



## AGENCY COMMENT REQUEST

Date \_\_\_\_\_

We request your comments regarding the attached application currently under review.

<p style="text-align: center;"><i>DISTRIBUTION</i></p> <p><u>INTERNAL</u></p> <p>___ Building Inspection      ___ Grading Inspection        ___ Advance Planning      ___ Housing Programs        ___ Trans. Planning      ___ Telecom Planner        ___ ALUC Staff      ___ HCP/NCCP Staff        ___ APC PW Staff      ___ County Geologist</p> <p><u>HEALTH SERVICES DEPARTMENT</u></p> <p>___ Environmental Health    ___ Hazardous Materials</p> <p><u>PUBLIC WORKS DEPARTMENT</u></p> <p>___ Engineering Services (1 Full-size + 3 email Contacts)        ___ Traffic        ___ Flood Control (Full-size)    ___ Special Districts</p> <p><u>LOCAL</u></p> <p>___ Fire District _____            ___ San Ramon Valley – (email) <a href="mailto:rwendel@srvfire.ca.gov">rwendel@srvfire.ca.gov</a>            ___ Consolidated – (email) <a href="mailto:fire@cccfd.org">fire@cccfd.org</a>            ___ East CCC – (email) <a href="mailto:brodriguez@cccfd.org">brodriguez@cccfd.org</a></p> <p>___ Sanitary District _____        ___ Water District _____        ___ City of _____        ___ School District(s) _____        ___ LAFCO        ___ Reclamation District # _____        ___ East Bay Regional Park District        ___ Diablo/Discovery Bay/Crockett CSD        ___ MAC/TAC _____        ___ Improvement/Community Association        ___ CC Mosquito &amp; Vector Control Dist (email)</p> <p><u>OTHERS/NON-LOCAL</u></p> <p>___ CHRIS (email only: <a href="mailto:nwic@sonoma.edu">nwic@sonoma.edu</a>)        ___ CA Fish and Wildlife, Region 3 – Bay Delta        ___ Native American Tribes</p> <p><u>ADDITIONAL RECIPIENTS</u></p> <p>_____        _____        _____</p>	<p><i>Please submit your comments to:</i></p> <p>Project Planner _____        Phone # _____        E-mail _____        County File # _____        Prior to _____</p> <p style="text-align: center;">*****</p> <p>We have found the following special programs apply to this application:</p> <p>___ Active Fault Zone (Alquist-Priolo) LIQUEFACTION        ___ Flood Hazard Area, Panel # _____        ___ 60-dBA Noise Control        ___ CA EPA Hazardous Waste Site            High or Very High FHSZ</p> <p style="text-align: center;">*****</p> <p><b>AGENCIES:</b> Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.</p> <p>Comments: ___ None    ___ Below    ___ Attached</p>           <p>Print Name _____</p> <p>Signature _____ DATE _____</p> <p>Agency phone # _____</p>
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# CONTRA COSTA

## CONSERVATION & DEVELOPMENT

### Planning Application Summary

**County File Number: CDVR24-01035**

**File Date: 7/30/2024**

**Applicant:**

Garry Baker GLB architects  
18029 Riverside Drive  
Sonoma, CA 95476

glb@glbarchitects.com  
(707) 938-8844

**Property Owner:**

LUCAS JONES  
PO BOX 1355 7255 Piper Road  
BETHEL ISLAND, CA 94511

lucas@incomplianceservices.com  
(925) 852-9827

**Project Description:**

The applicant requests a Variance for a 12 ft. setback, where 20 ft. secondary front setback is required, for a new 30-foot by 120-foot metal agricultural building on a substandard lot, building to be used for storage and minor maintenance of equipment.

**Project Location: (Address: 7255 PIPER RD, BETHEL ISLAND, CA 945110827), (APN: 029072004)**

**Additional APNs:**

**General Plan Designation(s):** SL

**Zoning District(s):** "A-2, -FH"

**Flood Hazard Areas:** AE

**AP Fault Zone:**

**60-dBA Noise Control:**

**MAC/TAC:**

**Sphere of Influence:**

**Fire District:** CONSOLIDATED FIRE Former ECC

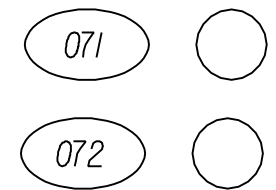
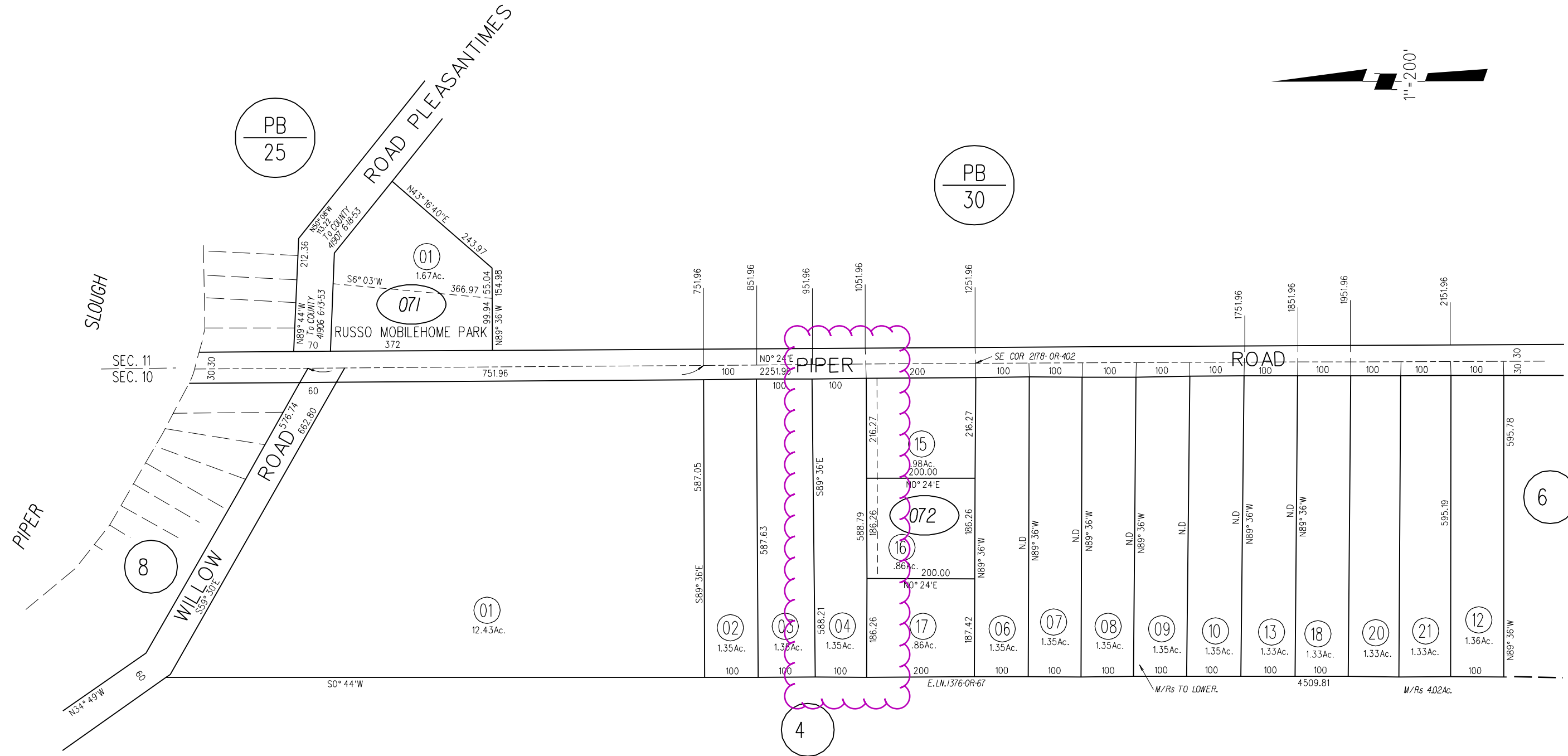
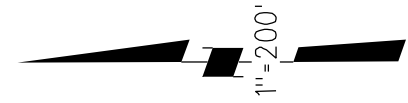
**Sanitary District:** IRONHOUSE SANITARY

