

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE ONLY PARTIES HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBODIED WITHIN THE HEAVY BLACK LINES UPON THIS PARCEL MAP, DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.

THE AREA SHOWN AS "PRIVATE ACCESS AND UTILITY EASEMENT" (PAUE) IS NOT OFFERED FOR DEDICATION TO THE GENERAL PUBLIC, BUT IS FOR THE USE OF THE OWNERS OF PARCELS 'A' AND 'B' OF THIS SUBDIVISION, FOR, BUT NOT LIMITED TO, INGRESS, EGRESS, UTILITIES, WATER, SANITARY SEWER, STORM DRAINAGE AND EMERGENCY VEHICLE ACCESS.

THE AREA SHOWN AS "PRIVATE STORM DRAIN EASEMENT" (PSDE) IS NOT OFFERED FOR DEDICATION TO THE GENERAL PUBLIC, BUT IS FOR THE USE OF THE OWNERS OF PARCELS 'A' AND 'B' OF THIS SUBDIVISION FOR STORM DRAINAGE PURPOSES, AND IS TO BE MAINTAINED BY THE OWNERS OF PARCELS 'A' AND 'B'.

THE AREA SHOWN AS "PRIVATE UTILITY EASEMENT" (PUE) IS NOT OFFERED FOR DEDICATION TO THE GENERAL PUBLIC, BUT IS FOR THE USE OF PARCEL 'B' OF THIS SUBDIVISION, FOR, BUT NOT LIMITED TO THE CONSTRUCTION AND MAINTENANCE OF UTILITIES, WATER, SANITARY SEWER & STORM DRAINAGE.

THE AREA SHOWN AS "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT) IS NOT OFFERED FOR DEDICATION TO THE GENERAL PUBLIC, BUT IS FOR THE PURPOSE OF INGRESS AND EGRESS OF EMERGENCY VEHICLES.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES OR OF RECORD.

NAWAID HAMID AND NIGINA ALI, HUSBAND AND WIFE AS JOINT TENANTS

BY: [Signature]
NAWAID HAMID

BY: [Signature]
NIGINA ALI

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA) SS

ON November 24th 2025 BEFORE ME J. Labra
A NOTARY PUBLIC, PERSONALLY APPEARED Nawaid Hamid & Nigina Ali WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE NOTARY: [Signature]

NAME (PRINTED OR TYPED): J. Labra

MY COMMISSION EXPIRES: 12/27/2025

COUNTY OF NOTARY: Contra Costa

PRINCIPAL PLACE OF BUSINESS: The UPS Store
3000F Donville Blvd.
Alamo, CA. 94507



**PARCEL MAP
SUBDIVISION MS 21-0007**

BEING A SUBDIVISION OF THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT 2020-0280412 RECORDED NOVEMBER 19, 2020 AND BEING A PORTION OF THE RANCHO SAN RAMON

CONTRA COSTA COUNTY, CALIFORNIA



JANUARY, 2025

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, WELLS FARGO BANK, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED ON NOVEMBER 19, 2020 IN OFFICIAL RECORDS SERIES NO. 2020-280413 CONTRA COSTA COUNTY RECORDS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND JOINS IN ALL OFFERS OF DEDICATION THEREIN.

WELLS FARGO BANK NA
BY: [Signature] 01-20-2025
NAME: Ruthann Roman Vienenber
TITLE: Vice President

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA) SS

ON January 20th 2025 BEFORE ME Sathia Loun
A NOTARY PUBLIC, PERSONALLY APPEARED Ruthann Roman Vienenber WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE NOTARY: [Signature]

NAME (PRINTED OR TYPED): Sathia Loun

MY COMMISSION EXPIRES: 01/21/2031

COUNTY OF NOTARY: Ramsey

PRINCIPAL PLACE OF BUSINESS: Wells Fargo Home Mortgage
1801 Park View Dr
Shawnee, MN 55126



