



## AGENCY COMMENT REQUEST

Date \_\_\_\_\_

We request your comments regarding the attached application currently under review.

**DISTRIBUTION**

**INTERNAL**

☐ Building Inspection      ☐ Grading Inspection  
☐ Advance Planning      ☐ Housing Programs  
☐ Trans. Planning      ☐ Telecom Planner  
☐ ALUC Staff      ☐ HCP/NCCP Staff  
☐ APC PW Staff      ☐ County Geologist

**HEALTH SERVICES DEPARTMENT**

☐ Environmental Health    ☐ Hazardous Materials

**PUBLIC WORKS DEPARTMENT**

☐ Engineering Services (1 Full-size + 3 email Contacts)  
☐ Traffic  
☐ Flood Control (Full-size)    ☐ Special Districts

**LOCAL**

☐ Fire District \_\_\_\_\_  
     ☐ San Ramon Valley – (email) [rwendel@srvfire.ca.gov](mailto:rwendel@srvfire.ca.gov)  
     ☐ Consolidated – (email) [fire@cccfdp.org](mailto:fire@cccfdp.org)  
     ☐ East CCC – (email) [brodriguez@cccfdp.org](mailto:brodriguez@cccfdp.org)  
☐ Sanitary District \_\_\_\_\_  
☐ Water District \_\_\_\_\_  
☐ City of \_\_\_\_\_  
☐ School District(s) \_\_\_\_\_  
☐ LAFCO  
☐ Reclamation District # \_\_\_\_\_  
☐ East Bay Regional Park District  
☐ Diablo/Discovery Bay/Crockett CSD  
☐ MAC/TAC \_\_\_\_\_  
☐ Improvement/Community Association  
☐ CC Mosquito & Vector Control Dist (email)

**OTHERS/NON-LOCAL**

☐ CHRIS (email only: [nwic@sonoma.edu](mailto:nwic@sonoma.edu))  
☐ CA Fish and Wildlife, Region 3 – Bay Delta  
☐ Native American Tribes

**ADDITIONAL RECIPIENTS**

\_\_\_\_\_

\_\_\_\_\_

*Please submit your comments to:*

Project Planner \_\_\_\_\_

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

County File # \_\_\_\_\_

Prior to \_\_\_\_\_

\* \* \* \* \*

We have found the following special programs apply to this application:

☐ Active Fault Zone (Alquist-Priolo) **LIQUEFACTION**  
☐ Flood Hazard Area, Panel # \_\_\_\_\_  
☐ 60-dBA Noise Control  
☐ CA EPA Hazardous Waste Site  
     High or Very High FHSZ

\* \* \* \* \*

**AGENCIES:** Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.

Comments: ☐ None    ☐ Below    ☐ Attached

Print Name \_\_\_\_\_

Signature \_\_\_\_\_ DATE \_\_\_\_\_

Agency phone # \_\_\_\_\_



# CONTRA COSTA

## CONSERVATION & DEVELOPMENT

### Planning Application Summary

**County File Number: CDVR24-01035**

**File Date: 7/30/2024**

**Applicant:**

Garry Baker GLB architects  
18029 Riverside Drive  
Sonoma, CA 95476

glb@glbarchitects.com  
(707) 938-8844

**Property Owner:**

LUCAS JONES  
PO BOX 1355 7255 Piper Road  
BETHEL ISLAND, CA 94511

lucas@incomplianceservices.com  
(925) 852-9827

**Project Description:**

The applicant requests a Variance for a 12 ft. setback, where 20 ft. secondary front setback is required, for a new 30-foot by 120-foot metal agricultural building on a substandard lot, building to be used for storage and minor maintenance of equipment.

**Project Location: (Address: 7255 PIPER RD, BETHEL ISLAND, CA 945110827), (APN: 029072004)**

**Additional APNs:**

**General Plan Designation(s):** SL

**Zoning District(s):** "A-2, -FH"

**Flood Hazard Areas:** AE

**AP Fault Zone:**

**60-dBA Noise Control:**

**MAC/TAC:**

**Sphere of Influence:**

**Fire District:** CONSOLIDATED FIRE Former ECC

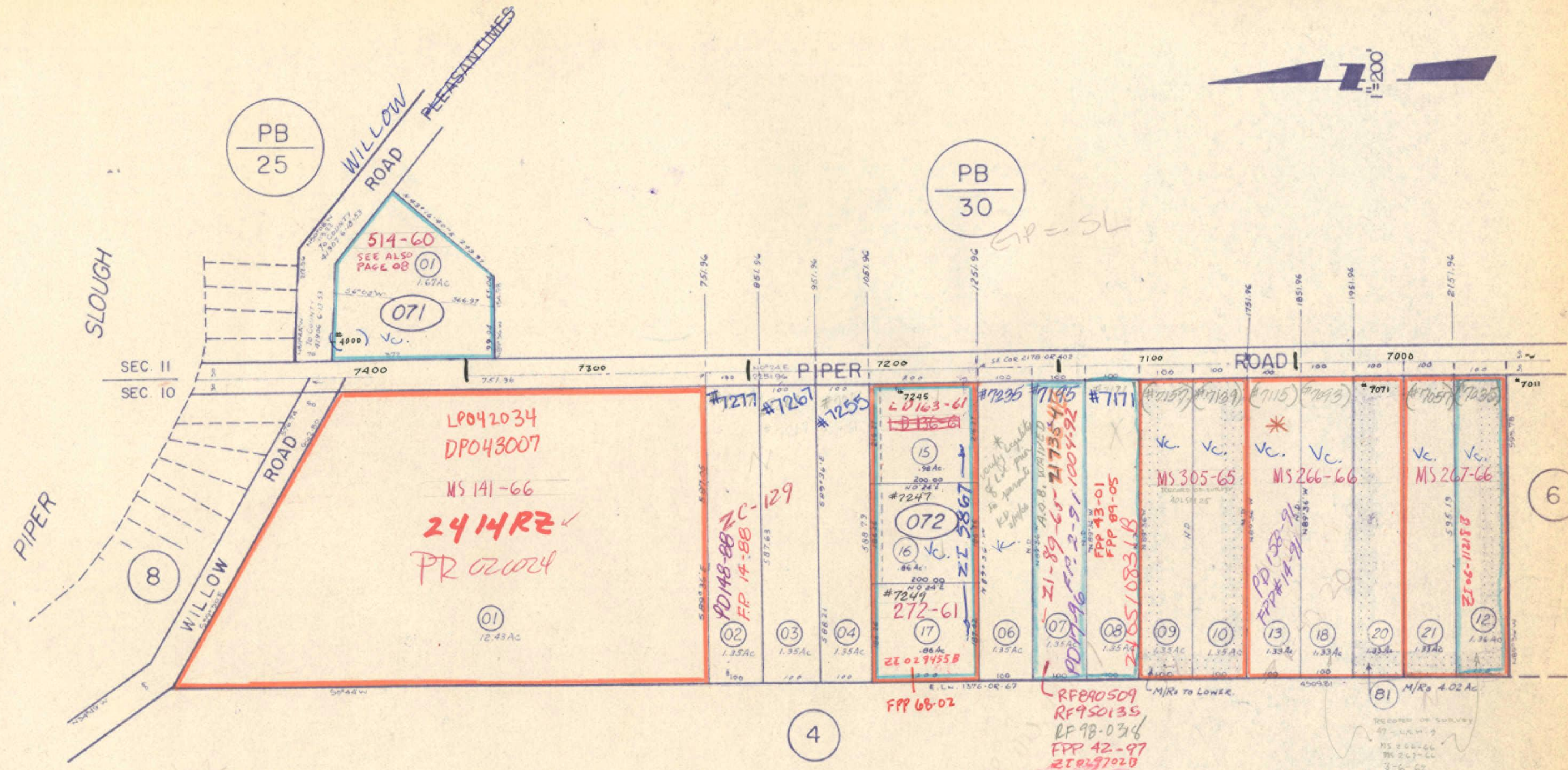
**Sanitary District:** IRONHOUSE SANITARY

**Housing Inventory Site:**

**Fees:**

Fee Item	Description	Account Code	Total Fee	Paid
048F	Fish & Wildlife Fee (\$75)	002606-9660-REV-000-5B048F	75.00	75.00
052B	Notification Fee (\$30)	002606-9660-REV-000-5B052B	30.00	30.00
HSDR	Environmental Health Fee (\$57)	002606-9660-REV-000-5BHSDR  \$5.00	57.00	57.00
VRS0044	Zone Variance - DCD	002606-9660-REV-000-5B0044	3250.00	3250.00
<b>Total:</b>			<b>3412.00</b>	<b>3412.00</b>

