

Recorded at the request of: East Bay Regional Park District

After recording return to:
East Bay Regional Park District
2950 Peralta Oaks Court Oakland,
CA 94605

Mail Tax Statement to:
East Bay Regional Park District
2950 Peralta Oaks Court Oakland,
CA 94605

EXEMPT FROM RECORDING FEES PURSUANT TO GOVERNMENT CODE SECTION 27383 AND EXEMPT FRM DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00

APN(s): 007-010-040, 078-050-009, 075-190-010 (Portion), 075-190-012 (Portion), 075-190-013, and 078-050-010

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged,

CONTRA COSTA COUNTY, a political subdivision of the State of California, organized under the laws of the State of California,

Does hereby, remise, release and forever quitclaims, to East Bay Regional Park District all of its rights, title and interest in the following described real property in County of Contra Costa, State of California, more particularly described as follows:

All of the development rights conveyed in those Grant Deeds of Development Rights (Wildlife Habitat), over Parcels One, Two, and Three described therein, recorded on February 22, 1999, as Recorder's Series Number 99-0047922.

FOR DESCRIPTION SEE ATTACHED GRANT DEED OF DEVELOPEMENT RIGHTS DOCUMENT.

CONTRA COSTA COUNTY

Date: _____

By _____
Warren Lai, Public Works Director

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) §

COUNTY OF CONTRA COSTA) §

On _____ before me, _____ Deputy Clerk, Contra Costa County, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____
Deputy Clerk

Recorded at the request of:
Contra Costa County
Public Works Department
Engineering Services Division
Return to:
Public Works Department
Records Section

Area: Antioch
Project: MS 980006 and LP 982030
APN: 75-190-007

CONTRA COSTA Co Recorder Office
STEPHEN L. WEIR, Clerk-Recorder

DOC - 99-0047922-00

Monday, FEB 22, 1999 10:32:56

FRE \$0.00!!!

Ttl Pd \$0.00

Nbr-0000441970

lrc/R9/1-13

**GRANT DEED OF DEVELOPMENT RIGHTS
(Wildlife Habitat)**

For value received, **Roddy Ranch Public Financing Authority** hereby grants to the County of Contra Costa, a government subdivision of the State of California and its governmental successors, the **Contra Costa County Agricultural Trust and the California Department of Fish and Game** (Grantees) the development rights, as defined herein below, over a portion of that real property situated in the County of Contra Costa, State of California and more particularly described in Exhibit "A" and shown on Exhibit "B".

Development rights are defined to mean and refer to the right to disapprove of any proposed construction, development or improvement on the parcel of land described in Exhibit "A" and shown on Exhibit "B". The development rights are and shall be a form of covenant which shall run with the said property and shall bind the current owner and any future owners of all, or any portion, of the said property.

Development rights are granted for the purpose of maintaining the land in a natural state as a wildlife corridor with no subdivision or grading of land, construction of any structures or facilities, tree removal, improvements or other alterations, except for road maintenance, cattle grazing and such other maintenance as may be required for fire protection or health and human safety.

The following conditions apply:

- a. There shall be no exploration for or extraction of minerals, hydrocarbons, soils, or other materials on or below the surface of the deed restricted areas.
- b. There shall be no dumping or other disposal of refuse within the deed restricted areas.
- c. Rodent and predator control shall be limited and there should be no use of poisons within the deed restricted areas, except with the approval of the California Department of Fish and Game.
- d. The California Department of Fish and Game shall be allowed access to the deed restricted areas upon 48-hours notice.

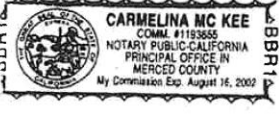
The undersigned executed this instrument on January 5, 1999 (Date).

**Roddy Ranch Public Financing Authority,
a joint exercise of powers authority.**

By: Verrence Bates
Verrence Bates, Executive Director and Secretary.

