



## AGENCY COMMENT REQUEST

Date \_\_\_\_\_

We request your comments regarding the attached application currently under review.

<p style="text-align: center;"><i>DISTRIBUTION</i></p> <p><u>INTERNAL</u></p> <p> <input type="checkbox"/> Building Inspection      <input type="checkbox"/> Grading Inspection  <input type="checkbox"/> Advance Planning      <input type="checkbox"/> Housing Programs  <input type="checkbox"/> Trans. Planning      <input type="checkbox"/> Telecom Planner  <input type="checkbox"/> ALUC Staff      <input type="checkbox"/> HCP/NCCP Staff  <input type="checkbox"/> APC PW Staff      <input type="checkbox"/> County Geologist         </p> <p><u>HEALTH SERVICES DEPARTMENT</u></p> <p><input type="checkbox"/> Environmental Health    <input type="checkbox"/> Hazardous Materials</p> <p><u>PUBLIC WORKS DEPARTMENT</u></p> <p> <input type="checkbox"/> Engineering Services (1 Full-size + 3 email Contacts)  <input type="checkbox"/> Traffic  <input type="checkbox"/> Flood Control (Full-size)    <input type="checkbox"/> Special Districts         </p> <p><u>LOCAL</u></p> <p> <input type="checkbox"/> Fire District _____              <input type="checkbox"/> San Ramon Valley – (email) <a href="mailto:rwendel@srvfire.ca.gov">rwendel@srvfire.ca.gov</a>              <input type="checkbox"/> Consolidated – (email) <a href="mailto:fire@cccfd.org">fire@cccfd.org</a>              <input type="checkbox"/> East CCC – (email) <a href="mailto:brodriguez@cccfd.org">brodriguez@cccfd.org</a>  <input type="checkbox"/> Sanitary District _____  <input type="checkbox"/> Water District _____  <input type="checkbox"/> City of _____  <input type="checkbox"/> School District(s) _____  <input type="checkbox"/> LAFCO  <input type="checkbox"/> Reclamation District # _____  <input type="checkbox"/> East Bay Regional Park District  <input type="checkbox"/> Diablo/Discovery Bay/Crockett CSD  <input type="checkbox"/> MAC/TAC _____  <input type="checkbox"/> Improvement/Community Association  <input type="checkbox"/> CC Mosquito &amp; Vector Control Dist (email)         </p> <p><u>OTHERS/NON-LOCAL</u></p> <p> <input type="checkbox"/> CHRIS (email only: <a href="mailto:nwic@sonoma.edu">nwic@sonoma.edu</a>)  <input type="checkbox"/> CA Fish and Wildlife, Region 3 – Bay Delta  <input type="checkbox"/> Native American Tribes         </p> <p><u>ADDITIONAL RECIPIENTS</u></p> <p>_____</p> <p>_____</p>	<p><i>Please submit your comments to:</i></p> <p>Project Planner _____</p> <p>Phone # _____</p> <p>E-mail _____</p> <p>County File # _____</p> <p>Prior to _____</p> <p style="text-align: center;">* * * * *</p> <p>We have found the following special programs apply to this application:</p> <p> <input type="checkbox"/> Active Fault Zone (Alquist-Priolo)  <input type="checkbox"/> Flood Hazard Area, Panel # _____  <input type="checkbox"/> 60-dBA Noise Control  <input type="checkbox"/> CA EPA Hazardous Waste Site              High or Very High FHSZ         </p> <p style="text-align: center;">* * * * *</p> <p><b>AGENCIES:</b> Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.</p> <p>Comments: <input type="checkbox"/> None    <input type="checkbox"/> Below    <input type="checkbox"/> Attached</p> <p>_____</p> <p>Print Name _____</p> <p>_____</p> <p>Signature _____ DATE _____</p> <p>Agency phone # _____</p>
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# CONTRA COSTA

## CONSERVATION & DEVELOPMENT

### Planning Application Summary

**County File Number: CDDP24-03038**

**File Date: 9/18/2024**

**Applicant:**

Bacilia Macias Bacilia Macias Architecture  
6007 NE Sacramento St  
Portland, OR 97213

bacilia@bmarch.net  
(510) 691-7910

**Property Owner:**

FERNANDO TAVIRA  
PO BOX 14662  
OAKLAND, CA 946142662

fjweldinginc@gmail.com  
(510) 798-7913

**Project Description:**

The applicant requests a development plan to allow for the construction of a new 2152.6 sq ft duplex in an HE-C zoning district. (Concurrent CDSU24-00118)

**Project Location: (Address: 0 4TH ST, RICHMOND, CA 94801), (APN: 409171024)**

**Additional APNs:**

**General Plan Designation(s):** HEC

**Zoning District(s):** HE-C

**Flood Hazard Areas:** X

**AP Fault Zone:**

**60-dBA Noise Control:**

**MAC/TAC:** North Richmond

**Sphere of Influence:** Richmond

**Fire District:** CONSOLIDATED FIRE

**Sanitary District:** WEST CO WASTEWATER

**Housing Inventory Site:** Yes

**Fees:**

Fee Item	Description	Account Code	Total Fee	Paid
DPS0014P	Dev Pln Rvw Multi Family - PW	000651-9660-REV-000-6L0014	2000.00	2000.00
DPS0015	Dev Plan Review- DCD	002606-9660-REV-000-5B0015	5000.00	5000.00
<b>Total:</b>			<b>7000.00</b>	<b>7000.00</b>

A- NORTH RICHMOND LAND & FERRY CO TRACT NO 1 MB 3-59 7/11/1910

B- NORTH RICHMOND LAND & FERRY CO TRACT NO 2 MB 5-124 9/19/1911

SILVER

16

Project Site

AVE

ST

ST

ST

TRUMAN

4TH.

5TH.