CT 3010

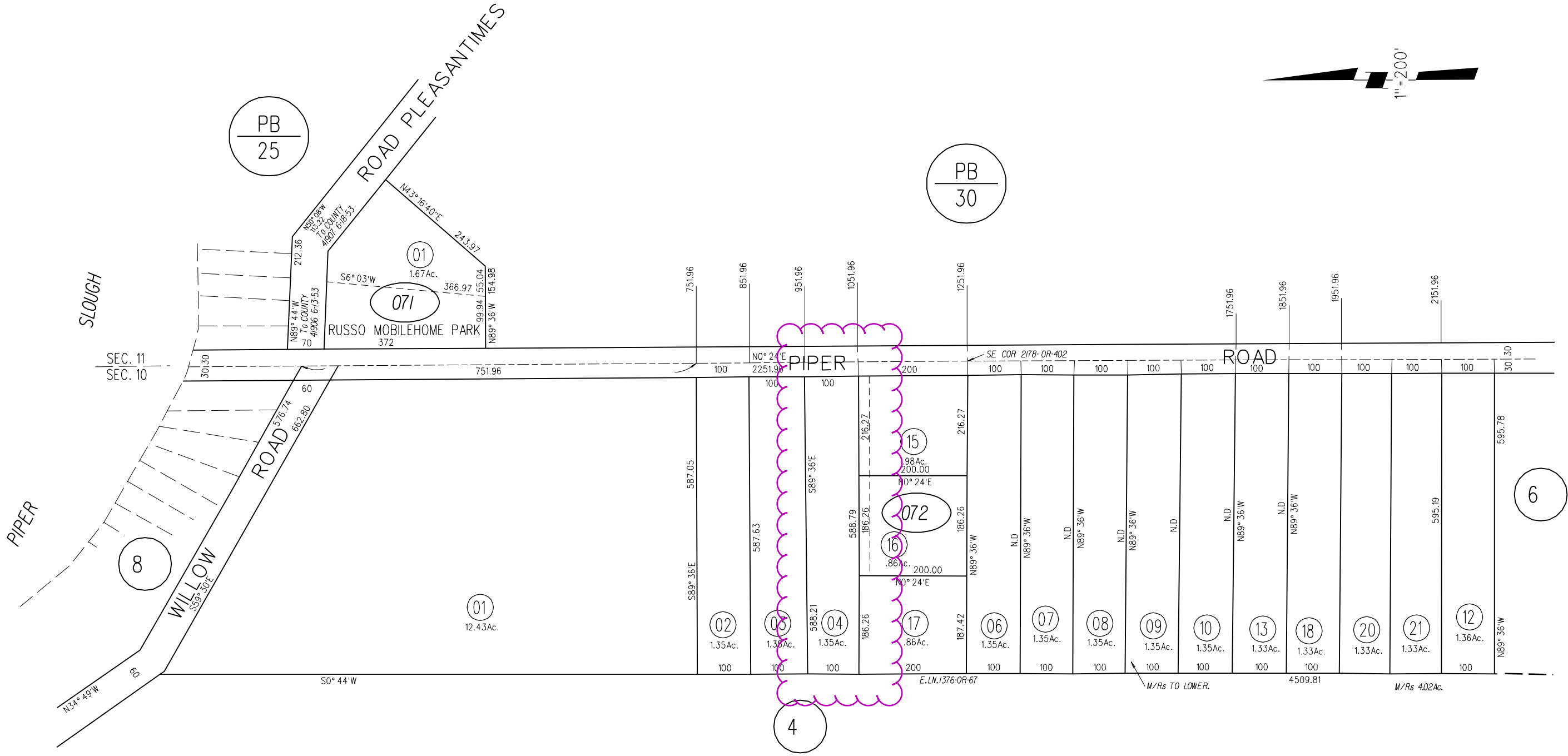
 $l'' = 200''$ 

RD. FEE I  
JERSEY · 6

JERSEY 649  
BOWL 447

071  
072  
A-Z  
E28

13-108 1961 ROLL  
ASSESSOR'S MAP  
BOOK 29 PAGE 07  
CONTRA COSTA COUNTY, CALIF.  
107-8



071

072



Legend

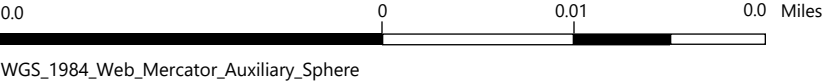
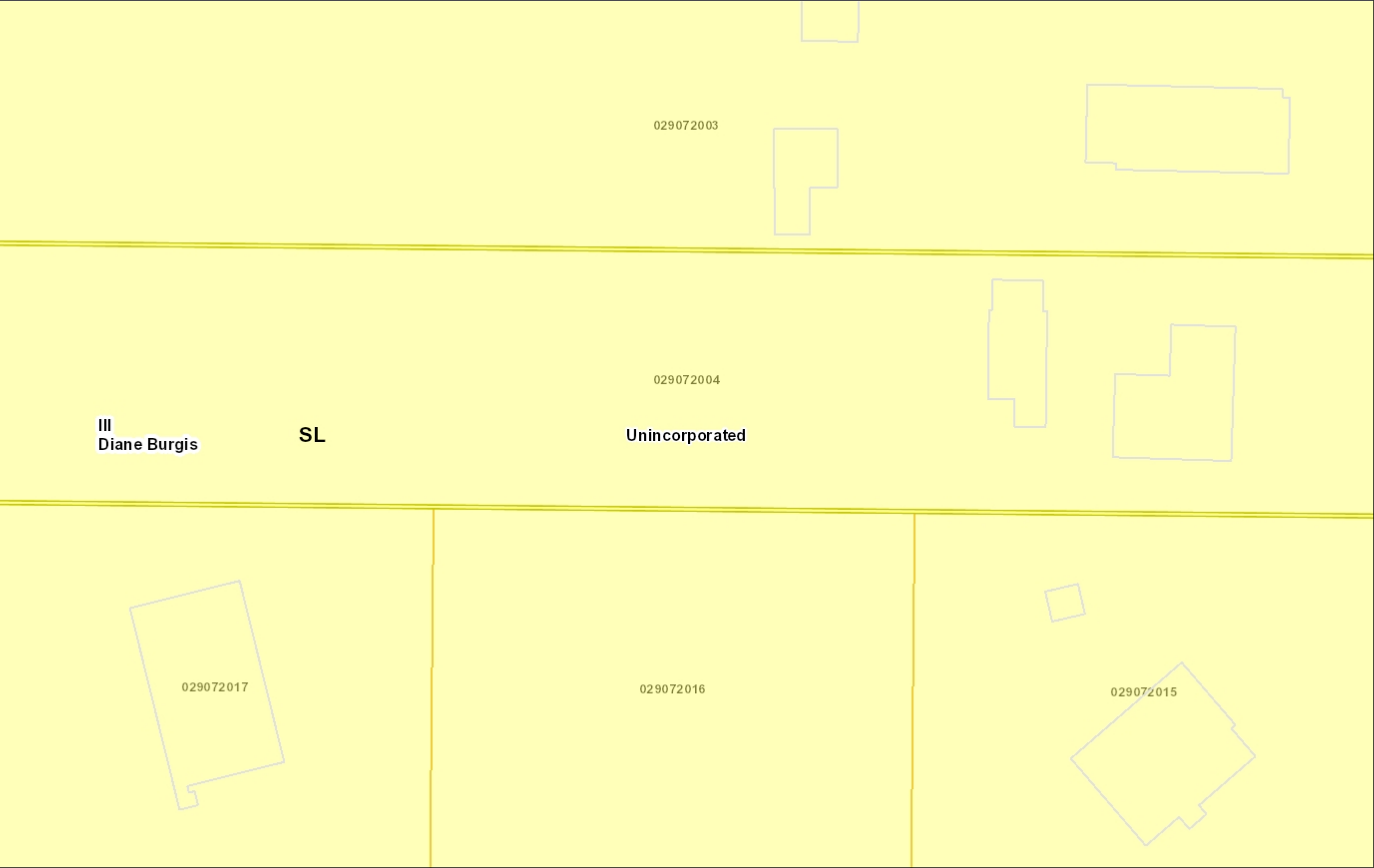
- Building Outlines
- Maintained Roads
- City Limits
- Unincorporated
- Highways
- Highways Bay Area
- Streets
- General Plan
  - SV (Single Family Residential - Ver
  - SL (Single Family Residential - Low
  - SM (Single Family Residential - Me
  - SH (Single Family Residential - Hig
  - ML (Multiple Family Residential - Lc
  - MM (Multiple Family Residential - M
  - MH (Multiple Family Residential - H
  - MV (Multiple Family Residential - V
  - MS (Multiple Family Residential - V
  - CC (Congregate Care/Senior Housi
  - MO (Mobile Home)
  - M-1 (Parker Avenue Mixed Use)
  - M-2 (Downtown/Waterfront Rodeo I
  - M-3 (Pleasant Hill BART Mixed Use
  - M-4 (Willow Pass Road Mixed Use)
  - M-5 (Willow Pass Road Commercia
  - M-6 (Bay Point Residential Mixed U
  - M-7 (Pittsburg/Bay Point BART Sta
  - M-8 (Dougherty Valley Village Cent
  - M-9 (Montalvin Manor Mixed Use)
  - M-10 (Willow Pass Business Park M
  - M-11 (Appian Way Mixed Use)
  - M-12 (Triangle Area Mixed Use)
  - M-13 (San Pablo Dam Road Mixed
  - M-14 (Heritage Mixed Use)
  - CO (Commercial)
  - OF (Office)
  - BP (Business Park)
  - LI (Light Industry)
  - HI (Heavy Industry)
  - AL, OIBA (Agricultural Lands & Off

