

Contra Costa County Board of Supervisors Approved Staff Reports Relating to County Airports

The following certified Staff Reports are attached:

- 3/3/26 *APPROVE amendments to the Aviation Advisory Committee (AAC) bylaws to revise Section III to, (i) eliminate the Business Association seat, (ii) eliminate the Member-at-Large #1 seat, and (iii) revise Section VI to reduce quorum requirements from seven committee members to six. (All Districts) [26-741](#)*
- 3/3/26 *APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a month-to-month hangar rental agreement with Soquel, LLC, for a south-facing T-hangar at Buchanan Field Airport effective February 10, 2026, in the monthly amount of \$372, Pacheco area (100% Airport Enterprise Fund). [26-727](#)*
- 3/17/26 *APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a month-to-month hangar rental agreement with Richard Lorin Clark Jr., for a north-facing T-hangar at Buchanan Field Airport effective Mar 5, 2026, in the monthly amount of \$394, Pacheco area. (100% Airport Enterprise Fund) [26-958](#)*
- 3/17/26 *APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a month-to-month hangar rental agreement with Matthew Alan Oelrich, for a north-facing T-hangar at Buchanan Field Airport effective Mar 13, 2026, in the monthly amount of \$394, Pacheco area. (100% Airport Enterprise Fund) [26-959](#)*
- 3/17/26 *APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a month-to-month hangar rental agreement with CCR Aviation, LLC, for a south-facing Shade Hangar at Buchanan Field Airport effective Mar 5, 2026, in the monthly amount of \$149, Pacheco area. (100% Airport Enterprise Fund) [26-960](#)*
- 3/17/26 *APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a lease between the County, as Lessor, and TrexAir Aviation Academy, LLC, as Tenant, for 2,000 square feet of office space and 18,000 square feet of ramp space located at 161 John Glenn Drive, Concord, for a term of one year, at an initial rent of \$2,500 per month, and annual rent escalators of 3%, beginning January 1, 2026. (100% Airport Enterprise Fund) [26-961](#)*
- 3/31/26 *APPROVE and AUTHORIZE the Director of Airports, or designee, to execute an amendment to the May 1, 2022, Per- and Polyfluoroalkyl Substance (PFAS) Consulting Services Agreement between the County and Mead & Hunt, Inc., to extend the contract from December 31, 2025, to December 31, 2026, update Exhibit A to Mead & Hunt's 2026 standard billing rates and to increase the payment limit by \$15,000 from \$476,664 to \$491,664. (100% Airport Enterprise Fund) [26-1251](#)*

- 3/31/26 *APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a month-to-month hangar rental agreement with GBA Holdings, LLC, for a south-facing Shade Hangar at Buchanan Field Airport effective Mar 19, 2026, in the monthly amount of \$149, Pacheco area. (100% Airport Enterprise Fund) [26-1250](#)*
- 3/31/26 *APPOINT Shawn Stappen to the District 3 seat on the Aviation Advisory Committee for a term ending February 28, 2027, as recommended by Supervisor Diane Burgis. [26-1304](#)*
- 3/31/26 *REAPPOINT Christopher E. Baker to the District V Seat on the Aviation Advisory Committee, for a term ending on February 28, 2029, as recommended by Supervisor Shanelle Scales-Preston. [26-1318](#)*