



AGENCY COMMENT REQUEST

Date _____

We request your comments regarding the attached application currently under review.

DISTRIBUTION

INTERNAL

___ Building Inspection ___ Grading Inspection
 ___ Advance Planning ___ Housing Programs
 ___ Trans. Planning ___ Telecom Planner
 ___ ALUC Staff ___ HCP/NCCP Staff
 ___ APC PW Staff ___ County Geologist

HEALTH SERVICES DEPARTMENT

___ Environmental Health ___ Hazardous Materials

PUBLIC WORKS DEPARTMENT

___ Engineering Services (1 Full-size + 3 email Contacts)
 ___ Traffic
 ___ Flood Control (Full-size) ___ Special Districts

LOCAL

___ Fire District _____
 ___ San Ramon Valley – (email) rwendel@srvfire.ca.gov
 ___ Consolidated – (email) fire@cccfd.org
 ___ East CCC – (email) brodriguez@cccfd.org

___ Sanitary District _____
 ___ Water District _____
 ___ City of _____
 ___ School District(s) _____
 ___ LAFCO
 ___ Reclamation District # _____
 ___ East Bay Regional Park District
 ___ Diablo/Discovery Bay/Crockett CSD
 ___ MAC/TAC _____
 ___ Improvement/Community Association
 ___ **CC Mosquito & Vector Control Dist (email)**

OTHERS/NON-LOCAL

___ CHRIS (email only: nwic@sonoma.edu)
 ___ CA Fish and Wildlife, Region 3 – Bay Delta
 ___ Native American Tribes

ADDITIONAL RECIPIENTS

Please submit your comments to:

Project Planner _____
 Phone # _____
 E-mail _____
 County File # _____
 Prior to _____

We have found the following special programs apply to this application:

___ Active Fault Zone (Alquist-Priolo)
 ___ Flood Hazard Area, Panel # _____
 ___ 60-dBA Noise Control
 ___ CA EPA Hazardous Waste Site
 High or Very High FHSZ

AGENCIES: Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.

Comments: ___ None ___ Below ___ Attached

Print Name _____
Jeremy Shannon
 Signature _____ DATE _____
 Agency phone # _____

From: [Kenneth Strelo](#)
To: [Grant Farrington](#)
Subject: 4486 Sandmound Blvd. Carport Variance (CDVR23-01032)
Date: Tuesday, June 13, 2023 9:48:10 AM
Attachments: [image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)

Hi Grant,

No comments from Oakley on this one.

Sincerely,



Kenneth W. Strelo
Planning Manager
925-625-7036
3231 Main Street
Oakley, CA 94561



Thank you for communicating via email. In-person meetings at City Hall will be very limited and will only be by appointment. I look forward to assisting you via email, phone or video conferencing.



AGENCY COMMENT REQUEST

Date June 10, 2023

We request your comments regarding the attached application currently under review.

DISTRIBUTION	
<u>INTERNAL</u>	
☒ Building Inspection	Grading Inspection
Advance Planning	Housing Programs
Trans. Planning	Telecom Planner
ALUC Staff	☒ HCP/NCCP Staff
☒ APC PW Staff	County Geologist
<u>HEALTH SERVICES DEPARTMENT</u>	
☒ Environmental Health	Hazardous Materials
<u>PUBLIC WORKS DEPARTMENT</u>	
Engineering Services (1 Full-size + 3 email Contacts)	
Traffic	
☒ Flood Control (Full-size)	Special Districts
<u>LOCAL</u>	
☒ Fire District _____	
San Ramon Valley – (email) rwendel@srvfire.ca.gov	
☒ Consolidated – (email) fire@cccfd.org	
East CCC – (email) brodriguez@cccfd.org	
☒ Sanitary District <u>Ironhouse Sanitary</u>	
Water District _____	
☒ City of <u>Oakley</u>	
School District(s) _____	
LAFCO	
☒ Reclamation District # <u>799</u>	
East Bay Regional Park District	
Diablo/Discovery Bay/Crockett CSD	
☒ MAC/TAC <u>Bethel Island MAC</u>	
Improvement/Community Association	
☒ CC Mosquito & Vector Control Dist (email)	
<u>OTHERS/NON-LOCAL</u>	
CHRIS (email only: nwic@sonoma.edu)	
CA Fish and Wildlife, Region 3 – Bay Delta	
Native American Tribes	
<u>ADDITIONAL RECIPIENTS</u>	
Delta Protection	

Please submit your comments to:
Project Planner Grant Farrington
Phone # 925-655-2868
E-mail Grant.Farrington@dcd.cccounty.us
County File # CDVR23-01032
Prior to June 28, 2023

We have found the following special programs apply to this application:

- ☒ Active Fault Zone (Alquist-Priolo)
- ☒ Flood Hazard Area, Panel # AE
- 60-dBA Noise Control
- CA EPA Hazardous Waste Site
- High or Very High FHSZ

AGENCIES: Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.