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY, MADE BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JASON HAMID IN MAY 2024. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONAL APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
BOB J. LEZCANO, LS 6514

11-19-25
DATED



COUNTY RECORDER'S STATEMENT

THIS MAP ENTITLED "SUBDIVISION MS 21-0007" IS HEREBY ACCEPTED FOR RECORDATION SHOWING A CLEAR TITLE PER LETTER OF TITLE WRITTEN BY FIRST AMERICAN TITLE COMPANY, DATED _____, AND AFTER EXAMINING THE SAME, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF STATE LAW AND LOCAL ORDINANCES GOVERNING THE FILING OF SUBDIVISION MAPS.

FILED THIS ___ DAY OF _____, 20___, AT _____ M. IN BOOK _____ OF

PARCEL MAPS, AT PAGE _____ AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

KRISTIN B. CONNELLY
COUNTY RECORDER
COUNTY OF CONTRA COSTA
STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY RECORDER

**PARCEL MAP
SUBDIVISION MS 21-0007**

BEING A SUBDIVISION OF THAT PARCEL OF LAND
DESCRIBED IN THE DOCUMENT 2020-0280412 RECORDED
NOVEMBER 19, 2020 AND BEING A PORTION OF THE
RANCHO SAN RAMON
CONTRA COSTA COUNTY, CALIFORNIA



JANUARY, 2025

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA,
CONTRA COSTA COUNTY

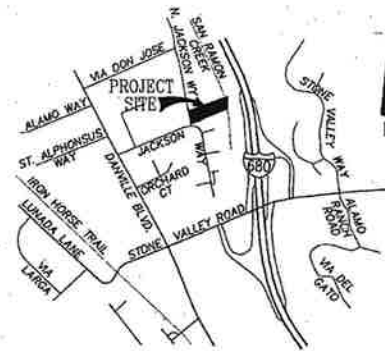
I, MONICA NINO CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "PARCEL MAP SUBDIVISION MS 21-0007" WAS PRESENTED TO SAID BOARD OF SUPERVISORS, AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 20____, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING APPROVE SAID MAP, AND DID ACCEPT ON BEHALF OF THE PUBLIC ANY OF THE STREETS, ROADS, OR EASEMENTS SHOWN THEREON AS DEDICATED TO PUBLIC USE SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS.

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY _____ OF _____, 20____.

MONICA NINO
CLERK OF THE BOARD OF SUPERVISORS AND
COUNTY ADMINISTRATOR
CONTRA COSTA COUNTY
STATE OF CALIFORNIA

BY: _____
DEPUTY CLERK



VICINITY MAP
NOT TO SCALE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE: _____ BY: _____
DIANA M. TREZISE, LS 7438
COUNTY SURVEYOR

MAP REFERENCES

- R1 - RECORD OF SURVEY - 12 L.S.M. 1
- R2 - ROAD B-89 COUNTY SURVEY MAP, DATED FEB. 1948, ON FILE AS BA 04-0-20 AT THE COUNTY SURVEYORS OFFICE.
- R3 - UNRECORDED SURVEY BY M.E. GETCHEL, L.S. 2468, DATED DEC. 1949 & REVISED FEB. 20, 1952, ON FILE AS S8-2 AT THE COUNTY SURVEYORS OFFICE.
- R4 - TRACT NO. 2033 - 56 M 7
- R5 - TRACT 2576 - 68 M 37
- R6 - RECORD OF SURVEY - 39 L.S.M. 11
- R7 - RECORD OF SURVEY - 51 L.S.M. 22
- R8 - SUBD. BOSH (ALAMO ORCHARDS / OAK TREE PLAZA) - 402 M 5
- R9 - RECORD OF SURVEY RS 2787 - 126 L.S.M. 21
- R10 - RECORD OF SURVEY RS 3596 - 147 L.S.M. 21

