



Meeting Minutes

CONTRA COSTA COUNTY Family and Human Services Committee

Supervisor John Gioia, Chair
Supervisor Candace Andersen, Vice Chair

<https://cccouny-us.zoom.us/j/87535225404> | USA
888-278-0254 Conference code: 854906

Monday, June 8, 2026

10:30 ~~AM~~ Kalae Hwy, Kualapuu, Hawaii | 11780 San Pablo Ave, Suite D., El Cerrito
<https://cccouny-us.zoom.us/j/87535225404> | USA 888-278-0254 Conference code: 854906

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. Introductions

Meeting was called to order at 10:31 a.m. by Supervisor Gioia.

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

No public comments were received.

3. RECEIVE and APPROVE the Record of Action for the May 11, 2026 [26-2435](#)
Family and Human Services Committee (FHS) meeting. (Jason Chan, Sr. Deputy County Administrator)

Attachments: [Draft ROA 051126](#)

The Committee approved the Record of Action for the May 11, 2026, meeting as presented.

4. CONSIDER recommending to the Board of Supervisors the appointments of [26-2436](#)
Latonya Saucer to the Consumer #1 – West County seat, and Maya Hernandez to the Community #4 - East County Seat, with terms ending April 30, 2028 on the Local Planning and Advisory Council for Early Care and Education, as recommended by the Contra Costa County Office of Education. (Monica Joseph, LPC Staff)

Attachments: [2025-26 CCCounty LPC Roster](#)
[Gutierrez, Maya \(LPC\) 05-01-26_Redacted](#)
[Saucer, LaTonya \(LPC\)_Redacted](#)

The Committee approved the recommended reappointment and referred the recommendation to the full Board of Supervisors for action.

5. CONSIDER recommending to the Board of Supervisors the appointment of Bryan Harris to the City of Richmond's local seat with a term expiring September 30, 2026, on the Advisory Council on Aging, as recommended by the Council. (Tracy Murray, Aging and Adult Services Director) [26-2437](#)

Attachments: [ACOA Roster for FHS - Master Harris, Bryan \(ACOA\) 10-27-25 Redacted Harris, Bryan Resume Redacted](#)

The Committee approved the recommended reappointment and referred the recommendation to the full Board of Supervisors for action.

6. CONSIDER accepting the Contra Costa County 2026 Child Care Needs Assessment from the Local Planning and Advisory Council for Early Care and Education and directing staff to forward to the Board of Supervisors for their information and approval of the County Local Child Care Planning Council Needs Assessment. (Monica Joseph, LPC Staff) [26-2438](#)

Attachments: [CCCOE Needs Assessment 2026 3-Pager_FINAL_050826 Contra Costa County 2026 LPC Needs Assessment_FINAL_050526 Contra Costa LPC Needs Assessment Template V2_FINAL_042826](#)

The Committee accepted the report and recommended as a consent item for a future Board of Supervisors meeting. Additional information for the assessment report and Measure X utilization was requested for the July 13, 2026 LPC Child Care Needs Assessment and Community Services Report to FHS.

7. CONSIDER accepting the Employment and Human Services Department's 2026 Annual Report on Anti-Human Trafficking efforts in Contra Costa County, and FORWARD to the Board of Supervisors for their information. (Kimberly Baker, CSEC Services Program Manager and Human Services Manager; Corinna Espino, CSEC Services Program Coordinator; Mélody Saint-Saëns, Alliance to End Abuse Division Manager; Katrina Natale, Director of Contra Costa Human Trafficking Taskforce, Contra Costa District Attorney's Office) [26-2439](#)

Attachments: [26.06.08_FHS Anti-HT Pres v.2 as of 26.05.18 PDF](#)

The Committee accepted the report and recommended a condensed version as a discussion item for a future Board of Supervisors meeting.

8. CONSIDER accepting the Employment and Human Services Department's Annual Report on the THRIVES Guaranteed Basic Income Pilot Program, and directing staff to forward to the Board of Supervisors for their information. (Ann Barrett, EHSD Director of Workforce Services Bureau) [26-2440](#)

Attachments: [Contra Costa Thrives FHS Presentation Final](#)

The Committee accepted the report and recommended as a consent item for a future Board of Supervisors meeting. Quarterly Report will return to FHS in 2-months/September. Public comments were received from Mariana Moore and Rachel Rosekind.

The next meeting is currently scheduled for July 13, 2026

Adjourn

The meeting was adjourned at 12:30p.m. by Supervisor Gioia.

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050