RECORDING REQUESTED BY:
County of Contra Costa

AND WHEN RECORDED MAIL TO:
Stradling Yocca Carlson & Rauth LLP
660 Newport Center Drive, Suite 1600
Newport Beach, California 92660
Attn: Reed Glyer, Esq.

[Space above for Recorder's use.]

THIS TRANSACTION IS EXEMPT FROM CALIFORNIA DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11921 OF THE CALIFORNIA REVENUE AND TAXATION CODE. THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE CALIFORNIA GOVERNMENT CODE.

THE GRANTOR AND THE GRANTEE ARE GOVERNMENTAL AGENCIES.

2017B BONDS TERMINATION AGREEMENT

by and among

COUNTY OF CONTRA COSTA

and

COUNTY OF CONTRA COSTA PUBLIC FINANCING AUTHORITY

and

COMPUTERSHARE TRUST COMPANY, N.A.

Dated as of May 15, 2025

2017B BONDS TERMINATION AGREEMENT

THIS 2017B BONDS TERMINATION AGREEMENT (this "Agreement") is dated as of May 15, 2025 and effective as of the date of recordation hereof, by and among the COUNTY OF CONTRA COSTA, a political subdivision of the State of California (the "County"), the COUNTY OF CONTRA COSTA PUBLIC FINANCING AUTHORITY, a joint exercise of powers entity duly organized and existing under the laws of the State of California (the "Authority"), and COMPUTERSHARE TRUST COMPANY, N.A., a national banking association organized under the laws of the United States (the "Trustee"), as successor trustee to Wells Fargo Bank, National Association.

RECITALS:

A. WHEREAS, the County, as lessor, and the Authority, as lessee, entered into that certain Site Lease (the "Site Lease"), dated as of May 1, 2017, and recorded on May 26, 2017 as Instrument No. 2017-0093524-00 in the Official Records of the County of Contra Costa, State of California (the "Official Records") pursuant to which the County leased certain property described therein (the "Property") to the Authority, which Property is described in Exhibit A hereto.

B. WHEREAS, the Authority, as lessor, and the County, as lessee, entered into that certain Facilities Lease (the "Facilities Lease"), dated as of May 1, 2017, and recorded on May 26, 2017 as Instrument No. 2017-0093525-00 in the Official Records, pursuant to which the Authority leased the Property back to the County.

C. WHEREAS, the Authority has assigned its interest in the Site Lease and the Facilities Lease to the Trustee, pursuant to that certain Trust Agreement, dated as of May 1, 2017, as amended by that certain First Amendment to Trust Agreement, dated as of May 15, 2025 (collectively, the "Trust Agreement"), both by and between the Authority, as assignor, and the Trustee, as assignee, as accepted by the County.

D. WHEREAS, the Trust Agreement was executed and delivered to facilitate the issuance of the Authority's Lease Revenue Bonds (Capital Projects), 2017 Series B (the "2017B Bonds").

E. WHEREAS, the County and the Authority refunded the 2017B Bonds on May 15, 2025 and paid all amounts owing under the Trust Agreement, the Facilities Lease and the Site Lease.

F. WHEREAS, to evidence the redemption of the 2017B Bonds, the County and the Authority now desire to terminate and discharge the Site Lease and the Facilities Lease.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto hereby agree as follows:

1. Termination of the Site Lease and the Facilities Lease. Effective as of the recordation of this Agreement, the Authority, the County and the Trustee hereby acknowledge and agree that the Site Lease and the Facilities Lease, all of which relate to the Property, shall be terminated and discharged. The Site Lease and the Facilities Lease shall be of no further force or effect, and from and after the date hereof, the Authority and its assignee shall have no further interest in the Property and title to the Property has vested in the County.

2. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original and all of which, when taken together, shall constitute one agreement. The signature and acknowledgment pages from each counterpart may be removed and attached to a single document in order to create one original instrument.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

IN WITNESS WHEREOF, this Agreement has been executed by each party's respective duly authorized officers, as of the date first above written.

