

All work shall comply with the CRC and all other codes and requirements, in their most recent edition.

- Building Inspection Dept. ordinances
- California State Building Code
- California Title 24 Energy codes
- NEC Amendments of the California plumbing, mechanical and electrical codes.

Contractor shall be responsible for all electrical, plumbing and fire protection work required by the Bldg. Dept.

Do not scale drawings. Dimensions shall take precedence over scale.

Dimensions are to face of finish, unless otherwise noted (U.O.N)

Contractor shall remove, cut, cap and repair as necessary any utilities, including by not limited to :  
electrical, mechanical plumbing and fire sprinkler, where partitions are scheduled for demolition or are no longer operational or in service. All other existing utilities are to remain fully operational.

Patch and repair any damages to floor, walls, ceilings, hardware, fixtures, windows, etc. as a result of the constuction process. Match existing adjacent finishes as closely as possible. Align and sand smooth.

If any questions arise due to existing conditions apparent discrepancy between construction documents or any other reason, the contractor will immediately notify the Architect or Designer and clarify the point with the architect or designer.

Total thickness of new walls shall match that of adjacent walls. U.O.N.

Dimensions noted clear(clr) are not adjustable without approval by Architect/Designer.

Install backing at walls as required for all wall mounted items including plumbing fixtures, cabinet work, etc.

Studs and furring shall provide plumb, true straight and rigid framing for support of collateral materials.

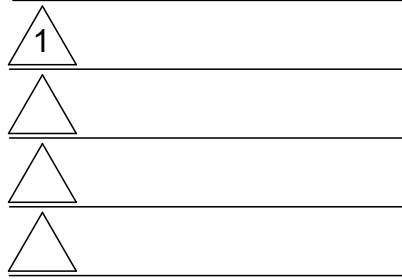
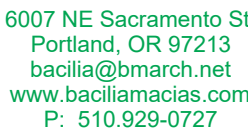
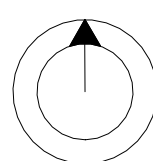
No wall telephone or electrical outlets shall be mounted back to back.

|                              |        |                        |
|------------------------------|--------|------------------------|
| ANCHOR BOLT                  | HORIZ  | HORIZONTAL             |
| ADJ. ADJACENT                | HT.    | HEIGHT                 |
| A.F.F ABOVE FINISHED FLOOR   | H      | HOT WATER HEATER       |
| ALUM. ALUMINUM               | INSUL  | INSULATION             |
| & AND                        | JST    | JOIST                  |
| A.P. ACCESS PANEL            | LAV    | LAVATORY               |
| APPROX. APPROXIMATELY        | LT     | LIGHT                  |
| @ AT                         | MAX    | MAXIMUM                |
| BD. BOARD                    | MB     | MACHINE BOLT           |
| BLDG. BUILDING               | MEZZ   | MEZZANINE              |
| BLKG. BLOCKING               | MFR    | MANUFACTURER           |
| BM. BEAM                     | MIN    | MINIMUM                |
| B.O. BOTTOM OF               | (N)    | NEW                    |
| B.T.W. BETWEEN               | N.I.C. | NOT IN CONTRACT        |
| C.B. CATCH BASIN             | NTS    | NOT TO SCALE           |
| C.J.T. CONTROL JOINT         | #      | NUMBER                 |
| CL. CLOSET                   | O.C.   | ON CENTER              |
| C CENTER LINE                | OPNG   | OPENING                |
| CLG. CEILING                 | OVHD   | OVERHEAD               |
| CCLR. CLEAR                  | PL     | PLATE                  |
| C.M.T CERAMIC MOSAIC TILE    |        | PROPERTY LINE          |
| CNTR. CONTRACTOR             | +/-    | PLUS OR MINUS          |
| COL. COLUMN                  | PLYWD  | PLYWOOD                |
| CONC. CONCRETE               | PNTD   | PAINTED                |
| CONN. CONNECTION             | RAD    | RADIUS                 |
| CONST. CONSTRUCTION          | RC     | REINFORCED CONCRETE    |
| CONT. CONTINUOUS             | RD     | ROOF DRAIN             |
| C.O.S. CHECK ON SITE         | REQ    | REQUIRED               |
| C.T. CERAMIC TILE            | RM     | ROOM                   |
| C.T.R. CENTER                | RWL    | RAIN WATER LEADER      |
| D. DRAIN                     | SC     | SOLID CORE             |
| DBL. DOUBLE                  | SFGL   | SAFETY GLASS           |
| DEMO. DEMOLISH OR DEMOLITION |        | SHEET                  |
| DET. DETAIL                  | SHWR   | SHOWER                 |
| DF. DRINKING FOUNTAIN        | SIM    | SIMILAR                |
| DIA. DIAMETER                | SLDG   | SLIDING                |
| DIM. DIMENSION               | S.F.   | SQUARE FEET            |
| DN. DOWN                     | SSTL.  | SEE STRUCTURAL DWGS.   |
| DR. DOOR                     | SSD    | STAINLESS STEEL        |
| D.S. DOWNSPOUT               | STL    | STEEL                  |
| DWG. DRAWING                 | STOR   | STORAGE                |
| (E) EXISTING                 | THR    | THRESHOLD              |
| EA. EACH                     | TO     | TOP OF                 |
| ELEC. ELECTRICAL             | TOS    | TOP OF SLAB            |
| EQ. EQUAL                    | TOW    | TOP OF WALL            |
| EXIST. EXISTING              | TPD    | TOILET PAPER DISPENSER |
| EXP. EXPOSED                 | TYP.   | TYPICAL                |
| EXT. EXTERIOR                | UR     | URINAL                 |
| F.D. FLOOR DRAIN             | UON    | UNLESS OTHERWISE NOTED |
| F.FL. FINISH FLOOR LEVEL     | VERT   | VERTICAL               |
| FIN. FINISH                  | VT     | VINYL TILE             |
| FLASH. FLASHING              | W/     | WITH                   |
| FLR. FLOOR                   | WC     | WATER CLOSET           |
| FND. FOUNDATION              | WD     | WOOD                   |
| F.O.F. FACE OF FINISH        | WDW    | WINDOW                 |
| F.O.S. FACE OF STUD          | WPM    | WATERPROOF MEMBRANE    |
| FFT. FOOT OR FEET            | WSCOT  | WAINSCOT               |
| FTG. FOOTING                 |        |                        |
| GA. GAGE, GAUGE              |        |                        |
| GALV. GALVANIZED             |        |                        |
| GL. GLASS                    |        |                        |
| GLB. GLU-LAM BEAM            |        |                        |
| GND. GROUND                  |        |                        |
| GRD. GRADE                   |        |                        |
| GSM. GALVANIZED SHEET METAL  |        |                        |
| GCT. GLAZED CERAMIC TILE     |        |                        |
| GYP. BD. GYPSUM BD           |        |                        |
| GLV. GRAVEL                  |        |                        |
| H.B. HOSE BIB                |        |                        |
| H.C. HOLLOW CORE             |        |                        |
| HDR. HEADER                  |        |                        |
| HDWD. HARDWOOD               |        |                        |

| FLOOR              | AREA       |
|--------------------|------------|
| FIRST FLOOR        | 723 SQ FT. |
| LOWER FLOOR        | 963 SQ FT. |
| TOTAL LIVING SPACE | 1686 SQ FT |
| GARAGE             | 442 SQ FT  |
| TOTAL HOUSE AREA   | 2128 SQ FT |

(+7'-1/2")

NORTH

[illegible]

OWNER:  
EDUARDO LANDEROS  
2204 PINE AVE  
SAN PABLO, CA 94806  
PH: 415-531-6111

**NEW RESIDENCE**  
1518 BARTH AVE, SAN PABLO, CA 94806  
APN 419192015

DRAWN BY: BM

DATE: 4 / 1 /2025



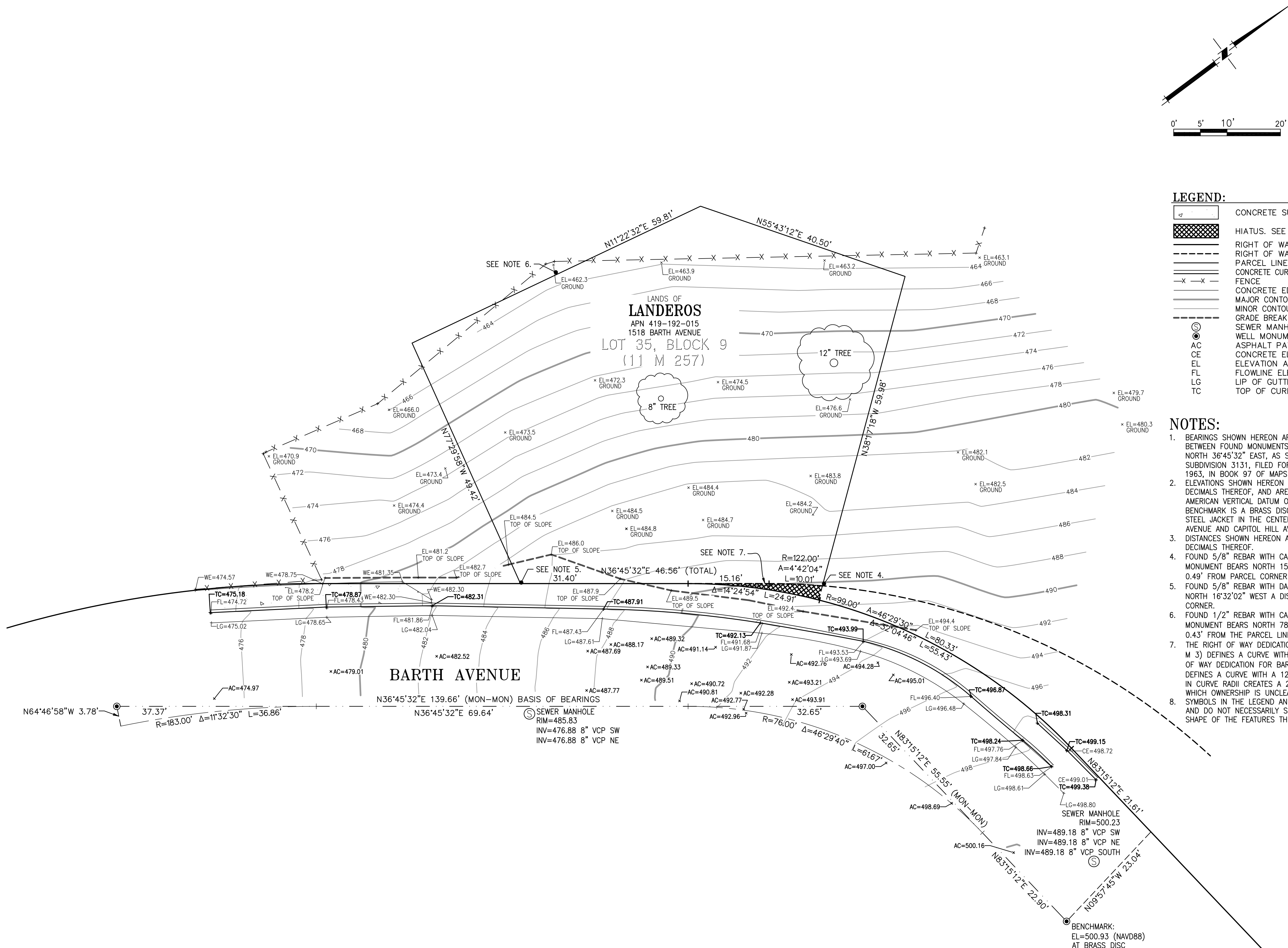
SHEET TITLE:

COVER PAGE

SHEET NO:

A.O.C

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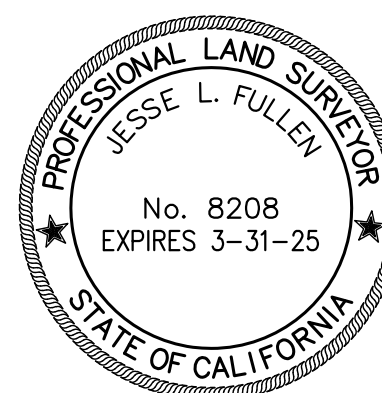