**Housing Inventory Site:**

**Fees:**

Fee Item	Description	Account Code	Total Fee	Paid
048F	Fish & Wildlife Fee (\$75)	002606-9660-REV-000-5B048F	75.00	75.00
052B	Notification Fee (\$30)	002606-9660-REV-000-5B052B	30.00	30.00
HSDR	Environmental Health Fee (\$57)	002606-9660-REV-000-5BHSDR  \$5.00	57.00	57.00
VRS0044	Zone Variance - DCD	002606-9660-REV-000-5B0044	3250.00	3250.00
<b>Total:</b>			<b>3412.00</b>	<b>3412.00</b>







Legend

- Building Outlines
- Maintained Roads
- City Limits
- Unincorporated
- Highways
- Highways Bay Area
- Streets
- General Plan**
- SV (Single Family Residential - Ver
- SL (Single Family Residential - Low
- SM (Single Family Residential - Me
- SH (Single Family Residential - Hig
- ML (Multiple Family Residential - Lc
- MM (Multiple Family Residential - M
- MH (Multiple Family Residential - H
- MV (Multiple Family Residential - Vi
- MS (Multiple Family Residential - Vi
- CC (Congregate Care/Senior Housi
- MO (Mobile Home)
- M-1 (Parker Avenue Mixed Use)
- M-2 (Downtown/Waterfront Rodeo I
- M-3 (Pleasant Hill BART Mixed Use
- M-4 (Willow Pass Road Mixed Use)
- M-5 (Willow Pass Road Commercia
- M-6 (Bay Point Residential Mixed U
- M-7 (Pittsburg/Bay Point BART Star
- M-8 (Dougherty Valley Village Cent
- M-9 (Montalvin Manor Mixed Use)
- M-10 (Willow Pass Business Park M
- M-11 (Appian Way Mixed Use)
- M-12 (Triangle Area Mixed Use)
- M-13 (San Pablo Dam Road Mixed
- M-14 (Heritage Mixed Use)
- CO (Commercial)
- OF (Office)
- BP (Business Park)
- LI (Light Industry)
- HI (Heavy Industry)
- AL, OIBA (Agricultural Lands & Off

