

# The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing California Flood  
Preparedness Week of October 19-26, 2024.**

Resolution No. 2024-360

**WHEREAS**, the County of Contra Costa recognizes the significant public safety threat flooding poses to the population, assets, and economy of our County; and

**WHEREAS**, the floodplain management program services provided in our community are an integral part of our citizens' everyday lives; and

**WHEREAS**, the support and understanding of an informed citizenry is vital to the efficient administration of the Unincorporated Contra Costa County Floodplain Program; and

**WHEREAS**, the health and safety of this community greatly depend on the administration of this program; and

**WHEREAS**, during the California Flood Preparedness Week, local, state, and federal agencies across the state work together to inform the public about the dangers of flooding, how to prepare their homes and families for a flood, and plan for recovery; and

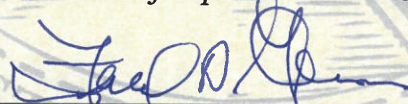
**WHEREAS**, climate change impacts, recent wildfires, and extreme weather events make it more important than ever for Californians to be flood ready; and

**WHEREAS**, California Flood Preparedness Week 2024 will be held statewide, during the week of October 19-26, 2024; and

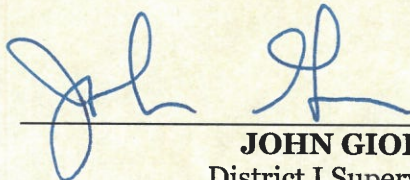
**WHEREAS**, the theme for California Flood Preparedness Week 2024 will be "Be Aware, Be Prepared, and Take Action!"

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognizes October 19-26, 2024, as CALIFORNIA FLOOD PREPAREDNESS WEEK, supports public awareness of flood risk, and encourages County residents to take action to understand their flood risk and prepare appropriately.

*PASSED by a unanimous vote of the Board of Supervisors members present this 22<sup>nd</sup> day of October 2024.*



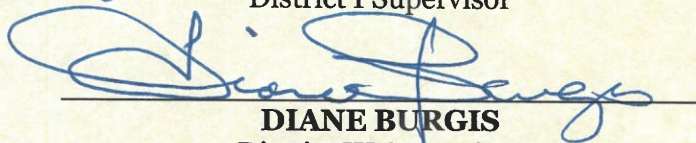
**FEDERAL D. GLOVER**  
Chair,  
District V Supervisor



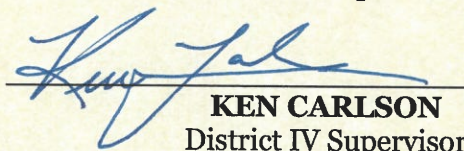
**JOHN GIOIA**  
District I Supervisor



**CANDACE ANDERSEN**  
District II Supervisor



**DIANE BURGIS**  
District III Supervisor



**KEN CARLSON**  
District IV Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: October 22, 2024

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  , Deputy