- LEGEND:**
- CONCRETE SURFACE
  - HIATUS. SEE NOTE 7.
  - RIGHT OF WAY PER (97 M 2)
  - RIGHT OF WAY PER (11 M 257)
  - PARCEL LINE
  - CONCRETE CURB/ASPHALT BERM
  - FENCE
  - CONCRETE EDGE
  - MAJOR CONTOUR (10' INTERVAL)
  - MINOR CONTOUR (2' INTERVAL)
  - GRADE BREAK
  - SEWER MANHOLE
  - WELL MONUMENT
  - ASPHALT PAVEMENT ELEVATION
  - CONCRETE ELEVATION
  - ELEVATION AS NOTED
  - FLOWLINE ELEVATION
  - LIP OF GUTTER ELEVATION
  - TOP OF CURB ELEVATION

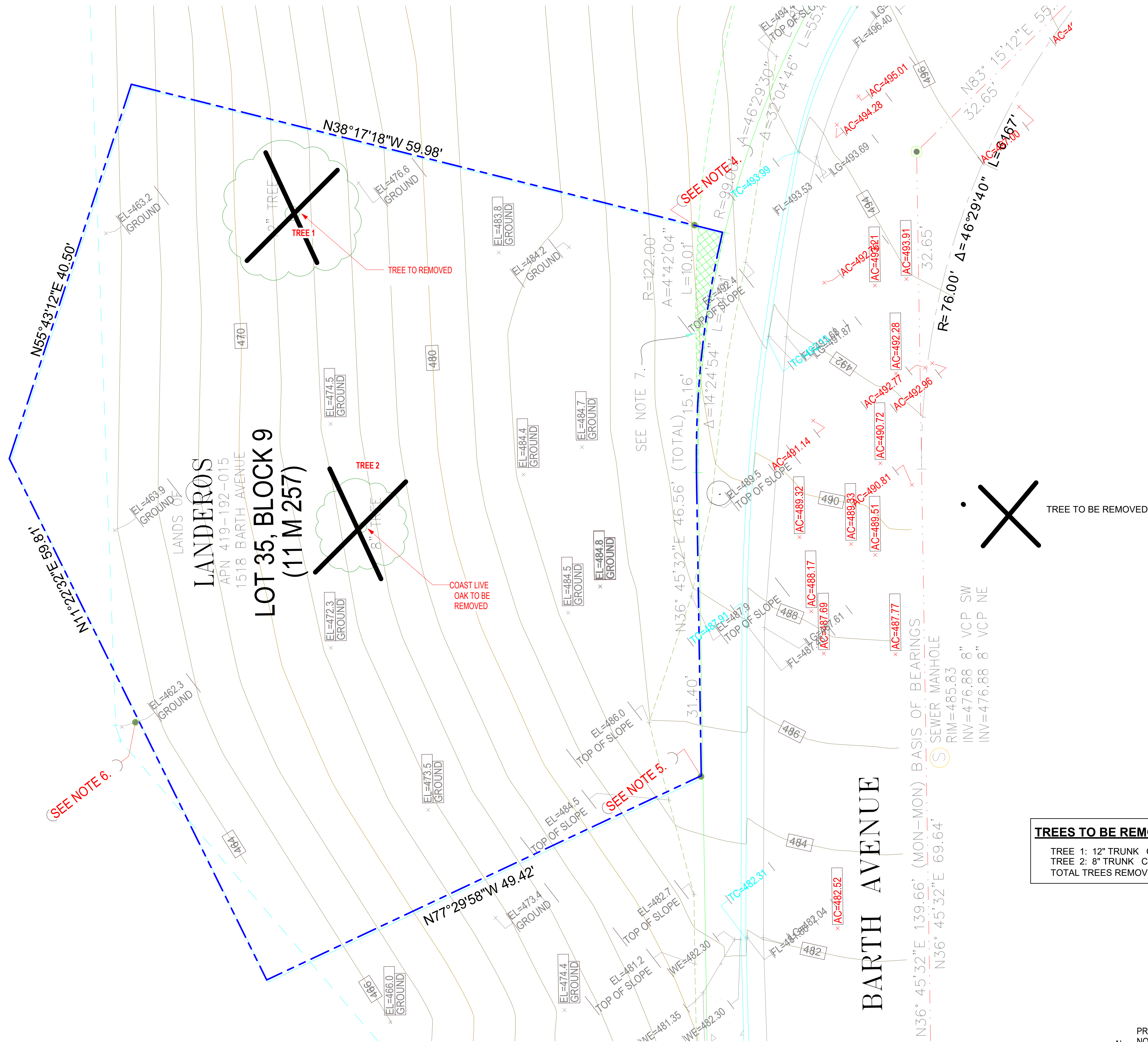
- NOTES:**
- BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN FOUND MONUMENTS IN BARTH AVENUE BEING NORTH 36°45'32" EAST, AS SHOWN ON THE MAP OF SUBDIVISION 3131, FILED FOR RECORD ON DECEMBER 31, 1963, IN BOOK 97 OF MAPS AT PAGE 2.
  - ELEVATIONS SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF, AND ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). THE BENCHMARK IS A BRASS DISC SET IN CONCRETE INSIDE A STEEL JACKET IN THE CENTERLINE INTERSECTION OF BARTH AVENUE AND CAPITOL HILL AVENUE. ELEVATION: 500.93(DISC)
  - DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
  - FOUND 5/8" REBAR WITH CAP STAMPED "LS 7170". MONUMENT BEARS NORTH 15°50'53" WEST A DISTANCE OF 0.49' FROM PARCEL CORNER.
  - FOUND 5/8" REBAR WITH DAMAGED CAP. MONUMENT BEARS NORTH 16°32'02" WEST A DISTANCE OF 0.24' FROM PARCEL CORNER.
  - FOUND 1/2" REBAR WITH CAP STAMPED "RCE 10279". MONUMENT BEARS NORTH 78°37'28" WEST A DISTANCE OF 0.43' FROM THE PARCEL LINE.
  - THE RIGHT OF WAY DEDICATION FOR BARTH AVENUE (IN 97 M 3) DEFINES A CURVE WITH A 99.00' RADIUS. THE RIGHT OF WAY DEDICATION FOR BARTH AVENUE (IN 11 M 257) DEFINES A CURVE WITH A 122.00' RADIUS. THE DIFFERENCE IN CURVE RADI CREATES A 24.7 SQUARE FOOT HIATUS, FOR WHICH OWNERSHIP IS UNCLEAR.
  - SYMBOLS IN THE LEGEND AND MAP BODY ARE ICONS ONLY AND DO NOT NECESSARILY SHOW THE ACTUAL SIZE OR SHAPE OF THE FEATURES THEY REPRESENT.

**SURVEYOR'S STATEMENT:**  
THIS MAP IS BASED ON A SURVEY MADE BY, OR UNDER MY DIRECTION, AND IS A TRUE AND CORRECT REPRESENTATION OF THE SITE CONDITIONS SHOWN HEREON AT THE TIME THAT FIELD WORK WAS COMPLETED ON JUNE 25, 2024.

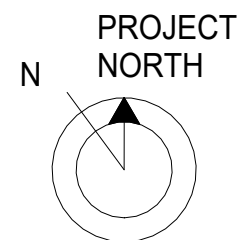
*Jesse L. Fullen*  
JESSE L. FULLEN, PLS #8208



|                                                          |  |                                            |  |                   |  |
|----------------------------------------------------------|--|--------------------------------------------|--|-------------------|--|
| 1518 BARTH AVENUE ~ ASSESSOR'S PARCEL NUMBER 419-192-015 |  | TOPOGRAPHIC SURVEY AND RECORD BOUNDARY MAP |  | CALIFORNIA        |  |
| SHEET NO. 1 OF 1 SHEETS                                  |  | JOB No. BMAC0001                           |  | SAN PABLO         |  |
| SCALE: 1"=10'                                            |  | DATE: 25/JUL/2024                          |  | FIELD CREW: DP/FF |  |
| FULLER SURVEYING & MAPPING, INC.                         |  | 5100-B1 Clayton Road #287                  |  | Concord, CA 94521 |  |
| 925.688/176                                              |  | jlf206@scgglobal.net                       |  |                   |  |



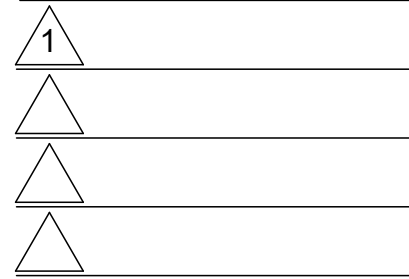
**TREES TO BE REMOVED**  
TREE 1: 12" TRUNK COAST LIVE OAK  
TREE 2: 8" TRUNK COAST LIVE OAK  
TOTAL TREES REMOVED: 2



1 EXISTING SITEPLAN  
3/16" = 1'-0"



6007 NE Sacramento St.  
Portland, OR 97213  
bacilia@bmacarch.net  
www.baciliamacias.com  
P: 510.929-0727



REVISIONS DATE

OWNER:  
EDUARDO LANDEROS  
2204 PINE AVE  
SAN PABLO, CA 94806  
PH: 415-531-6111

PLANNING SET

NEW RESIDENCE  
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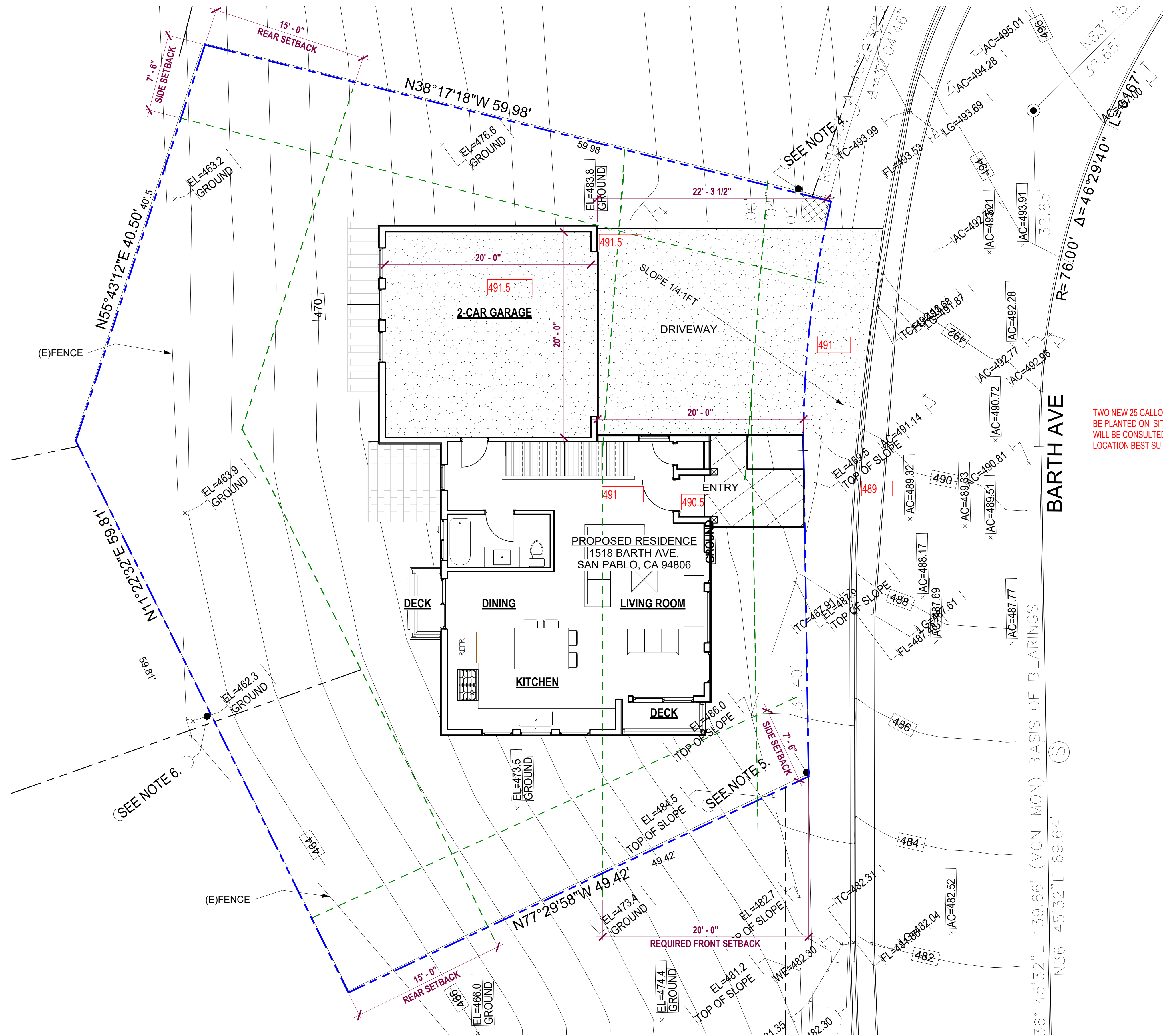
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EXISTING SITE  
PLAN

