



# Contra Costa County

**Print Form**

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

<b>First Name</b> Nicholas	<b>Middle Initial</b> J	<b>Last Name</b> Plurkowski	
<b>Home Address - Street</b> [ ]	<b>City</b> Martinez	<b>State</b> CA	<b>Postal Code</b> 94553
<b>Primary Phone (best number to reach you)</b> [ ]	<b>Email Address</b> [ ]		
<b>Resident of Supervisorial District</b> (if out of County, please enter N/A): 5 <a href="#">District Locator Tool</a>			
<b>Do you work in Contra Costa County?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>If Yes, in which District do you work?</b> [ ]			
<b>Current Employer</b> United Steelworkers - Local 5	<b>Job Title</b> Representative	<b>Length of Employment</b> <1 year	
<b>How long have you lived or worked in Contra Costa County?</b> 40 years			

<b>Board, Committee, or Commission</b> Hazardous Materials Commission	<b>Seat Name</b> Labor Seat #2 - USW 5 (alternate)
<b>Have you ever attended a meeting of the advisory board for which you are applying?</b> Please check one: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>If Yes, how many?</b> [ ]	

## EDUCATION

**Check appropriate box if you possess one of the following:**

High School Diploma  CA High School Proficiency Certificate  G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
Los Medanos College	A.S. Process Technology	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
CSU East Bay	B.S. Mathematics	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Occupational Licenses Completed:** Firefighter Endorsement CA DMV

<b>Other Trainings Completed:</b>	Operator 1A - Fire Engine	<b>Certificate Awarded for Training?</b>	
		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Do you have any obligations that might affect your attendance at scheduled meetings?**  Yes  No

**If Yes, please explain:** [ ]

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**  Yes  No

**Are you a veteran of the U.S. Armed Forces?**  Yes  No

**Please explain why you would like to serve on this particular board, committee, or commission.**

I would like to serve on the Contra Costa County Hazardous Materials Commission to further ensure that my community is protected from the dangers of hazardous materials and hazardous waste. I believe that the health, safety, and well-being of all Contra Costa residents is of the highest priorities and I believe that I may offer unique insight towards finding solutions to our current and future environmental issues.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).**

I have worked at the Shell/PBF Refinery in Martinez for over 10 years. My roles have consisted of Operator, United Steelworkers (USW) steward, USW Environmental Rep, USW Health & Safety Rep, Bargaining Committee Chair and a member of the Emergency Response Teams. I have responded to emergencies, such as the NuStar fire, and have dealt with Hazardous Materials and their mitigations first hand. I am currently a USW Local 5 Rep in Martinez and teach night classes for the Process Technology program at Los Medanos College in Pittsburg.

**I am including my resume with this application:**

Please check one:  Yes  No

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Please check one:  Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

**List any volunteer and community experience, including any boards on which you have served.**

Los Medanos College Process Technology Advisory Board  
Contra Costa County HazMat Oversight Committee regarding the Spent Catalyst Release from MRC on November 24-25, 2022

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

**Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?**

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: Nicholas Plurkowski

Date: 1/24/24

**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at  
ClerkofTheBoard@cob.cccounty.us*

### **Important Information**

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.