- R11 - RECORD OF SURVEY RS 4025 - 158 L.S.M. 9
- R12 - STATE OF CALIFORNIA MONUMENT MAPS S-97,25,5-97,26. ON FILE AT DISTRICT NO. 4 OFFICE. (DISTANCES ARE IN GRID). (ALSO BEING THE SAME DATA AS SHOWN ON THE RIGHT OF WAY MAPS R-86,20 & R-86,21 SHEETS)
- R13 - STATE OF CALIFORNIA APPRAISAL MAP A550028, ON FILE AT DISTRICT NO. 4 OFFICE. (DISTANCES ARE IN GRID)
- R14 - C.C.C.F.C. & W.C.D., SAN RAMON CREEK RIGHT OF WAY MAP, DRAWING CD-402, ON FILE AT THE CONTRA COSTA COUNTY PUBLIC WORKS DEPARTMENT. (DISTANCES ARE IN GRID)

SEE SHEET 4 FOR DETAILS

INTERSTATE 680

LINE TABLE FOR THIS SHEET ONLY			
LINE	BEARING	DISTANCE	RECORD
L1	N 69°05'57" E	42.15'	
	(N 68°04'30" E)	(41.17')	R2
	(N 68°02' E)	(42.14')	D4
L2	N 68°25'55" E	30.21'	(T)
L3	N 68°25'55" E	20.49'	
L4	N 68°25'55" E	9.72'	
L5	N 82°34'24" W	17.90'	
	(N 83°31'00" W)	(18.93')	R2, D6
L6	N 82°08'01" E	20.44'	R7
L7	N 69°05'57" W	20.44'	R7

PARCEL MAP
SUBDIVISION MS 21-0007

BEING A SUBDIVISION OF THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT 2020-0280412 RECORDED NOVEMBER 19, 2020 AND BEING A PORTION OF THE RANCHO SAN RAMON

CONTRA COSTA COUNTY, CALIFORNIA



APEX
ENGINEERING & LAND SURVEYING
817 Arnold Drive, Ste. 30
Martinez, CA 94553
Ph: (925) 476-8499
www.apexce.com

JANUARY, 2025 SCALE: 1"=60'