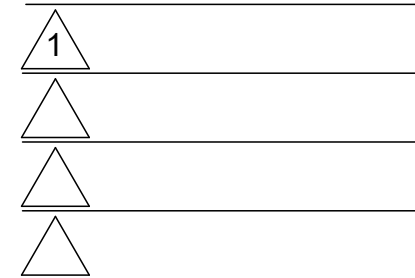
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PROPOSED SITE PLAN

SHEET NO:

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1 PROPOSED SITE PLAN  
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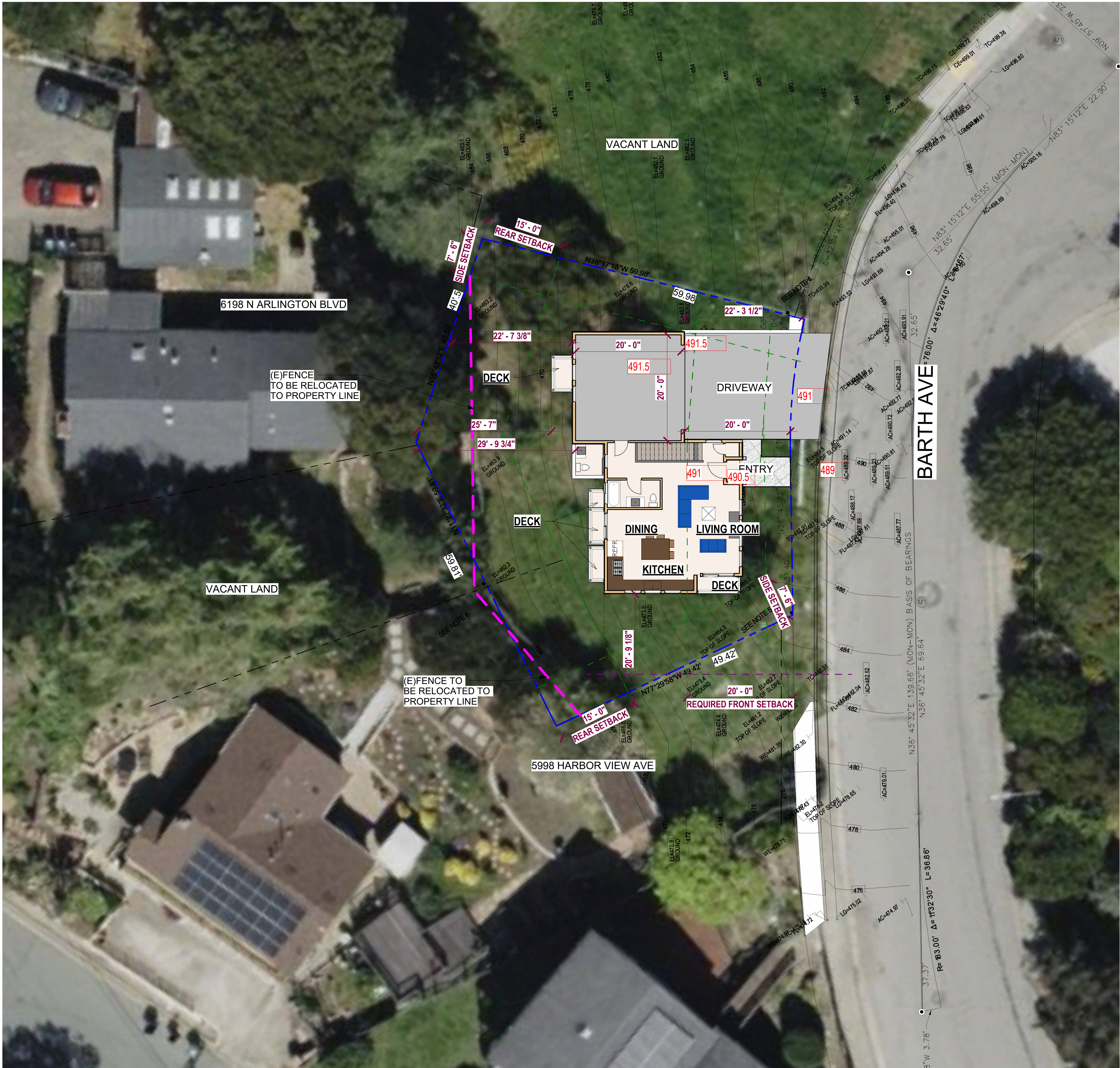
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PROPOSED SITE  
PLAN WITH  
PHOTO OVERLAY

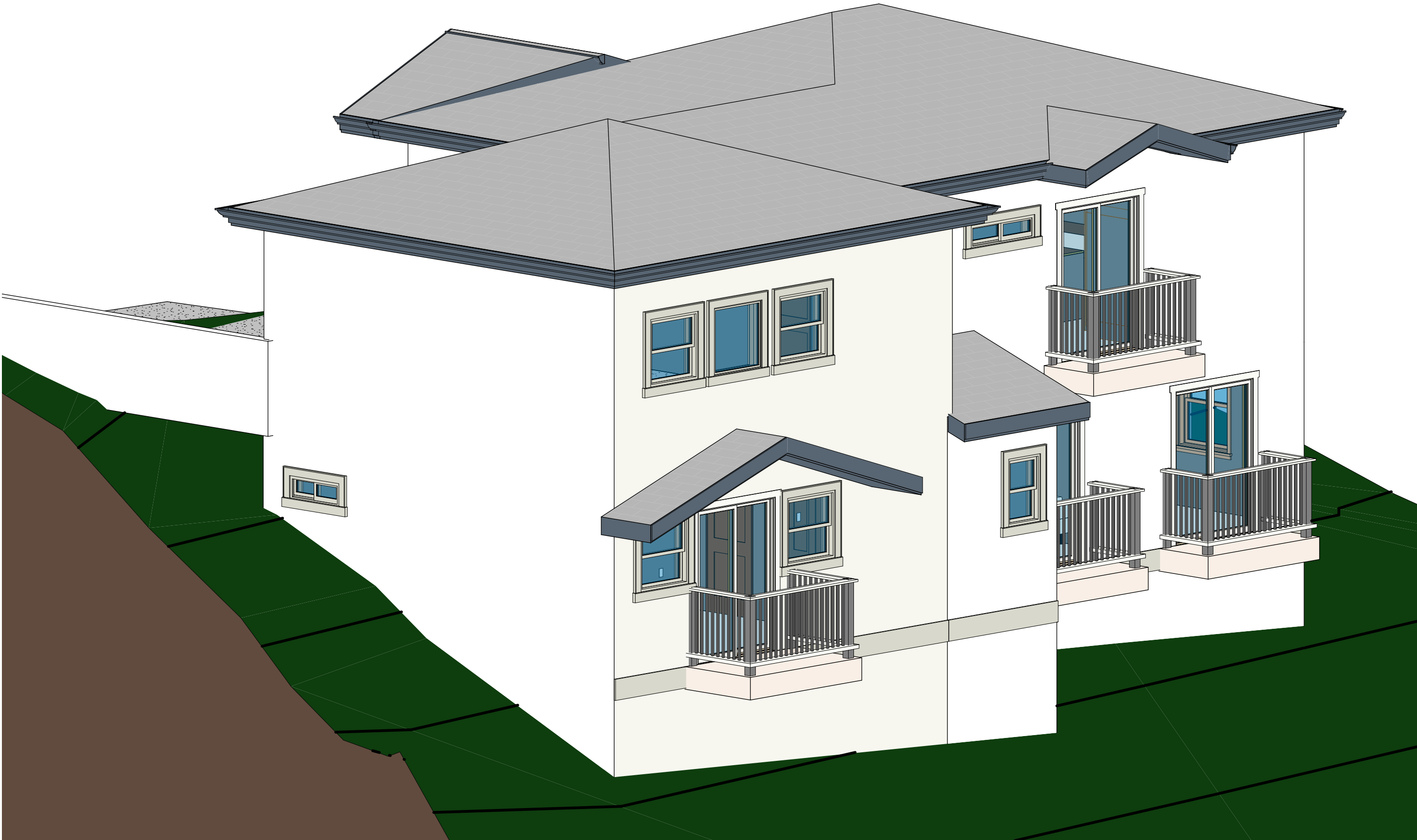
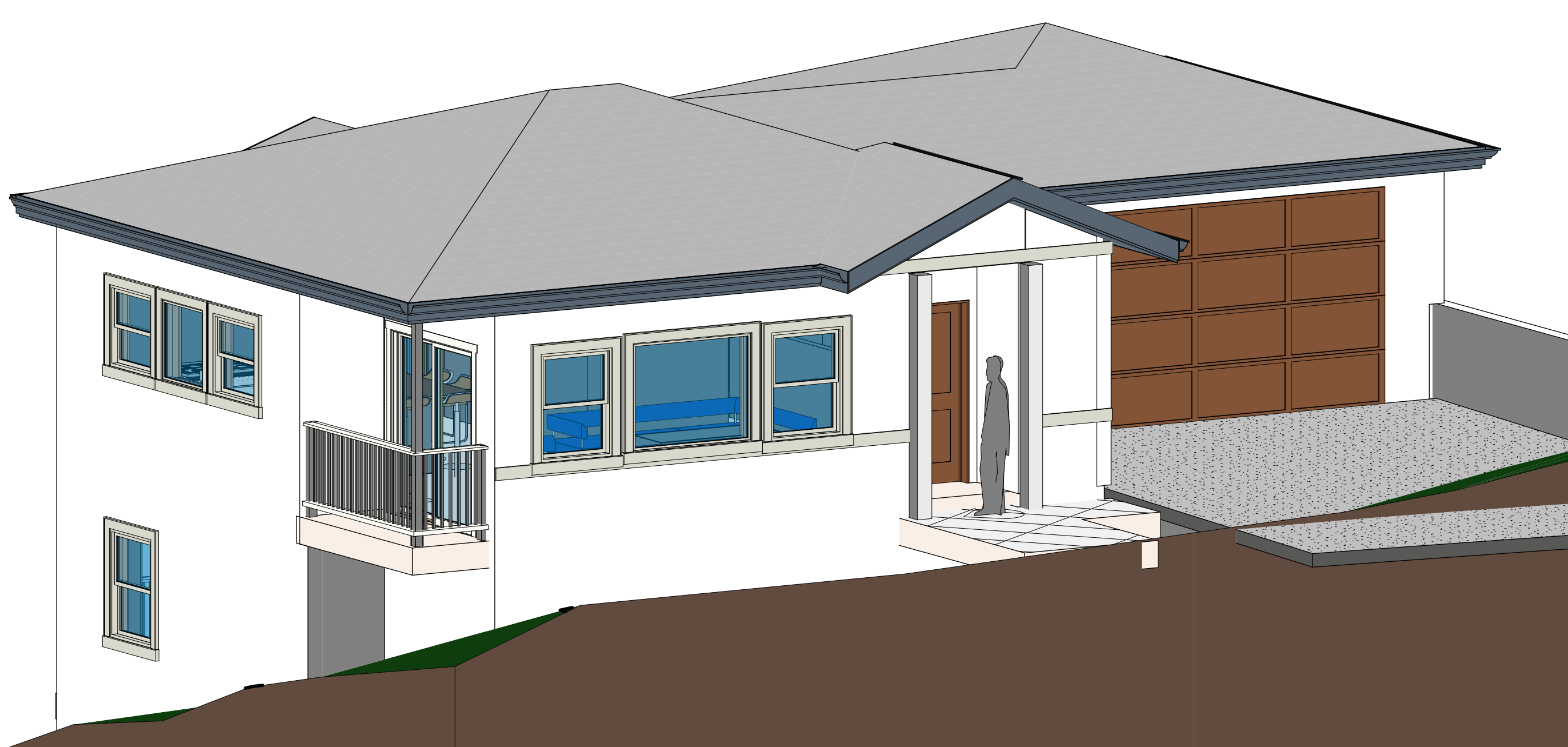
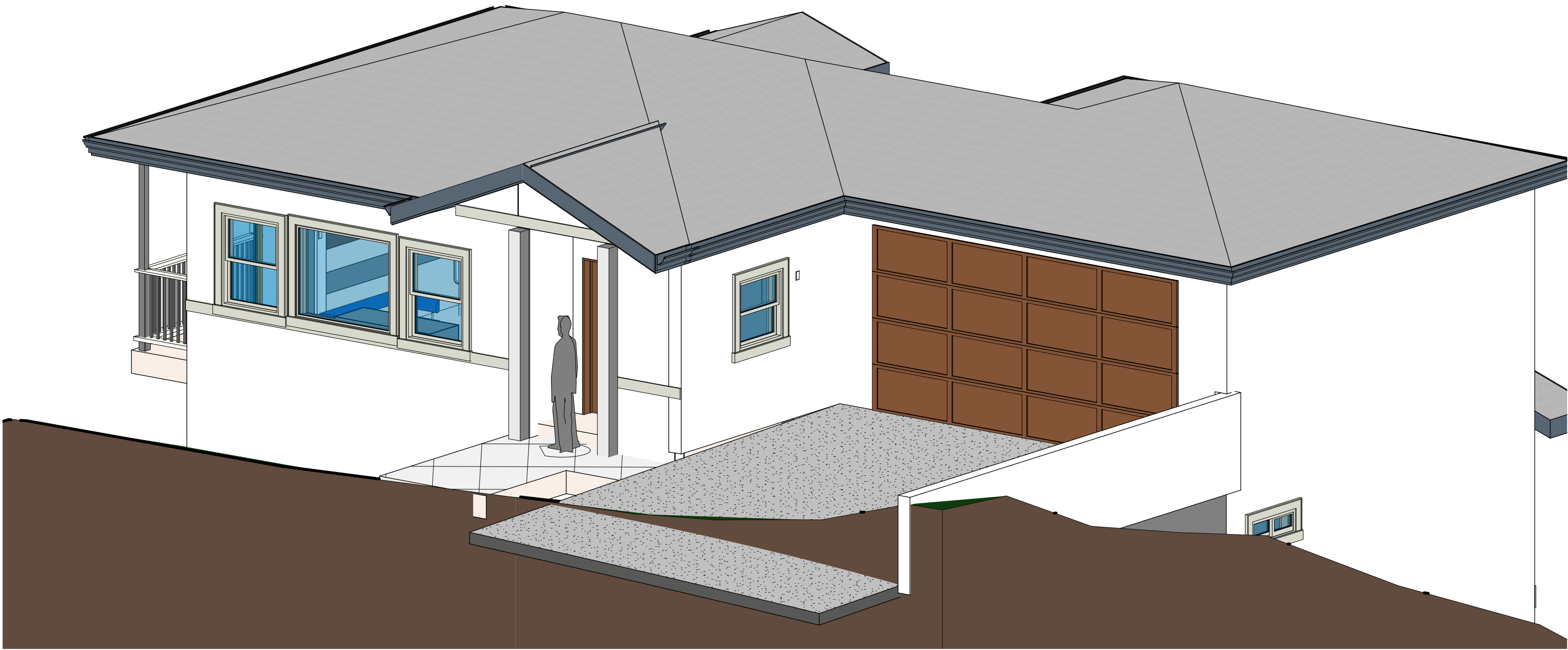
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1 PROPOSED SITE PLAN-PHOTO OVERLAY  
1" = 10'-0"



