# CONTRA COSTA COUNTY DEPARTMENT OF CONSERVATION AND DEVELOPMENT COMMUNITY DEVELOPMENT DIVISION

COMMUNITY DEVELOPMENT DIVISION

30 Muir Road

Martinez, CA 94553-4601 Phone: 925-655-2700 Fax: 925-655-2758



#### AGENCY COMMENT REQUEST

Date 08/28/2025 We request your comments regarding the attached application currently under review. DISTRIBUTION Please submit your comments to: **INTERNAL** Project Planner Grant Farrington ✓ Building Inspection **Grading Inspection** Phone # 925-655-2868 Advance Planning **Housing Programs** E-mail grant.farrington@dcd.cccounty.us Trans. Planning Telecom Planner County File # CDMS25-00011 **ALUC Staff** ✓ HCP/NCCP Staff Prior to 09/26/2025 County Geologist HEALTH SERVICES DEPARTMENT \* \* \* \* \* We have found the following special programs apply ✓ Environmental Health Hazardous Materials to this application: PUBLIC WORKS DEPARTMENT Landslide Active Fault Zone (A-P) Engineering Services **Special Districts** ✔ Flood Hazard Area Liquefaction Traffic 60-dBA Noise Control ✔ Flood Control (Full-size) CA EPA Hazardous Waste Site **LOCAL** High or Very High FHSZ Fire District \_\_\_ San Ramon Valley - (email) rwendel@srvfire.ca.gov AGENCIES: Please indicate the applicable code ✓ Consolidated – (email) fire@cccfpd.org section for any recommendation required by law or ordinance. Please send copies of your response to the ✓ Sanitary District Ironhouse Applicant and Owner. Water District Comments: None Below Attached City of Oakley School District(s)\_\_\_\_\_ **LAFCO** ✓ Reclamation District # <sup>799</sup> East Bay Regional Park District Diablo/Discovery Bay/Crockett CSD MAC/TAC Bethel Island MAC Improvement/Community Association ✓ CC Mosquito & Vector Control Dist (email) OTHERS/NON-LOCAL CHRIS (email only: nwic@sonoma.edu) Print Name ✓ CA Fish and Wildlife, Region 3 – Bay Delta Native American Tribes DATE Signature ADDITIONAL RECIPIENTS Delta Stewardship Council Agency phone # **Delta Protection Committee** 



#### **Planning Application Summary**

County File Number: CDMS25-00011 File Date: 8/28/2025

**Applicant:** 

JIAN HAO HUANG HUANG JIAN HAO

530 PECAN DR

RIPON, CA 953669242

HAO.ENGR@GMAIL.COM

(415) 889-7173

**Property Owner:** 

JIAN HAO HUANG

530 PECAN DR

RIPON, CA 953669242

HAO.ENGR@GMAIL.COM

(415) 889-7173

#### **Project Description:**

Applicant requests approval of a minor subdivision application to subdivide an existing 49,698-square-foot lot into three new parcels that are to be 15,448 square feet, 16,323 square feet and 17,538 square feet. No development is proposed as part of the subdivision.

Project Location: (Address: 0 SANDMOUND BLVD, OAKLEY, CA 94561), (APN: 032311004)

**Additional APNs:** 

**General Plan Designation(s):** RLM **Zoning District(s):** F-1

Flood Hazard Areas: AE AP Fault Zone:

60-dBA Noise Control: MAC/TAC:

Sphere of Influence: Oakley Fire District: CONSOLIDATED FIRE Former ECC

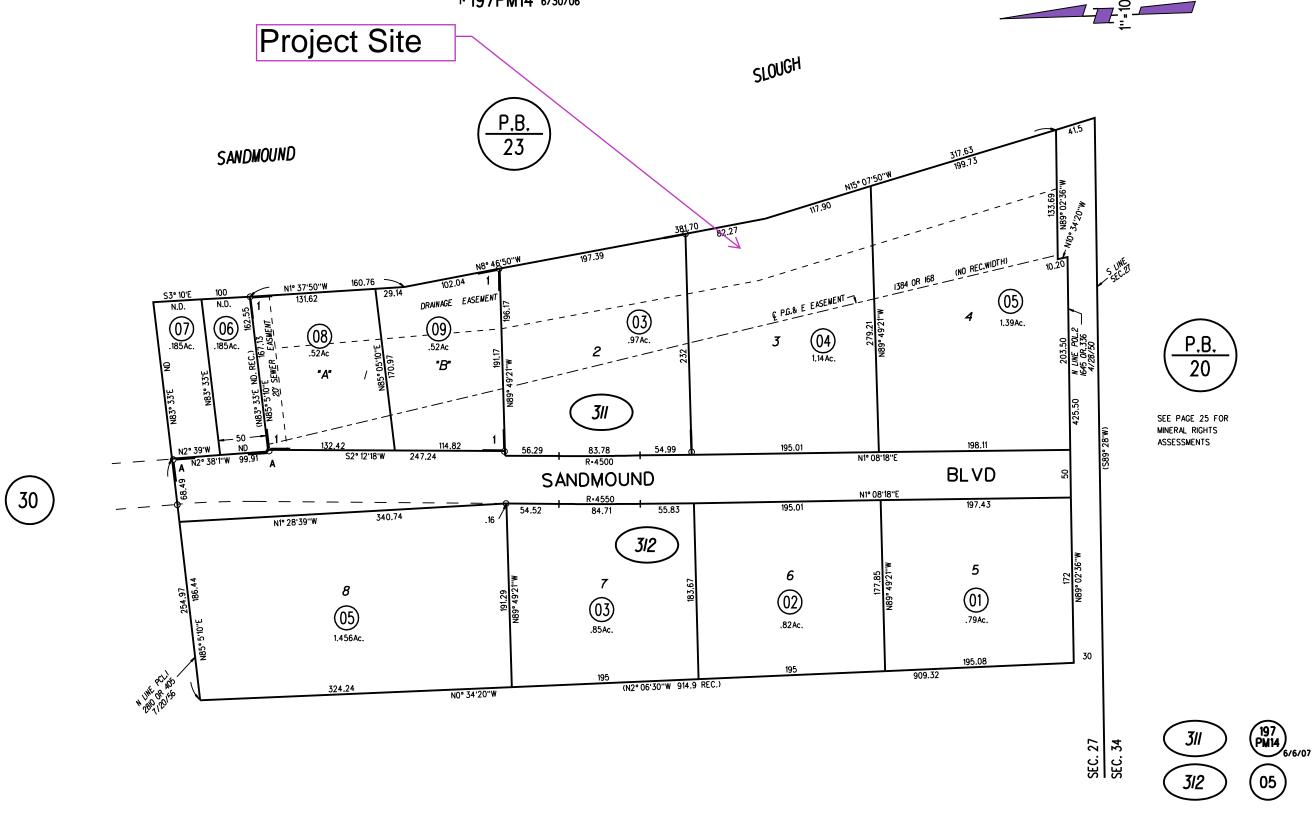
Sanitary District: IRONHOUSE SANITARY Housing Inventory Site: NO

**Specific Plan:** 

Fees:				
Fee Item	Description	Account Code	Total Fee	Paid
048F	Fish & Wildlife Fee (\$75)	002606-9660-REV-000-5B048F	75.00	75.00
052B	Notification Fee (\$30)	002606-9660-REV-000-5B052B	30.00	30.00
83PW	Planning Application Requiring PW Review and Comment	000651-9660-REV-000-6L83PW	1000.00	1000.00
HSDR	Environmental Health Fee (\$57)	002606-9660-REV-000-5BHSDR  \$5.00	57.00	57.00
MSS0034	Tentative Subdiv Map Rvw-Minor	000350-9665-000-000-5B0034	7500.00	7500.00
		Total:	8662.00	8662.00