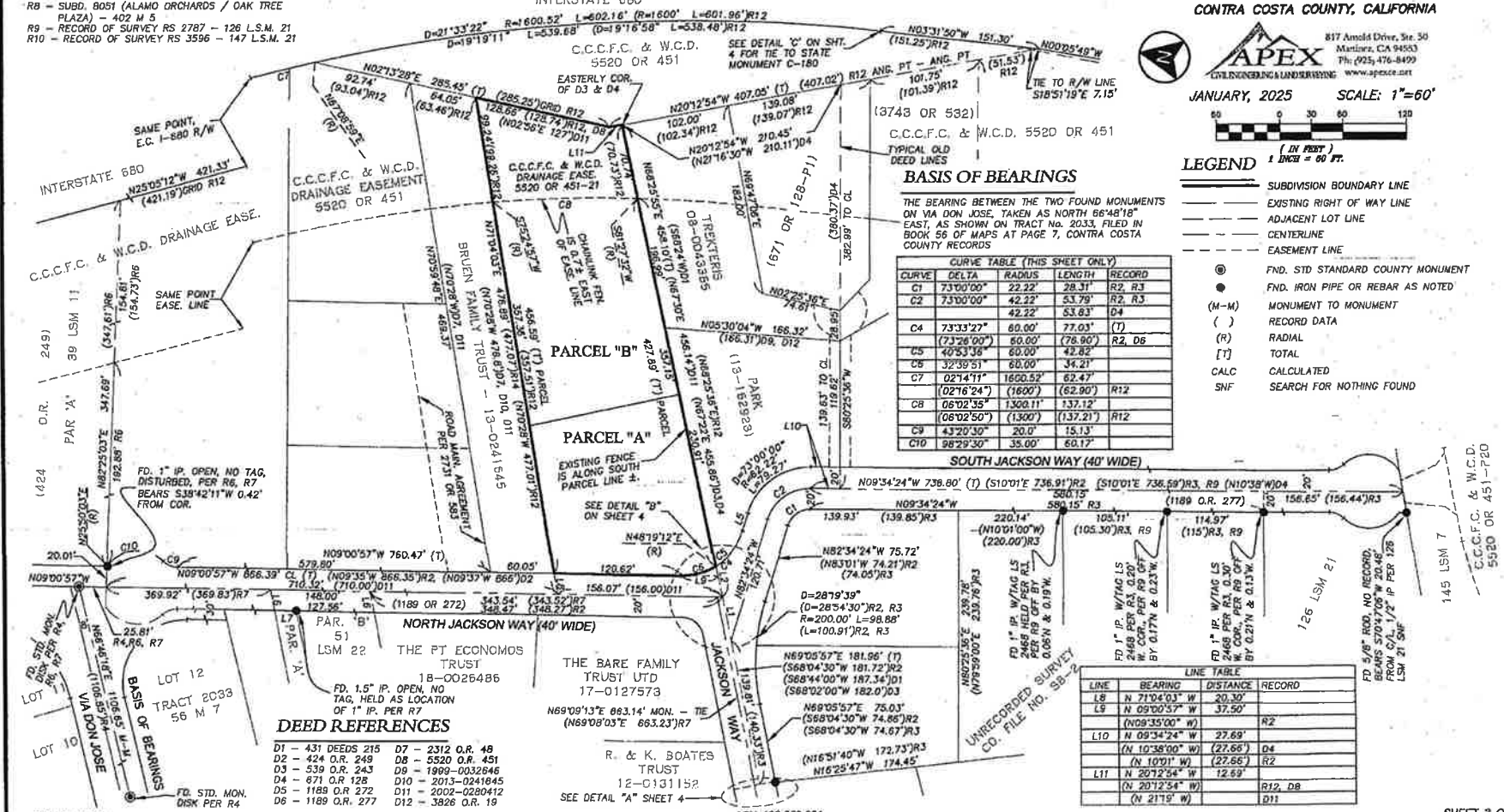
LEGEND

- SUBDIVISION BOUNDARY LINE
- - - EXISTING RIGHT OF WAY LINE
- - - ADJACENT LOT LINE
- - - CENTERLINE
- - - EASEMENT LINE
- ⊙ FND. STD. STANDARD COUNTY MONUMENT
- ⊙ FND. IRON PIPE OR REBAR AS NOTED
- (M-M) MONUMENT TO MONUMENT
- () RECORD DATA
- (R) RADIAL
- [T] TOTAL
- CALC. CALCULATED
- SNF SEARCH FOR NOTHING FOUND

BASIS OF BEARINGS

THE BEARING BETWEEN THE TWO FOUND MONUMENTS ON VIA DON JOSE, TAKEN AS NORTH 86°48'18" EAST, AS SHOWN ON TRACT NO. 2033, FILED IN BOOK 56 OF MAPS AT PAGE 7, CONTRA COSTA COUNTY RECORDS

CURVE TABLE (THIS SHEET ONLY)			
CURVE	DELTA	RADIUS	LENGTH
C1	73°00'00"	22.22'	28.31'
C2	73°00'00"	42.22'	53.79'
		42.22'	53.83'
C4	73°33'27"	80.00'	77.03'
	(73°24'00")	80.00'	(78.90')
C5	40°53'38"	60.00'	42.82'
C6	32°39'51"	60.00'	34.21'
C7	02°14'11"	1600.53'	62.47'
	(02°16'24")	(1600')	(62.90')
C8	06°02'35"	1300.11'	132.12'
	(06°02'50")	(1300')	(132.21')
C9	43°20'30"	20.0'	15.13'
C10	98°29'30"	35.00'	60.12'