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SHEET TITLE:

IMAGES OF  
MODEL ON SITE

SHEET NO:

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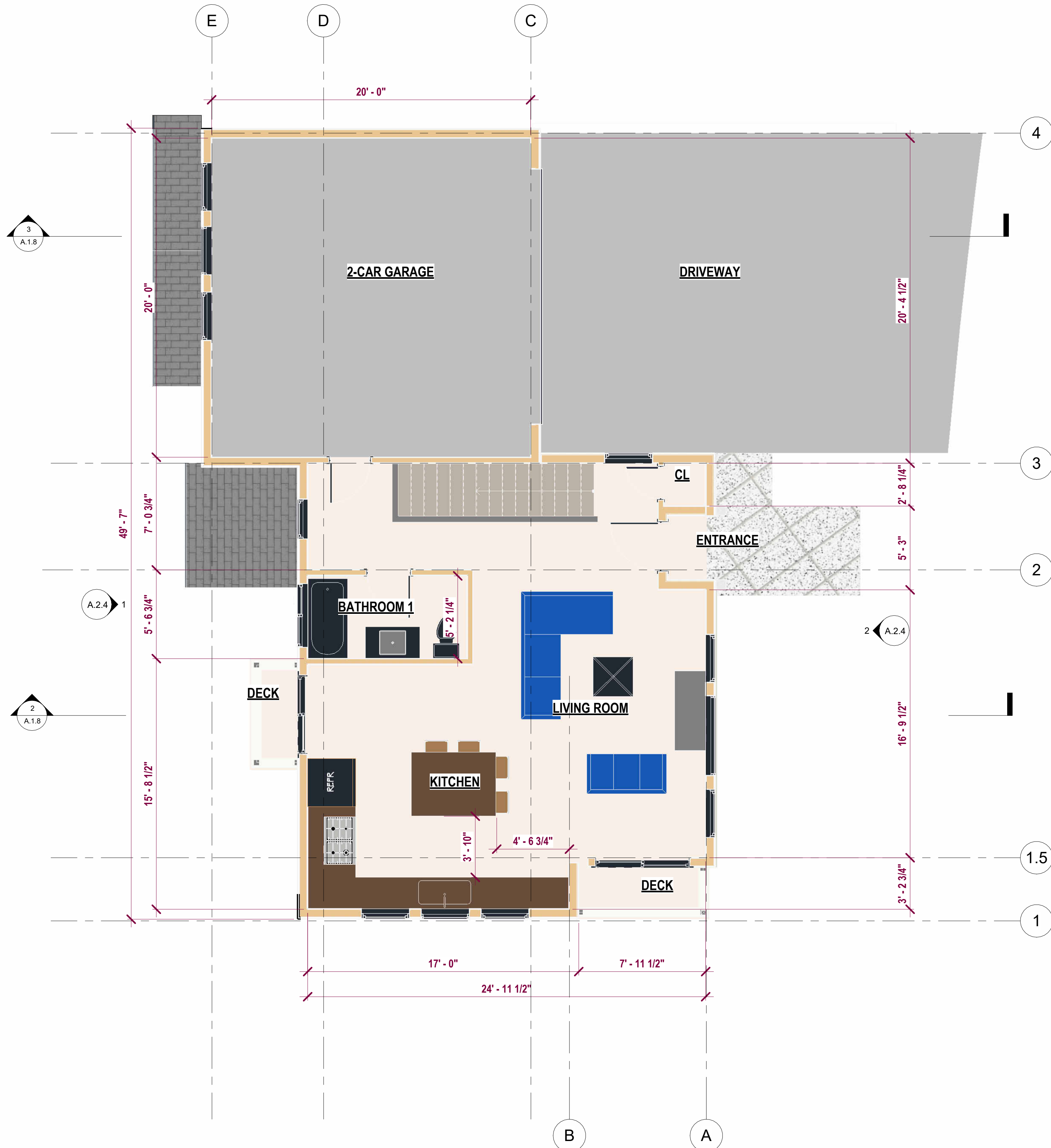
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PROPOSED  
FLOOR PLANS

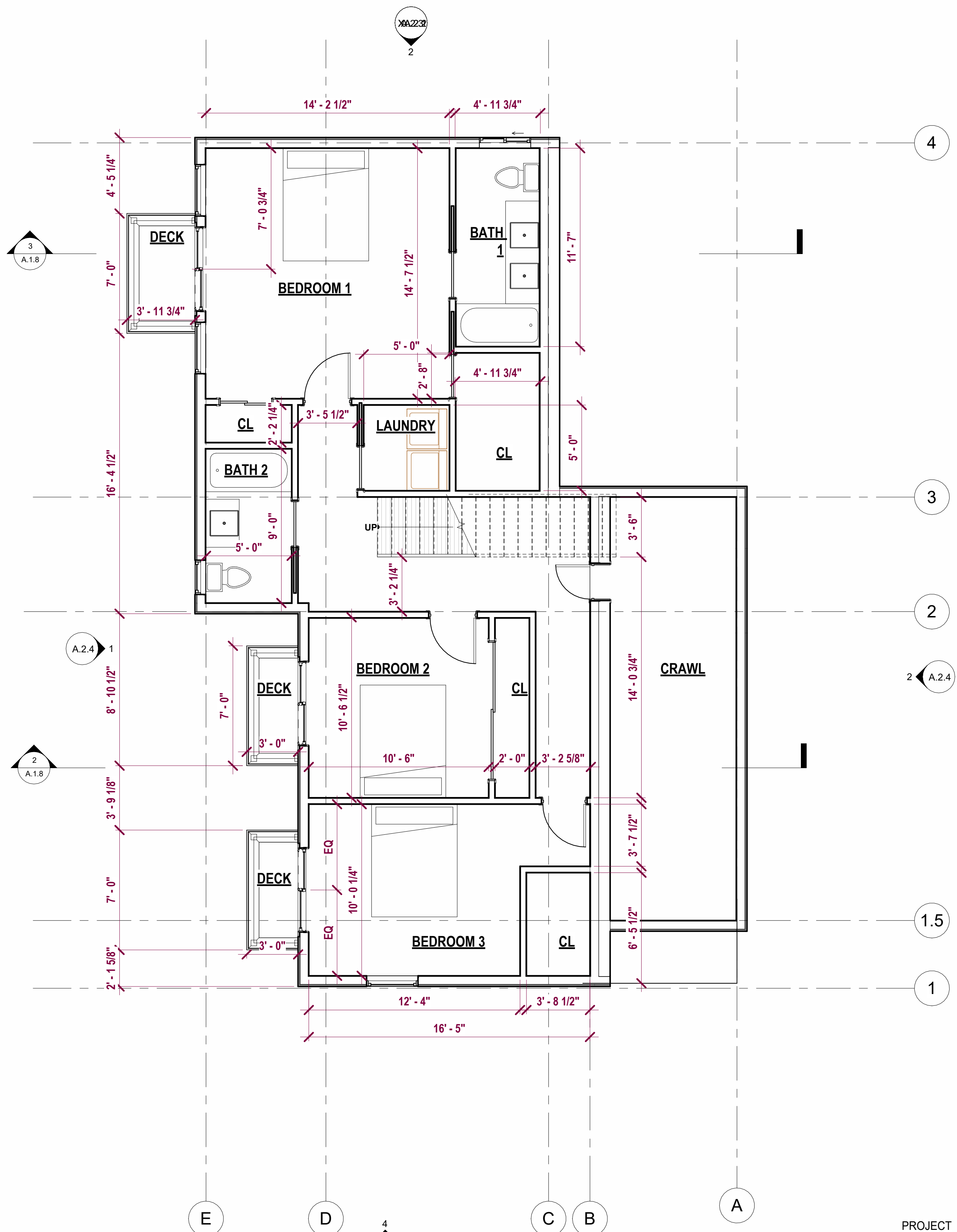
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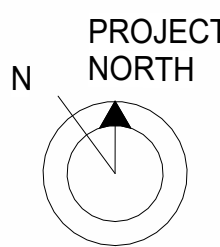
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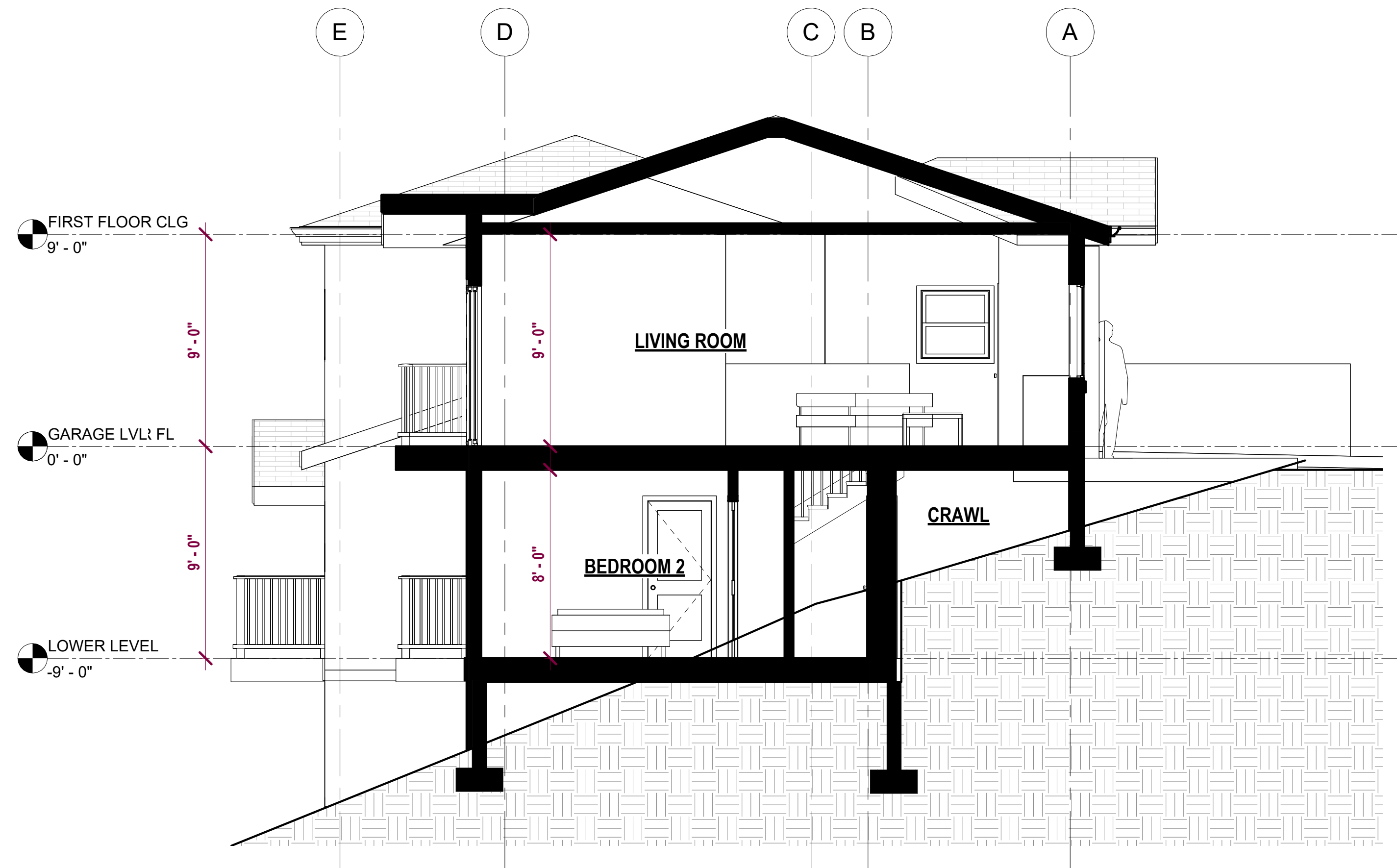