#### POR SE QR SEC 27 T2N R3E MDB&M

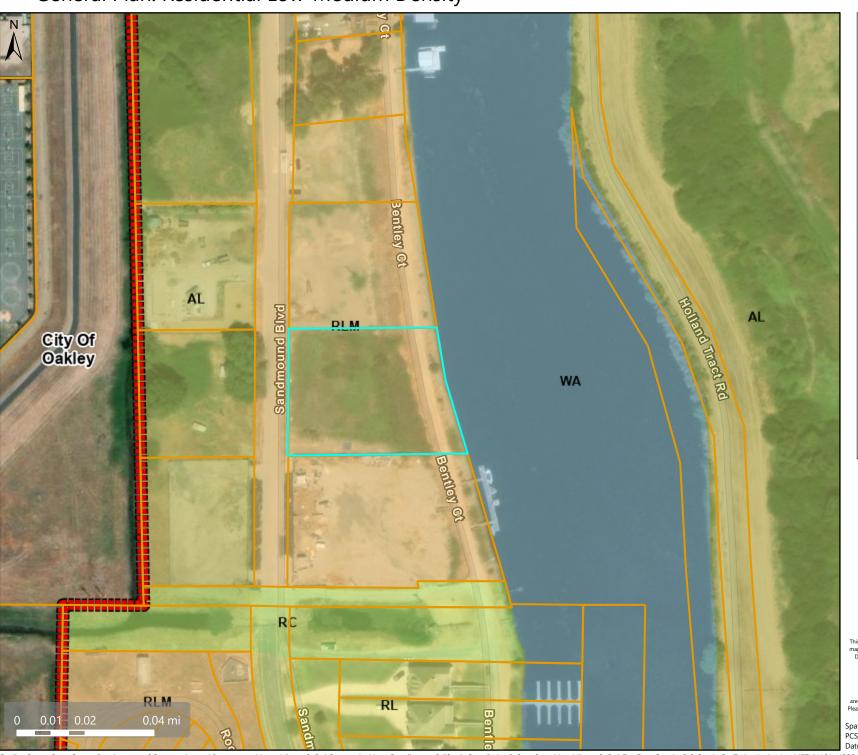
A-1968 ROLL-TRACT 3561 MB 117-43 (BARBIERI SUB)
1- 197PM14 6/30/06



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ASSESSOR'S MAP
BOOK 32 PAGE 31
CONTRA COSTA COUNTY, CALIF.

### General Plan: Residential Low-Medium Density



Map Legend

Assessment Parcels

Planning

General Plan

RL (Residential

Low Density) (1-3 du/na)

RLM

(Residential

Low-Medium

Density) (3-7 du/na)

RC (Resource

Conservation)

AL (Agricultural Lands) (1 du/10 ac) (1 du/20 ac in DPZ)

WA (Water)