DEED REFERENCES

- D1 - 431 DEEDS 215
- D2 - 424 O.R. 248
- D3 - 539 O.R. 243
- D4 - 871 O.R. 128
- D5 - 1189 O.R. 272
- D6 - 1189 O.R. 277
- D7 - 2312 O.R. 48
- D8 - 532 O.R. 451
- D9 - 1989-0032646
- D10 - 2013-0241845
- D11 - 2002-0280412
- D12 - 3826 O.R. 19

LINE TABLE			
LINE	BEARING	DISTANCE	RECORD
L8	N 71°04'03" W	20.30'	
L9	N 09°00'57" W	37.50'	
	(N09°35'00" W)		R2
L10	N 09°34'24" W	27.69'	
	(N 10°38'00" W)	(27.66')	D4
	(N 10°01' W)	(27.66')	R2
L11	N 20°12'54" W	12.69'	
	(N 21°19' W)		R12, D8
			D11

PARCEL MAP SUBDIVISION MS 21-0007

BEING A SUBDIVISION OF THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT 2020-0280412 RECORDED NOVEMBER 19, 2020 AND BEING A PORTION OF THE RANCHO SAN RAMON

CONTRA COSTA COUNTY, CALIFORNIA



JANUARY, 2025

LINE TABLE (THIS SHEET ONLY)			
LINE	BEARING	DISTANCE	RECORD
L1	N 69°05'57" E	42.15'	
	(S 68°04'30" W)	(41.17')	R2
L2	N 68°02' E	(42.14')	D4
L3	N 68°25'55" E	30.21'	(T)
L4	N 68°25'55" E	20.49'	
L5	N 82°34'24" W	17.90'	
	(N 83°01'00" W)	(18.83')	R2, D8
L6	N 09°00'57" W	34.60'	
L7	N 09°00'57" W	50.07'	
	(N 08°35' W)	(49.87')	R2
L8	N 68°09'13" E	28.30'	
	(N 69°08'03" E)	(28.78')	R8
L9	N 26°54'41" W	15.08'	
	(N 26°53'11" W)	5.01'	RB
L10	N 26°54'42" W	5.01'	
	(N 26°53'11" W)	4.97'	RB

CURVE TABLE (THIS SHEET ONLY)			
CURVE	DELTA	RADIUS	LENGTH
C4 (T)	73°33'27"	60.00'	77.03'
	(73°26'00")	60.00'	(76.90')
C5	40°53'36"	80.00'	42.85'
C6	32°39'51"	60.00'	34.21'

DEED REFERENCES

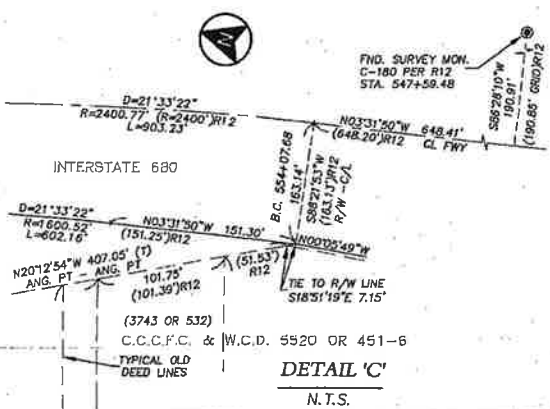
- D1 - 431 DEEDS 215
- D2 - 424 O.R. 249
- D3 - 539 O.R. 243
- D4 - 671 O.R. 128
- D5 - 1189 O.R. 272
- D6 - 1189 O.R. 277
- D7 - 2312 O.R. 48
- D8 - 5520 O.R. 451
- D9 - 1999-0032646
- D10 - 2013-0241645
- D11 - 2002-0280412
- D12 - 3826 O.R. 19