COUNTY OF CONTRA COSTA

By: _____
Candace Andersen
Chair, Board of Supervisors

COUNTY OF CONTRA COSTA FINANCING AUTHORITY

By: _____
Candace Andersen
Chair, Board of Directors

[SIGNATURES CONTINUED ON NEXT PAGE.]

[SIGNATURE PAGE CONTINUED.]

COMPUTERSHARE TRUST COMPANY, N.A., as successor trustee

By: _____

Authorized Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF MINNESOTA)
) ss.
COUNTY OF RAMSEY)

On _____ before me, _____, Notary Public,

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

_____
SIGNATURE OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On _____ before me, _____, Notary Public,

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

_____
SIGNATURE OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____ before me, _____, Notary Public,

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

_____
SIGNATURE OF NOTARY PUBLIC

EXHIBIT A

LEGAL DESCRIPTIONS OF THE PROPERTY

Summit Center

2530 Arnold Drive, Martinez, California

Real property in the City of Martinez, County of Contra Costa, State of California, described as follows:

PARCEL ONE:

LOT 1, AS SHOWN ON THE MAP OF SUBDIVISION 6207, "CREST OFFICE PARK" FILED, DECEMBER 26, 1986, IN BOOK 310 OF MAPS, PAGE 6, CONTRA COSTA COUNTY RECORDS.
EXCEPTING FROM PARCEL ONE ABOVE:
THAT PORTION OF LAND DESCRIBED IN THAT DEED TO CONTRA COSTA COUNTY WATER DISTRICT RECORDED JANUARY 28, 1987, BOOK 13414, PAGE 96.

PARCEL TWO:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL ONE ABOVE FOR DRAINAGE PURPOSES, AS GRANTED IN THE GRANT OF EASEMENT FROM JOHNSON CLARK, ET UX, RECORDED APRIL 03, 1981, IN BOOK 10267, PAGE 169, OFFICIAL RECORDS, OVER, UNDER AND ACROSS A STRIP OF LAND DESCRIBED AS FOLLOWS:
PORTION OF RANCHO LAS JUNTAS, DESCRIBED AS FOLLOWS:
COMMENCING AT THE MOST WESTERLY CORNER OF LOT "D" AS SHOWN ON THE MAP ENTITLED "MAP OF VINE HILL HOMESTEAD TRACT, CONTRA COSTA COUNTY CALIFORNIA", FILED APRIL 17, 1884 IN BOOK B OF MAPS, PAGE 42, CONTRA COSTA COUNTY RECORDS; THENCE SOUTH 63° 57' 13" EAST, 207.98 FEET, ALONG THE SOUTHWEST LINE OF SAID LOT "D" M 42) TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING SOUTH 63° 57' 13" EAST, 10.00 FEET ALONG THE SOUTHWEST LINE OF SAID LOT "D" IB M 42); THENCE SOUTH 26° 02' 47" WEST, 30.00 FEET; THENCE NORTH 63° 57' 13" WEST, 10.00 FEET; THENCE NORTH 26° 02' 47" EAST, 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL ONE ABOVE FOR INGRESS AND EGRESS PURPOSES, TRAFFIC SIGNAL FACILITIES AND FOR ALL PUBLIC UTILITIES, AS GRANTED IN THE GRANT DEED FROM JAY PROPERTY SYSTEMS, INC., A CALIFORNIA CORPORATION, RECORDED DECEMBER 26, 1986, IN BOOK 13345, PAGE 726, OFFICIAL RECORDS, OVER, UNDER AND ACROSS ALL THAT PORTION OF LOT 2, AS SHOWN ON THE MAP OF SUBDIVISION 6207, (310 M 6) LYING WITHIN THE STRIPS OF LAND DESIGNATED AS "PROPOSED 60 FT. NON- EXCLUSIVE EASEMENT" AND "TRAFFIC SIGNAL FACILITIES EASEMENT & 60 FT. NON-EXCLUSIVE EASEMENT" ON THE ABOVE REFERRED TO MAP OF SUBDIVISION 6207, BEING A STRIP OF LAND

THIRTY (30') FEET WIDE WITHIN SAID LOT 2 AND THIRTY (30') FEET WIDE WITHIN LOT 1 OF SAID SUBDIVISION 6207.

