

AMENDMENT 2
STATE OF CALIFORNIA
THE NATURAL RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
SECOND AMENDMENT TO AGREEMENT
BETWEEN THE STATE OF CALIFORNIA DEPARTMENT OF WATER RESOURCES
AND CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
UNDER THE FLOOD EMERGENCY RESPONSE PROJECTS –
STATEWIDE GRANT ROUND 3

On April 29, 2020, the State of California Department of Water Resources (hereinafter called the STATE), and the Contra Costa County Flood Control and Water Conservation District (hereinafter called the FUNDING RECIPIENT) entered into an Agreement for the purpose of improving local flood emergency response. The project is designed to increase the capacity for locals to respond to flood threats through enhancements to planning, training and equipment.

On March 10, 2023, the Agreement was amended (Amendment 1) to update Section 2, Term of Funding Agreement, Exhibit C, Schedule, and Exhibit D, Standard Conditions.

The STATE and FUNDING RECIPIENT now desire to amend the April 29, 2020 Agreement.

The April 29, 2020 Agreement is hereby amended by this instrument, Amendment 2, to be effective as of the date of execution. This Amendment is necessary to fulfill the intent and purpose of the April 29, 2020 Agreement.

The STATE and FUNDING RECIPIENT hereby agree to the following modifications:

1. Section 2, Term of Funding Agreement, is replaced in its entirety with: **“The term of this Funding Agreement begins on the date this Funding Agreement is executed by the State, through final payment plus three (3) years unless otherwise terminated or amended as provided in this Agreement. However, all work shall be completed by April 29, 2025 and no funds may be requested after October 31, 2025.”**.
2. Exhibit B, Project Budget, of the Agreement is replaced in its entirety with the attached revised Exhibit B. The overall budget total of the Agreement remains unchanged.
3. Exhibit C, Schedule, of the Agreement is replaced in its entirety with the attached revised Exhibit C.

All other terms and conditions of the April 29, 2020 Agreement and Amendment 1 remain unchanged.

CONTRA COSTA COUNTY FLOOD
CONTROL AND WATER CONSERVATION
DISTRICT

STATE OF CALIFORNIA
DEPARTMENT OF WATER RESOURCES

By: _____
Warren Lai
Chief Engineer

By: _____
Jeremy Hill, Manager
Hydrology and Flood Operations Branch

Date: _____

Date: _____

Approved as to Legal Form and Sufficiency

Approved as to Legal Form and Sufficiency

By: _____
Michael George
Deputy County Counsel

By: _____ For
Robin Brewer, Assistant General Counsel
Office of the General Counsel

Date: _____

Date: _____

Exhibit B
Budget

| Task | Description | Total DWR Authorized Funding |
|-------------|--|---|
| 1 | Data Collection | \$107,700.00 |
| 1.1 | Field and Office Surveying | \$85,820.00 |
| 1.2 | Engineering - Model Search | \$7,040.00 |
| 1.3 | Interviews with Cities and Citizens | \$14,840.00 |
| 2 | Engineering - Modeling | \$225,600.00 |
| 3 | Website Programming | \$5,280.00 |
| 4 | Outreach | \$16,720.00 |
| 5 | Project Management | \$18,700.00 |
| | Grand Total | \$374,000.00 |

Exhibit C
Schedule

Table C1 — Schedule

| Task | Description | Start Date | Duration | End | Working Days* |
|-------------|--------------------------------------|-------------------|-----------------|------------|----------------------|
| | 3 Year Agreement Limit | <i>4/29/2020</i> | 1,095 | 4/29/2023 | 757 |
| | 1st - 1 Yr Extension | <i>4/29/2023</i> | 366 | 4/29/2024 | 261 |
| | 2nd - 1 Yr Extension | <i>4/29/2024</i> | 365 | 4/29/2025 | 262 |
| 5.0 | Project Management | 6/29/2020 | 1,765 | 4/29/2025 | 1,237 |
| 5.0 | Kickoff Meetings | 6/29/2020 | 29 | 7/28/2020 | 22 |
| 1.0 | DATA COLLECTION | 8/5/2020 | 1,488 | 9/1/2024 | 1,038 |
| 1.1 | Field and Office Surveying | 7/25/2021 | 1,134 | 9/1/2024 | 795 |
| 1.2 | Engineering - Model Search | 8/5/2020 | 329 | 6/30/2021 | 227 |
| 1.3 | Interviews with Cities and Citizens | 10/14/2020 | 387 | 9/15/2022 | 483 |
| 2.0 | Engineering - Modeling | 8/5/2020 | 1,608 | 12/30/2024 | 1,124 |
| 3.0 | Website Programming | 12/30/2024 | 10 | 1/9/2025 | 9 |
| 4.0 | Outreach | 5/1/2023 | 280 | 2/5/2024 | 201 |
| 5.0 | Final Reporting and Invoicing | 1/9/2025 | 90 | 4/9/2025 | 65 |
| | Float | 4/9/2025 | 20 | 4/29/2025 | 15 |

*Working days exclude weekends and holidays.

Figure C1 — Schedule

