EXHIBIT A

Contra Costa County Flood Control and Water Conservation District Drainage Area Benefit Assessment (DABA)

| | | | FY 2024-25 | | | | | | | | | | | | |
|--------|---------------|--|-------------|-----------------------------------|--------------|-----|---|--|----|----------------------|-----------------|----|------------------------------|----------|------------------------------------|
| | Drainage Area | Max IAU Rate, Adjusted for Inflation | IAU Rate | No. of IAU's per Drainage Area | Assessment T | | Assessment Amount for Typical Parcel (3.12 IAU) | Max IAU Rate, Adjusted for Inflation | | Proposed IAU Rate | No. of IAU's pe | | Proposed Assessment Total | for Typi | ent Amount cal Parcel 2 IAU) |
| DA 910 | Rassier Ranch | \$ 288.45 | \$ 15.00 | 686 | | 296 | \$ 46.95 | \$ 320.76 | \$ | 35.29 | | 86 | \$ 24,224 | \$ | 110.46 |

| | | | | FY 20 | 23-24 | | | | | | | | | |
|--------|---------------|---------------------|-------------------|-------------|----------------|---------------------|---------------|---------------------|--------------------|-------------|----------------|---------------------|------------------|---------------------|
| | | | | | | | | Estimated | | | | | | |
| | | Beginning Fund | | | | | Estimated | Beginning Fund | | Budgeted | Budgeted | Budgeted | Estimated Ending | Target Reserve Fund |
| | | Balance at start of | | Maintenance | Administration | Engineering Project | Total Expense | Balance at start of | Estimated | Maintenance | Administration | Engineering Project | Fund Balance | per |
| | Drainage Area | July 1, 2023 | Assessment Revenu | e Expense | Expenses | Expenses | June 30, 2024 | July 1, 2024 | Assessment Revenue | Expenses | Expenses | Expenses | June 30, 2025 | Engineer's Report |
| DA 910 | Rassier Ranch | \$ 166,998 | \$ 10,296 | \$ 43,950 | \$ - | \$ - | \$ 43,950 | \$ 133,344 | \$ 24,224 | \$ 44,450 | \$ - | \$ - | \$ 113,118 | \$ 141,400 |

| | | IAU Rate | | | | | | | | | | |
|--------|---------------|-------------|----|------------|----|------------|----|------------|----|------------|----|------------|
| | Drainage Area | FY 2019-20 | | FY 2020-21 | | FY 2021-22 | | FY 2022-23 | | FY 2023-24 | | FY 2024-25 |
| DA 910 | Rassier Ranch | \$ 43.70 | \$ | 26.22 | \$ | - | \$ | 2.00 | \$ | 15.00 | \$ | 35.29 |