EXCEPTING FROM PARCEL THREE:

ALL THAT PORTION THEREOF, 30 FEET IN WIDTH, LYING WITHIN LOT 1 OF SAID SUBDIVISION 6207.

PARCEL FOUR:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL ONE ABOVE FOR MAINTENANCE, REPAIR AND REPLACEMENT OF THE COMMON DRIVEWAY IMPROVEMENTS AND FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS, AS GRANTED IN THE COMMON DRIVEWAY CONSTRUCTION, MAINTENANCE AND RECIPROCAL EASEMENT AGREEMENT FROM JAY PROPERTY SYSTEMS, INC., A CALIFORNIA CORPORATION, RECORDED DECEMBER 26, 1986, IN BOOK 13345, PAGE 756, OFFICIAL RECORDS, OVER, UNDER, ACROSS ALL THAT PORTION OF LOT 2 ON THE ABOVE REFERRED TO MAP OF SUBDIVISION 6207, BEING A STRIP OF LAND TEN (10') FEET WIDE ADJACENT TO, OUTSIDE AND ALONG THE ENTIRE LENGTH OF THE EASEMENT AREA LOCATED THEREON DESIGNATED "PROPOSED 60 FT. NON-EXCLUSIVE EASEMENT" AND "TRAFFIC SIGNAL FACILITIES EASEMENT & 60 FT. NON-EXCLUSIVE EASEMENT".

APN 161-510-001

Contra Costa County District Attorney's Office
900 Ward Street, Martinez, California

Real property in the City of Martinez, County of Contra Costa, State of California, described as follows:

PARCEL ONE:

LOT 6 AND A PORTION OF LOT 5, BLOCK 327, OF THE ADDITIONAL SURVEY OF THE TOWN OF MARTINEZ, AS PER MAPS THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID BLOCK 327; THENCE FROM SAID POINT OF BEGINNING NORTH 37° 24' WEST, ALONG THE EAST LINE OF SAID BLOCK 327, 99.08 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 6; THENCE SOUTH 57° 54' 30" WEST, ALONG THE NORTH LINE OF SAID LOTS 6 AND 5, 92.49 FEET TO THE EAST LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO PETER LYHNE, RECORDED JANUARY 11, 1926, BOOK 20, OFFICIAL RECORDS, PAGE 38; THENCE SOUTH 33° 43' EAST, ALONG SAID EAST LINE AND ALONG THE EAST LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO R. J. HERSEY, ET UX, RECORDED JANUARY 25, 1945, BOOK 810, OFFICIAL RECORDS, PAGE 375, 100.06 FEET TO THE SOUTH LINE OF SAID BLOCK 327; THENCE NORTH 57° 28' EAST, ALONG SAID SOUTH LINE, 98.83 FEET TO THE POINT OF BEGINNING.

PARCEL TWO:

PORTION OF BLOCK 327 OF THE ADDITIONAL SURVEY OF THE TOWN OF MARTINEZ, AS PER MAPS THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF GREEN STREET WITH THE EAST LINE OF LAS JUNTAS STREET; THENCE FROM SAID POINT OF BEGINNING ALONG SAID LINE OF LAS JUNTAS STREET, NORTH 33° 43' WEST, 50 FEET TO THE SOUTH LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO PETER LYHNE, RECORDED JANUARY 11, 1926, BOOK 20, OFFICIAL RECORDS, PAGE 38; THENCE ALONG SAID SOUTH LINE NORTH 57° 50' EAST, 97 FEET; THENCE SOUTH 33° 43' EAST, PARALLEL TO LAS JUNTAS STREET, 50 FEET, MORE OR LESS, TO THE NORTH LINE OF GREEN STREET; THENCE ALONG SAID LINE SOUTH 57° 28' WEST, 97 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL THREE:

LOT 3, BLOCK 327, ADDITIONAL SURVEY OF THE TOWN OF MARTINEZ AS PER MAPS THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF THE COUNTY OF CONTRA COSTA.