47922

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

<p>State of <u>California</u> County of <u>Merced</u> on <u>2/5/99</u> before me, <u>Carmelina Mc Kee</u> <small>DATE/TIME, TITLE OF OFFICER E.G., "JANE DOE, NOTARY PUBLIC"</small> personally appeared <u>W. Terrence Bates</u> <small>NAME(S) SIGNER(S)</small> <input checked="" type="checkbox"/> personally known to me - OR - <input type="checkbox"/> provided to me on the basis of satisfactory evidence to  WITNESS my hand and official seal, <u>Carmelina Mc Kee</u> <small>SIGNATURE OF NOTARY</small></p>	<p>OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATE OFFICER(S) <small>TITLE(S)</small> <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____ SIGNER IS REPRESENTING: <small>NAME OF PERSON(S) OR ENTITY(ES)</small></p>
<p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT AT RIGHT</p>	<p>OPTIONAL SECTION TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER THAN NAMED ABOVE _____</p>

INSTRUCTIONS TO NOTARY

The following information is provided in an effort to expedite processing of the documents. Signatures required on documents must comply with the following to be acceptable to Contra Costa County.

- I. **FOR ALL SIGNATURES** - The name and interest of the signer should be typed or printed BENEATH the signature. The name must be signed exactly as it is typed or printed.
- II. **SIGNATURES FOR INDIVIDUALS** - The name must be signed exactly as it is printed or typed. The signer's interest in the property must be stated.
- III. **SIGNATURES FOR PARTNERSHIPS** - Signing party must be either a general partner or be authorized in writing to have the authority to sign for and bind the partnership.
- IV. **SIGNATURES FOR CORPORATIONS**
Documents should be signed by two officers, one from each of the following two groups:
GROUP 1. (a) The Chair of the Board
 (b) The President
 (c) Any Vice-President
GROUP 2. (a) The Secretary
 (b) An Assistant Secretary
 (c) The Chief Financial Officer
 (d) The Assistant Treasurer

If signatures of officers from each of the above two groups do not appear on the instrument, a certified copy of a resolution of the Board of Directors authorizing the person signing the instrument to execute instruments of the type in question is required. A currently valid power of attorney, notarized, will suffice.

Notarization of only one corporate signature or signatures from only one group, must contain the following phrase: "...and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors".

g:\eng\cl\forms\notary.new
Revised 7/04

EXHIBIT "A"
GRANT DEED OF DEVELOPMENT RIGHTS
AREA DESCRIPTION
PARCEL 1
(MS 98-0006)

Being a portion of Section 13, Township 1 North, Range 1 East, Mount Diablo Base and Meridian, in the County of Contra Costa, State of California, described as follows:

Beginning at the southwest corner of Lot 6 of Subdivision 6402, filed November 26, 1985, in Book 296 of Maps at Page 47, Records of said County; thence from said **POINT OF BEGINNING** along the westerly line of said Lot 6, North 23° 59' 42" East, 424.67 feet; thence North 09° 07' 15" West, 63.91 feet; thence leaving said westerly line North 74° West, 423 feet; thence North 27° West, 256 feet; thence South 89° West, 884 feet; thence North 57° West, 529 feet; thence South 88° West, 930 feet; thence North 07° West, 1443 feet to a point on the north line of that certain parcel of land described in the deed to Diablo Suerte, Inc., recorded in Book 12465 of Official Records at Page 302, Records of said County; thence along said line North 89° West, 1652 feet to a point on the west line of said Section 13; thence along said west line South 01° East, 2804 feet, more or less, to a corner of a barbed wire fence; thence leaving said section line and following said fence line, South 66° East, 676 feet; thence South 79° East, 645 feet; thence North 80° East, 343 feet; thence South 65° East, 594 feet; thence South 26° East, 436 feet; thence South 78° East, 339 feet to a point on the easterly line of the southwest ¼ of said Section 13; thence leaving said fence line along said east line North 00° West, 1355 feet to the northeast corner of said southwest ¼; thence along the north line of the southeast ¼ of said Section 13, South 89° East, 1861 feet to the **POINT OF BEGINNING**.

