OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE ONLY PARTY HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BLACK BOUNDARY LINES UPON THIS PARCEL MAP, ENTITLED "SUBDIVISION MS 24-00013", DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME..

I ALSO HEREBY DEDICATE AND RELINQUISH TO THE COUNTY OF CONTRA COSTA ANY AND ALL RIGHTS OF INGRESS AND EGRESS TO VEHICULAR TRAFFIC ACROSS THE FRONTAGE OF PARCEL A AS SHOWN ON THE MAP AND DESIGNATED ///////.

THE AREA DESIGNATED "RESTRICTED DEVELOPMENT AREA (CREEK STRUCTURE SETBACK)" IS A RESTRICTION ON DEVELOPMENT RIGHTS DEEDED TO THE COUNTY OF CONTRA COSTA; AS AREA THAT NO BUILDING OR DEVELOPMENT MAY ENCOMPASS WITHOUT THE CONSENT OF SAID COUNTY, ITS SUCCESSOR OR ASSIGNEE, THE GRANT DEEDS OF DEVELOPMENT RIGHTS CREATING THIS RESTRICTED DEVELOPMENT AREA ARE RECORDED CONCURRENTLY WITH THIS PARCEL MAP.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES OR OF RECORD. WITHIN THE BOUNDARY LINES OF THE HEREIN EMBODIED MAP.

ALEXANDER R. MEHRAN, AS SUCCESSOR TRUSTEE UNDER THAT CERTAIN DECLARATION OF TRUST ESTABLISHED BY MARYAM R. MEHRAN DATED MAY 5, 1992.

BY:	MR. M	
	Alexander L. Mahran	
TITLE:	Success Makes	
DATE:	Jugut 18, 2025	•

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Cations SS.	
COUNTY OF Come }	
ON Jugart 18, 2025 , BEFORE ME, MANAGE OF THE NOTARY PUBLIC, PERSONALLY APPEARED	bec _e , A
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ENAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNO	
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED C BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMEN	APACITY(IES), AND THAT S), OR THE ENTITY UPON
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE ST THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	ATE OF CALIFORNIA THAT
WITNESS MY HAND AND OFFICIAL SEAL	
SIGNATURE:	
NAME (PRINT): /IFFAN Dag	
PRINCIPAL COUNTY OF BUSINESS:	
MY COMMISSION NUMBER: 2414016	

PARCEL MAP SUBDIVISION MS 24-00013

PORTION OF THE NORTHWEST 1/4 OF SECTION 22, T.1S., R.1W. AND LOTS 102 - 109 AND A PORTION OF LOT 112, BEING A SUBDIVISION OF RESULTANT PARCEL 1 FILED NOVEMBER 12, 2024 AS INSTRUMENT NUMBER 2024-0122216 CONTRA COSTA COUNTY RECORDS UNINCORPORATED AREA, CONTRA COSTA COUNTY, CALIFORNIA



SAN RAMON • (925) 866-0322 ROSEVILLE • (916)788-4456

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AUGUST 2025

COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DANA M. TREZISE, PLS 7438					DATE	***************************************		
COUNTY SURVEYOR								
CONTRA COSTA COUNTY, CALIFORNIA								

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALEXANDER R MEHRAN, IN JUNE OF 2024. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

8/13/2025



MARK H. WEHBER, P.L.S. L.S. NO. 7960

ZONING ADMINISTRATOR'S STATEMENT

I HEREBY STATE THAT THE ZONING ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, HAS APPROVED THE TENTATIVE MAP OF THE SUBDIVISION UPON WHICH THIS FINAL MAP IS BASED.

RUBEN HERNANDEZ DEPUTY DIRECTOR	•	
DEPARTMENT OF CONSERVATION AND COMMUNITY DEVELOPMENT DIVISION	DEVELOPMENT	

DATE:

SIGNATURE OMISSIONS

- 1. MOUNT DIABLO VILLA HOMES ASSOCIATION A CORPORATION, EASEMENT FOR SEWER PIPE LINES, WATER PIPES, POLE LINES AND UNDERGROUND CONDUITS PER BOOK 277 OF DEEDS, PAGE 236 AND BOOK 282 OF DEEDS, PAGE 59 OF OFFICIAL RECORDS.
- 2. RIGHTS INCIDENTAL TO OWNERSHIP AND DEVELOPMENT OF THE WATER RIGHTS AND EASEMENTS AND RIGHTS TO SEWER PIPE LINES, WATER PIPE LINES, POLES LINES AND UNDERGROUND CONDUITS RESERVED BY MOUNT DIABLO VILLA HOMES ASSOCIATION PER BOOK 282 OF DEEDS, PAGE 59 OF OFFICIAL RECORDS.
- 3. COAST COUNTIES GAS ELECTRIC COMPANY, EASEMENT FOR PIPE LINES PER BOOK 285, PAGE 131 OF
- EASEMENTS RESERVED BY TITLE INSURANCE AND GUARANTY COMPANY FOR ROADWAY PURPOSES PER BOOK 654, PAGE 73.
- DIABLO PUBLIC UTILITY DISTRICT, EASEMENT FOR TRUNK SEWER LINE PER BOOK 1998 PAGE 1.
- CENTRAL COSTA COUNTY SANITARY DISTRICT, EASEMENT FOR SEWER PIPES PER BOOK 3502 PAGE 41.

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

I, MONICA NINO, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PARCEL MAP ENTITLED "SUBDIVISION MS 24-00013" WAS PRESENTED TO SAID BOARD OF SUPERVISORS. AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON THE __ DAY OF __ SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP. AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS ON BEHALF OF THE PUBLIC, ALL OF THE STREETS, ROADS, AVENUES, OR EASEMENTS SHOWN HEREON AS DEDICATED TO PUBLIC USE.

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____ 2025.

MONICA NINO CLERK OF THE BOARD OF SUPERVISORS
AND COUNTY ADMINISTRATOR COUNTY OF CONTRA COSTA

DEPUT	Y CLI	ERK	- 1		-
BY:					

STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS A	DAY OF NT THE REQUEST OF CHICAG	,2025, AT	MPANY.	_M., IN	B00K	_ OF	PARCEL	MAPS,	AT
DOCUMENT NO.									
KRISTIN B CONN COUNTY RECORE									
COUNTY OF CON	NTRA COSTA, CALIFORNIA								
DV.									
BY: DEF	PUTY COUNTY RECORDER								