1: 564



Notes

Contra Costa County -DOIT GIS



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

Zoning: A-2, -FH



Legend

- Building Outlines
- Maintained Roads
- City Limits
- Unincorporated
- Highways
- Highways Bay Area
- Streets
- Zoning
  - R-6 (Single Family Residential)
  - R-6, -FH -UE (Flood Hazard and A
  - R-6 -SD-1 (Slope Density Hillside I
  - R-6 -TOV -K (Tree Obstruction anc
  - R-6, -UE (Urban Farm Animal Excl
  - R-6 -X (Railroad Corridor Combinir
  - R-7 (Single Family Residential)
  - R-7 -X (Railroad Corridor Combinir
  - R-10 (Single Family Residential)
  - R-10, -UE (Urban Farm Animal Exc
  - R-12 (Single Family Residential)
  - R-15 (Single Family Residential)
  - R-20 (Single Family Residential)
  - R-20, -UE (Urban Farm Animal Exc
  - R-40 (Single Family Residential)
  - R-40, -FH -UE (Flood Hazard and A
  - R-40, -UE (Urban Farm Animal Exc
  - R-65 (Single Family Residential)
  - R-100 (Single Family Residential)
  - D-1 (Two Family Residential)
  - D-1 -T (Transitional Combining Dist
  - D-1, -UE (Urban Farm Animal Excl
  - M-12 (Multiple Family Residential)
  - M-12 -FH (Flood Hazard Combining
  - M-17 (Multiple Family Residential)
  - M-29 (Multiple Family Residential)
  - F-R (Forestry Recreational)
  - F-R -FH (Flood Hazard Combining I
  - F-1 (Water Recreational)
  - F-1 -FH (Flood Hazard Combining I
  - A-2 (General Agriculture)

1: 564



Notes

Contra Costa County -DOIT GIS



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Legend

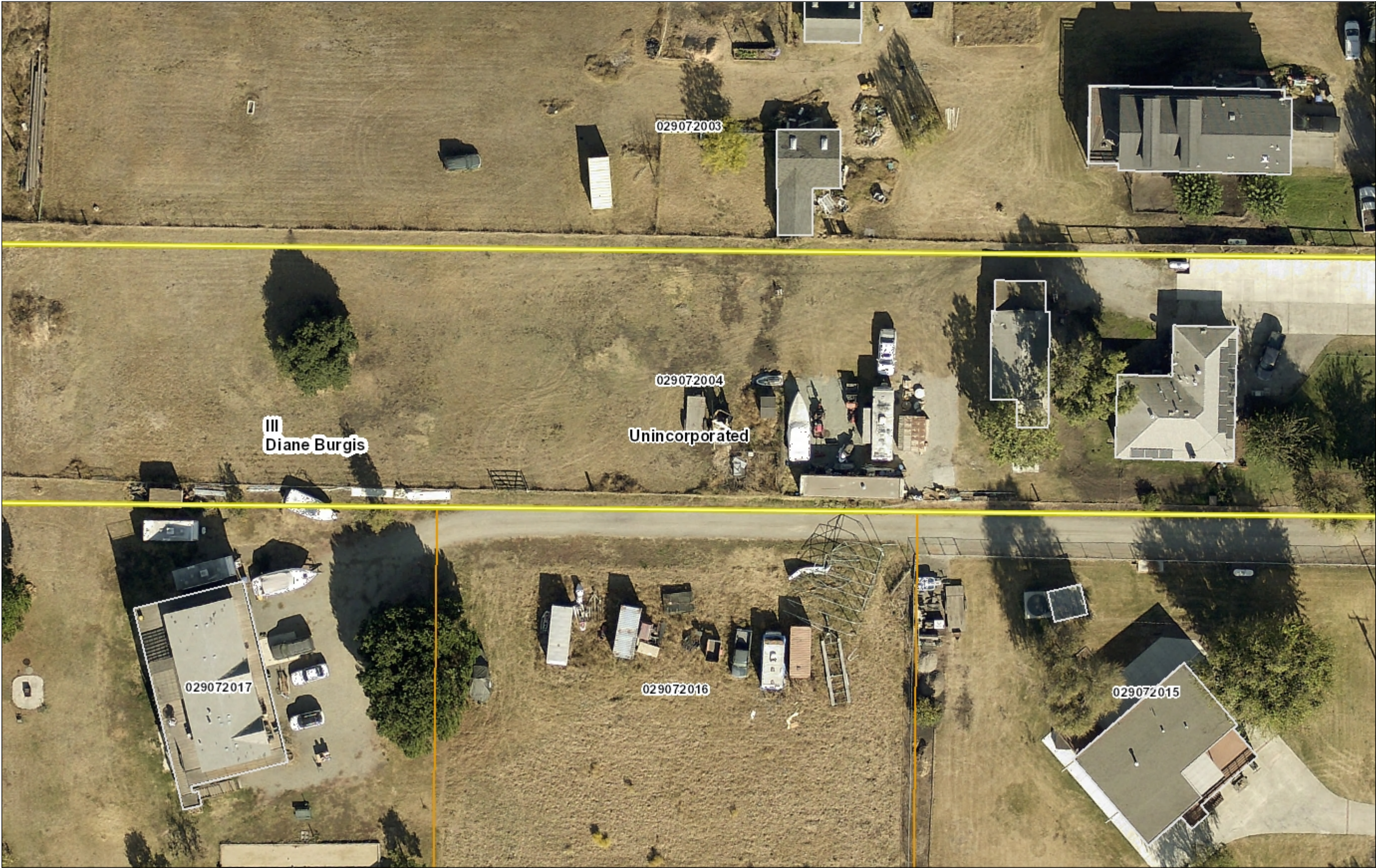
- Building Outlines
- Maintained Roads
- City Limits
- Unincorporated
- Highways
- Highways Bay Area
- Streets
- Maintained Roads
- Board of Supervisors' Districts
- Water Bodies
- County Boundary
- Bay Area Counties
- Assessor Parcels

Aerials 2019

- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

World Imagery

- Low Resolution 15m Imagery
- High Resolution 60cm Imagery
- High Resolution 30cm Imagery
- Citations



0.0 0 0.01 0.0 Miles

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere

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1: 564



Notes

Contra Costa County -DOIT GIS

RECEIVED on 7/30/2024 CDVR24-01035  
By Contra Costa County  
Department of Conservation and Development

