



Contra
Costa
County

Print Form

Please return completed applications to:
Clerk of the Board of Supervisors
1025 Escobar Street, 1st Floor
Martinez, CA 94553
or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name: GRACE Middle Initial: G Last Name: ARTHUR

Home Address - Street: [REDACTED] City: [REDACTED] State: [REDACTED] Postal Code: [REDACTED]

Primary Phone (best number to reach you): [REDACTED] Email Address: [REDACTED]

Resident of Supervisorial District (if out of County, please enter N/A): Yes District Locator Tool: [REDACTED]

Do you work in Contra Costa County? Yes No If Yes, in which District do you work? [REDACTED]

Current Employer: The Permanente Medical Group Job Title: Physician Length of Employment: 15 years

How long have you lived or worked in Contra Costa County? 15 years

Board, Committee, or Commission: EMCC Emergency Medical Care Committee Seat Name: 81 - Alameda, Contra Costa Medical Association

Have you ever attended a meeting of the advisory board for which you are applying?
Please check one: Yes No If Yes, how many? [REDACTED]

EDUCATION

Check appropriate box if you possess one of the following:

High School Diploma CA High School Proficiency Certificate G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded
University of Michigan	BS Biology	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
University of Michigan Medical School	MD	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Occupational Licenses Completed: CA Medical

Other Trainings Completed: EM Residency Board Certified

Certificate Awarded for Training? Yes No

Do you have any obligations that might affect your attendance at scheduled meetings? Yes No

If Yes, please explain: Do not anticipate but possible other clinical shifts when interfere

Would you like to be considered for appointment to other advisory bodies for which you may be qualified? Yes No

Are you a veteran of the U.S. Armed Forces? Yes No

Please explain why you would like to serve on this particular board, committee, or commission.

I would like to represent and advocate for AACMA and EM issues for our county. I believe I am well qualified and have been recommended for this role.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

Please see CV/resume

I am including my resume with this application:

Please check one: Yes No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: Yes No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer and community experience, including any boards on which you have served.

see CV/resume attached

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one: Yes No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: Yes No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: 

Date:

10/19/24

Submit this application to: ClerkofTheBoard@cob.cccounty.us OR Clerk of the Board
1025 Escobar Street, 1st Floor
Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

GRACE G. AHN

Education and Training

- 2006-2009 Emergency Medicine Residency
Harbor-UCLA Medical Center
Torrance, CA
- 2002-2006 Doctor of Medicine
Alpha Omega Alpha (AOA)
University of Michigan Medical School
Ann Arbor, MI
- 1998-2001 Bachelor of Science with highest distinction, Biology
University of Michigan
Ann Arbor, MI

Employment History

- 2009-present Emergency Medicine Physician, Senior Partner (since 2015)
Kaiser Permanente Medical Center, Diablo Service Area
Walnut Creek, CA
Antioch, CA
- 2009-2011 Emergency Medicine Physician, Clinical Attending
San Francisco General Hospital
San Francisco, CA
- 2006-2009 Emergency Medicine Resident Physician
Harbor-UCLA Medical Center
Torrance, CA
- 2003-2006 Research Assistant, Department of Surgery
University of Michigan
Ann Arbor, MI
- 2002-2003 Research Assistant, Department of General Pediatrics
University of Michigan
Ann Arbor, MI
- 2000-2002 Department Manager
Urban Outfitters, Inc.
San Diego, CA

Administrative and Leadership Experience/Training

- 2024-present Kaiser Permanente WCR Hospital Quality Physician Leader
- 2024-present Kaiser Permanente WCR Medical Executive Staff President

2023-present	DSA ED Pediatric Champion
2022-present	DSA ED Physician Wellness & Career Development Committee Champion
2021-present	Kaiser Permanente WCR HEROES Tri-Chair
2020-2021	Emergency Department Communications Champion Kaiser Permanente Medical Center, Walnut Creek
2020	East County Access Improvement Event Participant Kaiser Permanente Medical Center, Antioch
2019-present	Acute Care DSA Peer Review Committee Champion
2019-2020	DSA PI Physician Engagement Workgroup Member
2019-2023	Emerging Leaders Program
2018-2021	TPMG Physician Leadership Series
2018-2019	DSA PHRED Chief Development Program
2017	Brain Based Coaching
2017-2019	WCR Emergency Department Value Stream Steering Team Member -6S RIE Participant -Discharge Process RIE Team Leader -Portal 2P RIE Process Owner -Mid-acute/Split Flow Process Owner -Rapid Intake Process Kaizen -6S Subwait Project Sponsor -Time off Floors Project Process Owner -DSA Urgent Care 2P Participant -Physician Hand-off Facilitator and Sponsor -DIS Sponsor -WOW Project Sponsor -Cardiac Triage PI Event Facilitator and Sponsor -HMOC VSA Refresh Participant
2016-2019	Assistant Chief, ED Operations Kaiser Permanente Medical Center, Walnut Creek
2015-2016	Director of Efficiency -Operations Committee Chair -Door to EKG Kaizen Facilitator Kaiser Permanente Medical Center, Antioch
2014-2014	ED-HBS Committee Kaiser Permanente Medical Center, Walnut Creek

- 2013-2013 Emergency Department Team-based Care Committee Member
-Implemented Geographic Pod & Team Based Care
Kaiser Permanente Medical Center, Diablo Service Area
- 2012-2017 Emergency Physician Stroke Champion
Stroke Steering Committee Member
-Helped to implement Stroke Express, 2015
Kaiser Permanente Medical Center, Walnut Creek
- 2012-2016 Critical Care Committee Member
Kaiser Permanente Medical Center, Antioch
- 2011-2016 Emergency Department Recruitment Committee Member
Kaiser Permanente Medical Center, Diablo Service Area
- 2008-2009 Adult ED Community Council Representative
Harbor-UCLA Medical Center, Torrance
- 2008-2009 South Bay Disaster Resource Center Representative
Harbor-UCLA Medical Center, Torrance
- 2007-2009 ED Quality Improvement Committee Representative
Harbor-UCLA Medical Center, Torrance
- 2007-2009 Pediatric ED Community Council Representative
Harbor-UCLA Medical Center, Torrance

Licensures and Certifications

ABEM board certified
California State Medical License
Advanced Trauma Life Support
Advanced Cardiac Life Support
Pediatric Advanced Life Support

Personal Interests

Traveling, Hiking, Snowboarding, Cooking, Running, Spending time with family and friends