LEGEND

- SUBDIVISION BOUNDARY LINE
- EXISTING RIGHT OF WAY LINE
- - - ADJACENT LOT LINE
- CENTERLINE
- - - EASEMENT LINE
- SET 1/2" REBAR AND CAP LS 8514
- ⊗ SET 1/2" NAIL & TAG LS 8514
- FND. STD COUNTY MONUMENT
- FND. IRON PIPE OR REBAR AS NOTED
- FND. IRON PIPE OR REBAR AS NOTED
- (M-M) MONUMENT TO MONUMENT
- () RECORD DATA
- (R) RADIAL
- [T] TOTAL
- CALC CALCULATED
- SNF SEARCH FOR NOTHING FOUND
- P-CAP FND. PLASTIC CAP AS NOTED

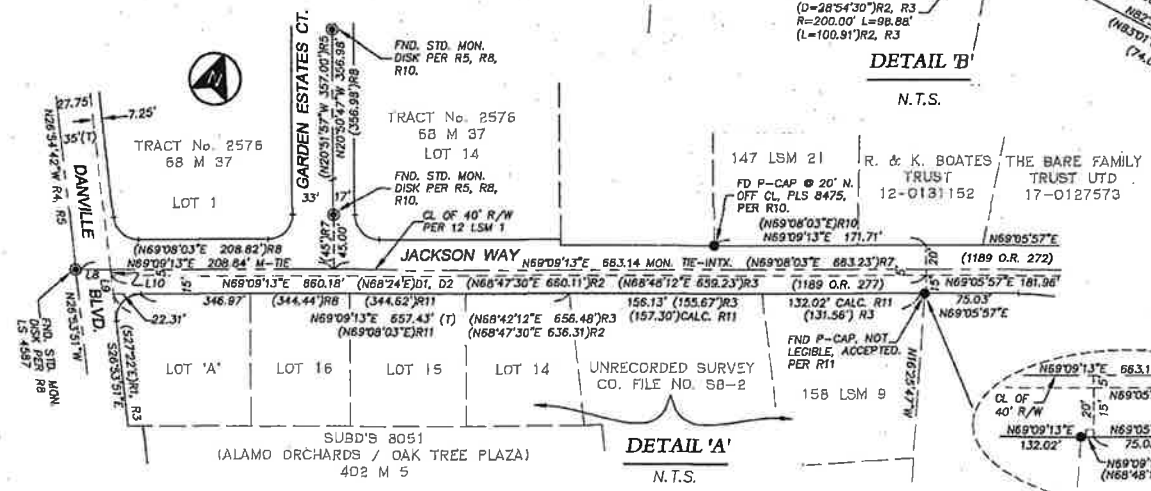
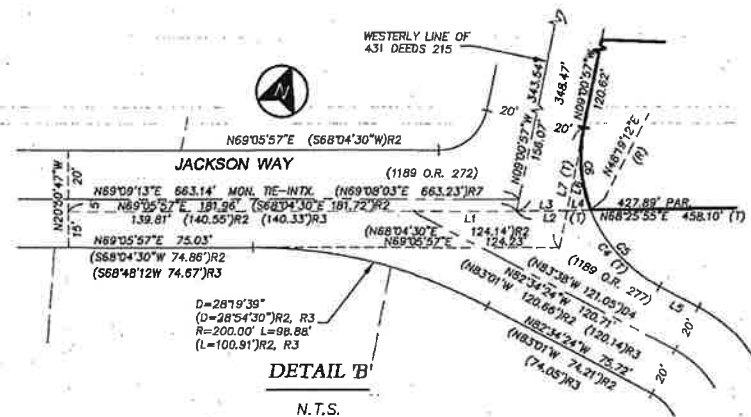
MAP REFERENCES