GROVE

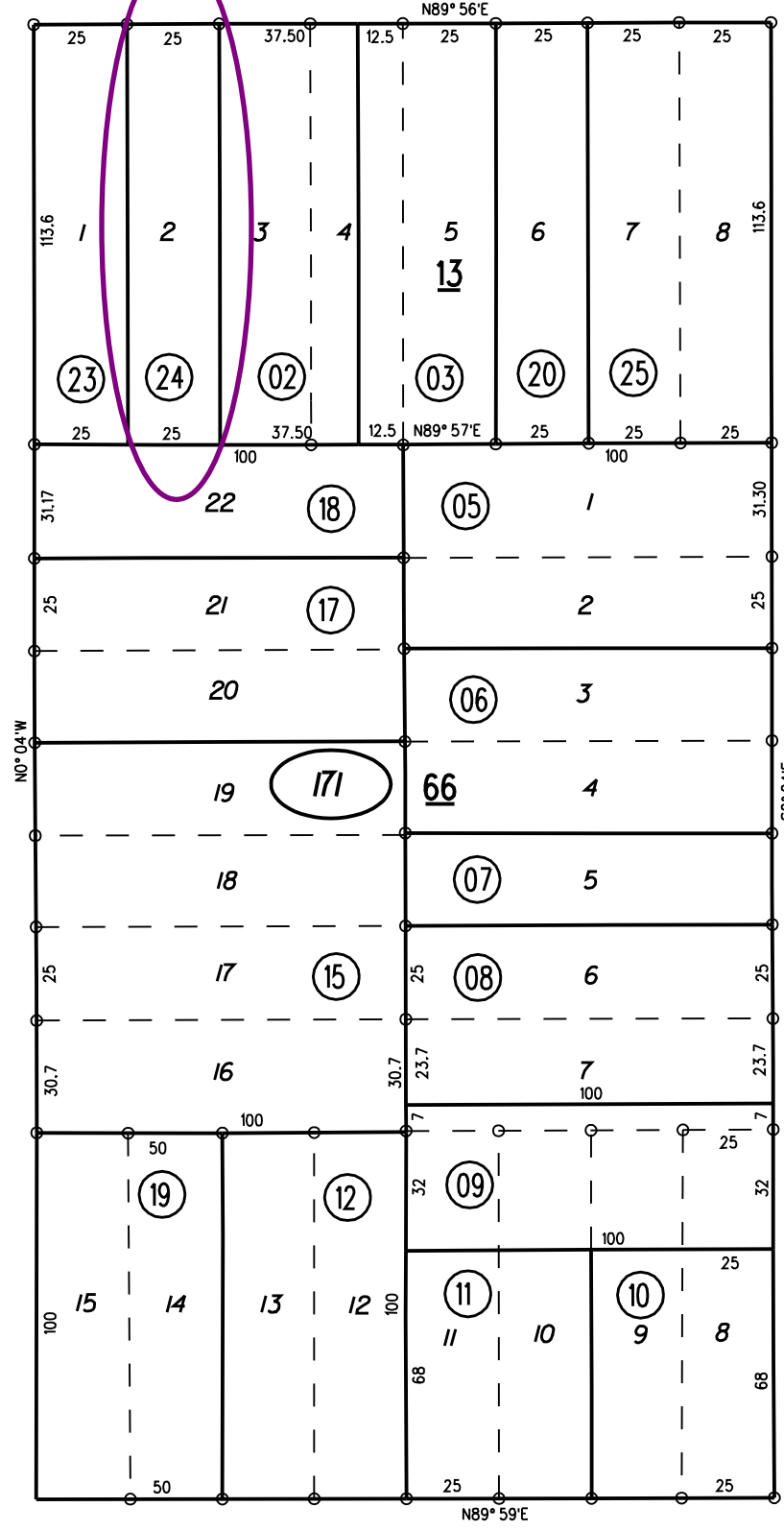
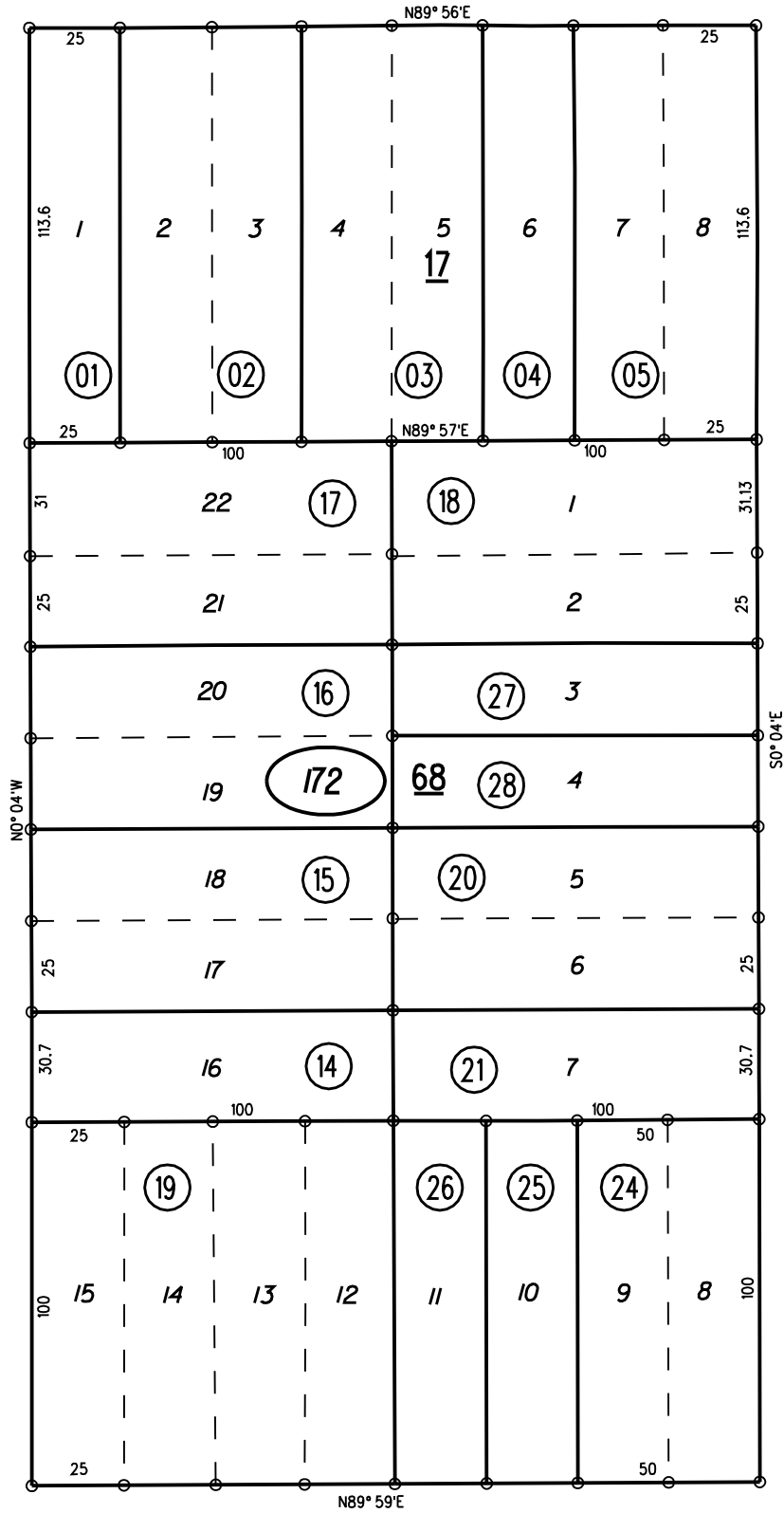
AVE

