



Contra Costa County

Please return completed applications to:
Clerk of the Board of Supervisors
1025 Escobar Street, 1st Floor
Martinez, CA 94553
or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name	Middle Initial	Last Name	
Home Address - Street	City	State	Postal Code
Primary Phone (best number to reach you)	Email Address		
Resident of Supervisorial District (if out of County, please enter N/A):		District Locator Tool	
Do you work in Contra Costa County?	Yes	No	If Yes, in which District do you work?
Current Employer	Job Title	Length of Employment	
How long have you lived or worked in Contra Costa County?			

Board, Committee, or Commission	Seat Name
Have you ever attended a meeting of the advisory board for which you are applying?	
Please check one: Yes No If Yes, how many?	

EDUCATION

Check appropriate box if you possess one of the following:

High School Diploma

CA High School Proficiency Certificate

G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
		Yes	No
		Yes	No
		Yes	No

Occupational Licenses Completed:

Certificate Awarded for Training?

Other Trainings Completed:

Yes No
Yes No

Do you have any obligations that might affect your attendance at scheduled meetings? Yes No

If Yes, please explain:

Would you like to be considered for appointment to other advisory bodies for which you may be qualified? Yes No

Are you a veteran of the U.S. Armed Forces? Yes No

Please explain why you would like to serve on this particular board, committee, or commission.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

I am including my resume with this application:

Please check one: Yes No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: Yes No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

List any volunteer and community experience, including any boards on which you have served.

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one: Yes No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: Yes No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:

J Anad Burrell

Date:

Submit this application to: ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board
1025 Escobar Street, 1st Floor
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at
ClerkofTheBoard@cob.cccounty.us*

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Y'ANAD BURRELL, MPA/MHA

Health Equity, DE&I and Communications Professional



EDUCATION

Doctoral Program, Transformative Social Change | Saybrook University | Class of 2025
Master Degree, Public Administration | Golden Gate University | 2003
Master Degree, Healthcare Management | Golden Gate University | 2001
BA Degree, Accounting | San Francisco State University | 1998

BOARDS & COMMISSIONS

Mental Health Services Act, *Advisory Council Member* (formerly CPAW), 2017 – Pres.
Commissioner, Richmond Housing Advisory Commission, 2020 – Pres.
Health Equity & Communications Co-Chair, Healthy Contra Costa (formerly Healthy Richmond), 2018 – 2022.
Board Member, Richmond Chamber of Commerce, 2022 – Pres.

JOURNALISM & TEACHING EXPERIENCE

Freelance Journalist | Post News Group | August 2022 – Pres.
Adjunct Professor | San Francisco State University – College of Extended Learning | 2016 - 2020
Crises Communications Management for Non-Profits

PROFESSIONAL EXPERIENCE

Community Affairs Rep. II | **EBMUD** | March – Sept. 2020 (Backfill) | March 2023 to Pres.
Manage community affairs and government relations of EBMUD's Wildcat pipeline replacement project. Wildcat is the largest project EBMUD has done. Handle emergency stand-by duties that required prompt responses to media during crises. Manage, conduct, and design strategies for community and government relations outreach. Ensure community groups and local government agencies are informed of EBMUD's policies, interests, and projects. Stay informed of current state regulations and legislation as they relate to EBMUD policies and as they impact local government agencies. Represent EBMUD on the Disadvantage Communities Committee and the North Richmond Shoreline Stakeholder Group.

Chief Executive Officer | **Youth UpRising** | Dec. '20 – Jan. '23

Milestone: Designed and implemented a DEI strategy focused on reducing barriers of access to mental health and wellness services for BIPOC youth in Oakland. This strategy required strong stakeholder engagement, partnership with multiple CBOs and health systems, including UCSF Benioff Children's Hospital. Other milestones:

Finance & Grants

- Led the team in securing \$2.1M in grants, individual gifts, and government contracts, 45% unrestricted.
- Designed a diversified funding pipeline – individuals, corporate, foundation, city, state, and federal grants.
- Completed a successful county audit and two organization annual audits.
- Secured funding to upgrade YU's entire security system and IT assets.

Leadership Management

- Drafted a framework and timeline for a 5-Yr. Organization Strategic Plan.
- Lead the executive management team (CFO, COO, Human Resources and Program Director).
- I work closely with the Board of Directors on organizational growth and infrastructure management.
- Perform high-level stakeholder engagement and government relations.
- Meticulously track the legislative and policy landscape around education and health equity for youth ages 13-24.

Health Equity and Community Health Transformation

- Alameda County Dept. of Public Health | Youth UpRising *Marginalized Communities COVID Outreach Campaign*
- Updated organization operations procedures to include COVID-19 safety measures.
- Trained staff on new health equity lens programming and Alameda County guidelines for student support.
- Redesigned mental health and wellness programming for more inclusive and equity consideration.
- Introduced new technology for telehealth and in-person mental health sessions for young people.
- Expanded art programming as part of mental health services for young people.
- Collaborated with other CBOs on strategies to support young people with wellness services.

Y'ANAD BURRELL, MPA/MHA

Health Equity, DE&I and Communications Professional

Communications and Strategic Planning

- Lead the communications team in designing and executing a 3-year communications plan.
- Train the team on the writing and design of templates for internal and external communications.
- Through county-wide analytic research of responses to communications efforts, trained team on impactful messaging.
- Ensured organization messaging effectively reached stakeholders, CBOs, and elected officials.
- Collaborated with other CBOs on youth program development and communication outreach/messaging.

Chief Executive Officer | Glass House Communications | 2005 – Pres.

Partial list of DEI and Communications contracts:

- *Community Development & Strategic Partnership Administrator | WORD Community Dev. Corp. | 2015 - 2020*
- *Diversity & Inclusion Consultant | UC Berkeley, Haas School of Business | 2019*
- *Creative Director | Fashion On The Square | 2008 – 2018 (Annual Event)*
- *Community Engagement & DEI Consultant | Richmond Bay Campus/Lawrence Berkeley Labs | 2015*
- *Communications & Marketing Consultant | Covered CA | 2014 – 2015*

Partial list of Fund Development contracts:

- *Interim Executive Director | Project Re-Connect | 2016 – 2017*
- *Capital Campaign Consultant | Museum of the African Diaspora | 2013 - 2015*
- *Strategically led a \$10M capital campaign by cultivating 120 prospects, 60% lived outside California.*
- *Asst. Director of Development & Communications | Women's Initiative (Oakland) | 2011 - 2012*
- *Director of Development & Communications | 4Cs of San Mateo County | 2009 – 2010*
- *Asst. Director of Development | Pivot Learning Partners | 2008 - 2009*

LEGAL - EARLY CAREER EXPERIENCE

Designed and instituted a firm-wide expert witness database for the law firm (200+ attorneys) in conjunction with technology vendors. Assigned to lead an intellectual property team of trial attorneys with a large-scale validation project researching and reviewing complex patents for multi-district litigation involving infringement and copyright breaches.

Heller Ehrman White & McAuliffe | Sr. Intellectual Property/Regulatory Litigation Paralegal | 2001 – 2007