1: 564



III  
Diane Burgis

SL

Unincorporated

029072003

029072004

029072017

029072016

029072015

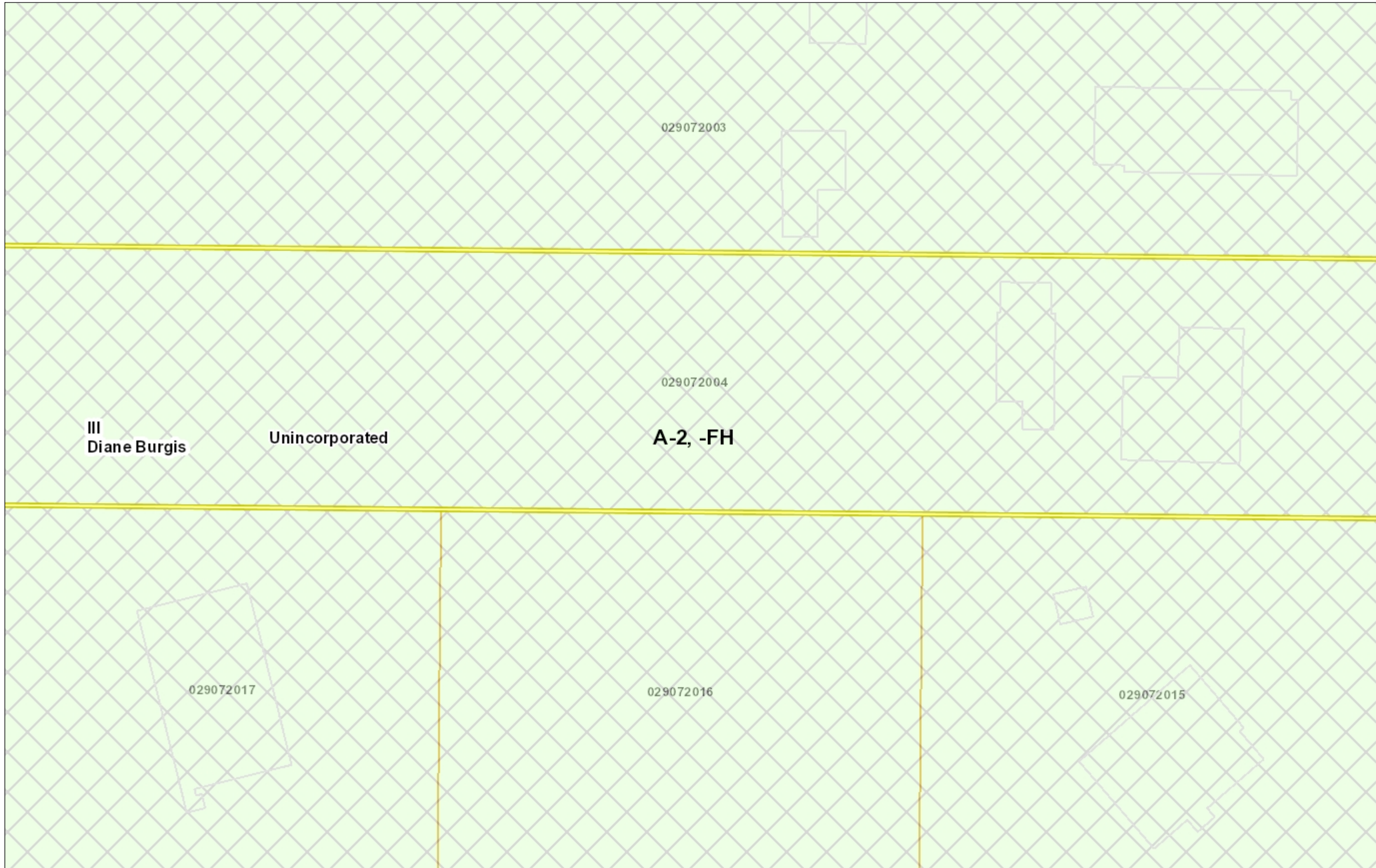


This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

**Notes**  
Contra Costa County -DOIT GIS

Zoning: A-2, -FH



Legend

- Building Outlines
- Maintained Roads
- City Limits
- Unincorporated
- Highways
- Highways Bay Area
- Streets
- Zoning
  - R-6 (Single Family Residential)
  - R-6, -FH -UE (Flood Hazard and A
  - R-6 -SD-1 (Slope Density Hillside I
  - R-6 -TOV -K (Tree Obstruction anc
  - R-6, -UE (Urban Farm Animal Excl
  - R-6 -X (Railroad Corridor Combinir
  - R-7 (Single Family Residential)
  - R-7 -X (Railroad Corridor Combinir
  - R-10 (Single Family Residential)
  - R-10, -UE (Urban Farm Animal Exc
  - R-12 (Single Family Residential)
  - R-15 (Single Family Residential)
  - R-20 (Single Family Residential)
  - R-20, -UE (Urban Farm Animal Exc
  - R-40 (Single Family Residential)
  - R-40, -FH -UE (Flood Hazard and A
  - R-40, -UE (Urban Farm Animal Exc
  - R-65 (Single Family Residential)
  - R-100 (Single Family Residential)
  - D-1 (Two Family Residential)
  - D-1 -T (Transitional Combining Dist
  - D-1, -UE (Urban Farm Animal Excl
  - M-12 (Multiple Family Residential)
  - M-12 -FH (Flood Hazard Combinin
  - M-17 (Multiple Family Residential)
  - M-29 (Multiple Family Residential)
  - F-R (Forestry Recreational)
  - F-R -FH (Flood Hazard Combinin
  - F-1 (Water Recreational)
  - F-1 -FH (Flood Hazard Combinin
  - A-2 (General Agriculture)

1: 564



0.0 0 0.01 0.0 Miles

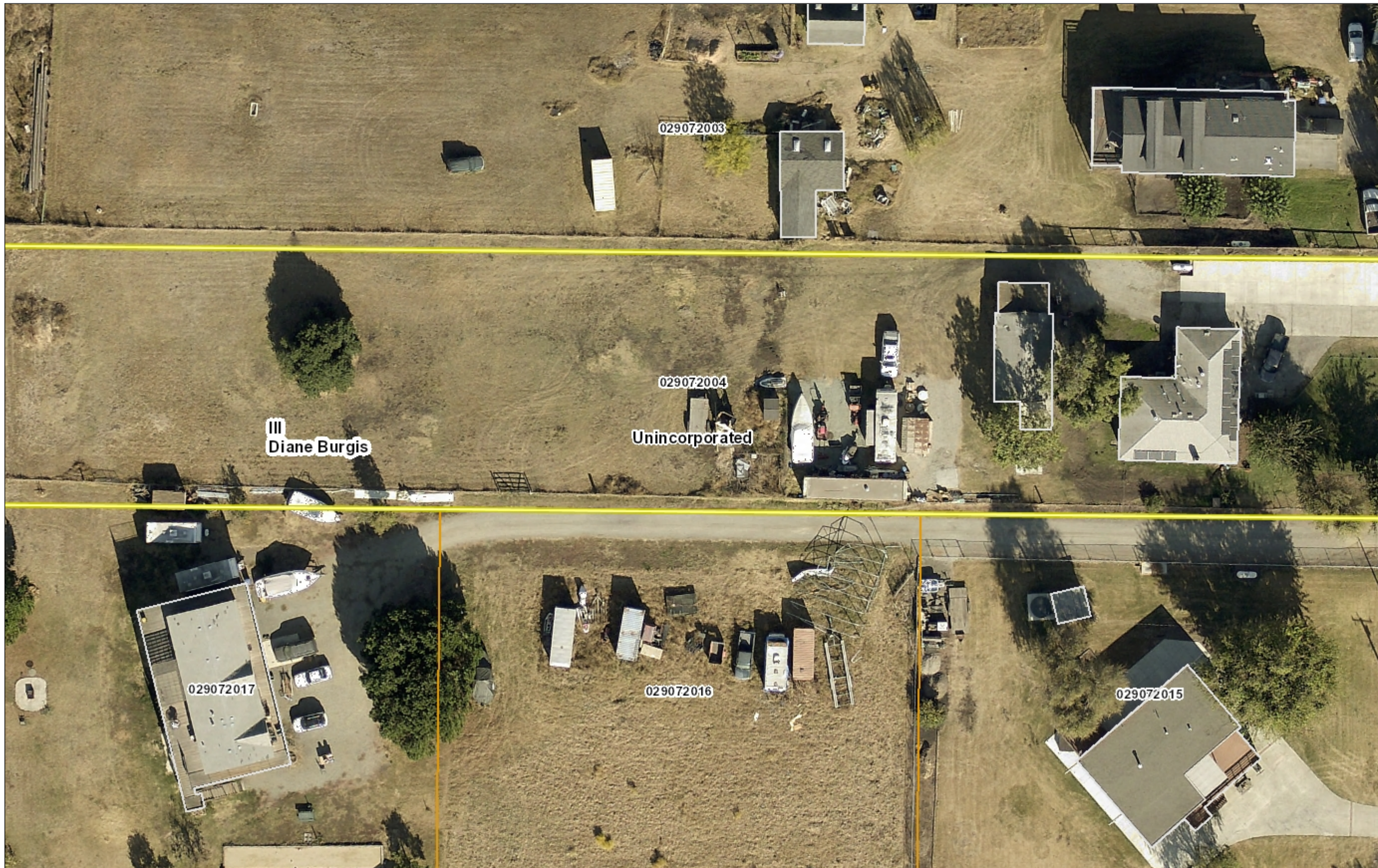
WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere

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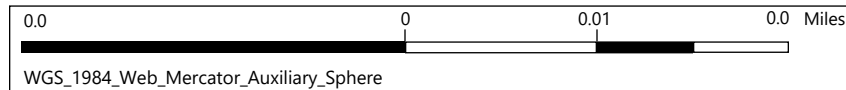
Notes

Contra Costa County -DOIT GIS



Legend

- Building Outlines
- Maintained Roads
- City Limits
- Unincorporated
- Highways
- Highways Bay Area
- Streets
- Maintained Roads
- Board of Supervisors' Districts
- Water Bodies
- County Boundary
- Bay Area Counties
- Assessor Parcels
- Aerials 2019
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3
- World Imagery
  - Low Resolution 15m Imagery
  - High Resolution 60cm Imagery
  - High Resolution 30cm Imagery
- Citations