2 FIRST FLOOR PLAN  
1/4" = 1'-0"

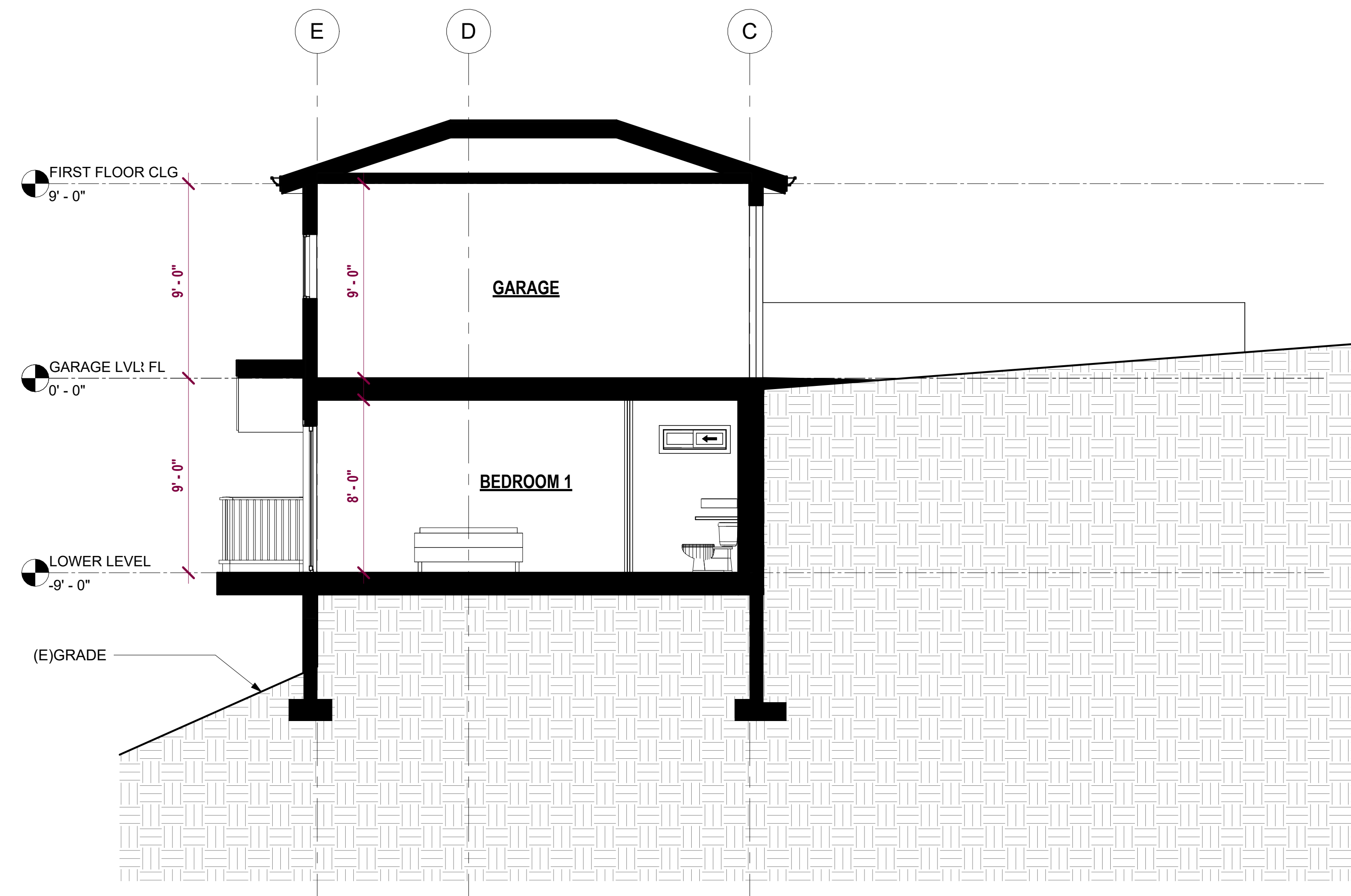


1 LOWER LEVEL PLAN  
1/4" = 1'-0"

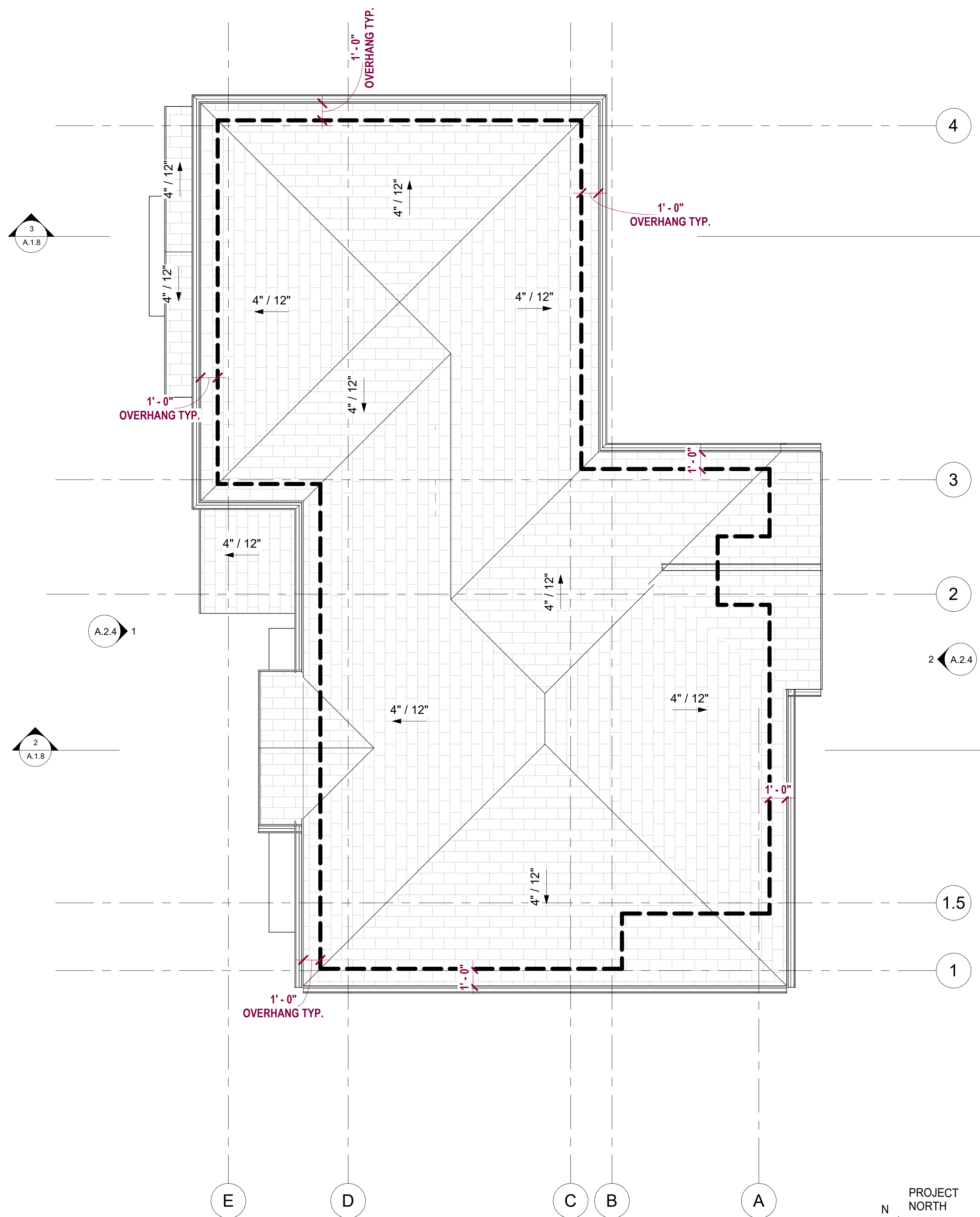




2 BUILDING SECTION 01  
1/4" = 1'-0"



3 BUILDING SECTION 02  
1/4" = 1'-0"



1 PROPOSED ROOF PLAN  
1/4" = 1'-0"



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SHEET TITLE:

PROPOSED ROOF  
PLAN & SECTIONS

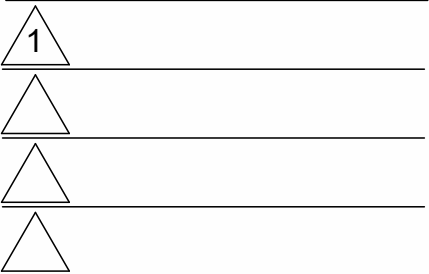
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PLANNING SET