# JONES AGRICULTURAL BARN

## 7255 PIPER ROAD, BETHEL ISLAND

LUCAS JONES  
AGRICULTURAL BARN

7255 PIPER ROAD  
BETHEL ISLAND, CA, 94511

029-072-004-4

GLB  
architects

18029 RIVERSIDE DRIVE  
Sonoma, CA 95476-4291  
707938 2586 voice  
707996 5185 fax  
glb@glbarchitects.com

### ABBREVIATIONS

&	AND	DWR.	DRAWER	PTN.	PARTITION
∠	ANGLE	(e)	EXISTING	P.G.	PAINT GRADE
⊙	AT	ELEV.	ELEVATION	RAD.	RADIUS
○	CENTER LINE	E.A.	EACH	REF.	REFERENCE
⊥	ROUND	ELEC.	ELECTRICAL	REFR.	REFRIGERATOR
#	PERPENDICULAR	F.E.C.	FIRE EXTINGUISHER CABINET	REINF.	REINFORCE
#	NUMBER	F.H.C.	FIRE HOSE CABINET	REQ.	REQUIRED
ALUM.	ALUMINUM	FIN.	FINISH	REQM'T.	REQUIREMENT
A.C.	AIR CONDITIONING	FLR.	FLOOR	REV.	REVISION
ACOUS.	ACOUSTICAL	FLUOR.	FLUORESCENT	RM.	ROOM
ADJ.	ADJUSTABLE	F.O.C.	FACE OF CONCRETE	R.O.	ROUGH OPENING
A.F.F.	ABOVE FINISH FLOOR	F.O.F.	FACE OF FINISH	S.	SOUTH
APPROX.	APPROXIMATE	F.O.S.	FACE OF STUDS	S.C.	SOLID CORE
BD.	BOARD	FT.	FOOT OR FEET	SCHED.	SCHEDULE
BLDG.	BUILDING	FURR.	FURRING	SECT.	SECTION
BLK.	BLOCK	FUT.	FUTURE	SHT.	SHEET
BLKG.	BLOCKING	GA.	GAUGE	SIM.	SIMILAR
BRKT.	BRACKET	G.B.	GRAB BAR	SL.	SLIDING
B.U.	BUILT-UP	G.D.	GARBAGE DISPOSAL	SPEC.	SPECIFICATION
CAB.	CABINET	G.F.I.	GROUND FAULT INTERRUPTER	SQ.	SQUARE
CEM.	CEMENT	GL.	GLASS	STD.	STANDARD
CER.	CERAMIC	GND.	GROUND	STL.	STEEL
C.S.	CORNER GUIDE	GYP.	GYPSUM	STOR.	STORAGE
CLG.	CEILING	H.C.	HOLLOW CORE	SUSP.	SUSPENDED
CLKG.	CAULKING	HDR.	HEADER	T.O.S.	TOP OF STEEL
CLO.	CLOSET	HDRW.	HARDWARE	T.O.F.	TOP OF FINISH
CLR.	CLEAR	H.V.A.C.	HEATING, VENTILATION, & AIR CONDITIONING	TEL.	TELEPHONE
CNTR.	COUNTER	HGT.	HEIGHT	THK.	THICK
COL.	COLUMN	H.M.	HOLLOW METAL	TYP.	TYPICAL
CONC.	CONCRETE	HR.	HOUR	U.O.N.	UNLESS OTHERWISE NOTED
CONN.	CONNECTION	JAN.	JANITOR	W/	WITH
CONSTR.	CONSTRUCTION	KIT.	KITCHEN	WD.	WOOD
CONT.	CONTINUOUS	LAM.	LAMINATE		
CORR.	CORRIDOR	LAV.	LAVATORY		
CTR.	CENTER	LT.	LIGHT		
DBL.	DOUBLE	MAX.	MAXIMUM		
DEPT.	DEPARTMENT	MTL.	METAL		
DET.	DETAIL	MECH.	MECHANICAL		
D.F.	DRINKING FOUNTAIN	(N)	NEW		
DIA.	DIAMETER	N.I.C.	NOT IN CONTRACT		
DIM.	DIMENSION	O.C.	ON CENTER		
DN.	DOWN	P.B.O.	PROVIDED BY OWNER		
DR.	DOOR	PT.	POINT		
D.W.	DISH WASHER				
DWG.	DRAWING				

### SHEET INDEX

#### ARCHITECTURAL

- A0 COVER SHEET  
A2.1 SITE PLANS  
A2.2 FLOOR PLANS  
A2.3 ELEVATIONS, POWER PLAN

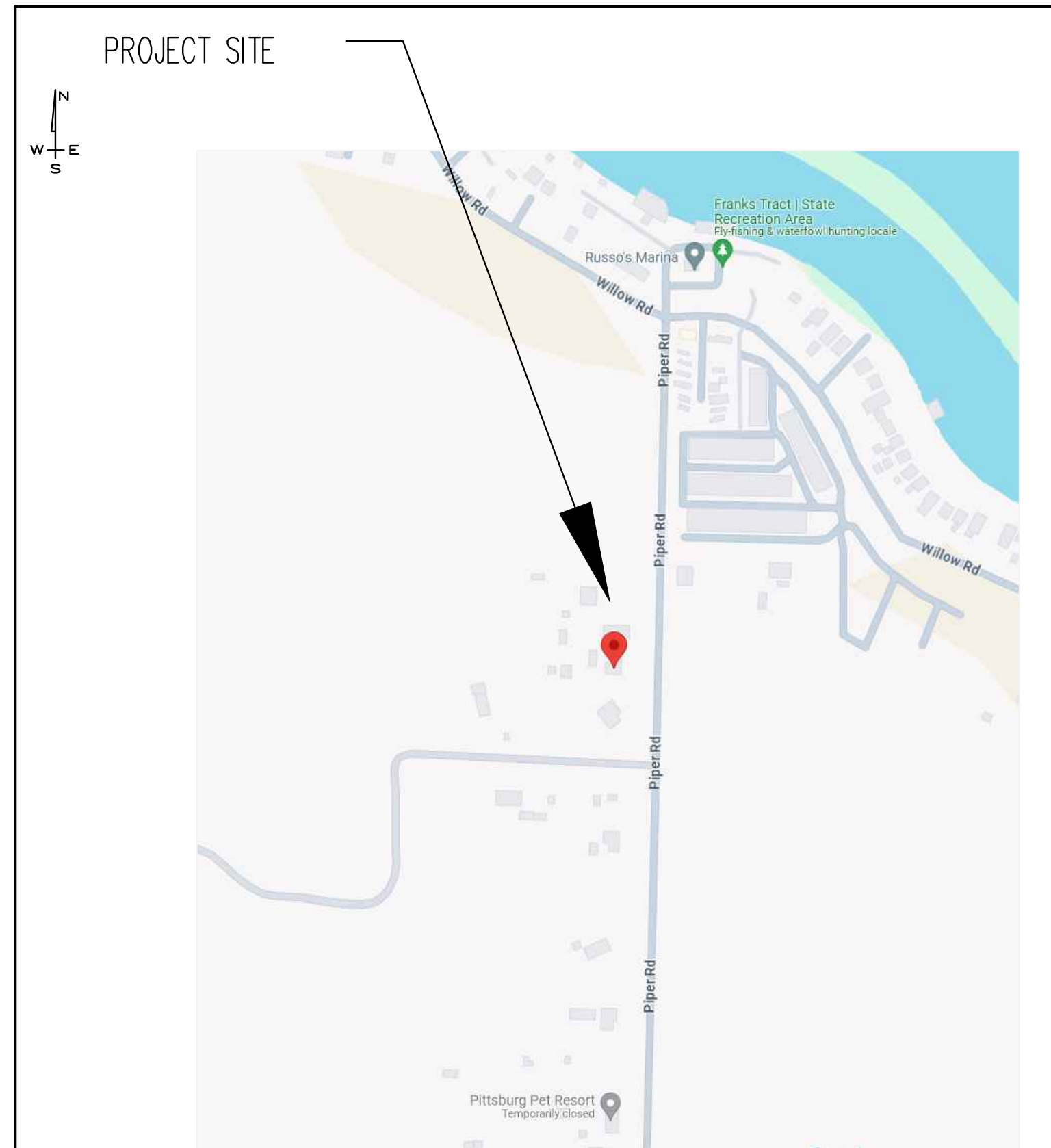
#### STRUCTURAL

### PROJECT INFORMATION

ADDRESS 7255 PIPER ROAD  
OWNER LUCAS JONES  
PARCEL # 029-072-004-4  
TENANT  
SITE AREA 1.35 ACRE  
OCCUPANCY U AGRICULTURE  
CONSTRUCTION V-B (EXISTING)  
HEIGHT 20'-2"  
AREA 3,000 SF

