

CONTRA COSTA COUNTY

*1025 ESCOBAR STREET
MARTINEZ, CA 94553*



Meeting Minutes

Tuesday, June 9, 2026

6:00 PM

3090 Ranch Lane Bethel Island, CA

Bethel Island Municipal Advisory Council

1. **Roll Call and Introductions**
 - Mark Whitlock, Chair
 - Phil Kammerer, Member
 - Belinda Bittner, Member
 - Rob Brunham, Member
 - Roger Broom, Member (3/31/2026)
2. **Pledge of Allegiance**
3. **General Public Comment for items under the jurisdiction of this committee and NOT on this agenda. Each comment is limited to 2 minutes**
4. **APPROVE CURRENT agenda**

Approved

5. **BIMAC Council Member Reports**

- a. Mark Whitlock, Chair - None

Various AEDs located throughout the island; Contact Mark Whitlock for full list

- b. Phil Kammerer, Member - None
- c. Belinda Bittner, Member - None
- d. Rob Brunham, Member - None
- e. Roger Broom, Member - None

6. **Agency Reports**

- a. Contra Costa County Office of the Sheriff - Lt. White

Office prepping for firework prevention and increased activity; Community Warning System (CWS) card now includes a QR code to scan to sign up; ebike theft with bike returned to owner

- b. Public comment on this agenda item only. Each comment is limited to 2 minutes

Q: Activity reports from marine patrol

A: Contact marine patrol

Q: Stolen property from previous meeting concern has been returned but there are other victims, can we form a subcommittee?

A: Yes, can discuss further but not under purview of BIMAC

Q: What is an airtag?

A: Device attached to an item to track using cellular network, user specific and only tracked with owner device.

- c. Contra Costa County Fire Protection District - Michelle Reinhart

- d. Public comment on this agenda item only. Each comment is limited to 2 minutes
- e. Contra Costa County Supervisor Diane Burgis, Anna Cleese - District Representative
- Contact information: Anna.Cleese@bos.cccounty.us; 925-655-2336
 - Project: Berry bush mitigation (Feb 2026 item) - Office working with Belinda Bittner & departments as needed
 - Event: Clean Up 2026: Oct 17 date approved at CCC Board of Supervisors meeting; promotional material being created; signups will begin Sept 1, 2026; Questions can be directed to Anna Cleese (contact information above)
 - Oakley Construction update (May 2026): Mentioned by Whitlock at May meeting; District 3 staff working with City of Oakley staff for detailed update, pending many factors; Details will be communicated when confirmed; Questions to City of Oakley or Anna Cleese (contact information above)
 - Communications Presentation & flyer (May 2026): County & District 3 information: Newsletter, Social media, office, departments?, districts?; Discussions with constituents and staff to develop something comprehensive; Ongoing updates to follow.
 - Anti-Dumping Sign Survey (Sept 2025): Working with county staff to submit and identify appropriate signing; Ongoing updates to follow.
 - Pest Management, Ground Squirrel Info (May 2026): Contra Costa County Department of Agriculture:
<https://www.contracosta.ca.gov/1542/AgricultureWeights-Measures-Department>
CCC Ground Squirrel Information website:
<https://www.contracosta.ca.gov/7563/Vertebrate-Pest-Management>
Phone number: 925-608-6600
- f. Public comment on this agenda item only. Each comment is limited to 2 minutes.

7. Consent Items

- a. [26-2541](#)
- Attachments:** [260513 Minutes](#)
Approved; Motion Kammerer, 2nd Broom
- b. [26-2542](#)
- Attachments:** [260609 BIMAC June Correspondence](#)
Received

8. Discussion Items

- a. CONSIDER and DISCUSS the addition of future agenda items.
- AED presentation, purpose, function & training
 - Anti-dumping sign update
 - Vice Chair nominations: decided when all members are present
- b. **CONSIDER & DISCUSS Vice-Chair nomination**

26-2543**Attachments:**260609 BIMAC Agency Comment Req Packet CDLP26-02

Whitlock stated this is not an Oakley address and would like it updated to reflect correctly

9. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3020 Ranch Lane, Bethel Island, 24 hours/day. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Anna Cleese, District Representative,
Anna.Cleese@bos.cccounty.us or 925-655-2336

The next meeting is currently scheduled for August 11, 2026 at 6:00pm.



AGENCY COMMENT REQUEST

Date 5/19/2026

We request your comments regarding the attached application currently under review.