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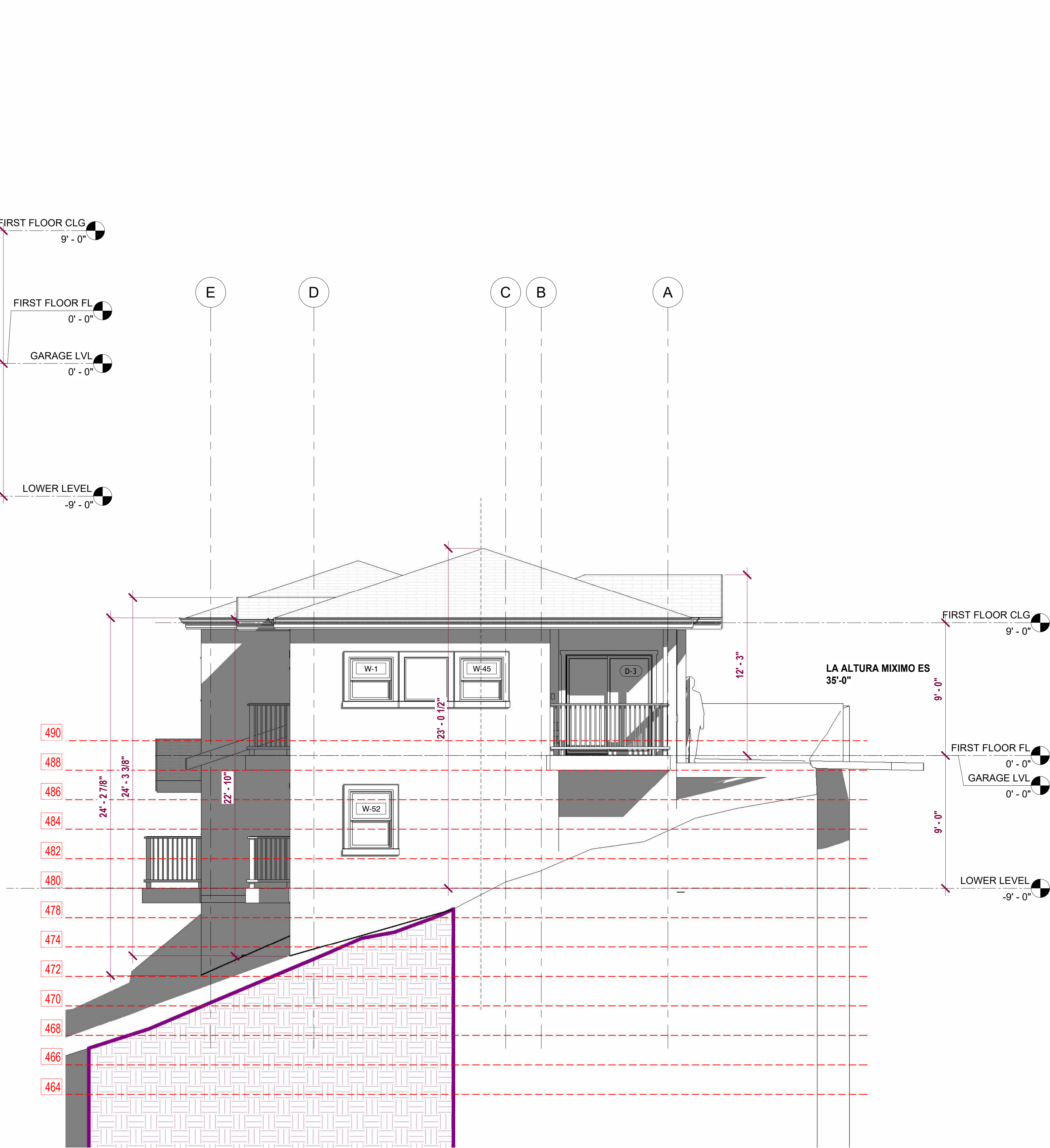
SHEET TITLE:

PROPOSED  
EXTERIOR  
ELEVATIONS

SHEET NO:

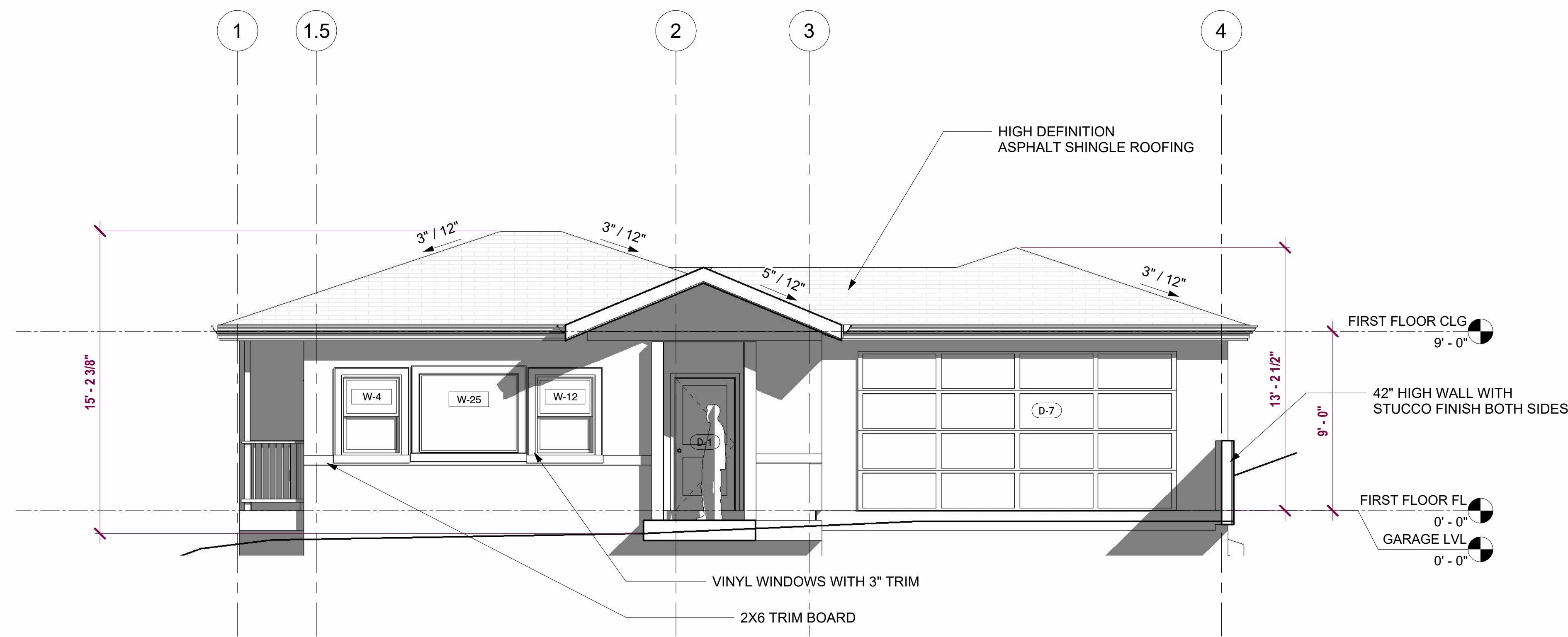
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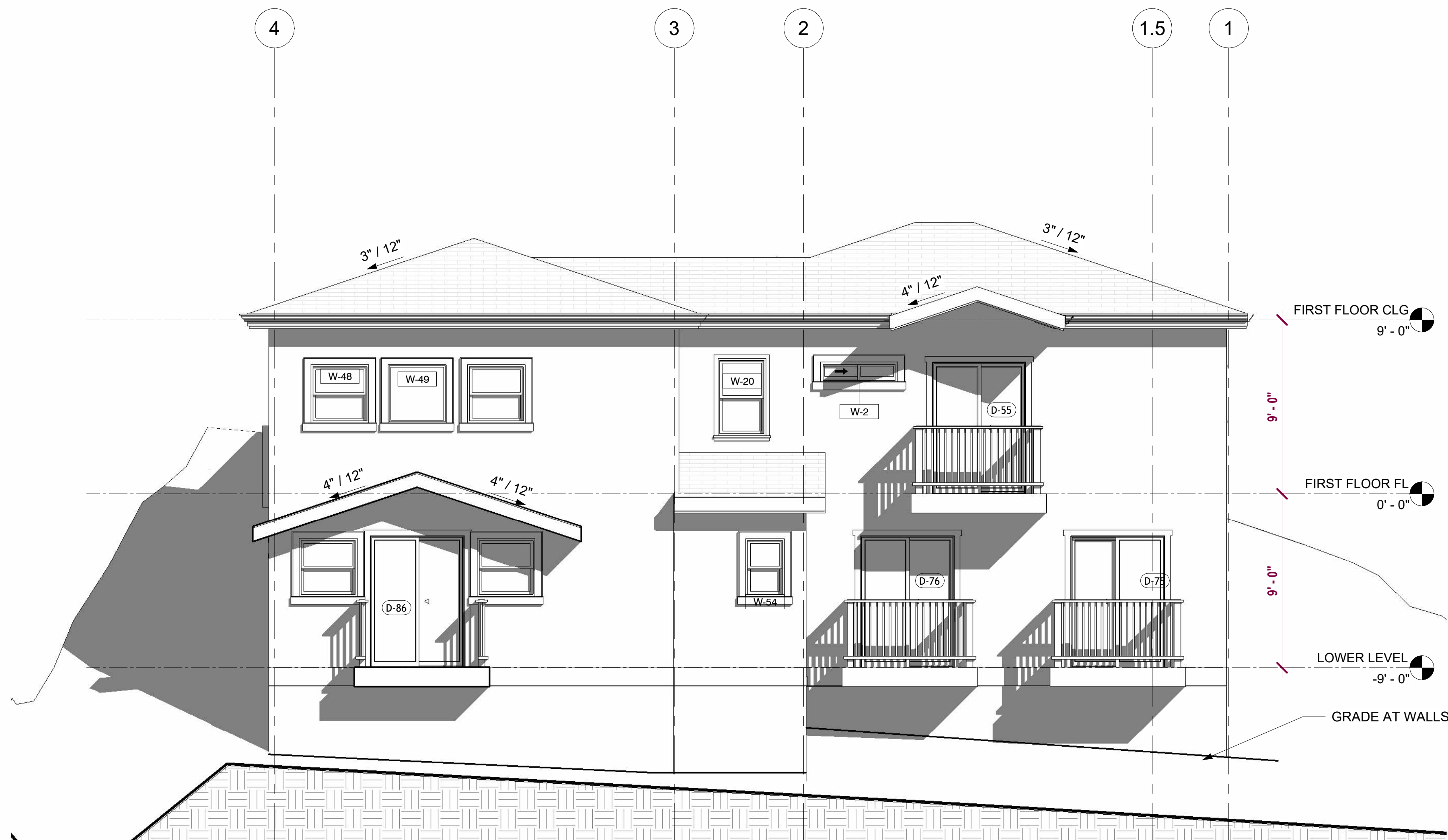


2 NORTH ELEVATION  
1/4" = 1'-0"

4 SOUTH ELEVATION  
1/4" = 1'-0"



2 EAST ELEVATION  
1/4" = 1'-0"



1 WEST ELEVATION  
1/4" = 1'-0"



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|           |      |

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SHEET TITLE:

PROPOSED  
EXTERIOR  
ELEVATIONS

SHEET NO:

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2 LOWER LEVEL RCP  
1/4" = 1'-0"

1 FIRST FLOOR RCP  
1/4" = 1'-0"

**ELECTRICAL LEGEND**

ARC FAULT CIRCUIT INTERRUPTER OUTLET, TAMPER PROOF

GROUND FAULT CIRCUIT INTERRUPTER OUTLET, TAMPER PROOF

GROUND FAULT CIRCUIT INTERRUPTER OUTLET, EXTERIOR USE WITH COVER, TAMPER PROOF

REFRIGERATOR OUTLET WITH HEIGHT INDICATED TO BE ON DEDICATED CIRCUIT

RANGE OUTLET 250V, 40-50 AMPS

ELECTRICAL SUB PANEL 250 AMPS

GROUND FAULT CIRCUIT INTERRUPTER OUTLET, FOR COUNTERS, TAMPER PROOF

DUCTLESS MINI-SPLIT HEAT PUMP

HOSE BIB

HOT WATER TAP

COLD WATER TAP

**PLUMBING FIXTURE CLEARANCE**



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|   |  |
|---|--|
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PROPOSED  
ELECTRICAL PLAN

SHEET NO:

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2 LOWER LEVEL ELECTRICAL PLAN  
1/4" = 1'-0"

1 FIRST FLOOR ELECTRICAL PLAN  
1/4" = 1'-0"

CEILING PLAN LEGEND

- CO CARBON MONOXIDE DETECTOR  
SEE ELEC. NOTE #22 ON MEP 1.0
- F BATHROOM LIGHT/FAN COMBO, SEE MEP NOTES
- WHF INDOOR AIR QUALITY EXHAUST FANS,FAN TO BE LEFT ON  
AT ALL TIMES-PANASONIC WHISPER - SEE VENTILATION  
CALCULATIONS FOR SIZE
- SD SMOKE DETECTOR HARD WIRED SMOKE  
ALARM W/ BATTERY BACK-UP-SEE ELEC. NOTE #21,21 ON  
MEP 1.0
- PHOTO PHOTOELECTRIC SMOKE DETECTOR HARD WIRED  
SMOKE ALARM W/ BATTERY BACK-UP-SEE ELEC. NOTE #  
21,21 ON MEP 1.0
- WP RECESSED LIGHT SUITABLE FOR  
WET AREAS
- CLG RECESSED LIGHT SUITABLE FOR  
WET AREAS
- CEILING FIXTURE, SURFACE MOUNTED
- RECESSED CAN FIXTURE, 4" DIA.
- P PENDANT LIGHT -LED
- RANGE HOOD, SEE MEP NOTES
- W VANITY WALL LIGHT FIXTURE
- WALL MOUNTED FIXTURE-FOR EXTERIOR /  
WET LOCATIONS
- 4 FT. LONG SURFACE MOUNTED LED  
WRAPAROUND LIGHT
- PHOTO PHOTOCELL MOTION SENSOR WALL MOUNTED FIXTURE
- D SINGLE SWITCH - DIMMER
- TS SINGLE SWITCH - TIMER
- 2/OC DOUBLE SWITCH WITH OCCUPANCY SENSOR
- S SINGLE SWITCH
- 3W 3 WAY SWITCH
- OC SINGLE SWITCH - OCCUPANCY SENSOR
- +8'-0" CEILING HEIGHTS
- MS MINI SPLIT WALL UNIT