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

1"=50'

18

14



09

10

171

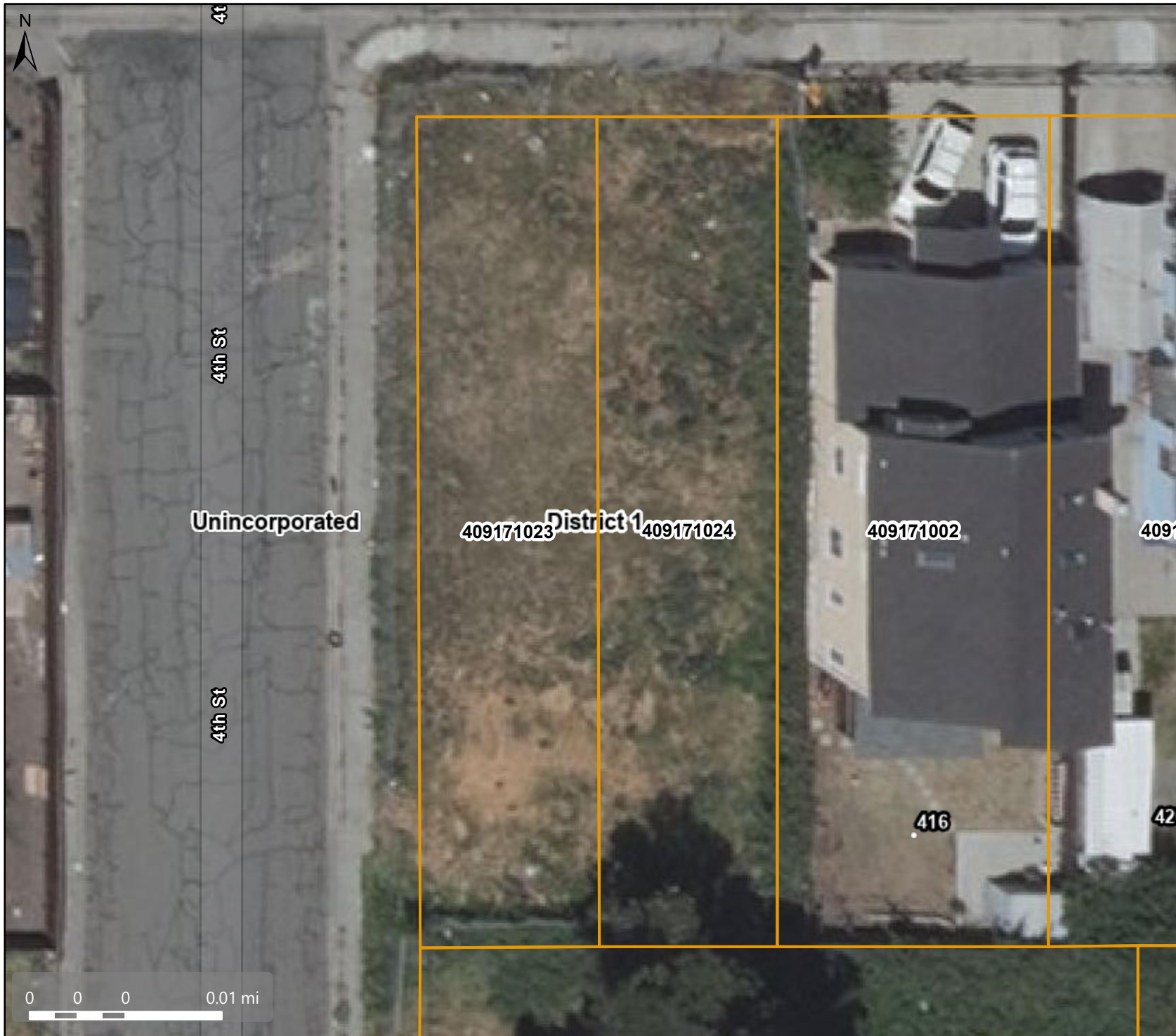
25

4/12/10





172

28

3/20/07



### Map Legend

-  Assessment Parcels
- Planning Layers (DCD)**
-  Unincorporated
-  Board of Supervisors' Districts
- Base Data**
-  Address Points



This map is a user generated, static output from an internet mapping application and is intended for reference use only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.






**THIS MAP IS NOT TO BE USED FOR NAVIGATION.**

CCMap is maintained by Contra Costa County Department of Information Technology, County GIS. Data layers contained within the CCMap application are provided by various Contra Costa County Departments. Please direct all data inquiries to the appropriate department.

**Spatial Reference**  
 PCS: WGS 1984 Web Mercator Auxiliary Sphere  
 Datum: WGS 1984



### Map Legend

-  Assessment Parcels
- Planning Layers (DCD)**
- General Plan**
-  SH (Single Family Residential - High) 5.0 - 7.2 Units per Net Acre
-  HEC (Housing Element Consistency) see Zoning table for density
-  Unincorporated Board of Supervisors' Districts
- Base Data**
-  Address Points



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 Datum: WGS 1984



### Map Legend

-  Assessment Parcels
- Planning Layers (DCD)**
- Zoning**
- ZONE\_OVER**
-  P-1 (Planned Unit)
-  HE-C (Housing Element Consistency)
-  Unincorporated Board of Supervisors' Districts
- Base Data**
-  Address Points



