



Contra  
Costa  
County

Print Form

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

|                                                                                                                                                          |                    |                      |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|-------------|
| First Name                                                                                                                                               | Middle Initial     | Last Name            |             |
| Carol                                                                                                                                                    |                    | Carrillo             |             |
| Home Address - Street                                                                                                                                    | City               | State                | Postal Code |
|                                                                                                                                                          | Benicia            | Ca                   | 94510       |
| Primary Phone (best number to reach you)                                                                                                                 | Email Address      |                      |             |
|                                                                                                                                                          |                    |                      |             |
| Resident of Supervisorial District (if out of County, please enter N/A): <input type="text"/> <a href="#">District Locator Tool</a>                      |                    |                      |             |
| Do you work in Contra Costa County? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, in which District do you work? <input type="text"/> |                    |                      |             |
| Current Employer                                                                                                                                         | Job Title          | Length of Employment |             |
| Child Abuse Prevention Council                                                                                                                           | Executive Director | 26 years             |             |
| How long have you lived or worked in Contra Costa County? <input type="text"/>                                                                           |                    |                      |             |

|                                                                                                                   |           |
|-------------------------------------------------------------------------------------------------------------------|-----------|
| Board, Committee, or Commission                                                                                   | Seat Name |
| FACT                                                                                                              | Advisory  |
| Have you ever attended a meeting of the advisory board for which you are applying?                                |           |
| Please check one: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, how many? <input type="text"/> |           |

**EDUCATION**

Check appropriate box if you possess one of the following:

☒ High School Diploma ☐ CA High School Proficiency Certificate ☐ G.E.D. Certificate

| Colleges or Universities Attended  | Degree Type/ Course of Study/Major | Degree Awarded                          |                             |
|------------------------------------|------------------------------------|-----------------------------------------|-----------------------------|
| Washington University in St, Louis | MSW                                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|                                    |                                    | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
|                                    |                                    | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |

Occupational Licenses Completed:

|                            |                      |                                   |                             |
|----------------------------|----------------------|-----------------------------------|-----------------------------|
| Other Trainings Completed: | <input type="text"/> | Certificate Awarded for Training? |                             |
|                            |                      | <input type="checkbox"/> Yes      | <input type="checkbox"/> No |
|                            |                      | <input type="checkbox"/> Yes      | <input type="checkbox"/> No |

Do you have any obligations that might affect your attendance at scheduled meetings? ☐ Yes ☒ No

If Yes, please explain:

Would you like to be considered for appointment to other advisory bodies for which you may be qualified? ☐ Yes ☐ No

Are you a veteran of the U.S. Armed Forces? ☐ Yes ☐ No

**Please explain why you would like to serve on this particular board, committee, or commission.**

I serve on this committee to educate the members on best practice child abuse prevention programs in our county. I am able to educate the members about the importance of prevention and focus on current and emerging issue in the field.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).**

I have led the Child Abuse Prevention Council for 26 years and have focused our programs/services on prevention and early intervention. We work closely with CFS, schools and CBO's to strengthen families and keep kids safe. We advocate for the best interest of children and families in our community.

**I am including my resume with this application:**

Please check one: ☒ Yes ☐ No

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Please check one: ☐ Yes ☒ No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

**List any volunteer and community experience, including any boards on which you have served.**

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

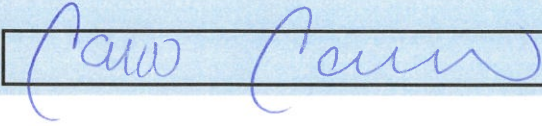
**Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?**

Please check one: ☐ Yes ☒ No

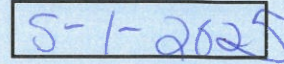
If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:



Date:



**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at  
ClerkofTheBoard@cob.cccounty.us*

### **Important Information**

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## **RESUME**

Carol [REDACTED] Carrillo, MSW

[REDACTED]  
Benicia, California 94510  
[REDACTED]

### **Summary of Professional Experience**

Social Worker with over 30 years of experience in providing management and direct services in non-profit child welfare programs

#### **Children's Home Society of California, Los Angeles and Oakland offices - 1986-1992 Foster Care Program Supervisor**

Provided program development, evaluation, recruitment, training, certification, case management, and treatment services. Developed family preservation (home visiting) program. Hired and supervised professional staff.

#### **Program Supervisor, 1992-1999 - San Francisco Court Appointed Special Advocates (SFCASA) and Contra Costa Court Appointed Special Advocates (CASA)**

Child Welfare Advocacy- Provided recruitment, training, case management and supervision of volunteers providing advocacy service to children and families involved in the dependency court/reunification process. Hired and supervised professional staff. Managed a caseload of 100 advocates.

#### **Executive Director, Child Abuse Prevention Council of Contra Costa County (CAPC)- 1999- Present**

Responsible for managing all aspects of the non- profit agency, including program development and evaluation, operational and personnel management, Board of Directors relations, budget planning and oversight, community outreach, interagency coordination, public relations and fundraising. Increased the agency budget to over 2 million dollars to expand programs using the Protective Factors Framework and with a Diversity, Equity and Inclusion lens. Manage two grants from the State Office of Child Abuse Prevention (OCAP) to coordinate the child abuse prevention work across the 10 Bay Area counties. Working on a Contra Costa county wide Child Abuse Prevention Plan to improve the social determinants of health for our families and communities.

### **Educational Background**

**December 1992** - Post Graduate Certificate in Human Service

Administration San Francisco State University

**August 1984** - Master's Degree in Social Work, George Warren Brown School of Social Work, Washington University, St. Louis Missouri

### **Volunteer Experience**

1992 Newborn Connections Home Visiting  
Program

1996 Board of Directors Child Abuse  
Prevention Council  
Elected to the NASW Delegate Assembly  
worked on the “ Code of Ethics” document

October 2024 was awarded the Lifetime  
Achievement Award from the National  
Association of Social Workers(NASW)  
California Chapter.

**Professional Affiliation:**

National Association of Social Workers, California Chapter.