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1: 564



Notes

Contra Costa County -DOIT GIS

**RECEIVED** on 7/30/2024 CDVR24-01035  
 By Contra Costa County  
 Department of Conservation and Development

# JONES AGRICULTURAL BARN

## 7255 PIPER ROAD, BETHEL ISLAND

PROJECT NAME

LUCAS JONES  
 AGRICULTURAL BARN

7255 PIPER ROAD  
 BETHEL ISLAND, CA, 94511

029-072-004-4

**GLB**  
 architects

18029 RIVERSIDE DRIVE  
 Sonoma, CA 95476-4291  
 707938 2586 voice  
 707996 5185 fax  
 glb@glbarchitects.com

### ABBREVIATIONS

&	AND	DWR.	DRAWER	PTN.	PARTITION
∠	ANGLE	(e)	EXISTING	P.G.	PAINT GRADE
⊙	AT	ELEV.	ELEVATION	RAD.	RADIUS
○	CENTER LINE	E.A.	EACH	REF.	REFERENCE
∩	ROUND	ELEC.	ELECTRICAL	REFR.	REFRIGERATOR
⊥	PERPENDICULAR	F.E.C.	FIRE EXTINGUISHER CABINET	REINF.	REINFORCE
#	NUMBER	F.H.C.	FIRE HOSE CABINET	REQ.	REQUIRED
ALUM.	ALUMINUM	FIN.	FINISH	REQM'T.	REQUIREMENT
A.C.	AIR CONDITIONING	FLR.	FLOOR	REV.	REVISION
ACOUS.	ACOUSTICAL	FLUOR.	FLUORESCENT	RM.	ROOM
ADJ.	ADJUSTABLE	F.O.C.	FACE OF CONCRETE	R.O.	ROUGH OPENING
A.F.F.	ABOVE FINISH FLOOR	F.O.F.	FACE OF FINISH	S.	SOUTH
APPROX.	APPROXIMATE	F.O.S.	FACE OF STUDS	S.C.	SOLID CORE
BD.	BOARD	FT.	FOOT OR FEET	SCHED.	SCHEDULE
BLDG.	BUILDING	FURR.	FURRING	SECT.	SECTION
BLK.	BLOCK	FUT.	FUTURE	SHT.	SHEET
BLKG.	BLOCKING	GA.	GAUGE	SIM.	SIMILAR
BRKT.	BRACKET	G.B.	GRAB BAR	SL.	SLIDING
B.U.	BUILT-UP	G.D.	GARBAGE DISPOSAL	SPEC.	SPECIFICATION
CAB.	CABINET	G.F.I.	GROUND FAULT INTERRUPTER	SQ.	SQUARE
CEM.	CEMENT	GL.	GLASS	STD.	STANDARD
CER.	CERAMIC	GND.	GROUND	STL.	STEEL
C.G.	CORNER GUIDE	GYP.	GYPHUM	STOR.	STORAGE
CLG.	CEILING	H.C.	HOLLOW CORE	SUSP.	SUSPENDED
CLKG.	CAULKING	HDR.	HEADER	T.O.S.	TOP OF STEEL
CLO.	CLOSET	HDWR.	HARDWARE	T.O.F.	TOP OF FINISH
CLR.	CLEAR	H.V.A.C.	HEATING, VENTILATION, & AIR CONDITIONING	TEL.	TELEPHONE
CNTR.	COUNTER	HGT.	HEIGHT	THK.	THICK
COL.	COLUMN	H.M.	HOLLOW METAL	TYP.	TYPICAL
CONC.	CONCRETE	HR.	HOUR	U.O.N.	UNLESS OTHERWISE NOTED
CONN.	CONNECTION	JAN.	JANITOR	W/	WITH
CONSTR.	CONSTRUCTION	KIT.	KITCHEN	WD.	WOOD
CONT.	CONTINUOUS	LAM.	LAMINATE		
CORR.	CORRIDOR	LAV.	LAVATORY		
CTR.	CENTER	LT.	LIGHT		
DBL.	DOUBLE	MAX.	MAXIMUM		
DEPT.	DEPARTMENT	MTL.	METAL		
DET.	DETAIL	MECH.	MECHANICAL		
D.F.	DRINKING FOUNTAIN	(N)	NEW		
DIA.	DIAMETER	N.I.C.	NOT IN CONTRACT		
DIM.	DIMENSION	O.C.	ON CENTER		
DN.	DOWN	P.B.O.	PROVIDED BY OWNER INSTALLED BY CONTRACTOR		
DR.	DOOR	PR.	PAIR		
D.W.	DISH WASHER	PT.	POINT		
DWG.	DRAWING				