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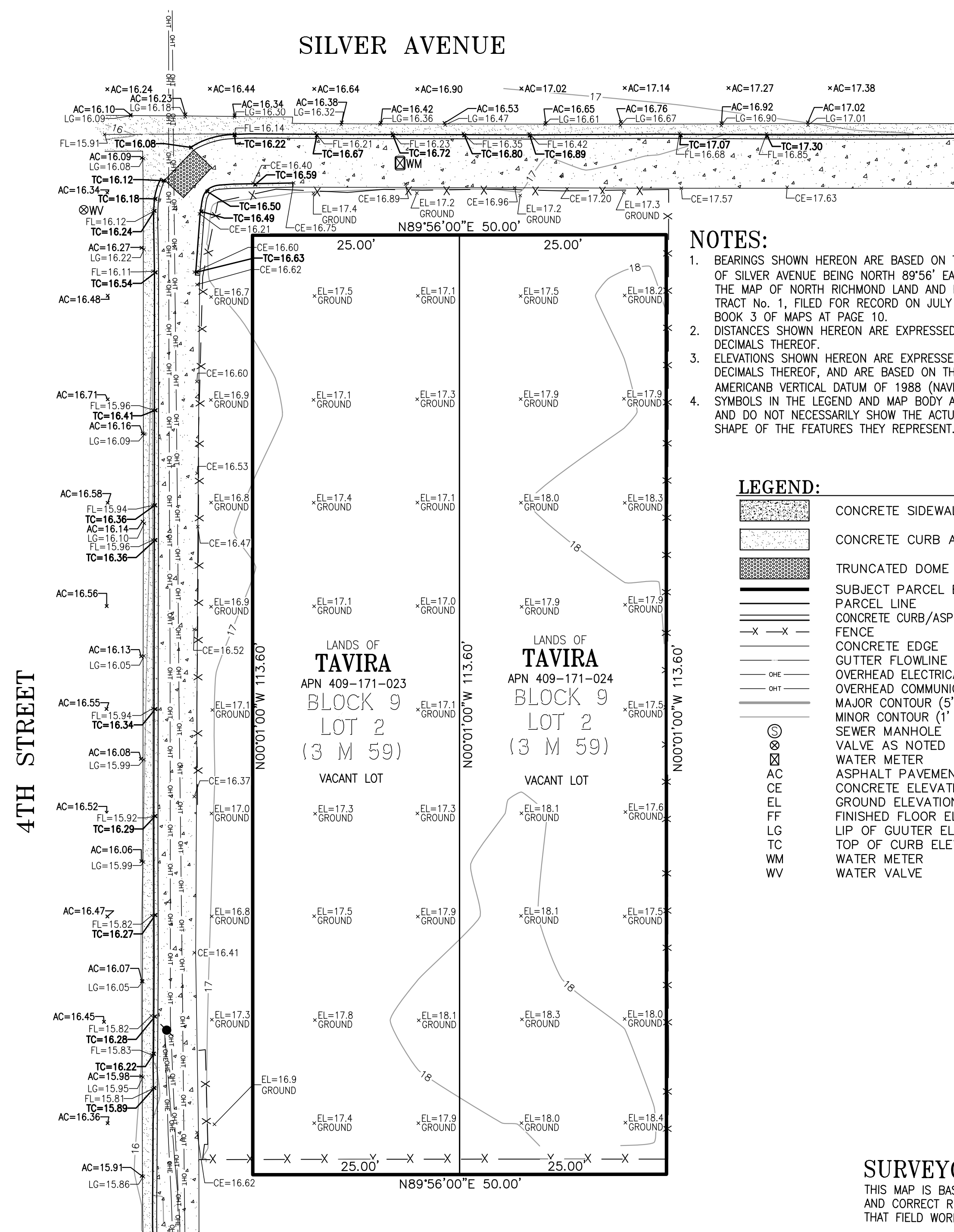
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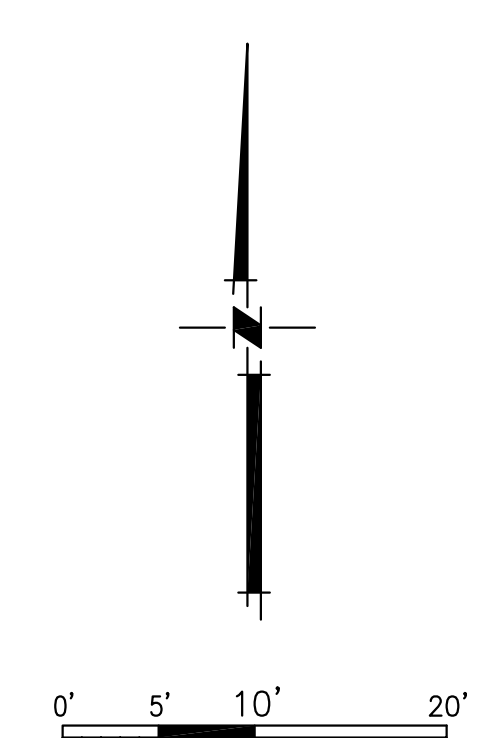


SILVER AVENUE



- NOTES:**
1. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF SILVER AVENUE BEING NORTH 89°56' EAST AS SHOWN ON THE MAP OF NORTH RICHMOND LAND AND FERRY COMPANY TRACT No. 1, FILED FOR RECORD ON JULY 11, 1910, IN BOOK 3 OF MAPS AT PAGE 10.
  2. DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
  3. ELEVATIONS SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF, AND ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
  4. SYMBOLS IN THE LEGEND AND MAP BODY ARE ICONS ONLY AND DO NOT NECESSARILY SHOW THE ACTUAL SIZE OR SHAPE OF THE FEATURES THEY REPRESENT.

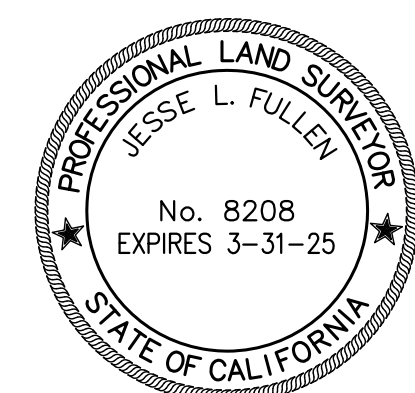
- LEGEND:**
- CONCRETE SIDEWALK
  - CONCRETE CURB AND GUTTER
  - TRUNCATED DOME CONCRETE
  - SUBJECT PARCEL BOUNDARY
  - PARCEL LINE
  - CONCRETE CURB/ASPHALT BERM
  - FENCE
  - CONCRETE EDGE
  - GUTTER FLOWLINE
  - OVERHEAD ELECTRICAL LINES
  - OVERHEAD COMMUNICATION LINES
  - MAJOR CONTOUR (5' INTERVAL)
  - MINOR CONTOUR (1' INTERVAL)
  - SEWER MANHOLE
  - VALVE AS NOTED
  - WATER METER
  - ASPHALT PAVEMENT ELEVATION
  - CONCRETE ELEVATION
  - GROUND ELEVATION
  - FINISHED FLOOR ELEVATION
  - LIP OF GUTTER ELEVATION
  - TOP OF CURB ELEVATION
  - WATER METER ELEVATION
  - WATER VALVE



**SURVEYOR'S STATEMENT:**

THIS MAP IS BASED ON A SURVEY MADE BY, OR UNDER MY DIRECTION, AND IS A TRUE AND CORRECT REPRESENTATION OF THE SITE CONDITIONS SHOWN HEREON AT THE TIME THAT FIELD WORK WAS COMPLETED ON AUGUST 19, 2024.

