



# CONTRA COSTA COUNTY

## Committee Meeting Minutes

### Affordable Housing Finance Committee

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Tuesday, March 3, 2026

1:00 PM 401 Muir Rd, Martinez, CA 94553 - Construction  
Conference Room.

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**Join Zoom from PC, Mac, iPad, or Android: <https://cccouny-us.zoom.us/j/83970703223> |  
Webinar ID: 839 7070 3223 | 1 855-758-1310 US Toll Free**

The public may attend this meeting in person at the above location. The public may also attend this meeting remotely via Zoom or call-in.

Persons who wish to address the Affordable Housing Finance Committee during public comment or with respect to an item that is on the agenda may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Staff. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

1. Roll Call and Introductions

**The meeting was called to order at 1:48 p.m. by Kristin Sherk.**

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

**Each speaker will be limited to two (2) minutes.**

**Several applicants wished to speak over Zoom. Chere Sandidge, mentioned she had been mentioned in attendance before and was happy to answer any questions.**

**Marabelle from Hijas del Campo said she was interested in hearing the discussion and the importance of their project application.**

**Kristin Sherk reminded applicants that this is public comment period for items not on the agenda.**

**Jordan Weinberg said he was present as well, representing Eden and the Trinity Plaza project application.**

3. REVIEW the FY 2026/27 CDBG-Housing, HOME, In-Lieu, and Measure X Housing funding applications submitted to the Department of Conservation and Development on December 11, 2025.

**Kristin Sherk described each application received and the review process. She went**

into a discussion/presentation sharing a slide deck for each project. Questions from the committee could be asked during the presentation.

**Willie Robinson clarified and confirmed that the committee members were here only to review the projects and the funding recommendations would be made at the next AHFC meeting.**

**Kristin Sherk explained why an earlier AHFC review meeting was happening - a new process for 2026.**

**The Committee reviewed and discussed the projects in alphabetical order. Several representatives from the application organizations were present via Zoom and provided additional verbal information to clarify aspects of their projects. Consideration of the applications and recommendation for funding awards will be continued at the next meeting planned for April 2026.**

**Kristin Sherk requested public comment on this agenda item at the end of the discussion. No members of the public requested to speak.**

4. DISCUSS scheduling next Affordable Housing Finance Committee meeting tentatively scheduled for April 2026

**Kristin Sherk offered some dates in April 2026 for the AHFC funding recommendation meeting. A meeting date was not finalized.**

5. UPDATES and ANNOUNCEMENTS (Presented by Staff)

**Update #1: The 2026 federal budget, which includes CDBG and HOME funds was signed the first week of February. HUD has 60 days to announce 2026/27 allocations to each jurisdiction (first week of April).**

**Update #2: The County Board of Supervisors approved amended bylaws for AHFC in December 2025. Some notable changes are that the committee may meet up to 4 times a year. Changing the membership categories to create a 7-member committee. It is a four-year term that begins in July. Another change is that failure to attend two meetings without advanced notice will be considered a resignation from the AHFC, and staff will seek to remove the member from the committee.**

**Kristin Sherk asked for public comment on the announcements. No members of the public requested to comment.**

6. Adjourn

**The meeting was adjourned at 3:46 p.m. by Kristin Sherk.**

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 30 Muir Road, Martinez, during normal business hours.

For Additional Information Contact:

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