

**Recorded at the request of:**

Contra Costa County  
Public Works Department

**Return to:**

Contra Costa County  
Public Works Department  
Engineering Services Division  
255 Glacier Drive  
Martinez, CA 94553

**Area:** Briones

**Road:** Bear Creek Road

**Co. Road No.:** 2351

**Development No.:** ZC17-0883

**APN:** 365-030-114

**RELINQUISHMENT OF ABUTTER'S RIGHTS**

**Eric Parker and Kim Johnson**, the undersigned, being the present title owner of record of the herein described parcel of land, do hereby relinquish abutter's rights of access along **Bear Creek Road**, to **Contra Costa County**, a political subdivision of the State of California and its successors or assigns, along the real property situated in the **County of Contra Costa**, State of California, described in Exhibit "A" (written description) and shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such relinquishment of abutter's rights.

The provisions hereof shall inure to the benefit of and be binding upon heirs, successors, assigns, and personal representatives of the respective parties hereto.

The undersigned executed this instrument on 3/6/2025  
(Date)

**Eric Parker and Kim Johnson, husband and wife  
as community property with right of survivorship**

(Signature)   
**Eric Parker, Owner**

(Signature)   
**Kim Johnson, Owner**

Attachments: Notary  
Exhibits A & B  
Resolution

Please see Attached  
CA Notary Certificate  
20  
3/6

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Contra Costa

On 03/06/2025 before me, Zacarias McGlynn, Notary Public  
(insert name and title of the officer)

personally appeared Eric Parker & Kim Johnson  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**  
**RELINQUISHMENT OF ABUTTER'S RIGHTS**

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE UNINCORPORATED AREA OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF THAT REMAINDER PARCEL OF LAND SHOWN ON THE PARCEL MAP FOR SUBDIVISION MS 01-0020 FILED ON JULY 12, 2005 IN BOOK 194 OF PARCEL MAPS AT PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY, STATE OF CALIFORNIA, SAID PARCEL ALSO BEING THE NEW REMAINDER PARCEL DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT RECORDED DECEMBER 15, 2005 UNDER RECORDERS SERIES NUMBER 2005-0481685 IN THE OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY, STATE OF CALIFORNIA.

A RELINQUISHMENT OF ABUTTERS RIGHTS TO AND FROM BEAR CREEK ROAD RIGHT OF WAY, 60 FEET IN WIDTH, ALONG THAT SOUTHERLY PORTION OF SAID RIGHT OF WAY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID REMAINDER PARCEL AND THE SOUTHERLY DEDICATED 60 FOOT WIDE RIGHT OF WAY OF BEAR CREEK ROAD AS SHOWN ON SAID MAP; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY NORTH 77°40'32" WEST, 20.09 FEET;

THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 208.00 FEET THROUGH A CENTRAL ANGLE OF 19°04'23", AND AN ARC LENGTH OF 69.24 FEET TO THE END SAID CURVE, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY TANGENT TO SAID CURVE NORTH 58°35'34" WEST, 182.46 FEET TO A POINT ON THE WESTERLY LINE OF SAID NEW REMAINDER PARCEL (2005-0481685) SAID POINT ALSO BEING ON THE EASTERLY LINE OF A PRIVATE ACCESS AND UTILITY EASEMENT AS SHOWN ON SAD MAP (194 PM 7) AND THE TERMINUS OF SAID RELINQUISHMENT OF ABUTTER'S RIGHTS.

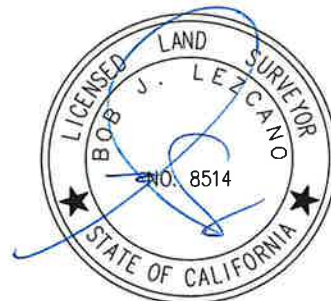
END OF DESCRIPTION

EXHIBIT 'B', A PLAT, IS ATTACHED HERETO, AND BY THIS REFERENCE MADE A PART HEREOF.

THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT

  
BOB J. LEZCANO-LS8514

11-4-25



PARCEL A  
(160 PM 33)

**BASIS OF BEARINGS**

BEARINGS ARE BASED ON THE  
PARCEL MAP FOR MS 01-0020  
FILED IN BOOK 194 OF PARCEL  
MAPS AT PAGE 7

PARCEL B  
(194 PM 7)

60' WIDE DEDICATED  
RIGHT OF WAY TO  
CONTRA COSTA COUNTY  
PER 194 PM 7

BEAR CREEK ROAD

30' PRIVATE ACCESS  
AND UTILITY ESMT  
PER 194 PM 7

N58°35'34"W 182.46'

TPOB

POC

R=208.00'  
 $\Delta=19^{\circ}04'23''$  L=69.24'

20.09'  
N77°39'57"W

PARKER  
REMAINDER PARCEL  
(194 PM 7)  
(2005-0481685)

**LEGEND**

POC POINT OF COMMENCEMENT  
TPOB TRUE POINT OF BEGINNING

TTTTTT DENOTES RELINQUISHMENT OF  
ABUTTERS RIGHTS

RELINQUISHMENT OF ABUTTER'S RIGHTS

ADDRESS: 1190 BEAR CREEK ROAD  
MARTINEZ, CA

ASSESSORS PARCEL NO.:  
365-030-114



11-4-25



817 Arnold Drive Ste. 50  
Martinez, CA 94553  
Ph: (925) 476-8499

**EXHIBIT 'B'**

PLAT TO  
ACCOMPANY LEGAL  
DESCRIPTION

DRAWN BY:  
BJL

PROJECT NO:  
22114

SCALE:  
1"=60'

SHEET  
1 OF 1

DATE:  
7-22-2025