*Jesse L. Fullen*  
 JESSE L. FULLEN, PLS #8208



SCALE: 1"=10'	DATE: 19AUG2024	FIELD CREW: DLP/FF	NO.	BY	DATE
FULLEN SURVEYING & MAPPING, INC. 5100-B1 Clayton Road #287 Concord, CA 94521 925.288.7176 jlf2008@scgglobal.net			LANDS OF TAVIRA ON SILVER AVENUE ~ ASSESSOR'S PARCEL NUMBERS 409-171-023 & 409-171-024		
			TOPOGRAPHIC SURVEY AND RECORD BOUNDARY MAP		
RICHMOND			CALIFORNIA		
SHEET NO. 1 OF 1 SHEETS					
JOB No. BMAC0003					





6007 NE Sacramento St.  
Portland, OR 97213  
bacilia@bmarch.net  
www.baciliamacias.com  
P: 510.929-0727



REVISIONS      DATE  
OWNER:  
FERNANDO TAVIRA  
JOSEFINA BUCIO  
P.O. BOX 14662  
OAKLAND, CA 94614  
FJWELDINGINC@GMAIL.COM

PLANNING SET

NEW RESIDENCE WITH ATTACHED ADU  
4TH STAND SILVER AVE  
RICHMOND CA 94801  
APN#409171024

DRAWN BY:      BM

DATE:      SEPT. 06, 2024



SHEET TITLE:

PROPOSED SITE PLAN

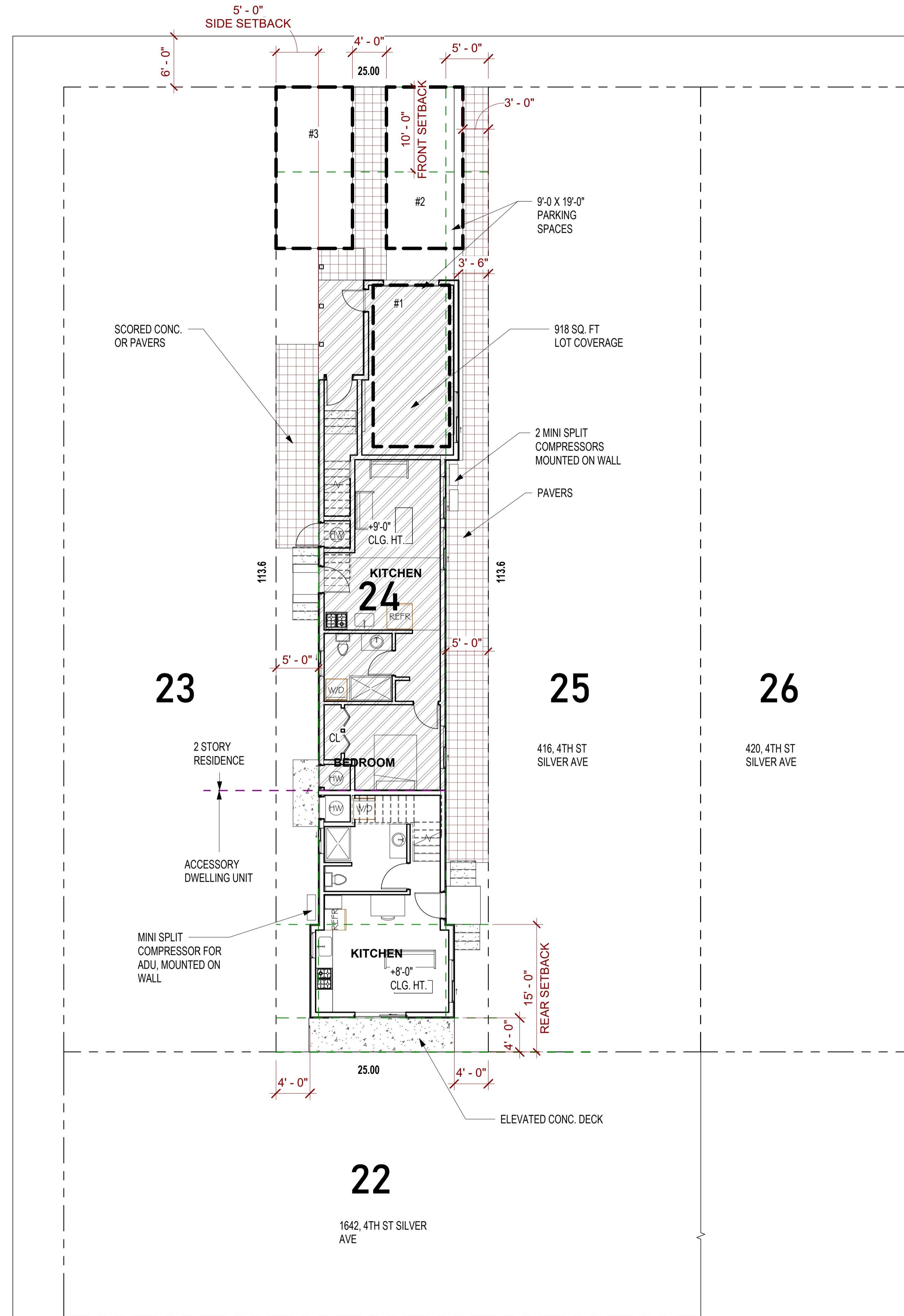
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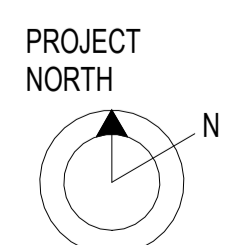
© COPYRIGHT 2024