### SHEET INDEX

ARCHITECTURAL	STRUCTURAL
A0 COVER SHEET	
A2.1 SITE PLANS	
A2.2 FLOOR PLANS	
A2.3 ELEVATIONS, POWER PLAN	

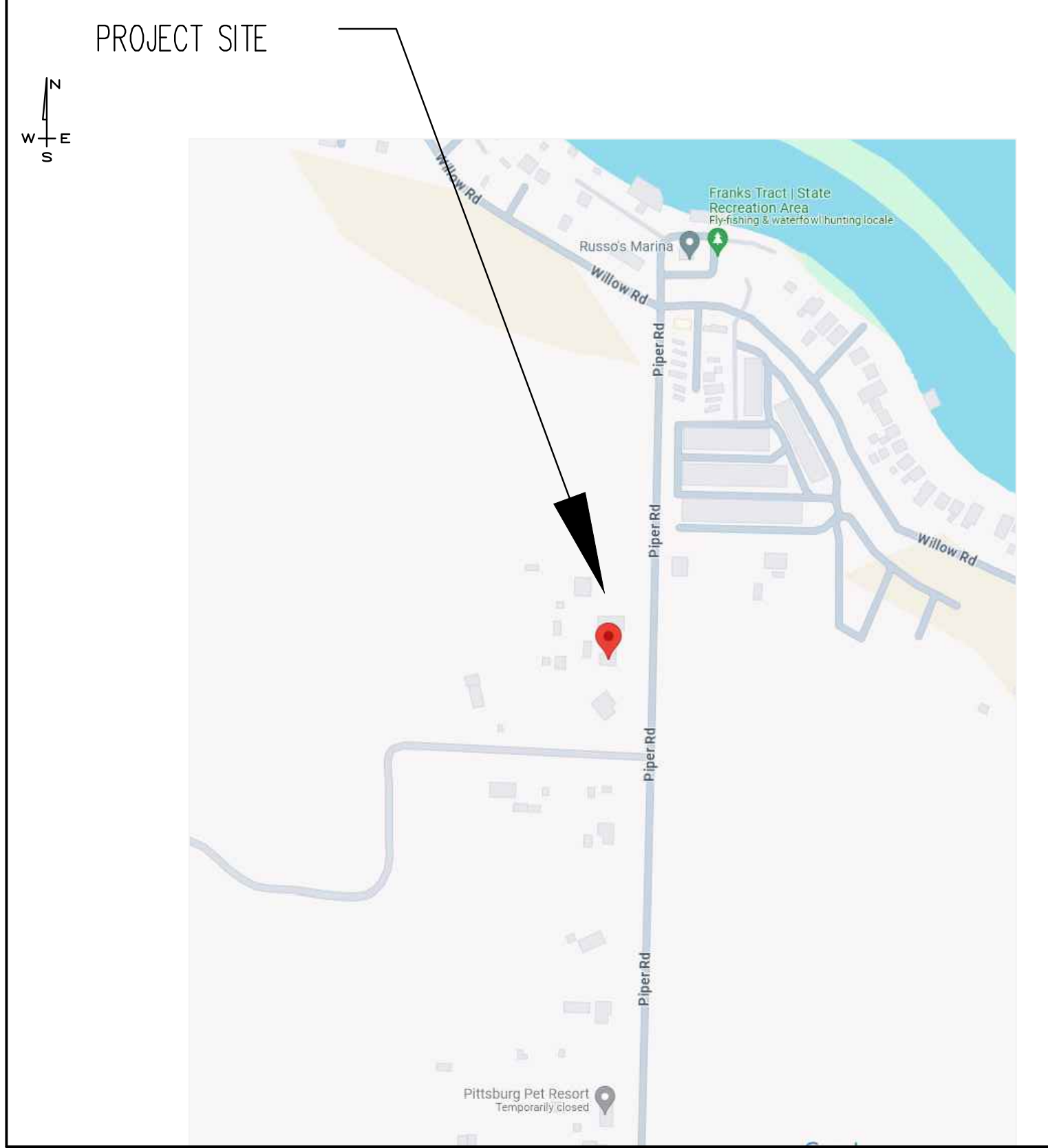
  

### PROJECT INFORMATION

ADDRESS 7255 PIPER ROAD  
 OWNER LUCAS JONES  
 PARCEL # 029-072-004-4  
 TENANT  
 SITE AREA 1.35 ACRE  
 OCCUPANCY U AGRICULTURE  
 CONSTRUCTION V-B (EXISTING)  
 HEIGHT 20'-2"  
 AREA 3,000 SF

SPRINKLERS THE BUILDING IS NOT SPRINKLERED.  
 SCOPE OF WORK PRE-ENGINEER METAL BARN ON CONCRETE SLAB

### AREA MAP



### REFERENCE SYMBOLS LEGEND

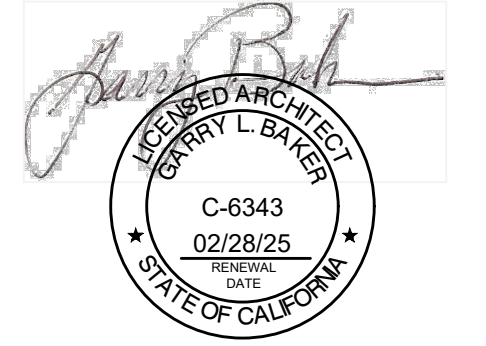
	ELEVATION REFERENCE DETAIL NUMBER SHEET NUMBER		ROOM REFERENCE ROOM DESIGNATION ROOM NUMBER
	ENLARGED DETAIL REFERENCE DETAIL NUMBER SHEET NUMBER		NORTH REFERENCE
	DETAIL REFERENCE DETAIL NUMBER SHEET NUMBER		WALL TYPE REFERENCE WALL TYPE NUMBER
	SECTION REFERENCE DETAIL NUMBER SHEET NUMBER		FLUSH
	COLUMN GRID REFERENCE COLUMN GRID DESIGNATION		
	FINISH ELEVATION WORK POINT		
	DOOR REFERENCE DOOR NUMBER DESIGNATION		
	KEY NOTE REFERENCE NOTE NUMBER		

### GENERAL NOTES

- ALL CONSTRUCTION SHALL CONFORM TO THE CONTRA COSTA COUNTY CODE AS WELL AS THE 2022 EDITION OF THE CALIFORNIA BUILDING CODE, THE 2022 PLUMBING CODE, 2022 ELECTRICAL CODE, 2022 MECHANICAL CODE, AND 2022 TITLE 24 ENERGY EFFICIENCY STANDARDS AS WELL AS THE 2022 EDITION OF THE CALIFORNIA FIRE CODE AND THE 2022 CCR TITLE 24 BUILDING STANDARDS CODE. GOVERNING AUTHORITIES AND CODES TAKE PRECEDENCE OVER DRAWINGS AND SPECIFICATIONS. REPORT DISCREPANCIES TO THE ARCHITECT IMMEDIATELY.
- MECHANICAL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST OMC PLUMBING CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CPC; ELECTRICAL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE AND
- VERIFY DIMENSIONS, GRADES, ELEVATIONS AND CRITICAL LOCATIONS, SUCH AS STRUCTURAL SUPPORTS, BEFORE COMMENCING WORK AFFECTED BY THEM. THE CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL THOROUGHLY REVIEW PLANS AND EXISTING SITE CONDITIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES, ERRORS OR OMISSIONS PRIOR TO CONSTRUCTION.
- DURING CONSTRUCTION, REPORT ALL DISCREPANCIES AND OR CONFLICTS IN THE DRAWINGS TO THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING ALL WORK REQUIRED FOR A COMPLETELY FINISHED PROJECT.
- INSTALL ALL MATERIALS AND PRODUCTS IN STRICT ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND APPLICABLE ICBO REPORTS. FURNISH AND INSTALL ALL COMPONENTS REQUIRED FOR A COMPLETE AND OPERATING SYSTEM.
- DIMENSIONS SHALL GOVERN ON WORKING DRAWINGS. DO NOT SCALE DRAWINGS.
- IN THE EVENT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT FULLY SHOWN ON THE DRAWINGS OR CALLED FOR IN THE NOTES OR SPECIFICATIONS, THEN THEIR CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS FOR SIMILAR CONDITIONS THAT ARE SHOWN OR CALLED FOR.
- NEITHER THE ARCHITECT, NOR THE ENGINEERS, NOR THE OWNER SHALL BE RESPONSIBLE FOR: CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OF CONTRACTOR; SAFETY PRECAUTIONS AND PROGRAMS OF CONTRACTOR; THE ACTS OR OMISSIONS OF CONTRACTOR; OR THE FAILURE OF CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- SHOULD CONFLICTS OCCUR BETWEEN THE DRAWINGS AND SPECIFICATIONS, DRAWINGS SHALL GOVERN IN MATTERS OF DIMENSION OR QUANTITY; SPECIFICATIONS SHALL GOVERN IN MATTERS OF MATERIALS OR FINISHES.
- THE CONTRACTOR SHALL DO ALL WORK IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE BUILDING OFFICIAL. THE APPROVED PLANS AND SPECIFICATIONS SHALL NOT BE CHANGED OR MODIFIED WITHOUT THE APPROVAL OF THE BUILDING OFFICIAL PER THE CALIFORNIA BUILDING CODE.
- REMOVE EXISTING GYP. WALL BOARD AS NECESSARY AND REPLACE WITH FIRECODE TYPE X AS REQUIRED TO PROVIDE ONE HOUR RATED CONSTRUCTION.
- THE ARCHITECT DOES NOT ASSUME RESPONSIBILITY FOR UNDERGROUND UTILITIES NOR FOR THE EXISTING UNDERGROUND UTILITY FACILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY, THE CONTRACTOR SHALL CONTACT THE RESPECTIVE UTILITY COMPANY & PROVIDE UTILITY LOCATION SERVICES AS REQUIRED TO OBTAIN THE EXACT DEPTH OF BURIAL AND HORIZONTAL LOCATION OF THE UTILITY LINES, CONDUITS, PIPING, ETC.. PRIOR TO PERFORMING UNDERGROUND CONSTRUCTION, THE CONTRACTORS SHALL MAKE THE NECESSARY PROBES, AND EXPLORATION TO IDENTIFY AREAS OF POSSIBLE CONFLICT WITH THE PROPOSED WORK.
- CONFLICTS IN THE CONTRACT DOCUMENTS: IN CASE OF DISCREPANCIES OR CONFLICTS IN INFORMATION OR REQUIREMENTS WITHIN THE DRAWINGS, WITHIN THE SPECIFICATIONS, OR BETWEEN THE DRAWINGS AND SPECIFICATIONS, THE MOST EXPENSIVE REQUIREMENT SHOWN OR SPECIFIED SHALL BE THE BASIS OF THE CONTRACT.
- PROVIDE MATERIALS AND SERVICES AS SPECIFIED. ANY AND ALL DEVIATIONS FROM THE DRAWINGS OR SPECIFICATIONS MUST REVIEW WITH THE ARCHITECT PRIOR TO COMMENCING THAT PART OF THE WORK.