Containing an area of 205 acres, more or less.

END OF DESCRIPTION

Roddy Ranch
 Job No. 953.2
 January 22, 1999
 Sheet 1 of 2

X:\953\ADMIN\1305136EXH.DOC

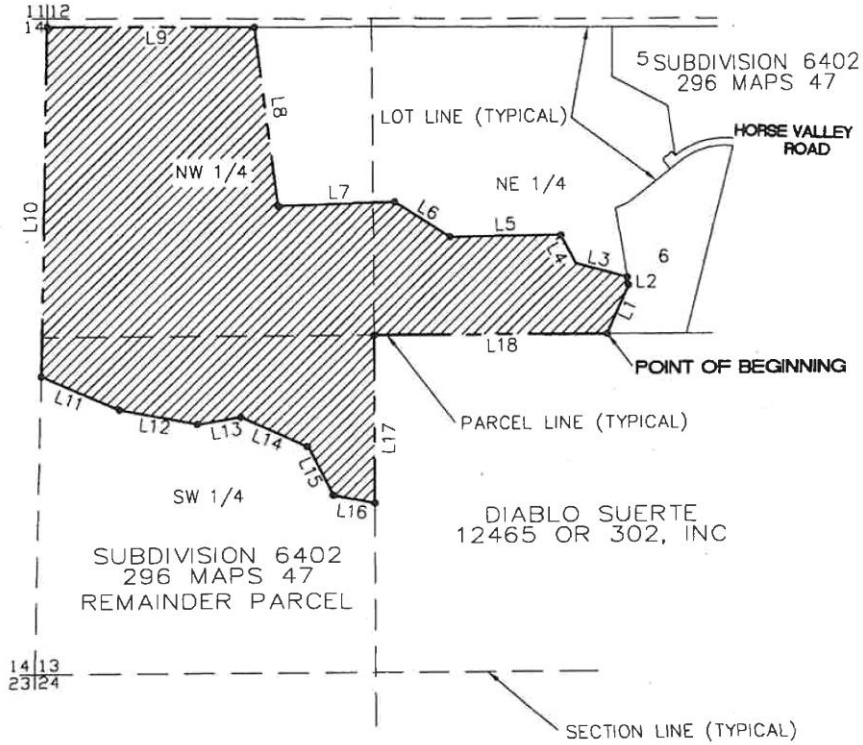


McGILL MARTIN SELF, Inc.
Civil Engineering Land Planning Surveying
Community Development Public Policy Finance Growth Management

1500 Newell Avenue, Suite 700 Walnut Creek, CA (925) 988-9188

EXHIBIT 'B'
GRANT DEED OF DEVELOPMENT RIGHTS 47922
AREA DESCRIPTION - PARCEL 1
(MS 98-0006)

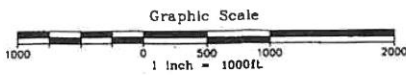
PORTION OF SECTION 13, T.1 N., R. 1 E., M.D.B. & M



LINE	BEARING	LENGTH
L1	N 23° 59' 42" E	424.67'
L2	N 09° 07' 15" W	63.91'
L3	N 74° W	423'
L4	N 27° W	256'
L5	S 89° W	884'
L6	N 57° W	529'
L7	S 88° W	930'
L8	N 07° W	1443'
L9	N 89° W	1652'
L10	S 01° W	2804'
L11	S 66° E	676'
L12	S 79° E	645'
L13	N 80° E	343'
L14	S 65° E	594'
L15	S 26° E	436'
L16	S 78° E	339'
L17	N 01° W	1355'
L18	S 89° E	1861'