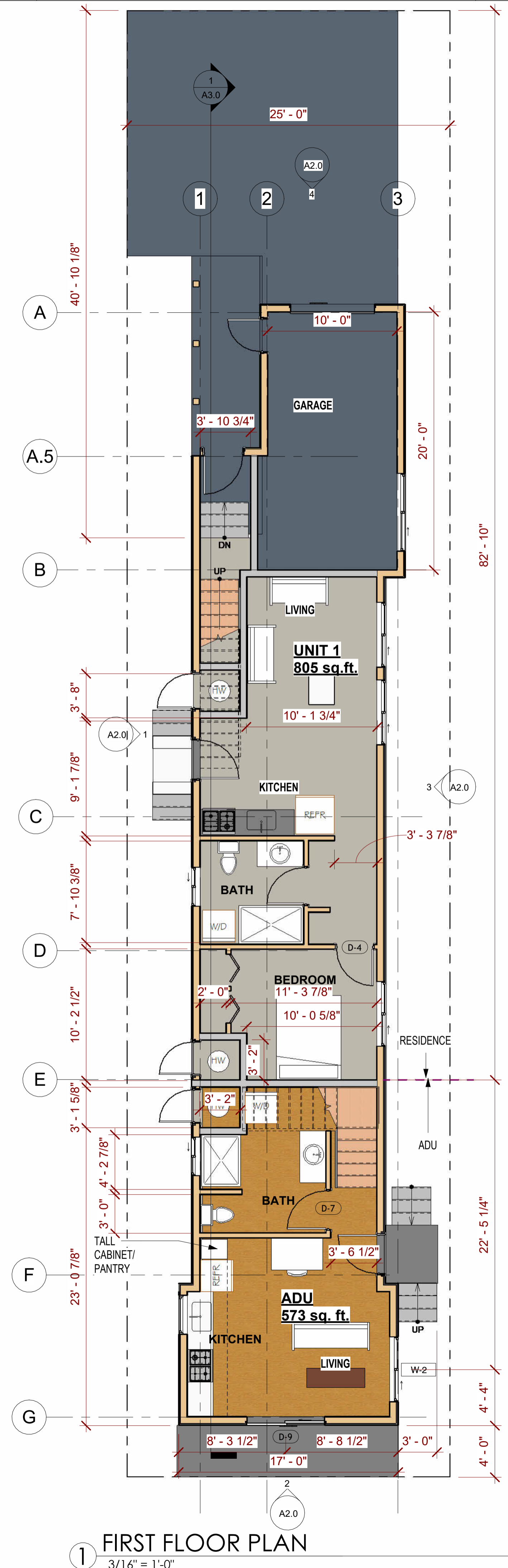
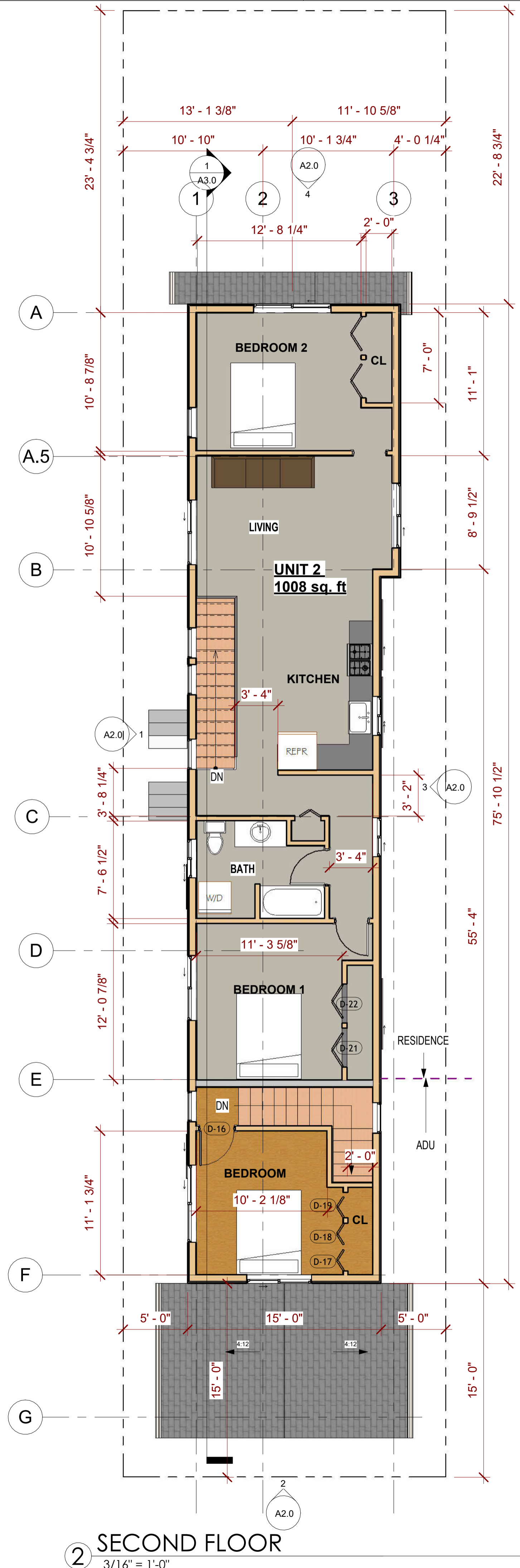
SILVER AVENUE

4TH STREET



1 PROPOSED SITE PLAN  
1/8" = 1'-0"





- FLOOR PLAN LEGEND**
- NEW WALL
  - 1 HOUR RATED WALL
  - PROPERTY LINE
  - DOOR TAG
  - WINDOW TAG



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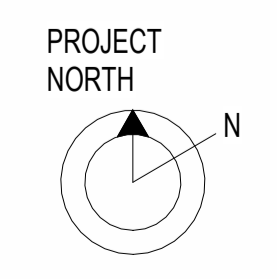
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APN#409171024

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SHEET TITLE:  
**PROPOSED FLOOR PLAN**

SHEET NO:  
A1.1  
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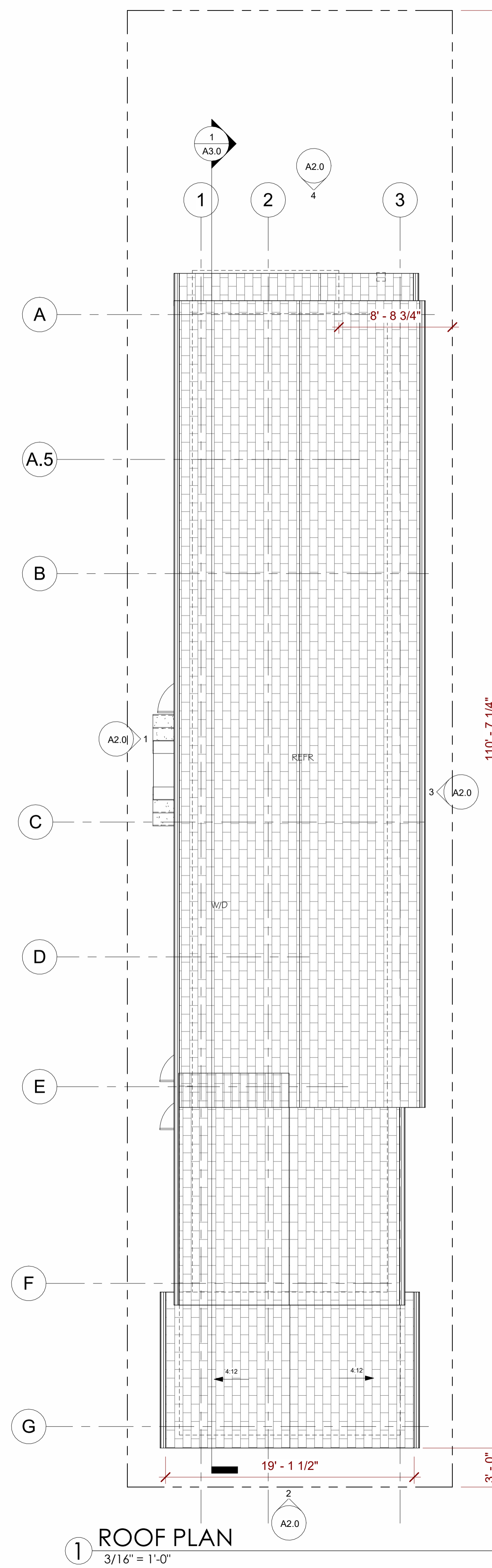