PARCEL FOUR:

PORTION OF LOTS 4 AND 5, BLOCK 327, ADDITIONAL SURVEY TOWN OF MARTINEZ, AS PER MAPS THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF THE COUNTY OF CONTRA COSTA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE BOUNDARY LINE BETWEEN LOTS 3 AND 4 WITH THE EASTERLY BOUNDARY LINE OF LAS JUNTAS STREET; THENCE SOUTHERLY ALONG SAID EASTERLY BOUNDARY LINE OF LAS JUNTAS STREET, 50 FEET; THENCE EASTERLY ON A LINE PARALLEL TO THE NORTHERLY BOUNDARY LINE OF GREEN STREET, 97 FEET; THENCE WESTERLY ON A LINE PARALLEL TO LAS JUNTAS STREET, 50 FEET, MORE OR LESS, TO THE INTERSECTION OF THE SAME WITH THE SOUTHERLY BOUNDARY LINE OF LOT 2 IN SAID BLOCK; THENCE WESTERLY ALONG THE SOUTHERLY BOUNDARY LINE OF LOTS 2 AND 3 TO THE POINT OF BEGINNING, BEING A LOT 50 FEET BY 97 FEET WITH A 50 FOOT FRONTAGE ON LAS JUNTAS STREET.

APN: 373-267-005

Department of Conservation and Development
30 Muir Road, Martinez, California

Real property in the City of Martinez, County of Contra Costa, State of California, described as follows:

PARCEL ONE:

PARCEL A, AS SHOWN ON THAT CERTAIN PARCEL MAP M.S. 552-82 FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA ON MAY 27, 1982, IN BOOK 101 OF PARCEL MAPS, PAGE 17.

PARCEL TWO:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS AN APPURTENANCE TO PARCEL ONE ABOVE, OVER A STRIP OF LAND 22 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTHERLY LINE OF PARCEL "1" AS SHOWN ON THE PARCEL MAP FILED NOVEMBER 02, 1981, IN BOOK 98 OF PARCEL MAPS, PAGE 12, CONTRA COSTA COUNTY RECORDS, DISTANT THEREON WESTERLY ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 370.03 FEET, THROUGH A CENTRAL ANGLE OF 4° 04' 09", AN ARC DISTANCE OF 26.82 FEET, FROM THE NORTHEASTERLY CORNER THEREOF;

THENCE FROM SAID POINT OF BEGINNING, SOUTH 2° 34' 44" WEST, 30.28 FEET AND SOUTH 20° 28' 45" WEST, 200.11 FEET.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS AN APPURTENANCE TO PARCEL ONE ABOVE, OVER A STRIP OF LAND 22 FEET IN WIDTH THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING ON THE LINE DESCRIBED AS "NORTH 29° 00' 00" EAST, 314.32 FEET", IN PARCEL ONE ABOVE DISTANT THEREON SOUTH 29° 00' 00" WEST, 39.00 FEET FROM THE NORTHERLY TERMINUS THEREOF;

THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 61° 00' 00' 00" EAST, 56.5 FEET;

THENCE NORTH 29° 00' 00" EAST, 66.66 FEET;

THENCE NORTHEASTERLY ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 161.34 FEET, THROUGH A CENTRAL ANGLE OF 25° 03' 28", AN ARC DISTANCE OF 70.56 FEET TO A POINT ON THE LINE DESCRIBED AS "SOUTH 35° 56' 32" EAST 79.24 FEET" IN PARCEL ONE ABOVE, BEING THE TRUE POINT OF BEGINNING;

THENCE FROM SAID POINT OF BEGINNING EASTERLY ALONG A COMPOUND CURVE WITH A RADIUS OF 437.54 FEET, THROUGH A CENTRAL ANGLE OF 18° 12' 28", AN ARC DISTANCE OF 139.04 FEET;

THENCE ALONG A COMPOUND CURVE WITH A RADIUS OF 325.53 FEET, THROUGH A CENTRAL ANGLE OF 19° 29' 59", AN ARC DISTANCE OF 110.80 FEET, TO A POINT ON THE CENTERLINE OF PARCEL TWO ABOVE, WHICH BEARS NORTH 20° 28' 45" EAST, 185.11 FEET FROM THE SOUTHERLY TERMINUS THEREOF.