City Limits

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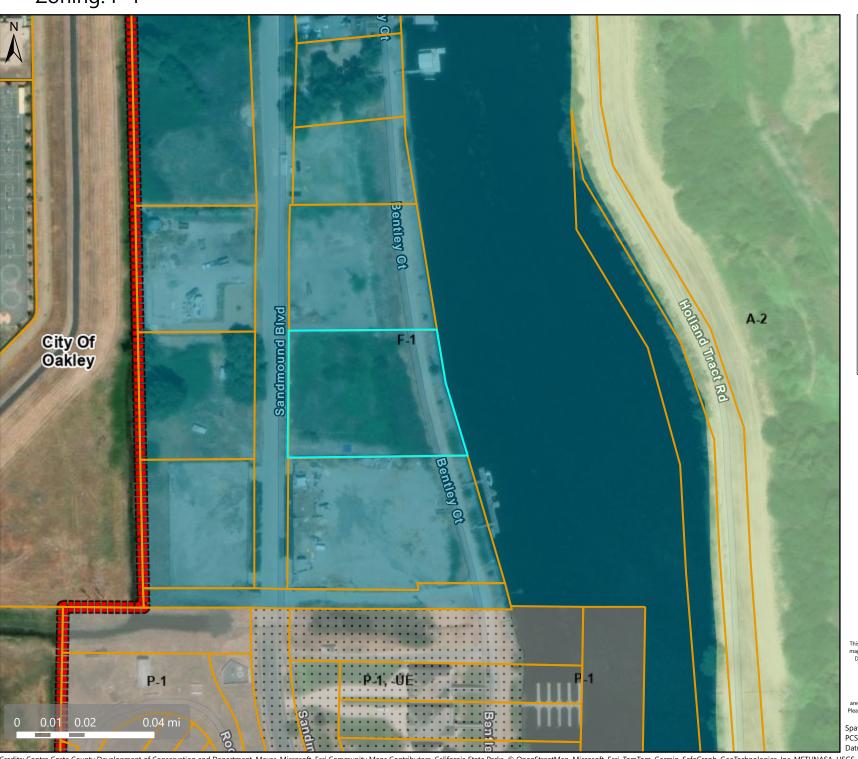
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Spatial Reference
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# Zoning: F-1



Map Legend

Assessment Parcels

Planning

Zoning

ZONE\_OVER

F-1 (Water Recreational)

A-2 (General Agriculture)

P-1 (Planned Unit)

P-1 -UE (Urban

Farm Animal Exclusion)

City Limits

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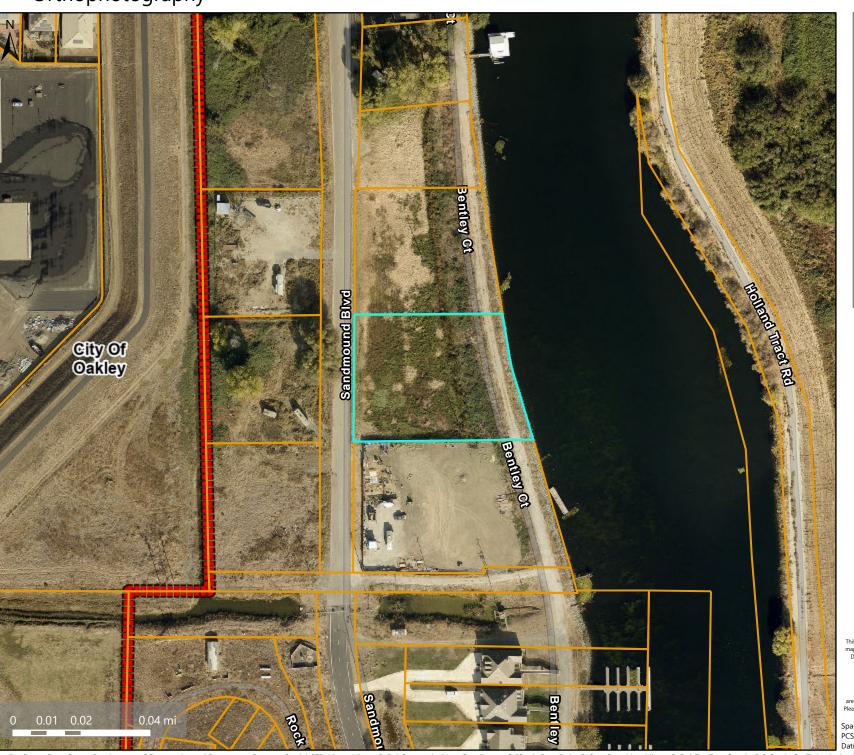
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# Orthophotography