DEFERRED SUBMITTAL ITEMS: (IF NEEDED)  
 DESIGN DOCUMENTS (PLANS, DETAILS, CALCULATIONS, ETC.) FOR ALL DEFERRED ITEMS SHALL BE SUBMITTED TO AND APPROVED BY THE BUILDING OFFICIAL PRIOR TO FABRICATION AND ERECTIONS OF THE ITEMS. IN ADDITION, THE PROJECT DESIGNER, ARCHITECT OR ENGINEER OF RECORD SHALL PROVIDE SIGNED CONFIRMATION THAT THE DOCUMENTS FOR THE DEFERRED ITEMS HAVE BEEN REVIEWED AND FOUND TO BE IN CONFORMANCE WITH THE PROJECT DESIGN INTENT.

ELECTRICAL  
 ENGINEERING AND ASSEMBLY DETAILS AND SPECIFICATION FOR BARN



NO.	DATE	ISSUES AND REVISIONS BY
1	7/16/24	PLAN CHECK GLB

DATE: 07.15.24

SCALE: AS NOTED

PROJECT NUMBER 2024-09

PROJECT NAME JONES BARN

DESCRIPTION

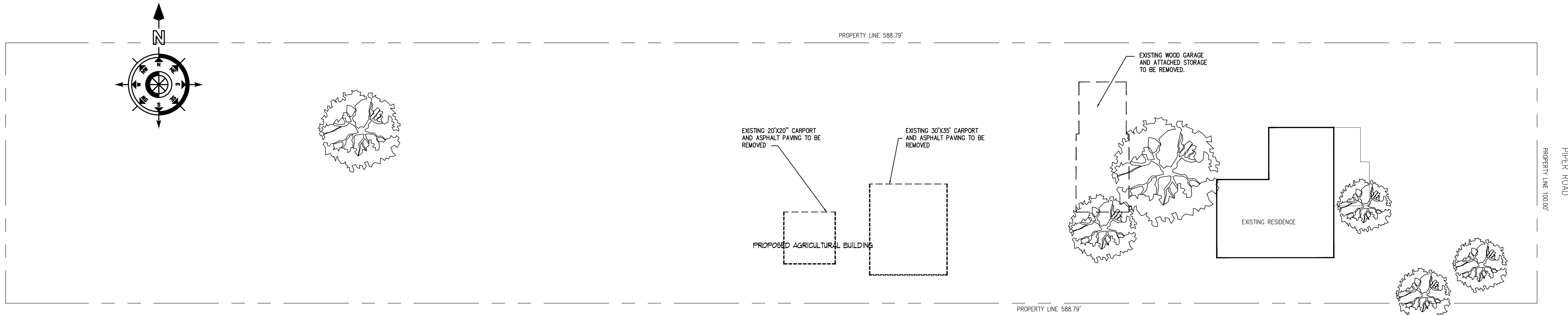
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SHEET NUMBER

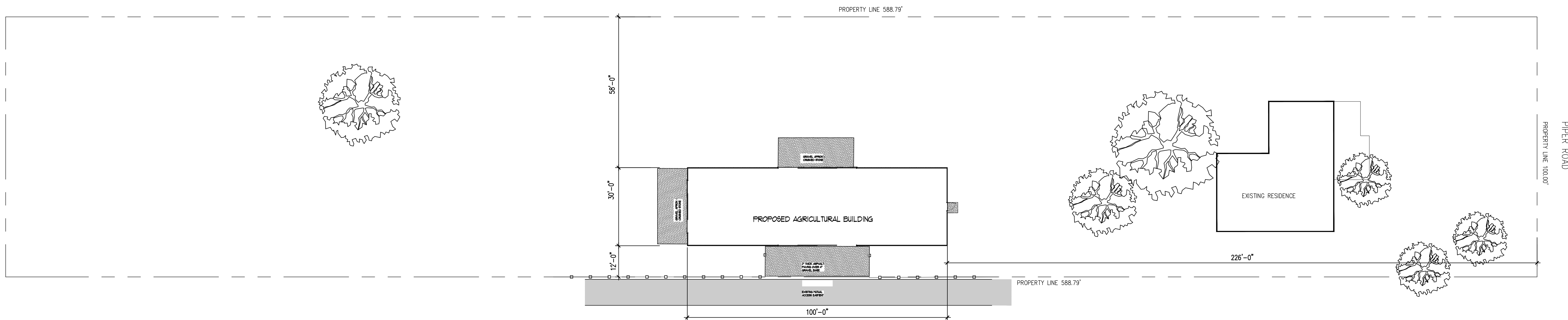
**A0**

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT WRITTEN CONSENT OF THE ARCHITECT