PARCEL FOUR:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS AN APPURTENANCE TO PARCEL ONE ABOVE, OVER A STRIP OF LAND 18 FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF PARCEL TWO ABOVE;

THENCE FROM SAID POINT OF BEGINNING SOUTHWESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 44 FEET, THE TANGENT OF WHICH BEARS NORTH 20° 28' 45" EAST, THROUGH A CENTRAL ANGLE OF 68° 31' 15", AN ARC DISTANCE OF 52.62 FEET;

THENCE SOUTH 89° 00' 00" WEST, 37.96 FEET;

THENCE SOUTH 29° 00' 00" WEST, 67.72 FEET TO A POINT ON THE LINE DESCRIBED AS "SOUTH 20° 28' 45" WEST, 61.5 FEET" IN PARCEL ONE ABOVE, DISTANT NORTH 20° 28' 45" EAST, 51.54 FEET FROM THE SOUTHERLY TERMINUS THEREOF; THENCE SOUTH 20° 28' 45" WEST ALONG SAID LINE, 51.54 FEET.

EXCEPTING THEREFROM: THAT PORTION THEREOF LYING WITHIN PARCEL ONE ABOVE.

PARCEL FIVE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS AN APPURTENANCE TO PARCEL ONE ABOVE, OVER A STRIP OF LAND 18 FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF PARCEL TWO ABOVE;

THENCE FROM SAID POINT OF BEGINNING ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 44 FEET, THE TANGENT OF WHICH BEARS NORTH 20° 28' 45" EAST, THROUGH A CENTRAL ANGLE OF 35° 13' 15", AN ARC DISTANCE OF 27.05 FEET;

THENCE ALONG A REVERSE CURVE WITH A RADIUS OF 44 FEET, THROUGH A CENTRAL ANGLE OF 35° 13' 35", AN ARC DISTANCE OF 27.05 FEET;

THENCE SOUTH 20° 28' 45" WEST, 148.31 FEET TO A POINT ON THE LINE DESCRIBED AS "SOUTH 69° 31' 15" EAST, 21.5 FEET" IN PARCEL ONE ABOVE, DISTANT NORTH 69° 31' 15" WEST, 9.00 FEET FROM THE EASTERLY TERMINUS THEREOF.

(NOTE: THE EXTERIOR BOUNDARY LINES OF THE EASEMENTS DESCRIBED AS PARCELS TWO, THREE, FOUR AND FIVE ABOVE ARE TO BE LENGTHENED OR SHORTENED SO AS TO FORM CONTINUOUS STRIPS OF LAND.)

APN: 162-493-009

Employment and Human Services Department
40 Douglas Drive, Martinez, California

Real property in the City of Martinez, County of Contra Costa, State of California, described as follows:

PARCEL ONE:

A PORTION OF LOT 3 OF THE AMENDED MAP OF SUBDIVISION 6265, FILED OCTOBER 19, 1983, IN BOOK 274 OF MAPS, PAGE 1, CONTRA COSTA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 3; THENCE ALONG THE SOUTHEAST LINE OF SAID LOT 3 SOUTH 53° 04' 05" WEST, 226.00 FEET; THENCE SOUTH 61° 03' 07" WEST, 91.39 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING SOUTH 61° 03' 07" WEST, 285.71 FEET; THENCE NORTH 67° 29' 47" WEST, 57.91 FEET; THENCE NORTH 15° 56' 18" WEST, 117.83 FEET TO A POINT ON A CURVE AND BEING ON THE SOUTH RIGHT OF WAY LINE OF DOUGLAS DRIVE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE AND BEING A NONTANGENT CURVE TO THE RIGHT FROM WHICH THE CENTER BEARS SOUTH 67° 00' 24° EAST HAVING A RADIUS OF 160.00 FEET, THROUGH A CENTRAL ANGLE OF 34° 22' 48", AN ARC LENGTH OF 96.01 FEET; THENCE TANGENT TO THE LAST CURVE NORTH 57° 22' 25" EAST, 192.51 FEET; THENCE NORTH 54° 10' 20" EAST, 14.05 FEET; THENCE LEAVING SAID SOUTH LINE OF DOUGLAS DRIVE SOUTH 24° 41' 00" EAST, 89.31 FEET; THENCE SOUTH 36° 55' 55" EAST, 134.03 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