CONTAINING AN AREA OF 205 ACRES ±



COUNTY OF CONTRA COSTA
 STATE OF CALIFORNIA

SHEET 2 OF 2

MCGILL MARTIN SELF, INC.
 Civil Engineering Land Planning Surveying



1500 Newell Avenue, Suite 700
 Walnut Creek, CA 94596-5180
 Tel: 925.988.9188
 Fax: 925.988.0170

FILE NO. \P\9532\LEGALS.DWG 1-22-99

Recorded at the request of:
Contra Costa County
Public Works Department
Engineering Services Division
Return to:
Public Works Department
Records Section

47922

Area: Antioch
Project: MS 980006 and LP 982030
APN: 75-190-007 and 78-050-005

**GRANT DEED OF DEVELOPMENT RIGHTS
(Wildlife Habitat)**

For value received, **Roddy Ranch, LLC** hereby grants to the **County of Contra Costa**, a government subdivision of the State of California and its governmental successors, the **Contra Costa County Agricultural Trust** and the **California Department of Fish and Game** (Grantees) the development rights, as defined herein below, over a portion of that real property situated in the County of Contra Costa, State of California and more particularly described in Exhibit "A" and shown on Exhibit "B".

Development rights are defined to mean and refer to the right to disapprove of any proposed construction, development or improvement on the parcel of land described in Exhibit "A" and shown on Exhibit "B". The development rights are and shall be a form of covenant which shall run with the said property and shall bind the current owner and any future owners of all, or any portion, of the said property.

Development rights are granted for the purpose of maintaining the land in a natural state as a wildlife corridor with no subdivision or grading of land, construction of any structures or facilities, tree removal, improvements or other alterations, except for road maintenance, cattle grazing and such other maintenance as may be required for fire protection or health and human safety.

The following conditions apply:

- a. There shall be no exploration for or extraction of minerals, hydrocarbons, soils, or other materials on or below the surface of the deed restricted areas.
- b. There shall be no dumping or other disposal of refuse within the deed restricted areas.
- c. Rodent and predator control shall be limited and there should be no use of poisons within the deed restricted areas, except with the approval of the California Department of Fish and Game.
- d. The California Department of Fish and Game shall be allowed access to the deed restricted areas upon 48-hours notice.

The undersigned executed this instrument on 2/1/99 (Date).

Roddy Ranch, LLC

By: 
Wayne F. Pierce, Manager.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

<p>State of <u>California</u> County of <u>Contra Costa</u></p> <p>On <u>2/1/99</u> before me, <u>Karen E. van Duinen</u> <small>DATE NAME, TITLE OF OFFICER E.G. "JANE DOE, NOTARY PUBLIC"</small></p> <p>personally appeared <u>Wayne F. Pierce</u> <small>NAME(S) SIGNER(S)</small></p> <p><input type="checkbox"/> personally known to me - OR - <input checked="" type="checkbox"/> provided to me on the basis of satisfactory evidence to</p> <p style="text-align: center;"><small>be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</small></p> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 10px auto;"> <p style="text-align: center; font-size: small;">KAREN E. VAN DUINEN Comm. # 1008144 NOTARY PUBLIC - CALIFORNIA Contra Costa County My Comm. Expires Feb. 19, 2000</p> </div> <p style="text-align: center;">WITNESS my hand and official seal, <small>SIGNATURE OF NOTARY</small></p>	<p style="text-align: center;">OPTIONAL SECTION</p> <p>CAPACITY CLAIMED BY SIGNER</p> <p><small>Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.</small></p> <p><input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATE OFFICER(S)</p> <p style="text-align: center;"><small>TITLE(S)</small></p> <p><input checked="" type="checkbox"/> PARTNER(S) <input checked="" type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: <small>NAME OF PERSON(S) OR ENTITY</small> <u>Roddy Ranch, LLC</u></p>
---	--