SPRINKLERS THE BUILDING IS NOT SPRINKLERED.  
SCOPE OF WORK PRE-ENGINEER METAL BARN ON CONCRETE SLAB

### AREA MAP



### REFERENCE SYMBOLS LEGEND

	ELEVATION REFERENCE		ROOM REFERENCE
	ENLARGED DETAIL REFERENCE		NORTH REFERENCE
	DETAIL REFERENCE		WALL TYPE REFERENCE
	SECTION REFERENCE		FLUSH
	COLUMN GRID REFERENCE		
	FINISH ELEVATION WORK POINT		
	DOOR REFERENCE		
	KEY NOTE REFERENCE		

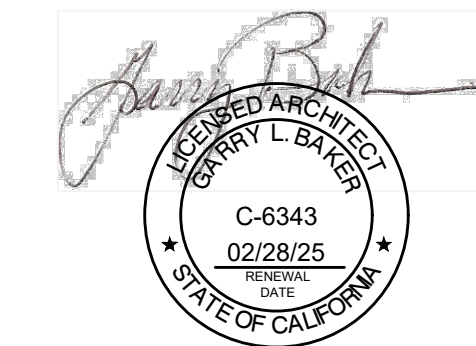
### GENERAL NOTES

- ALL CONSTRUCTION SHALL CONFORM TO THE CONTRA COSTA COUNTY CODE AS WELL AS THE 2022 EDITION OF THE CALIFORNIA BUILDING CODE, THE 2022 PLUMBING CODE, 2022 ELECTRICAL CODE, 2022 MECHANICAL CODE, AND 2022 TITLE 24 ENERGY EFFICIENCY STANDARDS AS WELL AS THE 2022 EDITION OF THE CALIFORNIA FIRE CODE AND THE 2022 CCR TITLE 24 BUILDING STANDARDS CODE. GOVERNING AUTHORITIES AND CODES TAKE PRECEDENCE OVER DRAWINGS AND SPECIFICATIONS. REPORT DISCREPANCIES TO THE ARCHITECT IMMEDIATELY.
- MECHANICAL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST CMC PLUMBING CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CPC; ELECTRICAL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE AND
- VERIFY DIMENSIONS, GRADES, ELEVATIONS AND CRITICAL LOCATIONS, SUCH AS STRUCTURAL SUPPORTS, BEFORE COMMENCING WORK AFFECTED BY THEM. THE CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL THOROUGHLY REVIEW PLANS AND EXISTING SITE CONDITIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES, ERRORS OR OMISSIONS PRIOR TO CONSTRUCTION.
- DURING CONSTRUCTION, REPORT ALL DISCREPANCIES AND OR CONFLICTS IN THE DRAWINGS TO THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING ALL WORK REQUIRED FOR A COMPLETELY FINISHED PROJECT.
- INSTALL ALL MATERIALS AND PRODUCTS IN STRICT ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND APPLICABLE ICBO REPORTS. FURNISH AND INSTALL ALL COMPONENTS REQUIRED FOR A COMPLETE AND OPERATING SYSTEM.
- DIMENSIONS SHALL GOVERN ON WORKING DRAWINGS. DO NOT SCALE DRAWINGS.
- IN THE EVENT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT FULLY SHOWN ON THE DRAWINGS OR CALLED FOR IN THE NOTES OR SPECIFICATIONS, THEN THEIR CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS FOR SIMILAR CONDITIONS THAT ARE SHOWN OR CALLED FOR.
- NEITHER THE ARCHITECT, NOR THE ENGINEERS, NOR THE OWNER SHALL BE RESPONSIBLE FOR: CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OF CONTRACTOR; SAFETY PRECAUTIONS AND PROGRAMS OF CONTRACTOR; THE ACTS OR OMISSIONS OF CONTRACTOR; OR THE FAILURE OF CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- SHOULD CONFLICTS OCCUR BETWEEN THE DRAWINGS AND SPECIFICATIONS, DRAWINGS SHALL GOVERN IN MATTERS OF DIMENSION OR QUANTITY; SPECIFICATIONS SHALL GOVERN IN MATTERS OF MATERIALS OR FINISHES.
- THE CONTRACTOR SHALL DO ALL WORK IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE BUILDING OFFICIAL. THE APPROVED PLANS AND SPECIFICATIONS SHALL NOT BE CHANGED OR MODIFIED WITHOUT THE APPROVAL OF THE BUILDING OFFICIAL PER THE CALIFORNIA BUILDING CODE.
- REMOVE EXISTING GYP. WALL BOARD AS NECESSARY AND REPLACE WITH FIRECODE TYPE X AS REQUIRED TO PROVIDE ONE HOUR RATED CONSTRUCTION.
- THE ARCHITECT DOES NOT ASSUME RESPONSIBILITY FOR UNDERGROUND UTILITIES NOR FOR THE EXISTING UNDERGROUND UTILITY FACILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY, THE CONTRACTOR SHALL CONTACT THE RESPECTIVE UTILITY COMPANY & PROVIDE UTILITY LOCATION SERVICES AS REQUIRED TO OBTAIN THE EXACT DEPTH OF BURIAL AND HORIZONTAL LOCATION OF THE UTILITY LINES, CONDUITS, PIPING, ETC.. PRIOR TO PERFORMING UNDERGROUND CONSTRUCTION, THE CONTRACTORS SHALL MAKE THE NECESSARY PROBES, AND EXPLORATION TO IDENTIFY AREAS OF POSSIBLE CONFLICT WITH THE PROPOSED WORK.
- CONFLICTS IN THE CONTRACT DOCUMENTS: IN CASE OF DISCREPANCIES OR CONFLICTS IN INFORMATION OR REQUIREMENTS WITHIN THE DRAWINGS, WITHIN THE SPECIFICATIONS, OR BETWEEN THE DRAWINGS AND SPECIFICATIONS, THE MOST EXPENSIVE REQUIREMENT SHOWN OR SPECIFIED SHALL BE THE BASIS OF THE CONTRACT.
- PROVIDE MATERIALS AND SERVICES AS SPECIFIED. ANY AND ALL DEVIATIONS FROM THE DRAWINGS OR SPECIFICATIONS MUST REVIEW WITH THE ARCHITECT PRIOR TO COMMENCING THAT PART OF THE WORK.

#### DEFERRED SUBMITTAL ITEMS: (IF NEEDED)

DESIGN DOCUMENTS (PLANS, DETAILS, CALCULATIONS, ETC.) FOR ALL DEFERRED ITEMS SHALL BE SUBMITTED TO AND APPROVED BY THE BUILDING OFFICIAL PRIOR TO FABRICATION AND ERECTIONS OF THE ITEMS. IN ADDITION, THE PROJECT DESIGNER, ARCHITECT OR ENGINEER OF RECORD SHALL PROVIDE SIGNED CONFIRMATION THAT THE DOCUMENTS FOR THE DEFERRED ITEMS HAVE BEEN REVIEWED AND FOUND TO BE IN CONFORMANCE WITH THE PROJECT DESIGN INTENT.

ELECTRICAL  
ENGINEERING AND ASSEMBLY DETAILS AND SPECIFICATION FOR BARN



NO. DATE ISSUES AND REVISIONS BY  
1 7/16/24 PLAN CHECK GLB

DATE: 07.15.24

SCALE: AS NOTED

PROJECT NUMBER 2024-09

PROJECT NAME JONES BARN

DESCRIPTION

### TITLE PAGE

SHEET NUMBER

A0

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT WRITTEN CONSENT OF THE ARCHITECT