1 EXISTING SITE PLAN  
SCALE: 1"=20'



2 PROPOSED SITE PLAN  
SCALE: 1"=20'

NO.	DATE	ISSUES AND REVISIONS	BY

DATE: 07.15.24

SCALE: AS NOTED

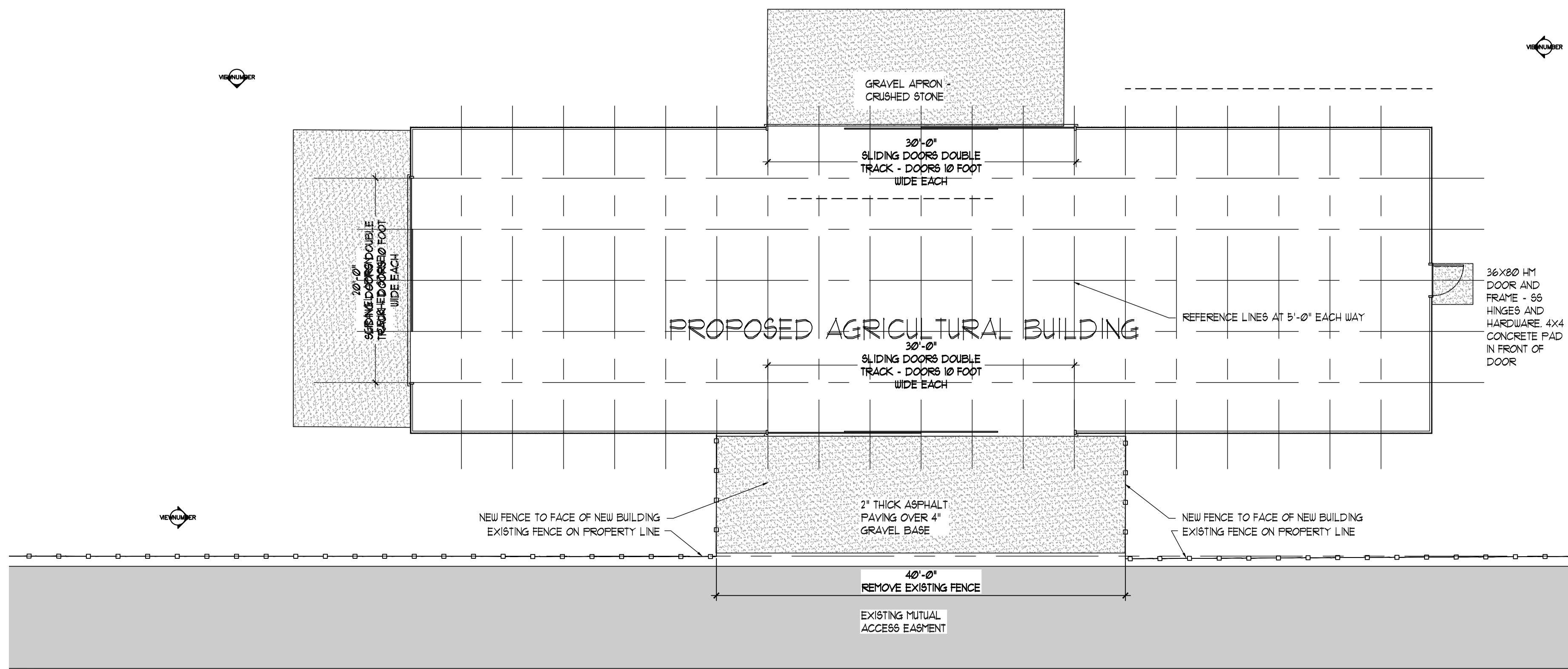
PROJECT NUMBER: 2024-09

PROJECT NAME: JONES BARN

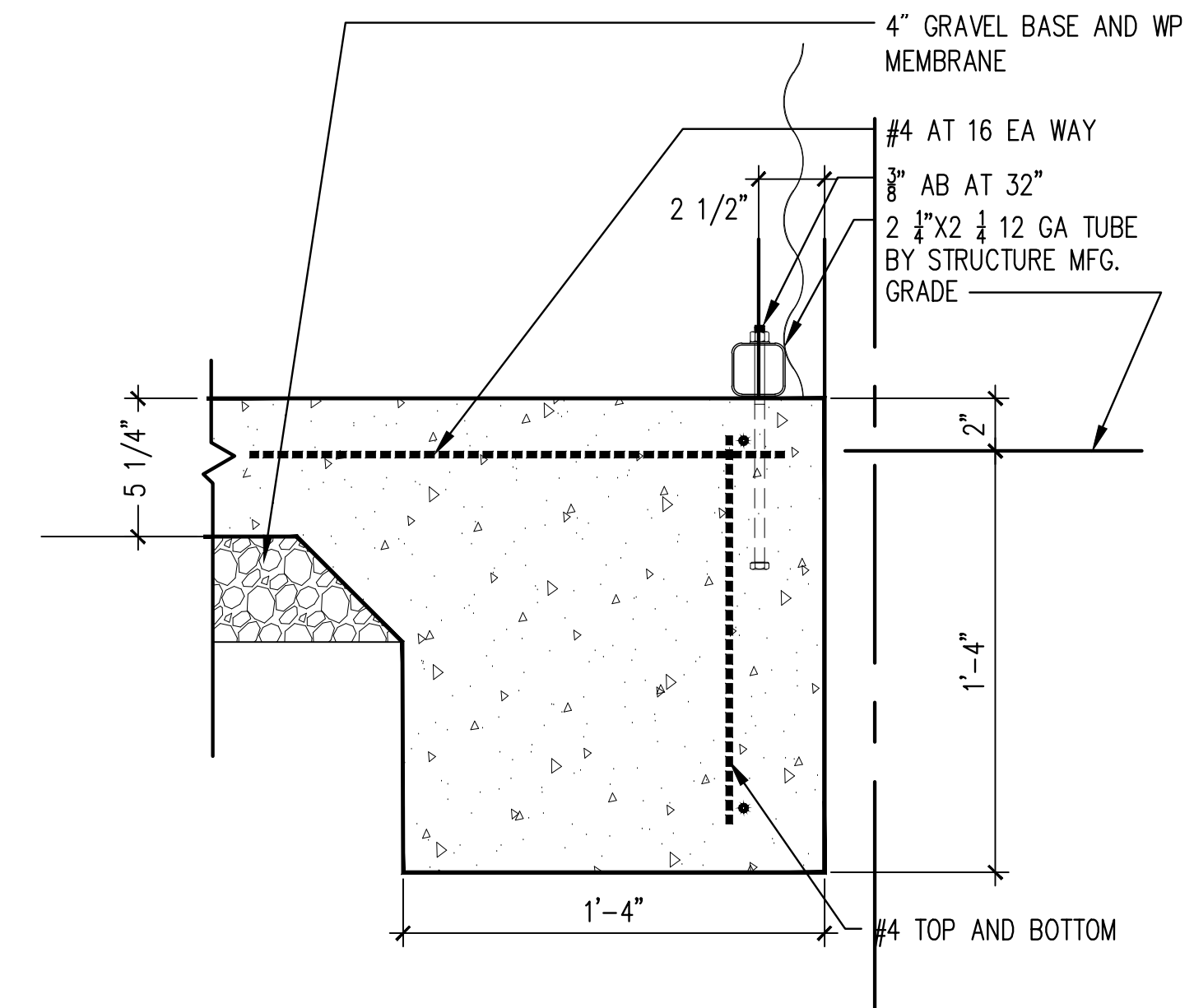
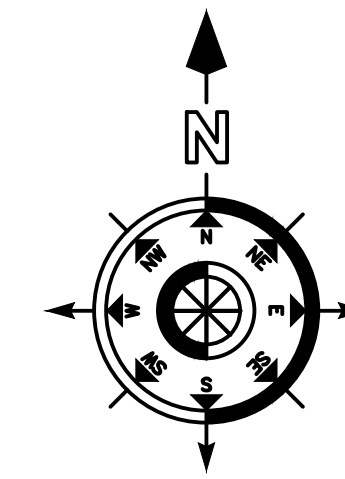
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EXISTING SITE PLAN