<p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT AT RIGHT</p> <p style="font-size: x-small;"><small>Though the data below is not required by law, I deem it more valuable to persons relying on the document and could prevent "frustration" of the form.</small></p>	<p style="text-align: center;">OPTIONAL SECTION</p> <p style="text-align: center;">TITLE OR TYPE OF DOCUMENT <u>Grant Deed of Development Rights</u></p> <p style="text-align: center;">NUMBER OF PAGES <u>1</u> DATE OF DOCUMENT _____ SIGNER(S) OTHER _____ <small>THAN NAMED ABOVE</small></p>
---	---

INSTRUCTIONS TO NOTARY

The following information is provided in an effort to expedite processing of the documents. Signatures required on documents must comply with the following to be acceptable to Contra Costa County.

- I. **FOR ALL SIGNATURES** - The name and interest of the signer should be typed or printed BENEATH the signature. The name must be signed exactly as it is typed or printed.
- II. **SIGNATURES FOR INDIVIDUALS** - The name must be signed exactly as it is printed or typed. The signer's interest in the property must be stated.
- III. **SIGNATURES FOR PARTNERSHIPS** - Signing party must be either a general partner or be authorized in writing to have the authority to sign for and bind the partnership.
- IV. **SIGNATURES FOR CORPORATIONS**
 Documents should be signed by two officers, one from each of the following two groups:

GROUP 1.	(a) The Chair of the Board (b) The President (c) Any Vice-President
GROUP 2.	(a) The Secretary (b) An Assistant Secretary (c) The Chief Financial Officer (d) The Assistant Treasurer

If signatures of officers from each of the above two groups do not appear on the instrument, a certified copy of a resolution of the Board of Directors authorizing the person signing the instrument to execute instruments of the type in question is required. A currently valid power of attorney, notarized, will suffice.

Notarization of only one corporate signature or signatures from only one group, must contain the following phrase: "...and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors".

EXHIBIT "A"
GRANT DEED OF DEVELOPMENT RIGHTS
AREA DESCRIPTION
PARCEL 2
(MS 98-0006)

47922

Being a portion of Sections 13 and 24, Township 1 North, Range 1 East, Mount Diablo Base and Meridian, in the County of Contra Costa, State of California, further described as being a portion of the remainder parcel as shown on Subdivision 6402, filed November 26, 1985, in Book 296 of Maps, at Page 47, Records of said County, described as follows:

Beginning at the southwest corner of said Section 13; thence from said **POINT OF BEGINNING** along the west line of said section North 01° East, 2396 feet to a point on a barbed wire fence; thence leaving said west line and along said fence line South 66° East, 676 feet; thence South 79° East, 90 feet, more or less, to the 450-foot contour line (NGVD '29); thence leaving said fence line and along said contour line South 9° East, 136 feet; thence South 16° West, 265 feet; thence leaving said contour line South 30° West, 268 feet to the south side of a dirt road; thence along said dirt road South 51° East, 242 feet; thence South 55° East, 960 feet; thence South 47° East, 464 feet; thence South 79° East, 306 feet; thence South 69° East, 568 feet to the east line of the southwest ¼ of said section; thence along said east line South 01° East, 170 feet to the south ¼ corner of said section; thence along the north-south ¼ section line of said Section 24, South 01° East, 784 feet; thence leaving said ¼ section line North 57° West, 1429 feet to the north line of said Section 24; thence along said north line South 89° West, 1477 feet to the **POINT OF BEGINNING**.

Containing an area of 76 acres, more or less.