DISTRIBUTION

INTERNAL

☒ Building Inspection	Grading Inspection
Advance Planning	Housing Programs
Trans. Planning	☒ Telecom Planner
ALUC Staff	HCP/NCCP Staff
County Geologist	

HEALTH SERVICES DEPARTMENT

☒ Environmental Health	Hazardous Materials
--	---------------------

PUBLIC WORKS DEPARTMENT

☒ Engineering Services	Special Districts
Traffic	
☒ Flood Control (Full-size)	

LOCAL

☒ Fire District _____

San Ramon Valley – (email) rwendel@srvfire.ca.gov

☒ Consolidated – (email) fire@cccfd.org

☒ Sanitary District Ironhouse Sanitary

Water District _____

☒ City of Oakley

School District(s) _____

LAFCO

Reclamation District # _____

East Bay Regional Park District

Diablo/Discovery Bay/Crockett CSD

☒ MAC/TAC Bethel Island

Improvement/Community Association

CC Mosquito & Vector Control Dist (email)

OTHERS/NON-LOCAL

CHRIS (email only: nwic@sonoma.edu)

☒ CA Fish and Wildlife, Region 3 – Bay Delta

Native American Tribes

ADDITIONAL RECIPIENTS

Please submit your comments to:

Project Planner Dominique Vogelpohl

Phone # 925-655-2880

E-mail dominique.vogelpohl@dcd.cccounty.ca.gov

County File # CDLP26-02016

Prior to June 16, 2026

We have found the following special programs apply to this application:

- | | |
|--|---|
| Landslide | Active Fault Zone (A-P) |
| Liquefaction | ☒ Flood Hazard Area |
| ☒ 60-dBA Noise Control | |
| CA EPA Hazardous Waste Site | |
| High or Very High FHSZ | |

AGENCIES: Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.

Comments: None Below Attached

No Public Works Comments, existing cell site with no proposed changes.

No impacts within Public Right of Way, located on private parcel off Bethel Island Rd.

No additional impervious surface being added.

Existing generator and equipment is elevated over 12 feet from the ground surface - to avoid potential flood elevation

Print Name Larry Theis

[Signature] May 28, 2026

Signature DATE

Agency phone # (925) 890-9732

From: [Joanne Chiu](#)
To: [Dominique Vogelpohl](#)
Subject: RE: Cherie Adriano shared the folder "CDLP26-02016" with you
Date: Wednesday, July 1, 2026 4:22:08 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image006.png](#)
[image007.png](#)
[image008.png](#)
[image009.png](#)

Thanks for forwarding, Dominique! I've reviewed and the project does not require HCP/NCCP compliance.

From: Dominique Vogelpohl <Dominique.Vogelpohl@dcd.cccounty.us>
Sent: Tuesday, June 30, 2026 2:50 PM
To: Joanne Chiu <Joanne.Chiu@dcd.cccounty.us>
Subject: FW: Cherie Adriano shared the folder "CDLP26-02016" with you

Hi Jo,

This did not get sent to HCP.

It is a cell site renewal with no proposed improvements, so I don't believe you will care, but it is in HCP sphere none the less.

Please let me know if you need anything.

Thank you!

Dominique Vogelpohl, Project Planner
Department of Conservation and Development
Community Development Division
30 Muir Road Martinez, CA 94553
(925) 655-2880



From: Cherie Adriano <cherie.adriano@dcd.cccounty.us>
Sent: Wednesday, May 20, 2026 4:07 PM
To: Alex Vazquez <alex.vazquez@pw.cccounty.us>; Alicia Nuchols <Alicia.Nuchols@bos.cccounty.us>; Anna Cleese <Anna.Cleese@bos.cccounty.us>; Anthony DiSilvestre <anthony.disilvestre@pw.cccounty.us>; Bret Wickham



AGENCY COMMENT REQUEST

Date 5/19/2026

We request your comments regarding the attached application currently under review.

DISTRIBUTION

INTERNAL

☒ Building Inspection	Grading Inspection
Advance Planning	Housing Programs
Trans. Planning	☒ Telecom Planner
ALUC Staff	HCP/NCCP Staff
County Geologist	

HEALTH SERVICES DEPARTMENT

☒ Environmental Health	Hazardous Materials
--	---------------------

PUBLIC WORKS DEPARTMENT

☒ Engineering Services	Special Districts
Traffic	
☒ Flood Control (Full-size)	

LOCAL

☒ Fire District _____

San Ramon Valley – (email) rwendel@srvfire.ca.gov

☒ Consolidated – (email) fire@cccfd.org

☒ Sanitary District Ironhouse Sanitary

Water District _____

☒ City of Oakley

School District(s) _____

LAFCO

Reclamation District # _____

East Bay Regional Park District

Diablo/Discovery Bay/Crockett CSD

☒ MAC/TAC Bethel Island

Improvement/Community Association

CC Mosquito & Vector Control Dist (email)

OTHERS/NON-LOCAL

CHRIS (email only: nwic@sonoma.edu)

☒ CA Fish and Wildlife, Region 3 – Bay Delta

Native American Tribes

ADDITIONAL RECIPIENTS

Please submit your comments to:

Project Planner Dominique Vogelpohl

Phone # 925-655-2880

E-mail dominique.vogelpohl@dcd.cccounty.ca.gov

County File # CDLP26-02016

Prior to June 16, 2026

We have found the following special programs apply to this application:

- | | |
|--|---|
| Landslide | Active Fault Zone (A-P) |
| Liquefaction | ☒ Flood Hazard Area |
| ☒ 60-dBA Noise Control | |
| CA EPA Hazardous Waste Site | |
| High or Very High FHSZ | |

AGENCIES: Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.

Comments: None Below Attached

Print Name _____

Signature _____ DATE _____

Agency phone # _____