

Pacheco Municipal Advisory Council



**Supervisor Shanelle Preston-
Scales, District V**

Vincent Robb
Chairperson of the Pacheco MAC
5800 Pacheco Boulevard
Pacheco, CA 94553

*The Pacheco Municipal Advisory Committee serves as an advisory body to the
Contra Costa County Board of Supervisors and the County Planning Agency.*

RECORD OF ACTION (MINUTES)

Date: Wednesday, July 9, 2025

Time: 6:34 PM

Location: Pacheco Community Center

1. Call to Order / Roll Call:

- Meeting called to order at 6:34 PM.
- Quorum was established with three council members present.

2. Public Comment:

- Concerns raised about ongoing speeding and motorcycle activity on Marsh Drive.
- Suggestions included installing cameras and radar signs.
- Residents expressed frustration with continued illegal fireworks and a recent fire incident involving a palm tree.
- Discussion about ongoing issues with unhoused individuals near the mobile home park and community concerns about fairness and safety.

3. Approval of Agenda and Minutes:

- Motion made and seconded to approve the agenda.
- Minutes from the June 11th meeting were approved with minor corrections noted by Councilmember Shawn.

4. Agency Reports:

Contra Costa County Sheriff's Office:

- Provided updates on coordinated enforcement efforts to address traffic violations using motor units from contract cities.
- Fireworks enforcement concentrated in high-priority areas such as Vine Hill due to prior violence and fires.

The Pacheco Municipal Advisory Council will provide reasonable accommodations for persons with disabilities planning to attend the meeting who contact Supervisor Scales Office at least 72 hours before the meeting at (925) 608-4200.

Materials distributed for the meeting can be obtained by contacting Brandon Evans at (925) 608-4200 or by email at Brandon.Evans@bos.cccounty.us

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- Update on outreach and enforcement efforts regarding unhoused encampments along freeway corridors, in coordination with Caltrans, CHP, and Public Works.
- Confirmed ongoing challenges with illegal dumping, encampments, and jurisdictional coordination.

Community Concerns Discussed with Sheriff:

- Safety issues related to an encampment near Sun Valley with residents living in vehicles and BBQ setups.
- Personal anecdotes shared highlighting systemic housing issues and eviction experiences.
- Request for consistent enforcement balanced with empathy for displaced residents.

5. District 5 Office Report

- Brandon Evans announced his departure from the district 5 office at the end of July to run for Richmond City Council and to assume a CEO position at a reentry/workforce nonprofit.
- Armando will serve as the new representative for Pacheco MAC.
- Updates provided on:
 - October 25th Community Clean-Up event (9 AM–12 PM)
 - Rummage Sale scheduled for October 18th
 - Community Benefits Advisory Panel: Two seats remain unfilled for Vine Hill; five of seven will be seated soon.
 - Newsletter, social media, and physical postings are being used to promote vacancies.

Project Updates:

- Ongoing Marsh Drive improvements planned, including restriping and visibility enhancements.
- Continued beautification work by Special Districts (tree replacement and maintenance).
- Plans for Amazon-related development near the airport discussed, with concerns about traffic impacts.

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6. Town Council Update

- Weekly produce distribution continuing successfully, with up to 43 families served.
- Upcoming rummage sale: October 18th. Space rentals and discounts available for town council members.
- Exploration of community business partnerships to offer member perks.

7. Discussion/Action Items

- Review of the draft flyer for the October 25th Community Clean-Up event:
 - Will include tire disposal, hazardous waste location info, and potential addition of mattress collection (to be confirmed).
 - Discussion of flyer improvements, visual clarity, and outreach enhancements.
 - Proposal to reintroduce volunteer incentives, such as creek clean-up competitions.

8. Adjournment

- Meeting adjourned at approximately 8:30 PM.
- No meeting scheduled in August; next meeting to be held on **Wednesday, September 10, 2025.**

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