**NOTES:**  
SEE EMP 1.0 FOR GENERAL REQUIREMENTS  
FOR LIGHTING,  
AND ALL OTHER FIXTURES

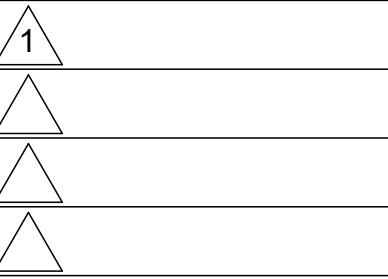
ATTIC ACCESS DOOR TO BE SELF-CLOSING  
AND SELF-LATCHING

**SOUND RATING OF VENTILATION FANS:**  
THEY SHALL BE RATED AT LESS THAN 1 SONE  
FOR CONTINUOUS FANS OR A MAXIMUM OF 3  
SONE FOR INTERMITTENT FANS; UNLESS THEIR  
MAX RATED AIRFLOW EXCEEDS 400 CFM

**RANGE HOOD:**  
W/ 100 CFM EXHAUST FAN AND LIGHT  
HERS RATER MUST VERIFY THAT INSTALLED  
RANGE HOOD IS LISTED IN THE HVI CERTIFIED  
HOME VENTILATING PRODUCTS DIRECTORY



6007 NE Sacramento St.  
Portland, OR 97213  
bacilia@bmacarch.net  
www.baciliamacias.com  
P: 510.929-0727



REVISIONS DATE

OWNER:  
EDUARDO LANDEROS  
2204 PINE AVE  
SAN PABLO, CA 94806  
PH: 415-531-6111

PLANNING SET

NEW RESIDENCE  
1518 BARTH AVE, SAN PABLO, CA 94806  
APN 419192015

DRAWN BY: BM

DATE: 4 / 1 /2025



SHEET TITLE:

PROPOSED  
REFLECTED  
CEILING PLAN

SHEET NO:

A.3.2

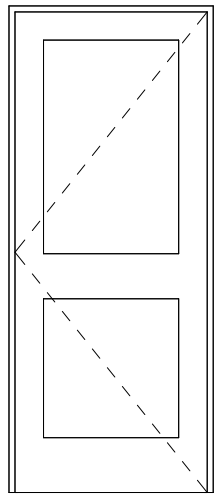
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| DOOR SCHEDULE - OPT 4 |             |          |             |                           |                               |          |
|-----------------------|-------------|----------|-------------|---------------------------|-------------------------------|----------|
| DOOR NO.              | ROOM        | WIDTH    | HEIGHT      | OPERATION                 | DESCRIPTION                   | EXTERIOR |
| 47                    |             |          |             |                           |                               |          |
| D-72                  |             | 8' - 0"  | 6' - 8"     |                           |                               |          |
| 56                    |             |          |             |                           |                               |          |
| D-80                  |             | 2' - 8"  | 8' - 0"     | POCKET                    |                               |          |
| D-82                  |             | 2' - 8"  | 8' - 0"     | POCKET                    |                               |          |
| A                     |             |          |             |                           |                               |          |
| D-33                  | BATHROOM 1  | 2' - 8"  | 6' - 8"     | INTERIOR INSWING          | WOOD PANEL DOOR               | No       |
| D-77                  |             | 2' - 8"  | 6' - 8"     | INTERIOR INSWING          |                               |          |
| D-85                  |             | 2' - 8"  | 6' - 8"     | INTERIOR INSWING          |                               |          |
| D                     |             |          |             |                           |                               |          |
| D-7                   | GARAGE      | 16' - 0" | 8' - 0"     | GARAGE - EMBOSSED - PANEL | WOOD PANEL DOOR               | Yes      |
| E                     |             |          |             |                           |                               |          |
| D-2                   | CL          | 2' - 0"  | 6' - 8"     | INTERIOR INSWING          | WOOD PANEL DOOR               | No       |
| D-87                  |             | 2' - 0"  | 6' - 8"     | INTERIOR INSWING          |                               |          |
| F                     |             |          |             |                           |                               |          |
| D-50                  |             | 2' - 6"  | 6' - 8"     | INTERIOR INSWING          |                               |          |
| D-69                  |             | 2' - 6"  | 6' - 8"     | INTERIOR INSWING          |                               |          |
| J                     |             |          |             |                           |                               |          |
| D-1                   | ENTRY       | 3' - 0"  | 6' - 8"     |                           | WOOD PANEL DOOR               | Yes      |
| N                     |             |          |             |                           |                               |          |
| D-84                  |             | 3' - 0"  | 6' - 9 1/2" |                           |                               |          |
| P                     |             |          |             |                           |                               |          |
| D-55                  |             | 4' - 11" | 6' - 10"    |                           |                               |          |
| D-75                  |             | 4' - 11" | 6' - 10"    |                           |                               |          |
| D-76                  |             | 4' - 11" | 6' - 10"    |                           |                               |          |
| D-86                  |             | 4' - 11" | 6' - 10"    |                           |                               |          |
| Q                     |             |          |             |                           |                               |          |
| D-3                   | LIVING ROOM | 5' - 11" | 6' - 10"    |                           | WOOD FRAME, DOUBLE GLASS DOOR | Yes      |
| R                     |             |          |             |                           |                               |          |
| D-88                  |             | 2' - 6"  | 8' - 0"     | POCKET                    |                               |          |
| D-91                  |             | 2' - 6"  | 8' - 0"     | POCKET                    |                               |          |

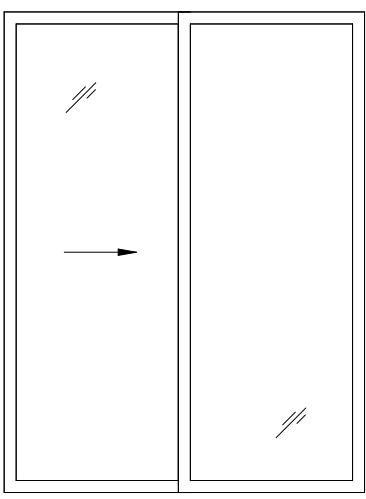
Grand total: 20

| WINDOW SCHEDULE - ADU |             |      |         |         |              |             |          |             |
|-----------------------|-------------|------|---------|---------|--------------|-------------|----------|-------------|
| WINDOW NO.            | WINDOW TYPE | ROOM | WIDTH   | HEIGHT  | SILL HEIGHT  | OPERATION   | TEMPERED | DESCRIPTION |
| W-62                  | 54          |      | 3' - 0" | 1' - 0" | 5' - 8"      |             |          |             |
| 54: 1                 |             |      |         |         |              |             |          |             |
| W-4                   | 58          |      | 3' - 0" | 4' - 0" | 2' - 9 1/2"  |             |          |             |
| W-12                  | 58          |      | 3' - 0" | 4' - 0" | 2' - 9 1/2"  |             |          |             |
| W-52                  | 58          |      | 3' - 0" | 4' - 0" | 2' - 8"      |             |          |             |
| 58: 3                 |             |      |         |         |              |             |          |             |
| W-20                  | 59          |      | 2' - 6" | 4' - 0" | 3' - 0"      |             |          |             |
| 59: 1                 |             |      |         |         |              |             |          |             |
| W-54                  | 60          |      | 2' - 0" | 3' - 0" | 3' - 8"      |             |          |             |
| 60: 1                 |             |      |         |         |              |             |          |             |
| W-49                  | 61          |      | 3' - 0" | 3' - 0" | 3' - 8"      |             |          |             |
| W-61                  | 61          |      | 3' - 0" | 3' - 0" | 3' - 8"      |             |          |             |
| 61: 2                 |             |      |         |         |              |             |          |             |
| W-25                  | 63          |      | 5' - 0" | 4' - 0" | 2' - 10 1/2" |             |          |             |
| 63: 1                 |             |      |         |         |              |             |          |             |
| W-3                   | A           |      | 3' - 0" | 3' - 0" | 3' - 8"      | DOUBLE HUNG |          |             |
| W-1                   | A           |      | 3' - 0" | 3' - 0" | 3' - 8"      | DOUBLE HUNG |          |             |
| W-45                  | A           |      | 3' - 0" | 3' - 0" | 3' - 8"      | DOUBLE HUNG |          |             |
| W-48                  | A           |      | 3' - 0" | 3' - 0" | 3' - 8"      | DOUBLE HUNG |          |             |
| W-55                  | A           |      | 3' - 0" | 3' - 0" | 3' - 8"      | DOUBLE HUNG |          |             |
| W-59                  | A           |      | 3' - 0" | 3' - 0" | 3' - 8"      | DOUBLE HUNG |          |             |
| W-60                  | A           |      | 3' - 0" | 3' - 0" | 3' - 8"      | DOUBLE HUNG |          |             |
| A: 7                  |             |      |         |         |              |             |          |             |
| W-2                   | B           |      | 4' - 0" | 1' - 0" | 5' - 9 1/2"  | SLIDER      |          |             |

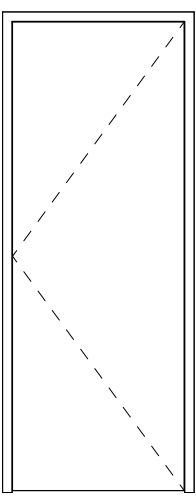
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Grand total: 17