THAT PORTION OF SAID LOT 3 DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF DOUGLAS DRIVE AT THE NORTHWEST CORNER OF LOT 3; THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 3, SOUTH 15° 56' 18" EAST, 117.84 FEET TO THE ACTUAL POINT OF BEGINNING; THENCE ALONG THE SOUTHWEST LINE OF SAID LOT 3, SOUTH 67° 29' 47" EAST, 14.00 FEET; THENCE NORTH 29° 43' 13" WEST, 46.01 FEET; THENCE SOUTH 15° 56' 18" EAST, 35.98 FEET TO THE ACTUAL POINT OF BEGINNING.

PARCEL TWO:

A PORTION OF PARCEL A OF THE AMENDED MAP OF SUBDIVISION 6265, FILED OCTOBER 19, 1983, IN BOOK 274 OF MAPS PAGE 1, CONTRA COSTA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF DOUGLAS DRIVE AT THE NORTHWEST CORNER OF LOT 3 OF THE AMENDED MAP OF SUBDIVISION 6265, BOOK 274 OF MAPS, PAGE 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 3, SOUTH 15° 56' 18" EAST, 81.86 FEET; THENCE LEAVING SAID WEST THE NORTH 29° 43' 13" WEST, 36.99 FEET; THENCE NORTH 5° 04' 43" WEST, 46,77 FEET TO THE POINT OF BEGINNING.

APN: 376210045

Health Services Administration
597 Center Avenue, Martinez California

Real property in the City of Martinez, County of Contra Costa, State of California, described as follows:

PARCEL ONE:

PARCEL "C", MAP OF SUBDIVISION MS 551-85, FILED AUGUST 15, 1985, BOOK 117 OF PARCEL MAPS, PAGE 36, CONTRA COSTA COUNTY RECORDS, AS AMENDED BY THAT CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 17, 1986, BOOK 12786, PAGE 468, OFFICIAL RECORDS.

PARCEL TWO:

RIGHT OF WAY CREATED IN REFERENCE TO PARCEL ONE ABOVE IN THE DEED FROM DUFFEL FINANCIAL AND CONSTRUCTION COMPANY TO CALIFORNIA COUNTIES LEASE FINANCING AUTHORITY, DATED SEPTEMBER 29, 1989 AND RECORDED OCTOBER 02, 1989, BOOK 15385, PAGE 560, OFFICIAL RECORDS, AS FOLLOWS:

AN EASEMENT (NOT TO BE EXCLUSIVE) AS AN APPURTENANCE TO PARCEL ONE ABOVE FOR PRIVATE ACCESS AND PARKING OVER THAT PORTION OF PARCEL "B", MAP OF SUBDIVISION MS 551-85, FILED AUGUST 15, 1985, BOOK 117 OF PARCEL MAPS, PAGE 36, CONTRA COSTA COUNTY RECORDS, LYING WITHIN THE AREA DESIGNATED AS "PRIVATE ACCESS AND PARKING EASEMENT" ON SAID PARCEL MAP.

PARCEL THREE:

ALL RIGHT, TITLE AND INTEREST, INCLUDING EASEMENTS, APPURTENANT TO PARCEL ONE ABOVE CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MUIRWOOD MARTINEZ COMPLEX, DATED OCTOBER 09, 1985 AND RECORDED JUNE 19, 1986, BOOK 12949, PAGE 20, OFFICIAL RECORDS (THE "DECLARATION") IN AND TO THOSE PORTIONS OF THE COMMON AREA (AS DEFINED IN THE DECLARATION) LOCATED ON PARCELS "A" AND "B" (117 PM 36).

APN: 162-493-014-3