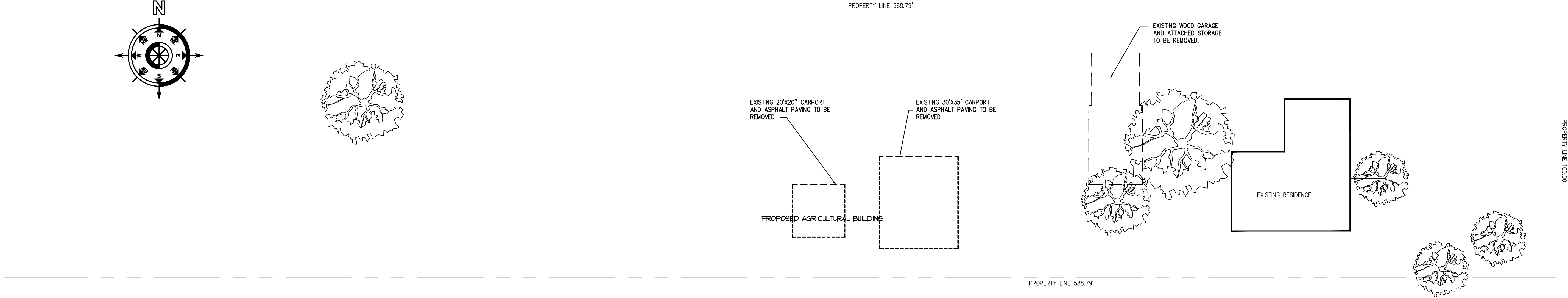
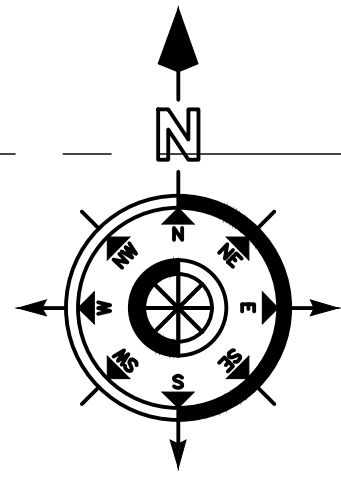
PROJECT NAME

LUCAS JONES  
AGRICULTURAL BARN

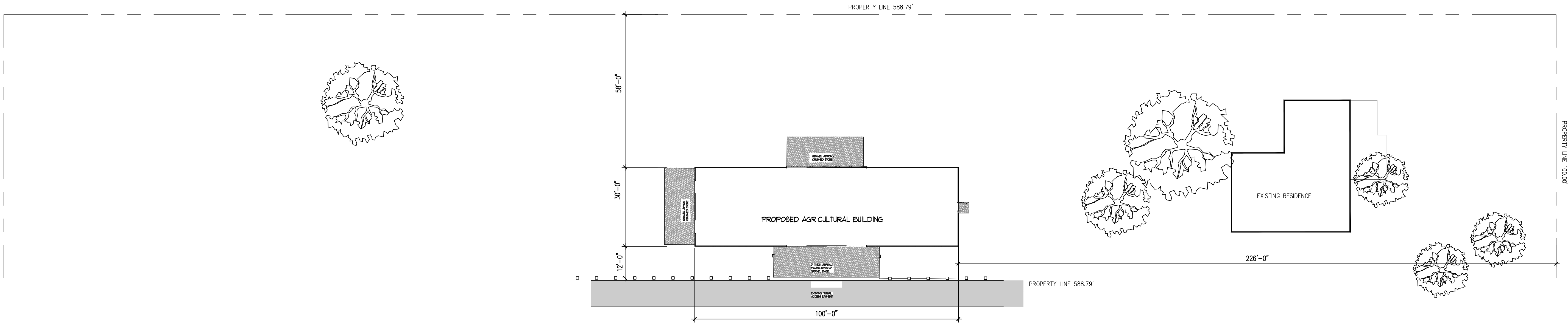
7255 PIPER ROAD  
BETHEL ISLAND, CA, 94511

GLB  
architects

18029 Riverside Drive  
Sonoma, CA 95476-4291  
707 938 8844 voice  
707 996 5185 fax  
glb@glbarchitects.com



1 EXISTING SITE PLAN  
SCALE: 1"=20'



2 PROPOSED SITE PLAN  
SCALE: 1"=20'

NO. DATE ISSUES AND REVISIONS BY

DATE: 07.15.24

SCALE: AS NOTED

PROJECT NUMBER 2024-09

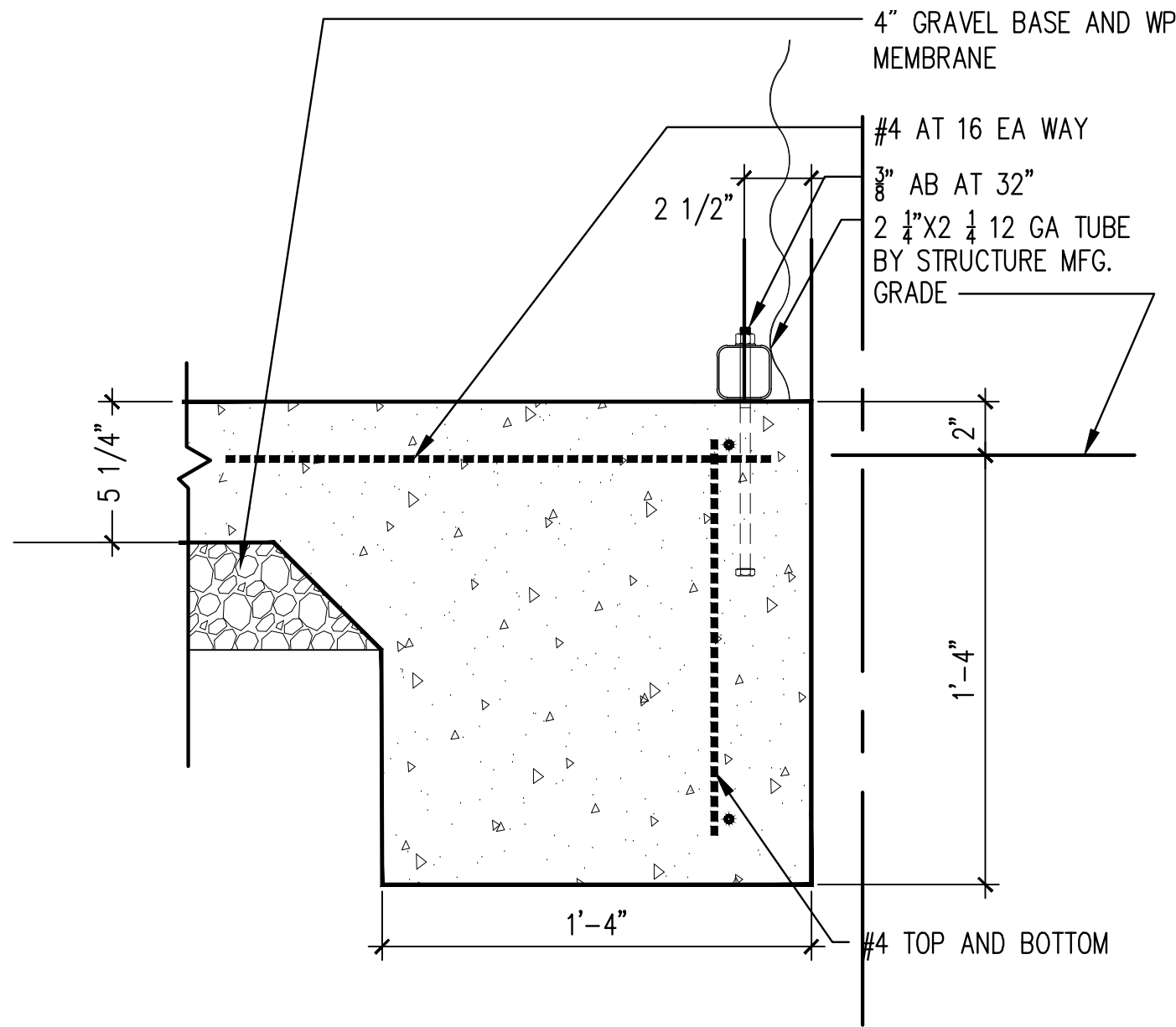
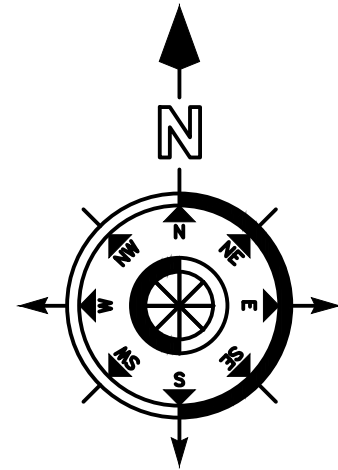
PROJECT NAME JONES BARN