END OF DESCRIPTION

Roddy Ranch
Job No. 953.2
January 22, 1999
Sheet 1 of 2

X:\1953\ADMIN\61117EXH.DOC



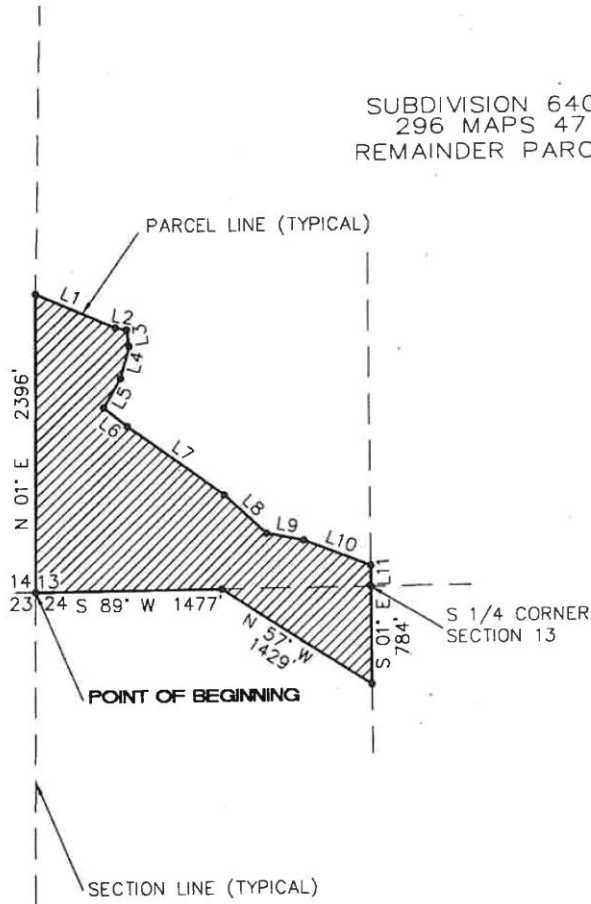
McGILL MARTIN SELF, Inc.
Civil Engineering Land Planning Surveying
Community Development Public Policy Finance Growth Management

1500 Newell Avenue, Suite 700 Walnut Creek, CA (925) 988-9188

EXHIBIT "B"
GRANT DEED OF DEVELOPMENT RIGHTS 47922
AREA DESCRIPTION - PARCEL 2
(MS 98-0006)

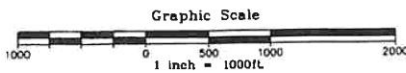
PORTION OF SECTIONS 13 & 24, T. 1 N., R. 1 E., M. D. B. & M.

SUBDIVISION 6402
 296 MAPS 47
 REMAINDER PARCEL



LINE	BEARING	LENGTH
L1	S 66° E	676
L2	S 79° E	90
L3	S 09° E	136
L4	S 16° W	265
L5	S 30° W	268
L6	S 51° E	242
L7	S 55° E	960
L8	S 47° E	464
L9	S 79° E	306
L10	S 69° E	568
L11	S 01° E	170

CONTAINING AN AREA OF 76 ACRES ±



COUNTY OF CONTRA COSTA
 STATE OF CALIFORNIA

SHEET 2 OF 2

MCGILL MARTIN SELF, INC.
 Civil Engineering Land Planning Surveying



1500 Newell Avenue, Suite 700
 Walnut Creek, CA 94596-5180
 Tel: 925.988.9188
 Fax: 925.988.0170

FILE NO. \P\9532\LEGALS.DWG 1-22-99

Recorded at the request of:
Contra Costa County
Public Works Department
Engineering Services Division
Return to:
Public Works Department
Records Section

47922

Area: Antioch
Project: MS 980006 and LP 982030
APN: 78-050-005 and 028

**GRANT DEED OF DEVELOPMENT RIGHTS
(Wildlife Habitat)**

For value received, **Roddy Ranch Public Financing Authority** hereby grants to the **County of Contra Costa**, a government subdivision of the State of California and its governmental successors, the **Contra Costa County Agricultural Trust** and the **California Department of Fish and Game** (Grantees) the development rights, as defined herein below, over a portion of that real property situated in the County of Contra Costa, State of California and more particularly described in Exhibit "A" and shown on Exhibit "B".

