



CONTRA COSTA COUNTY

Committee Meeting Minutes - Draft

Transportation, Water & Infrastructure Committee

Supervisor Candace Andersen, Chair
Supervisor Shanelle Scales-Preston, Vice Chair

Wednesday, April 30, 2025

1:00 PM

|| SPECIAL MEETING ||

District 2 Office: 309 Diablo Rd. Danville, CA
94526 |

District 5 Office: 190 E. 4th Street, Pittsburg,
CA 94565

|| SPECIAL MEETING ||
ZOOM LINK

<https://cccounty-us.zoom.us/j/89323084508>

| Dial: 888-278-0254 |
ACCESS CODE: 198675

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.

1. INTRODUCTIONS Call to order and roll call.

Chair Andersen called the meeting to order at 1:01pm.

TWIC Staff announced the omission of the legislative report from the meeting packet and noted it would be distributed via email.

Staff Present: Jamar Stamps | TWIC Staff

Attendees: Raquel De La Torre, John Kopchick, Ryan Hernandez, Adam Scarbrough, Emily Groth, Christi Povlsen, Mark, Steve Kowalewski, Craig Standifer, Vivian Lee, Brandon Evans, Carl Roner, Robert Sarmiento, Samantha Harris, Jennifer Quallick, Andrea, Jan Warren, Jaclyn Tummings, Peter Meyers, William (Bill) Spahn, Free Lemons

Present: District II Supervisor Candace Andersen and Shanelle Scales-Preston

2. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

NO PUBLIC COMMENT.

3. REVIEW Meeting Record for February 24, 2025, of the Transportation, Water, and Infrastructure Committee

Attachments: [TWIC 2.24.25 Meeting MINUTES Final Draft](#)

The Committee ACCEPTED the meeting record as written.

NO PUBLIC COMMENT.

4. APPROVE the New and Emerging Mobility Modes in the Corridor Element, as recommended by the Public Works Director and the Iron Horse Corridor Management Program Committee, Central County area.

Attachments: [IHC Mobility Modes Element v4 Final](#)

Carl Roner presented an update to the Iron Horse Corridor element, which included a methodology for evaluating new mobility modes. The Committee expressed support for incorporating e-bikes, scooters, and other emerging modes.

The Committee APPROVED the report and FORWARDED the item to the Board of Supervisors for inclusion on the consent calendar.

NO PUBLIC COMMENT.

5. ACCEPT the Annual Road Report for Calendar Year 2024 dated March 2025, and DIRECT staff of the Director of Public Works to submit the report to the Board of Supervisors, Countywide.

Attachments: [ANNUAL REPORT -2024](#)

The Committee received an update on the County's road system, with emphasis on Vision Zero, high-collision mapping, and anticipated funding cycles. Discussions included Byron Highway, San Pablo Dam Road, and project timing related to funding.

The Committee ACCEPTED the report and RECOMMENDED forwarding it to the Board of Supervisors on the consent calendar.

NO PUBLIC COMMENT.

6. CONSIDER the proposed updated Delta Water Platform and RECOMMEND its adoption to the Board of Supervisors.

Attachments: [2025_04_30 TWIC - Delta Water Platform Presentation](#)
[2025_04 Delta Water Platform Final Draft](#)
[Board Approved Delta Water Platform 5-13-14](#)

Staff presented updates to the Delta Water Platform, now reorganized under five umbrella topics, with new emphasis on climate resilience, community equity, and environmental justice. The Committee expressed support and highlighted the importance of public transparency and regional alignment.

The Committee ACCEPTED the report and DIRECTED staff to FORWARD the item to the Board of Supervisors as a PRESENTATION and DISCUSSION ITEM.

PUBLIC COMMENT:

Jan Warren commended the update and requested clarity on implementation, emergency preparedness, and advocacy.

7. CONSIDER proposed CA Strategic Growth Council (SGC)/Housing & Community Development (HCD) Affordable Housing & Sustainable Communities (AHSC) Program grant application.

Robert Sarmiento presented the County's proposal for AHSC funding for the Orbisonia Village project near the Pittsburg/Bay Point BART station. Staff clarified that only 169 of the 380 units would be AHSC-funded, and that Canal Road improvements would not be included.

The Committee APPROVED the proposal and DIRECTED staff to FORWARD it to the Board of Supervisors for inclusion on the consent calendar.

NO PUBLIC COMMENT.

8. CONSIDER report on Local, State, Regional, and Federal Transportation Related legislative and Planning Activities.

Attachments: [SB 63 Letter to Authors](#)

Mark Watts provided a verbal update on legislative matters, including; the status and urgency of Cap-and-Trade reauthorization, activities of the Secretary's Transit Transformation Task Force, AB 891 (Quick Build Permits), SB 63 (Transit Funding Ballot Measure).

The Committee RECEIVED the report. No formal action was taken.

PUBLIC COMMENT:

Jan Warren inquired about federal implications for Cap-and-Trade and regional funding equity related to SB 63. The Committee provided context on local impacts and coordination with MTC.

9. RECEIVE Communication, News, Miscellaneous Items of Interest to the Committee and DIRECT staff as appropriate.

Attachments: [Governor Newsom, Legislature double dow..](#)

TWIC Staff referenced an informational article on Cap-and-Trade included in the packet.

The Committee RECEIVED the correspondence.

NO PUBLIC COMMENT.

10. ADJOURN until the next Transportation, Water, & Infrastructure Committee meeting to be held on Monday, May 12, 2025, at 1:00PM.

The Committee AGREED to CANCEL the May 12, 2024 meeting due to a lack of time-sensitive items, and to reconvene in June.

NO PUBLIC COMMENT.

The meeting adjourned at approximately 1:55 PM.

GENERAL INFORMATION

HOW TO PROVIDE PUBLIC COMMENT

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

DRAFT