DESCRIPTION  
PROPOSED SITE PLAN  
EXISTING SITE PLAN

SHEET NUMBER

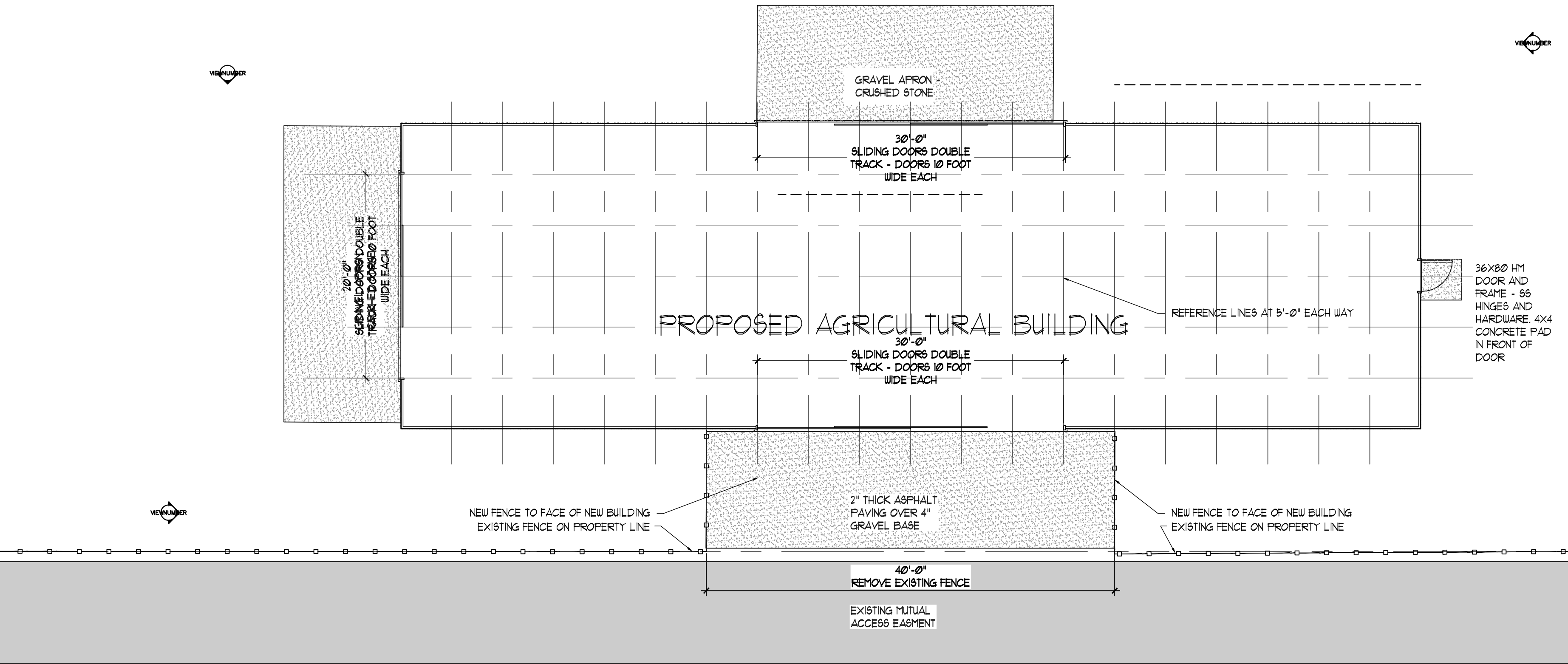
A2.1

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING  
HEREIN CONSTITUTE ORIGINAL AND UNPUBLISHED  
WORK OF THE ARCHITECT AND MAY NOT BE  
DUPLICATED, USED OR DISCLOSED WITHOUT WRITTEN  
CONSENT OF THE ARCHITECT

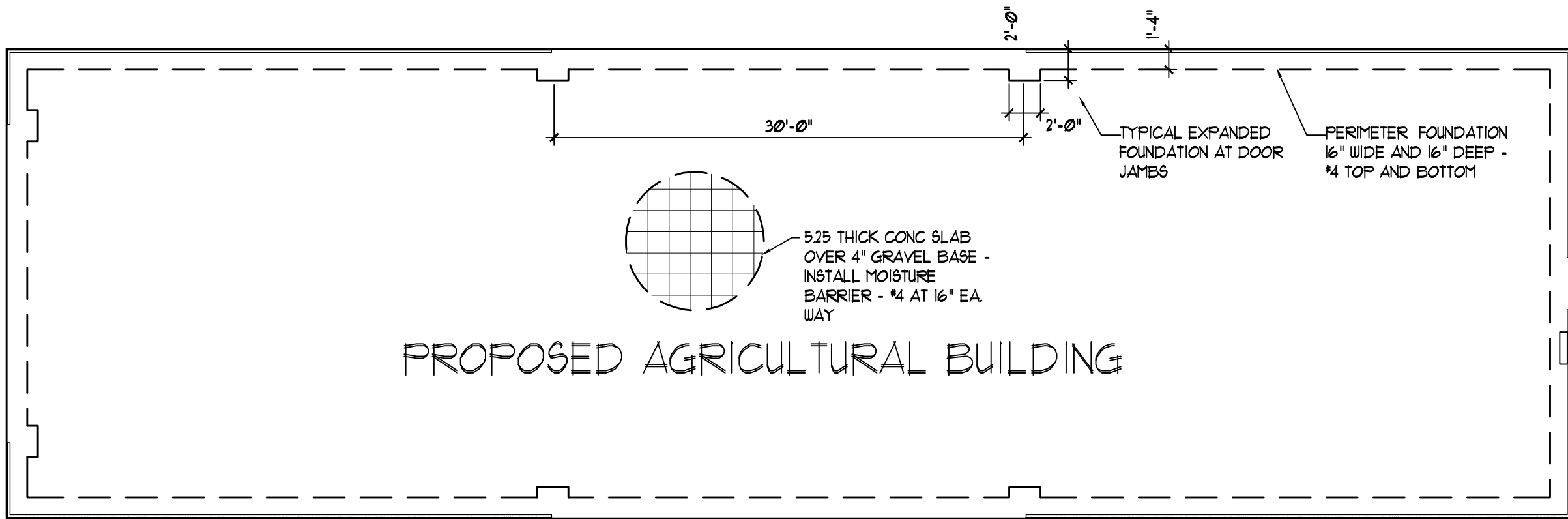


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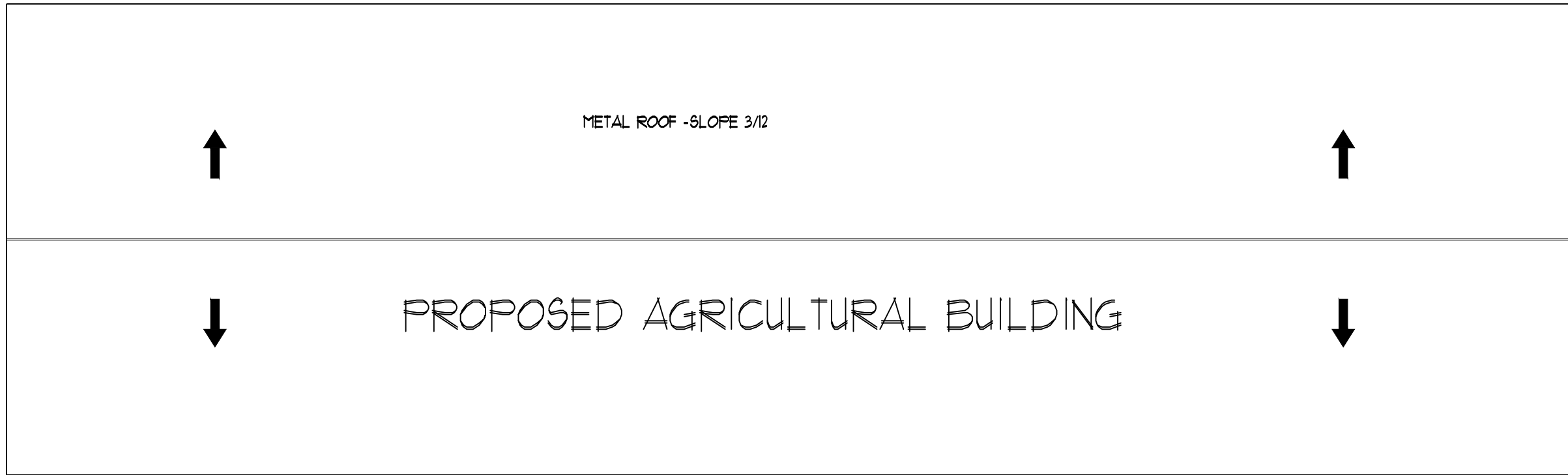
4 SLAB EDGE  
SCALE: 3/4"=1'-0"



