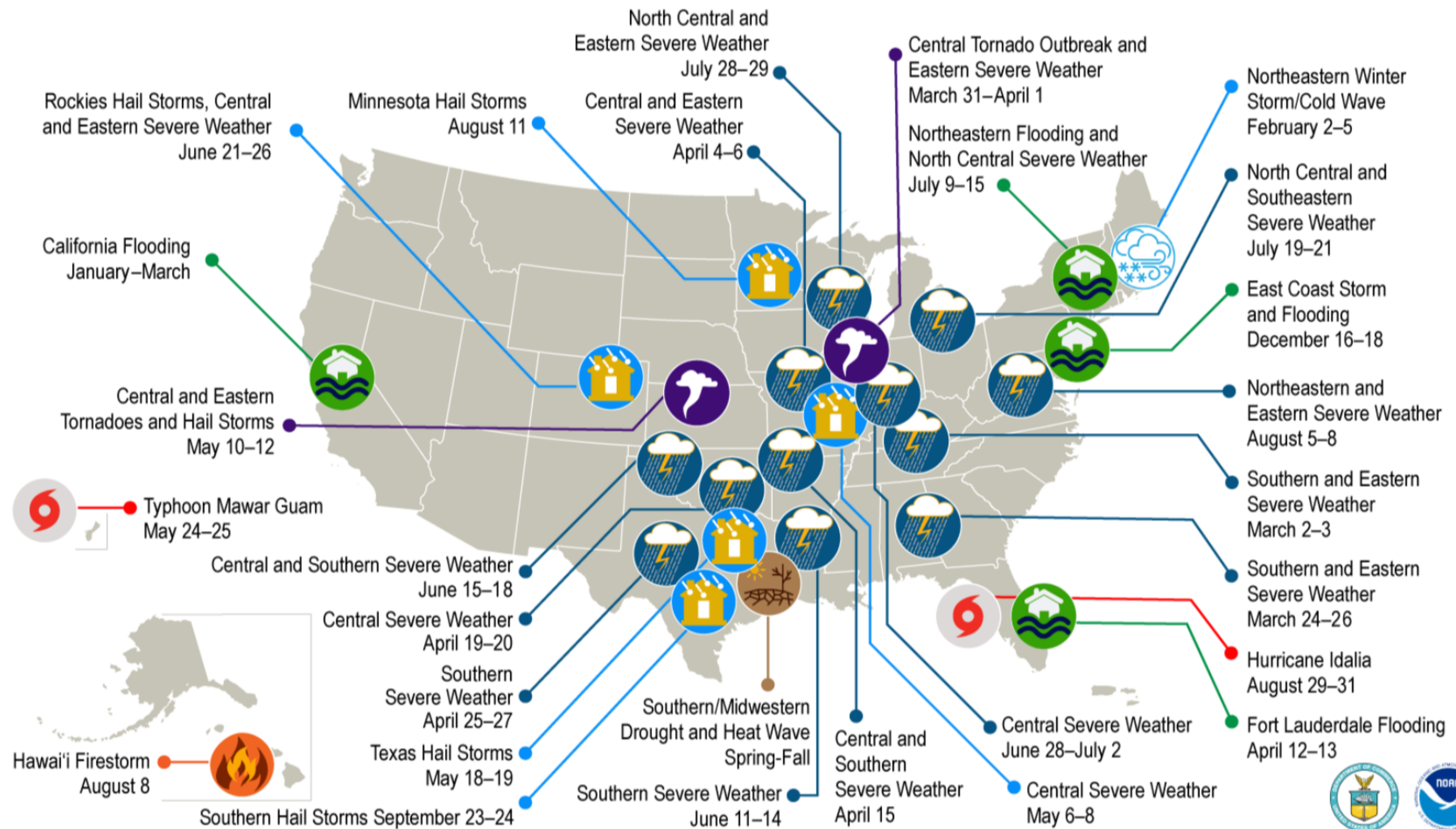
identifying mitigation strategies for each hazards identified.



asking the public for feedback on the plan. Now that we have a draft, we want to hear your comments!

# U.S. 2023 Billion-Dollar Weather and Climate Disasters

-  Drought/Heat Wave
-  Flooding
-  Hail
-  Hurricane
-  Severe Weather
-  Tornado Outbreak
-  Wildfire
-  Winter Storm/Cold Wave



This map denotes the approximate location for each of the 28 separate billion-dollar weather and climate disasters that impacted the United States in 2023.





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# County-Wide Hazards

## Natural Hazards *(Required)*



- Climate Change
- Dam and Levee Failure
- Drought
- Earthquake
- Flood
- Landslide
- Sea Level Rise (new)
- Severe Weather
- Tsunami
- Wildfire

## Human-Caused / Technological Hazards

- Cybersecurity Threats
- Hazardous Materials Incidents
- Utility Interruptions
- Active Shooter Incidents
- Terrorism



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# How to Prepare for Disasters

Preparing before a disaster can help you and your loved ones recover more quickly from a disaster.



## **Learn your hazards**

Visit  
[myhazards.caloes.ca.gov](http://myhazards.caloes.ca.gov)



## **Make a kit**

Each member of your household and pet should have a kit.



## **Practice your plan**

Practice your plan and check your emergency kit at least twice a year.





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# Get Involved in the Planning Process



**Read the plan!**



**Comment!**



**Share what you learned!**

Check the County Website on April 22,  
2024 for more information.







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# Thank you!

**For questions or comments  
contact:**

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