Map Legend

Assessment Parcels

Planning

City Limits

2019 Aerial Imagery

Aerials 2019

RGB

Red: Band\_1

Green: Band\_2

■ Blue: Band\_3

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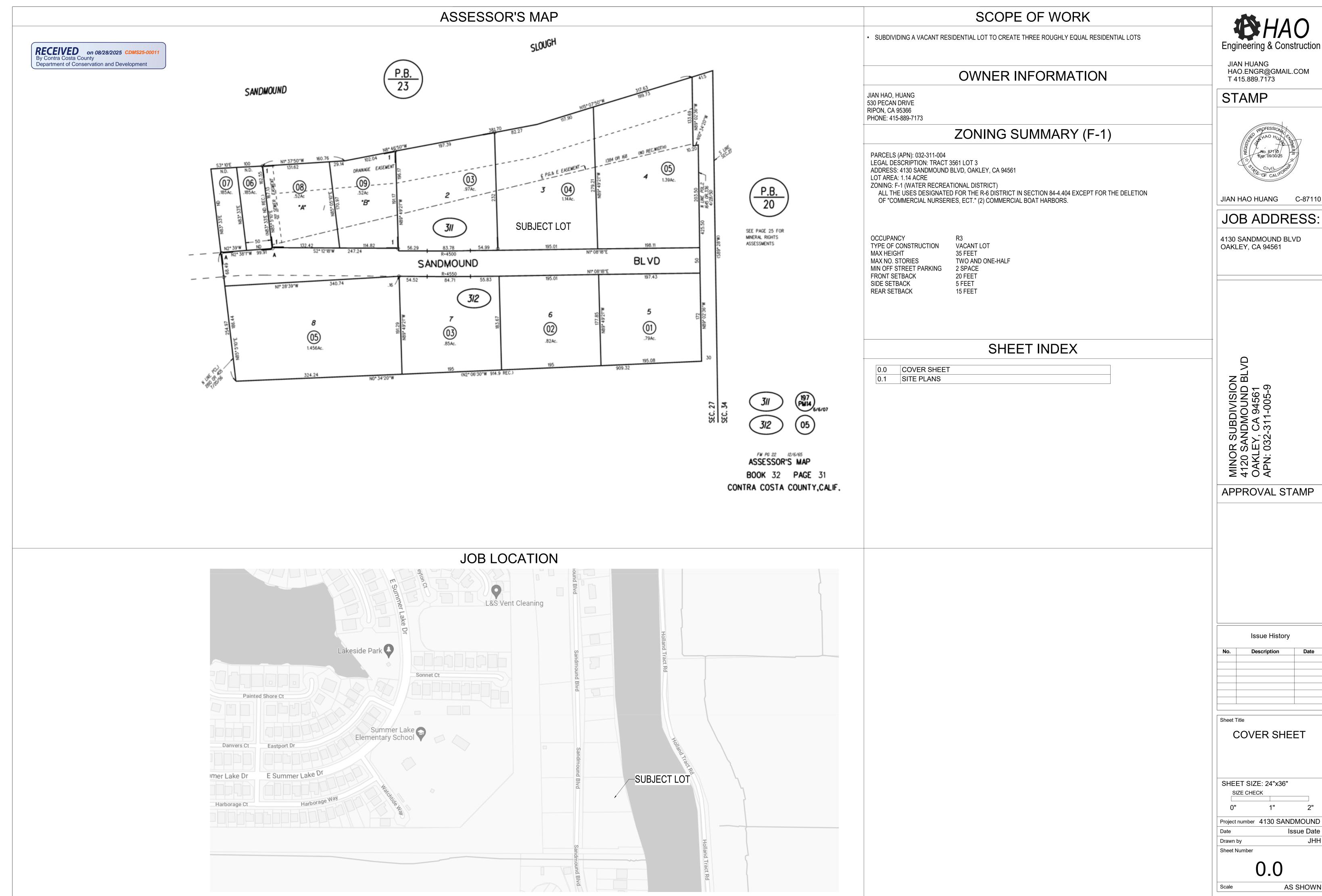
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**AS SHOWN** 