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- R2 - ROAD B-89 COUNTY SURVEY MAP, DATED FEB.1948, ON FILE AT THE COUNTY SURVEYORS OFFICE
- R3 - UNRECORDED SURVEY BY M.E. GETCHEL, L.S. 2468, DATED DEC. 1949 & REVISED FEB. 20, 1952, ON FILE AT THE COUNTY SURVEYORS OFFICE
- R4 - TRACT NO. 2033 - 58 M 7 DEPARTMENT.
- R5 - TRACT 2576 - 68 M 37
- R6 - RECORD OF SURVEY - 39 L.S.M. 11
- R7 - RECORD OF SURVEY - 51 L.S.M. 22
- R8 - SUBD. 8051 (ALAMO ORCHARDS / OAK TREE PLAZA) 402 M 5
- R9 - RECORD OF SURVEY RS 2787 - 126 L.S.M. 21
- R10 - RECORD OF SURVEY RS 3596 - 147 L.S.M. 21
- R11 - RECORD OF SURVEY RS 4025 - 158 L.S.M. 9
- R12 - STATE OF CALIFORNIA MONUMENT MAPS S-97.25, S-97.26, ON FILE AT DISTRICT NO. 4 OFFICE. (DISTANCES ARE IN GRID). (ALSO BEING THE SAME DATA AS SHOWN ON THE RIGHT OF WAY MAPS R-26.20 & R-86.21 SHEETS).
- R13 - STATE OF CALIFORNIA APPRAISAL MAP A550028, ON FILE AT DISTRICT NO. 4 OFFICE. (DISTANCES ARE IN GRID)
- R14 - C.C.C.F.C. & W.C.D., SAN RAMON CREEK RIGHT OF WAY MAP, DRAWING ED-402, ON FILE AT THE CONTRA COSTA COUNTY PUBLIC WORKS DEPARTMENT. (DISTANCES ARE IN GRID)



BASIS OF BEARINGS

THE BEARING BETWEEN THE TWO FOUND MONUMENTS ON VIA DON JOSE, TAKEN AS NORTH 66°48'18" EAST, AS SHOWN ON TRACT No. 2033, FILED IN BOOK 56 OF MAPS AT PAGE 7, CONTRA COSTA COUNTY RECORDS



LEGEND

- SUBDIVISION BOUNDARY LINE
- EXISTING RIGHT OF WAY LINE
- ADJACENT LOT LINE
- CENTERLINE
- ACCESS EASEMENT LINE
- EASEMENT LINE
- SET 1/2" REBAR AND CAP LS B514
- TOTAL
- EMERGENCY VEHICLE ACCESS EASEMENT
- PRIVATE UTILITY EASEMENT
- PRIVATE ACCESS AND UTILITY EASEMENT
- PRIVATE STORM DRAIN EASEMENT
- PARCEL

BASIS OF BEARINGS

THE BEARING TAKEN BETWEEN THE TWO FOUND MONUMENT ON VIA DON JOSE, TAKEN AS NORTH 66°46'18" EAST, AS SHOWN ON TRACT NO. 2033, FILED IN 86 OF MAPS AT PAGE 7, CONTRA COSTA COUNTY RECORDS.

**PARCEL MAP
SUBDIVISION MS 21-0007**

BEING A SUBDIVISION OF THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT 2020-0280412 RECORDED NOVEMBER 19, 2020 AND BEING A PORTION OF THE RANCHO SAN RAMON