SHEET NUMBER:  
**A2.1**

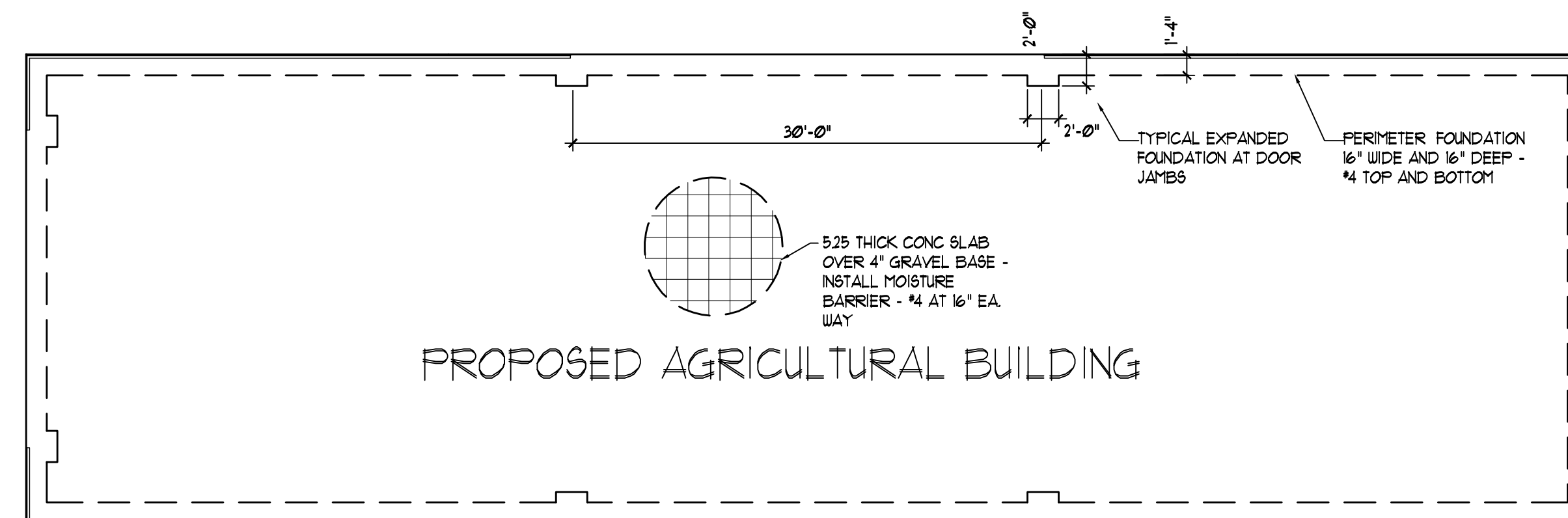
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WORK OF THE ARCHITECT AND MAY NOT BE  
DUPLICATED, USED OR DISCLOSED WITHOUT WRITTEN  
CONSENT OF THE ARCHITECT



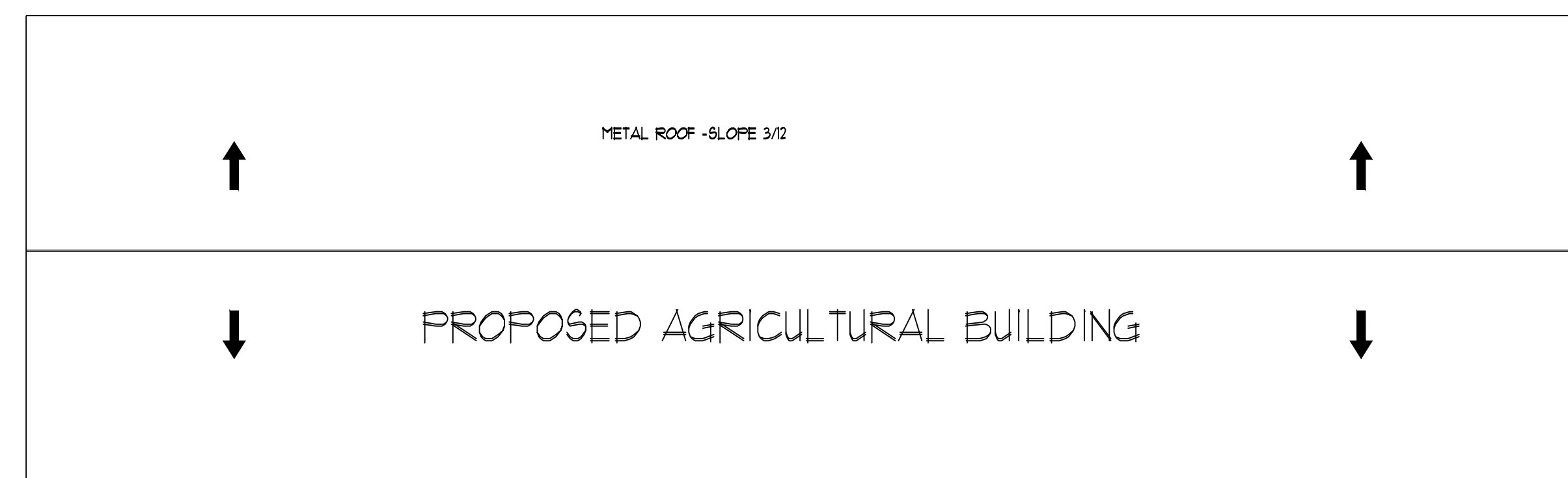
1 FLOOR PLAN  
SCALE: 1/8"=1'-0"



4 SLAB EDGE  
SCALE: 3/4"=1'-0"



2 FOUNDATION PLAN  
SCALE: 1/8"=1'-0"



3 ROOF PLAN  
SCALE: 1/8"=1'-0"

NO.	DATE	ISSUES AND REVISIONS	BY

DATE: 07.15.24

SCALE: AS NOTED

PROJECT NUMBER: 2024-09

PROJECT NAME: JONES BARN

DESCRIPTION:  
FLOOR PLAN  
FOUNDATION-ROOF PLAN

SHEET NUMBER

**A2.2**

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0' / 1"=1'

LUCAS JONES  
AGRICULTURAL BARN

7255 PIPER ROAD  
BETHEL ISLAND, CA, 94511

**GLB**  
architects

18029 Riverside Drive  
Sonoma, CA 95476-4291  
707 938 8844 voice  
707 996 5185 fax  
glb@glbarchitects.com



NO. DATE ISSUES AND REVISIONS BY

DATE: 07.15.24

SCALE: AS NOTED

PROJECT NUMBER: 2024-09

PROJECT NAME: JONES BARN

DESCRIPTION: POWER PLAN ELEVATIONS

SHEET NUMBER: A2.3

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT WRITTEN CONSENT OF THE ARCHITECT