Development rights are defined to mean and refer to the right to disapprove of any proposed construction, development or improvement on the parcel of land described in Exhibit "A" and shown on Exhibit "B". The development rights are and shall be a form of covenant which shall run with the said property and shall bind the current owner and any future owners of all, or any portion, of the said property.

Development rights are granted for the purpose of maintaining the land in a natural state as a wildlife corridor with no subdivision or grading of land, construction of any structures or facilities, tree removal, improvements or other alterations, except for road maintenance, cattle grazing and such other maintenance as may be required for fire protection or health and human safety.

The following conditions apply:

- a. There shall be no exploration for or extraction of minerals, hydrocarbons, soils, or other materials on or below the surface of the deed restricted areas.
- b. There shall be no dumping or other disposal of refuse within the deed restricted areas.
- c. Rodent and predator control shall be limited and there should be no use of poisons within the deed restricted areas, except with the approval of the California Department of Fish and Game.
- d. The California Department of Fish and Game shall be allowed access to the deed restricted areas upon 48-hours notice.

The undersigned executed this instrument on January 5, 1999 (Date)

**Roddy Ranch Public Financing Authority,
a joint exercise of powers authority.**

By: Terrence Bates
Terrence Bates, Executive Director and Secretary.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

<p>State of <u>California</u> County of <u>Merced</u> On <u>2/5/99</u> before me, <u>Carmelina McKee</u> <small>DATE TITLE OF OFFICER E.G., JANE DOE, NOTARY PUBLIC</small> personally appeared <u>W. Terrence Bates</u> <small>NAME(S) SIGNER(S)</small> <input checked="" type="checkbox"/> personally known to me - OR - <input type="checkbox"/> provided to me on the basis of satisfactory evidence to</p> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 10px auto;"> <p style="text-align: center; margin: 0;">CARMELINA MC KEE COMM. #1193655 NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN MERCED COUNTY My Commission Exp. August 16, 2002</p> </div> <p style="text-align: center; margin-top: 10px;">be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p style="text-align: center;">WITNESS my hand and official seal, <small>SIGNATURE OF NOTARY</small></p>	<p style="text-align: center;">OPTIONAL SECTION</p> <p>CAPACITY CLAIMED BY SIGNER</p> <p>Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATE OFFICER(S)</p> <p style="text-align: center;"><small>TITLES</small></p> <p><input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: <small>NAME OF PERSON OR ENTITY</small></p>
<p style="text-align: center;">OPTIONAL SECTION</p> <p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT AT RIGHT</p> <p style="text-align: center;">TITTLE OR TYPE OF DOCUMENT _____</p> <p>NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER _____ <small>THAN NAMED ABOVE</small></p> <p style="font-size: 8px; margin-top: 5px;">Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudsters' misrepresentation of this form.</p>	

INSTRUCTIONS TO NOTARY

The following information is provided in an effort to expedite processing of the documents. Signatures required on documents must comply with the following to be acceptable to Contra Costa County.

- I. **FOR ALL SIGNATURES** - The name and interest of the signer should be typed or printed BENEATH the signature. The name must be signed exactly as it is typed or printed.
- II. **SIGNATURES FOR INDIVIDUALS** - The name must be signed exactly as it is printed or typed. The signer's interest in the property must be stated.
- III. **SIGNATURES FOR PARTNERSHIPS** - Signing party must be either a general partner or be authorized in writing to have the authority to sign for and bind the partnership.
- IV. **SIGNATURES FOR CORPORATIONS**
 Documents should be signed by two officers, one from each of the following two groups:

GROUP 1.	(a) The Chair of the Board (b) The President (c) Any Vice-President
GROUP 2.	(a) The Secretary (b) An Assistant Secretary (c) The Chief Financial Officer (d) The Assistant Treasurer

If signatures of officers from each of the above two groups do not appear on the instrument, a certified copy of a resolution of the Board of Directors authorizing the person signing the instrument to execute instruments of the type in question is required. A currently valid power of attorney, notarized, will suffice.