1 FLOOR PLAN  
SCALE: 1/8"=1'-0"



2 FOUNDATION PLAN  
SCALE: 1/8"=1'-0"



3 ROOF PLAN  
SCALE: 1/8"=1'-0"

NO.	DATE	ISSUES AND REVISIONS	BY
-----	------	----------------------	----

DATE: 07.15.24

SCALE: AS NOTED

PROJECT NUMBER 2024-09

PROJECT NAME JONES BARN

DESCRIPTION  
FLOOR PLAN  
FOUNDATION-ROOF PLAN

SHEET NUMBER

A2.2

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT WRITTEN CONSENT OF THE ARCHITECT

PROJECT NAME

LUCAS JONES  
AGRICULTURAL BARN

7255 PIPER ROAD  
BETHEL ISLAND, CA, 94511

GLB  
architects

18029 Riverside Drive  
Sonoma, CA 95476-4291  
707 938 8844 voice  
707 996 5185 fax  
glb@glbarchitects.com



NO. DATE ISSUES AND REVISIONS BY

DATE: 07.15.24

SCALE: AS NOTED

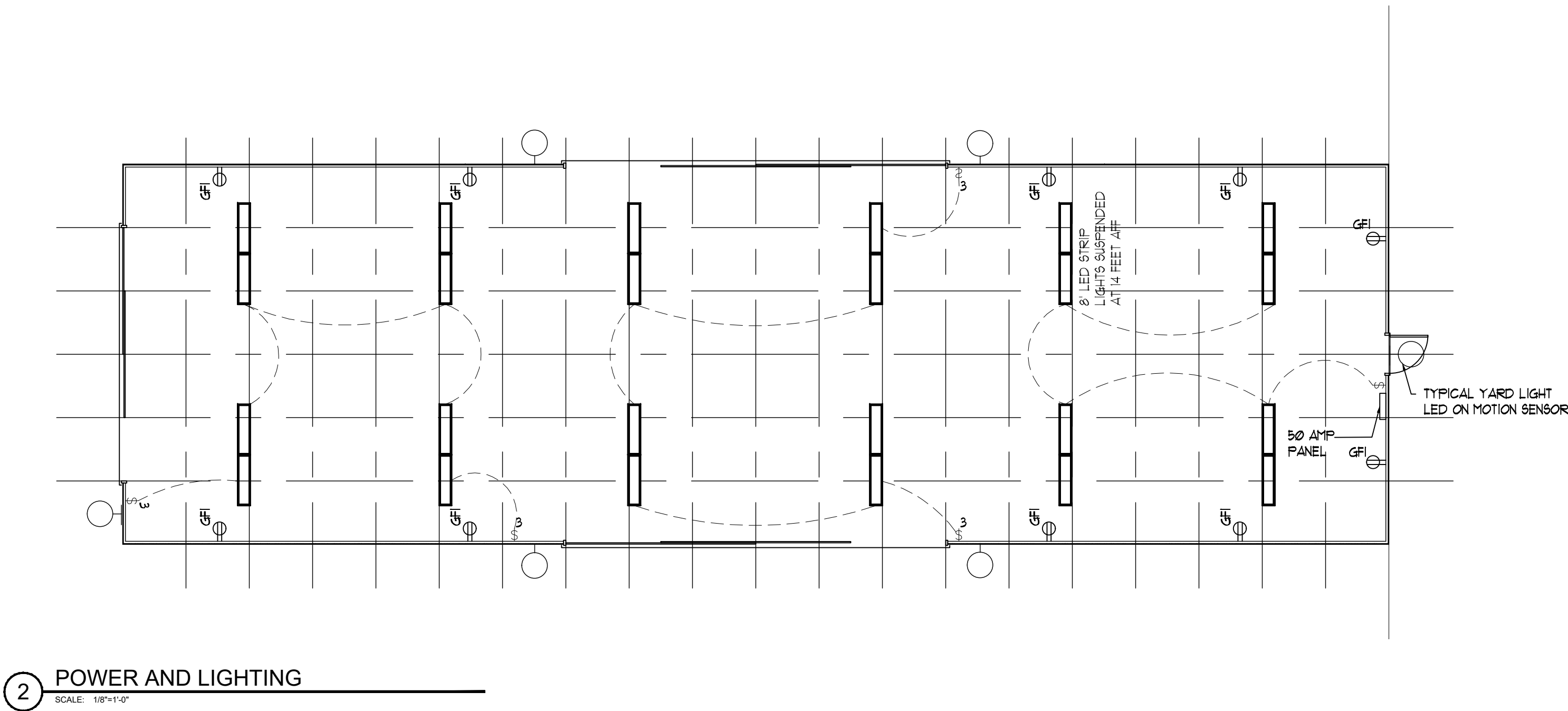
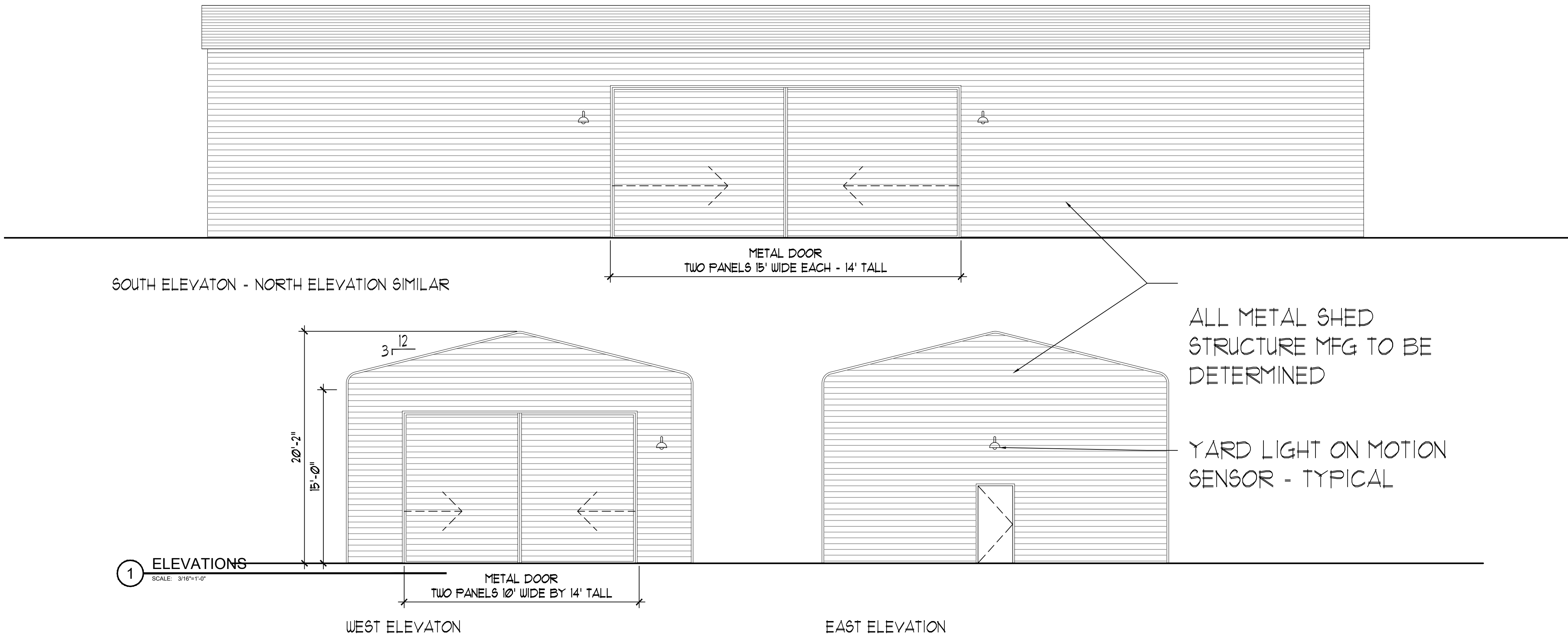
PROJECT NUMBER 2024-09

PROJECT NAME JONES BARN

DESCRIPTION  
POWER PLAN  
ELEVATIONS

SHEET NUMBER  
A2.3

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0.1"  
1"=1'