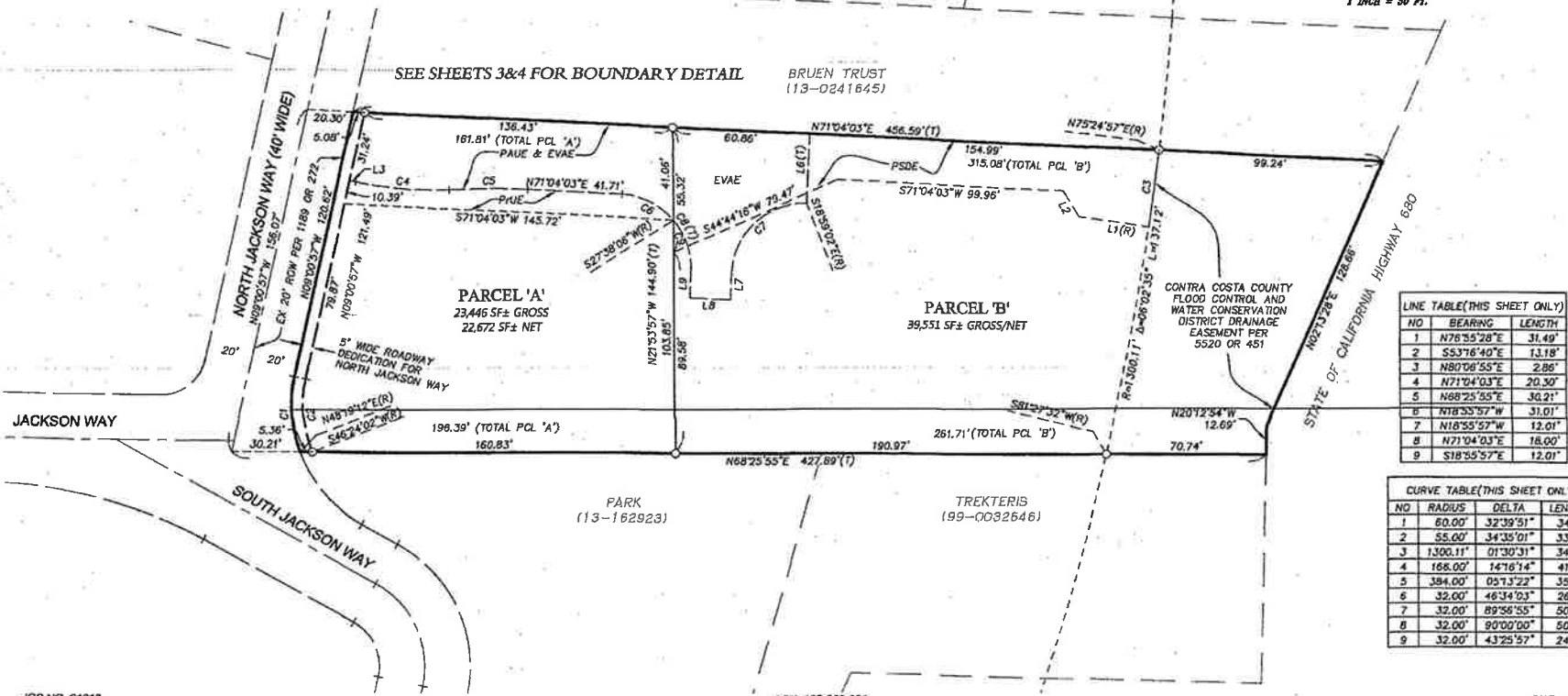
CONTRA COSTA COUNTY, CALIFORNIA

817 Arnold Drive, Ste. 50
Martinez, CA 94553
Ph: (925) 476-8499
www.apexcd.net

APEX
CIVIL ENGINEERING & LAND SURVEYING

JANUARY, 2025 SCALE: 1"=30'

(1" = 30')
1 Inch = 30 Feet



LINE TABLE (THIS SHEET ONLY)

NO	BEARING	LENGTH
1	N76°55'28"E	31.49'
2	S53°16'40"E	13.18'
3	N80°06'55"E	2.88'
4	N71°04'03"E	20.30'
5	N68°25'55"E	30.21'
6	N18°55'57"W	31.01'
7	N18°55'57"W	12.01'
8	N71°04'03"E	18.00'
9	S18°55'57"E	12.01'

CURVE TABLE (THIS SHEET ONLY)

NO	RADIUS	DELTA	LENGTH
1	60.00'	32°39'51"	34.21'
2	55.00'	34°35'01"	33.20'
3	1,300.11'	01°30'31"	34.23'
4	168.00'	14°16'14"	41.35'
5	384.00'	05°13'22"	35.00'
6	32.00'	46°34'03"	26.01'
7	32.00'	89°56'55"	50.24'
8	32.00'	90°00'00"	50.27'
9	32.00'	43°25'57"	24.26'