Notarization of only one corporate signature or signatures from only one group, must contain the following phrase: "...and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors".

EXHIBIT "A"
GRANT DEED OF DEVELOPMENT RIGHTS
AREA DESCRIPTION
PARCEL 3
(MS 98-0006)

47922

Being a portion of Section 19, Township 1 North, Range 2 East and a portion of Section 24, Township 1 North, Range 1 East, Mount Diablo Base and Meridian, in the County of Contra Costa, State of California, further described as being a portion of Parcel "B" of Parcel Map MS 284-78, filed July 26, 1979, in Book 79 of Parcel Maps at Page 18 (79 PM 18) Records of said County, described as follows:

Beginning at the southerly corner of Parcel "A" of said Parcel Map (79 PM 18); thence from said POINT OF BEGINNING, North 56° 00' 55" West, 715.10 feet along the southwesterly line of said Parcel "A"; thence leaving said parcel North 64° West, 2620 feet to a point on the west line of Section 19; thence along said west line North 01° East, 111 feet to the southeast corner of the north ½ of the northeast ¼ of said Section 24; thence South 89° West, 2722 feet to the southwest corner of said north ½; thence along the west line of said north ½ North 01° West, 554 feet; thence leaving said west line North 57° West, 1429 feet to a point on the north line of Section 24; thence along said north line South 89° West, 1477 feet to the northwest corner of said Section; thence South 01° West, 2527 feet the southwest corner of said northwest ¼; thence North 89° East, 2704 feet to the northwest corner of the southeast ¼ of said Section 24; thence South 01° East, 1306 feet to the southwest corner of the north ½ of said southeast ¼; thence South 89° East, 2653 feet to the southeast corner of said north ½; thence South 01° East, 1361 feet to the southeast corner of said Section 24; thence along the south line of said Section 19 North 89° East, 5247 feet to the southeast corner of said Section 19; thence along the east line of said Section 19 North 01° East, 1275 feet; thence leaving said east line North 64° West, 2435 feet to a point on the southeast line of said Parcel "A"; thence along said line South 31° 06' 21" West, 105.48 feet to the POINT OF BEGINNING.

Containing an area of 600 acres, more or less.

END OF DESCRIPTION

Roddy Ranch
Job No. 953.2
January 22, 1999
Sheet 1 of 2

X:\953.2\ADMIN\110114EXH.DOC



McGILL MARTIN SELF, Inc.
Civil Engineering Land Planning Surveying
Community Development Public Policy Finance Growth Management

1500 Newell Avenue, Suite 700 Walnut Creek, CA (925) 988-9188

C.8

Recorded at the request of:
Contra Costa County
Public Works Department
Return to:
Public Works Department
Engineering Services

47922

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

Adopted this Order on January 26, 1999, by the following vote:

AYES: SUPERVISORS GIOIA, UILKEMA, GERBER, DeSAULNIER AND CANCIAMILLA

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

RESOLUTION NO.: 99/36

SUBJECT: Authorizing Acceptance of Instruments.

IT IS BY THE BOARD ORDERED that all of the following instruments, for several properties, are hereby ACCEPTED:

<u>INSTRUMENT</u>	<u>REFERENCE</u>	<u>GRANTOR</u>	<u>AREA</u>
Grant Deed of Development Rights (Wildlife Habitat)	LP 982030 and MS 980006	Roddy Ranch, L.L.C.	Antioch

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 26, 1999

PHIL BATCHELOR, Clerk of the Board of Supervisors and County Administrator

By Margaret Parker Deputy

RL:JD:mw
G:\Gp\Data\EngSvc\BO\1999\BO 1-26-99.doc

Originator: Public Works (ES)
Contact: Rich Lierly (313-2348)

cc: Recorder (via Clerk) then PW Records
Current Planning, Community Development

END OF DOCUMENT