③ 3D VIEW #2



② 3D View 1



① ROOF PLAN  
3/16" = 1'-0"

**FLOOR PLAN LEGEND**

- NEW WALL
- 1 HOUR RATED WALL
- PROPERTY LINE
- 101 DOOR TAG
- L1-001 WINDOW TAG



BACILIA MACIAS  
ARCHITECTURE

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DRAWN BY: BM

DATE: SEPT. 06, 2024

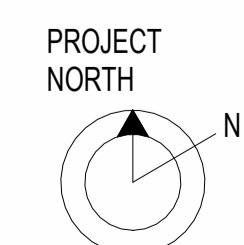


SHEET TITLE:

PROPOSED ROOF  
PLAN

SHEET NO:  
A1.2

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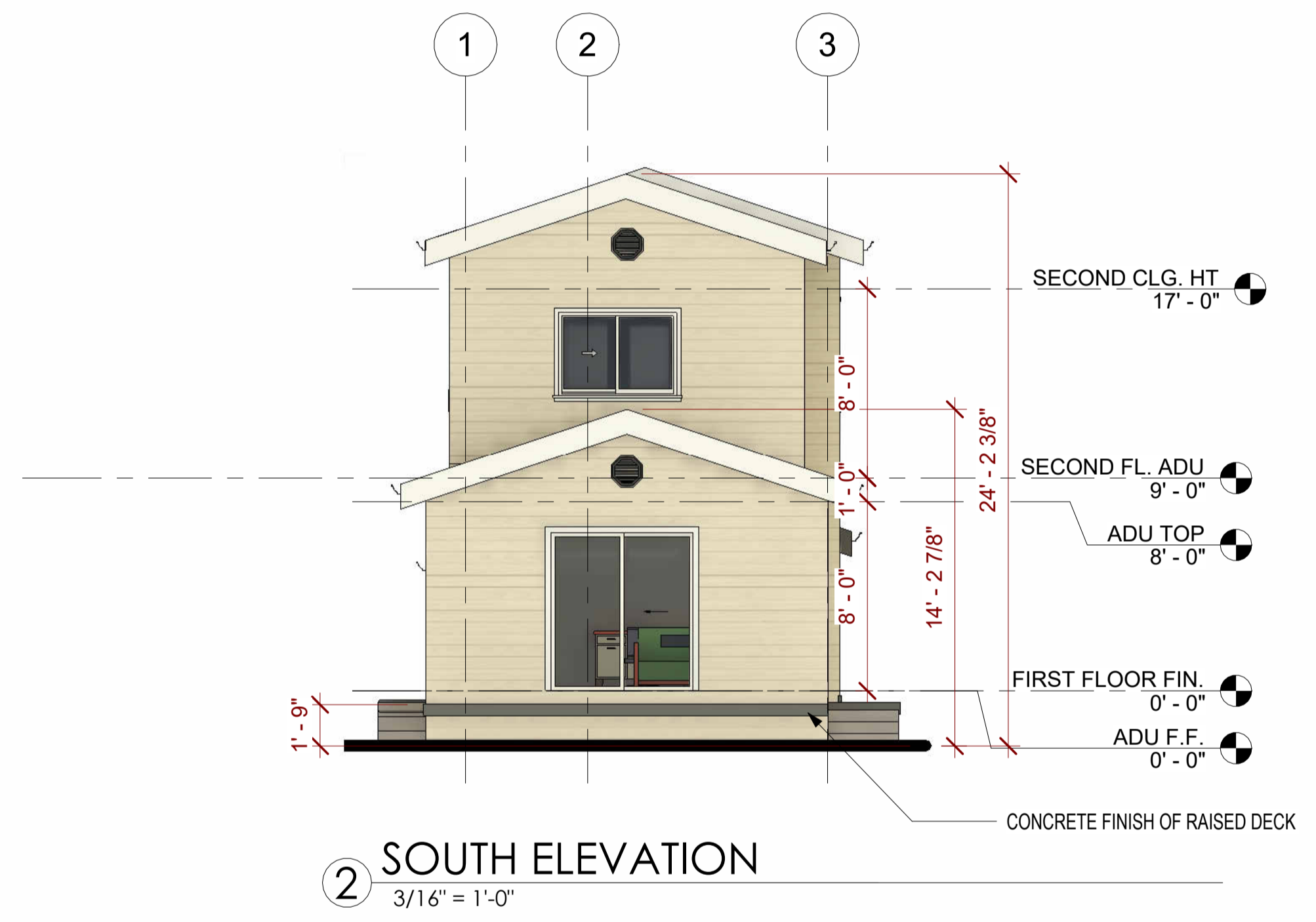
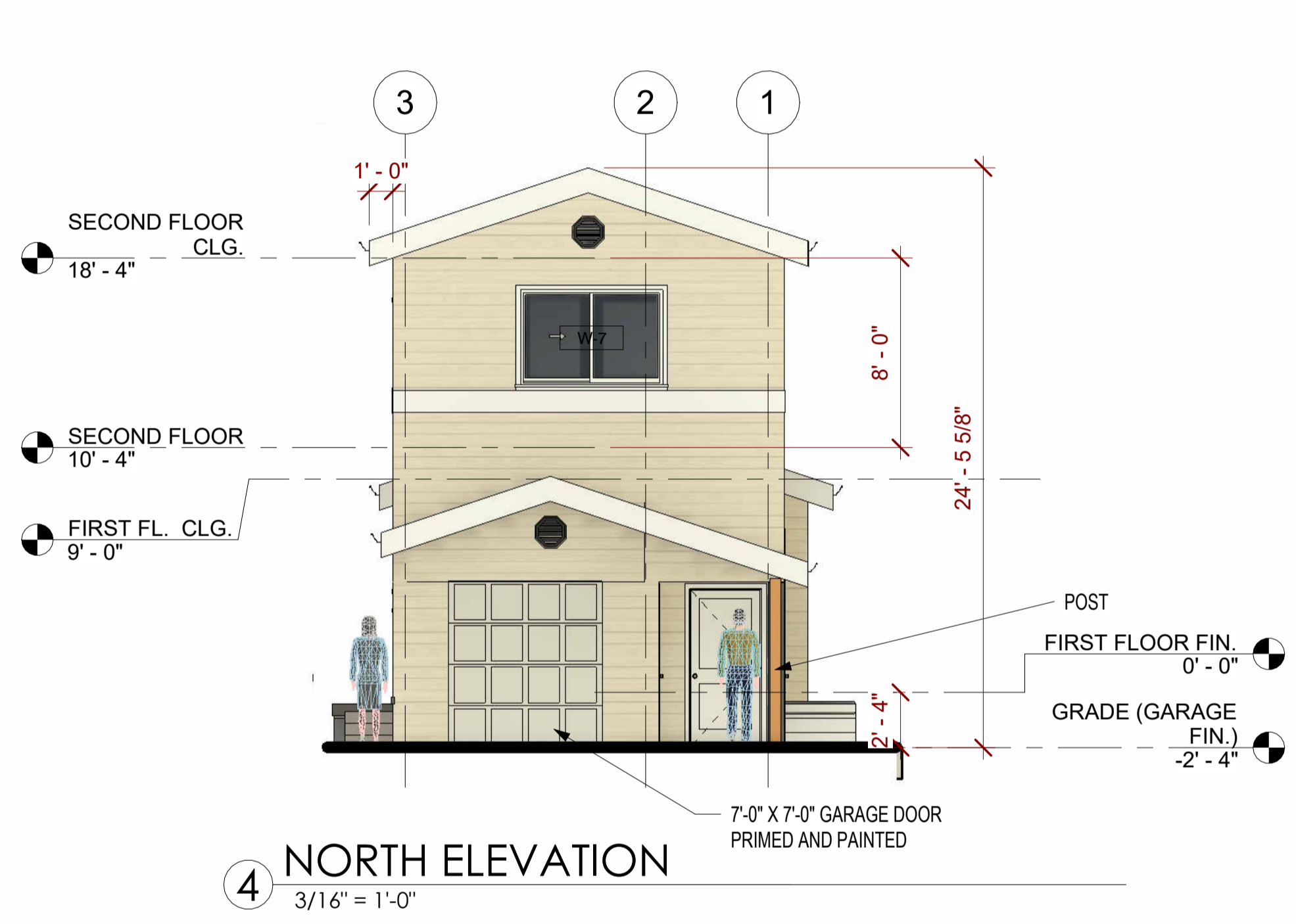
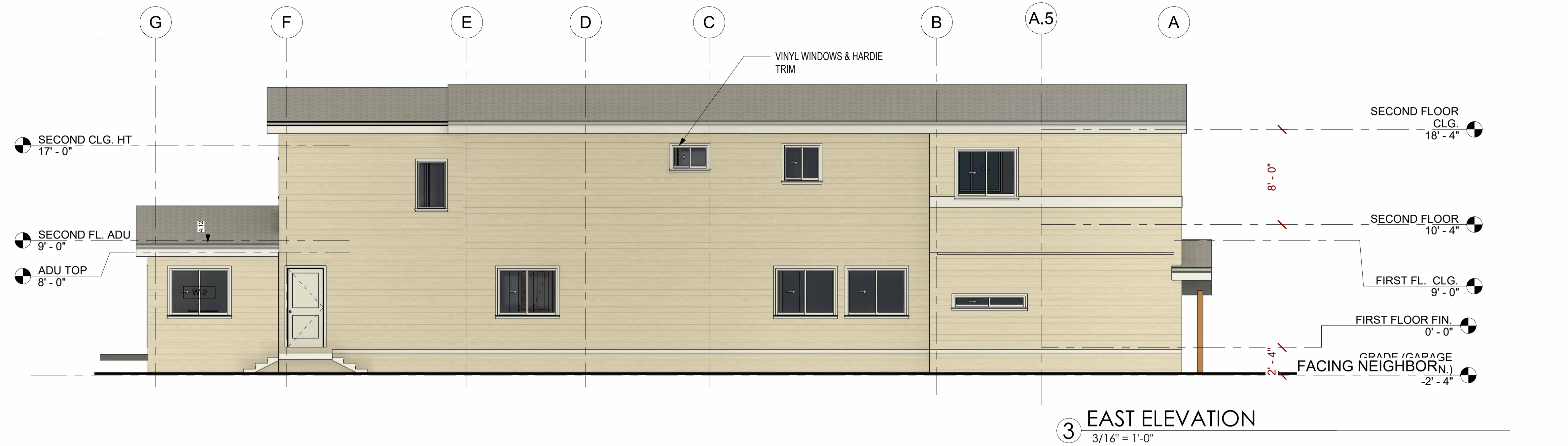
SHEET TITLE:

PROPOSED  
EXTERIOR  
ELEVATIONS

SHEET NO:

A2.0

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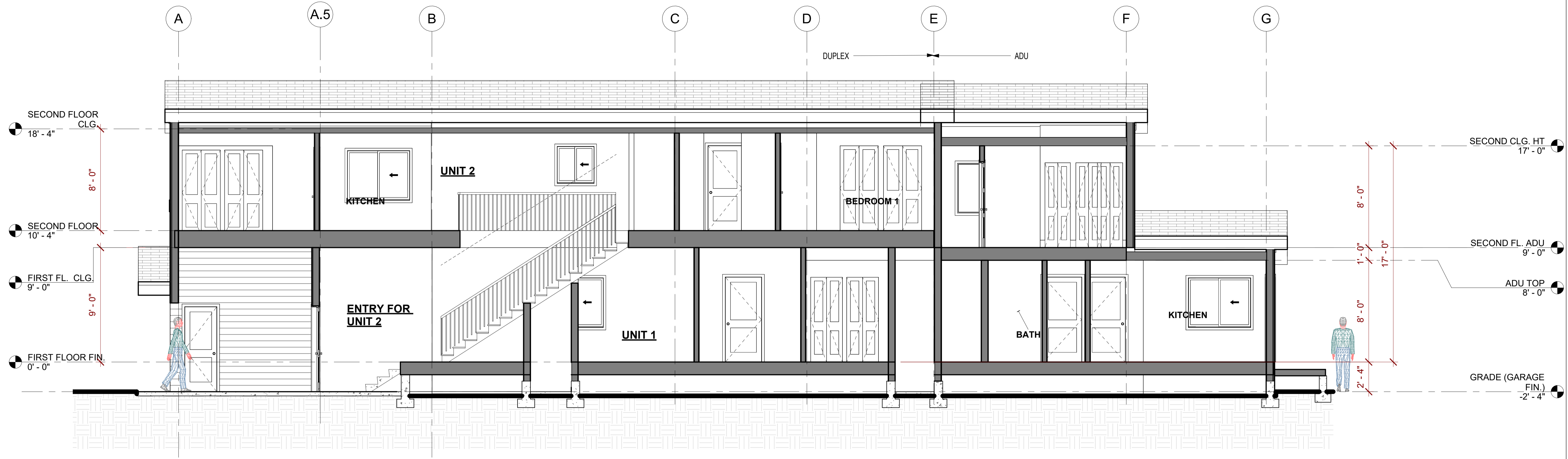


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PROPOSED SECTION

SHEET NO:  
A3.0

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1 SECTION #1  
1/4" = 1'-0"