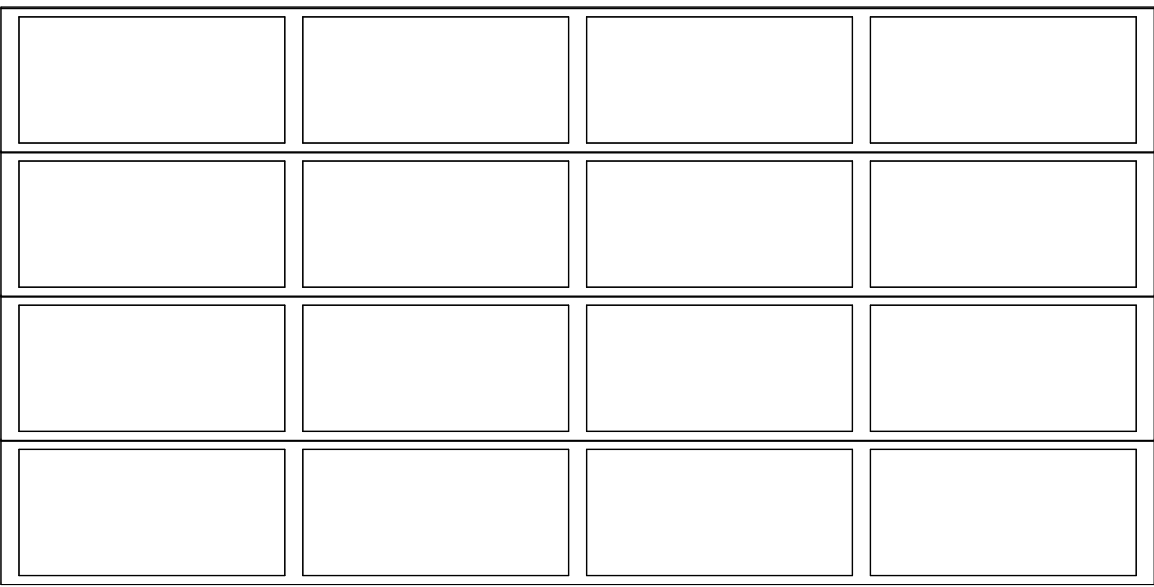
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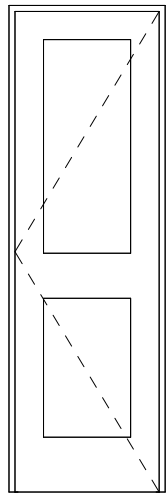
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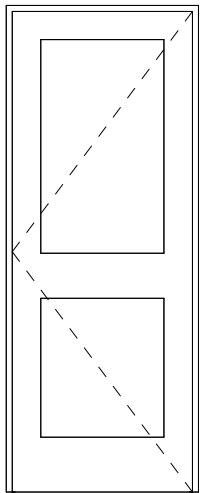
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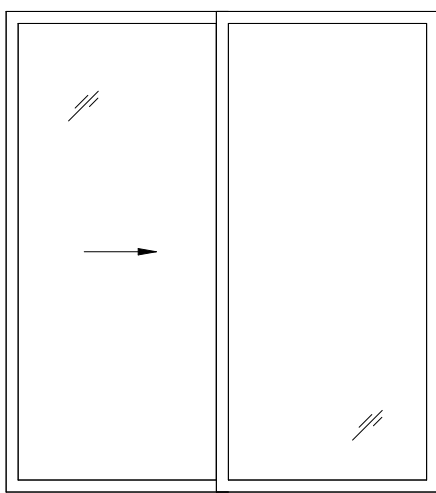
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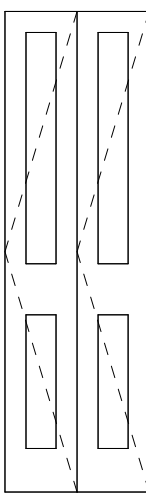
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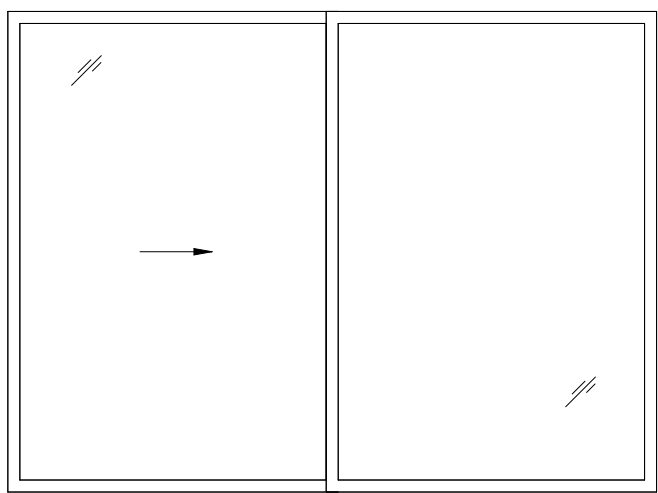
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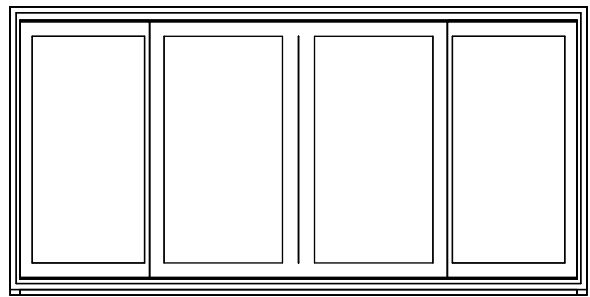
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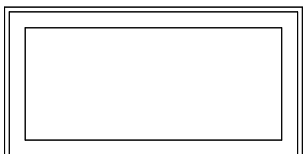
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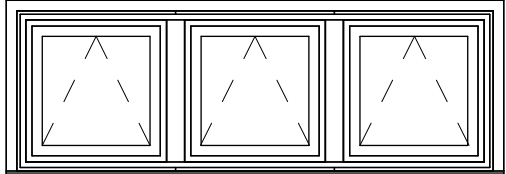
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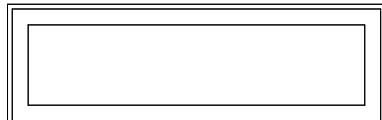
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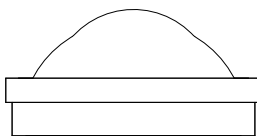
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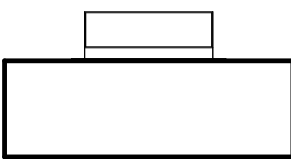
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E



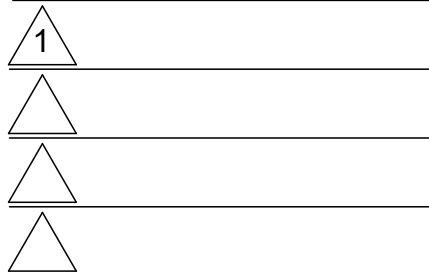
C



F



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PLANNING SET

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1518 BARTH AVE, SAN PABLO, CA 94806  
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DRAWN BY: BM

DATE: 4 / 1 /2025



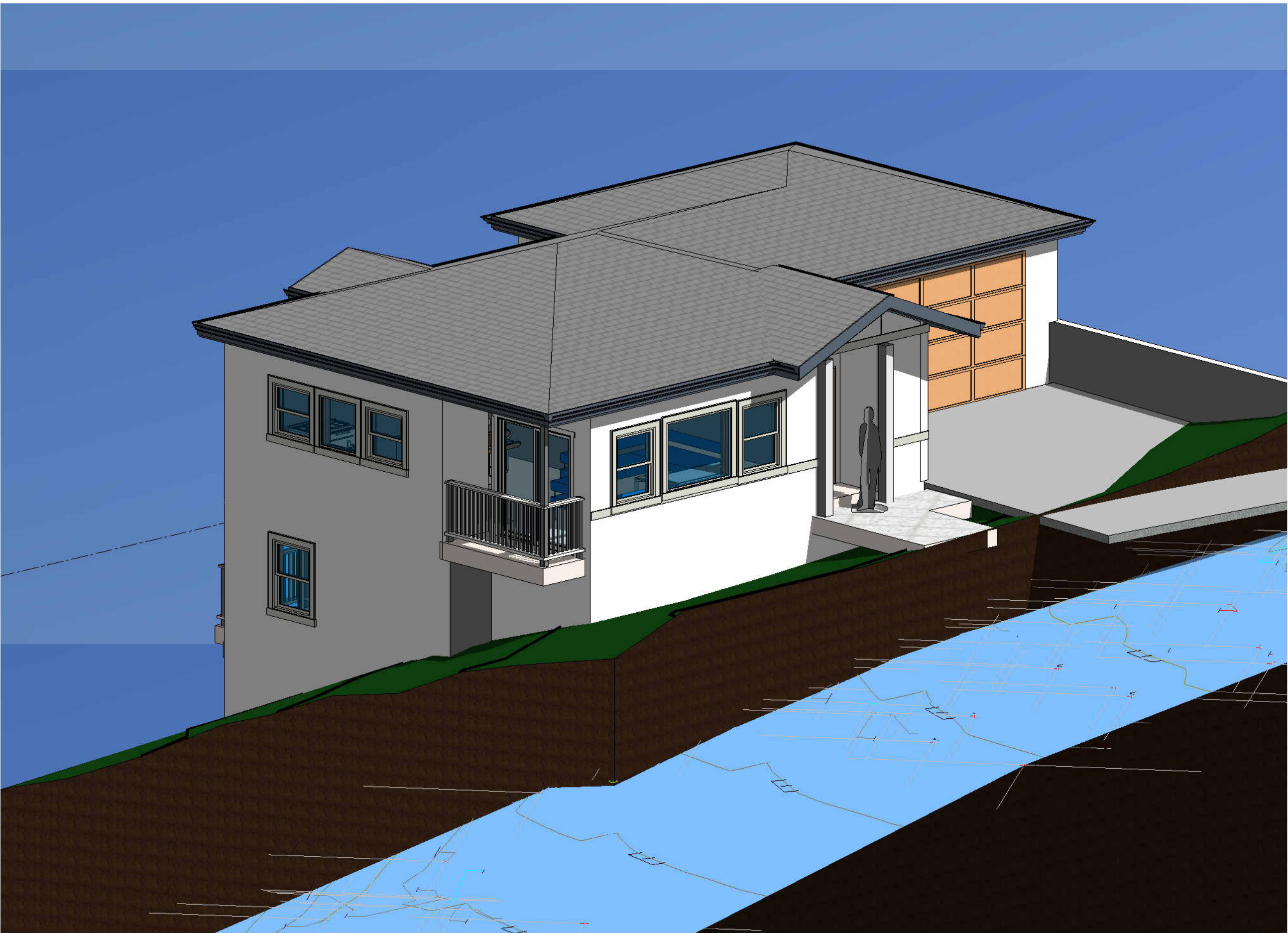
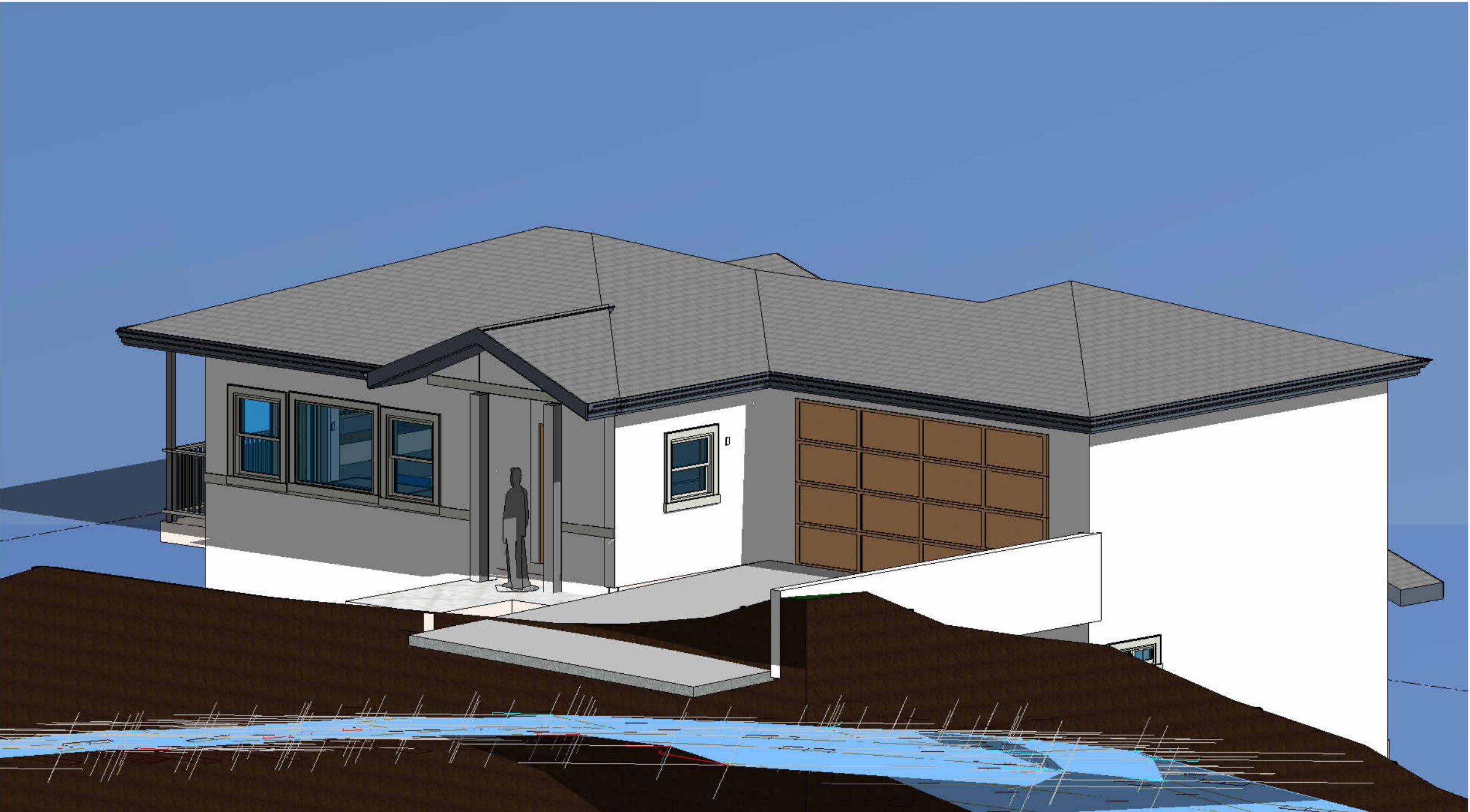
SHEET TITLE:

DOOR WINDOW  
SCHEDULE

SHEET NO:

A.3.3

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REVISIONS      DATE

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SHEET TITLE:

3D VIEWS

SHEET NO:  
A.5.1

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