Comments: None Below _____ Attached

Print Name M. CAMERON
Signature [Signature] DATE 6/15/23
Agency phone # 925 941 3300

Bethel Island Municipal Advisory Council



Phil Kammerer, Chair

Office of Supervisor Diane Burgis
Contact: Alicia Nuchols
3361 Walnut Blvd., Suite 140
Brentwood, CA 94513

Respectfully submitted by:
District Representative, Alicia Nuchols

*The Bethel Island Municipal Advisory Committee serves as an advisory body to the
Contra Costa County Board of Supervisors and the County Planning Agency.*

Draft Record of Actions

6:00 p.m.
July 11, 2023

MEMBERS PRESENT: Chair Phil Kammerer, Vice Chair Allen, Councilmember Bittner, Councilmember Brunham, Councilmember Whitlock were present.

MEMBERS ABSENT: None.

APPROVAL OF AGENDA: Motion to approve the agenda as presented made by Bittner. Second made by Brunham. Motion carried: 5-0. AYES: Allen, Bittner, Brunham, Kammerer, and Whitlock.

PUBLIC COMMENT:
None

AGENCY REPORTS:

- a. **Office of the Sheriff:** Lt. Jacquez w/the Delta Station went over calls for service report for June and answered community questions.
- b. **California Highway Patrol:** No Report – Officer Thomas is still out on leave.
- c. **Contra Costa Fire Protection District:** Report out from Asst Fire Chief ?? on 4th of July from 8pm-12am, 58 fires, 50 were fireworks related. Fire Boat 9 is back in Bethel Island. Fire Boat 85 is in Pittsburg and Rescue Boat 81 is in Antioch.
- d. **Office of Supervisor Diane Burgis:** Alicia Nuchols, District Representative read approved updated statement on Anchor Marina. Reminder about Bethel Island Clean-up September 16th, taking appointments beginning August 16th.

CONSENT ITEMS:

- a. **Approval of the Record of Actions for July 11, 2023:** Motion to approve the draft record of actions as presented made by Whitlock. Second made by Brunham. Motion carried: 5-0. AYES: Allen, Bittner, Brunham, Kammerer, and Whitlock.

PRESENTATIONS

- a. None

ITEMS FOR DISCUSSION AND/OR ACTION:

- a. **Agency Comment Request #CDVR23-01032** – The applicant requests the approval of a variance for a 585 sq. ft. metal carport (where 500 sq. ft. is the maximum size allowed for an accessory structure) and an accessory structure height of 18'-2" (where 15 feet is the maximum height allowed). Motion to approve the application, no comments made by Whitlock. Second made by Brunham. Motion carried: 5-0. AYES: Allen, Bittner, Brunham, Kammerer, and Whitlock.
 - b. **Agency Comment Request #CDVR23-01038** – The applicant is seeking variance approval to authorize a lot line adjustment merging two adjacent lots into a single parcel having 50-foot average width (where 60 feet is the minimum required). No development is proposed with this application. Motion to approve the application, no comments made by Whitlock. Second made by Kammerer. Motion carried: 5-0. AYES: Allen, Bittner, Brunham, Kammerer, and Whitlock.
 - c. Discuss Senior assistance on the Island (*Standing Item*) – Next meeting will update on the Women's Club and then remove the item from the agenda.
 - d. Community Projects for Downtown area with Mitigation Funds (*Standing Item*) – No update.
- This meeting record is provided pursuant to Better Government Ordinance 95-6, Article 25-2.205(d) of the Contra Costa County Ordinance Code.

COMMITTEE REPORTS/MEMBER REPORTS

- a. **Code Enforcement:** No Report.
- b. **Bethel Island Chamber of Commerce:** No Report.
- c. **Bethel Island Municipal Improvement District:** No Report.
- d. **Bethel Island Post Office:** Turn in new form for box.
- e. **Ad Hoc Park Committee:** Arborist evaluated the tree and it's doing better.
- f. **San Joaquin Yacht Club:** 75th anniversary – good turnout.
- g. **Scout Hall:** No Report.
- h. **Citizens' Fire Committee:** Fire Boat update repeated from Fire report.
- i. **Heart Safe Communities Program:** No Report.
- j. **Emergency Preparedness Committee:** Several meetings, another one scheduled for July 29th. Drainage committee meeting on July 17th, still working on the goals for the committee. Working on a flood evacuation plan for the island.

CORRESPONDANCE/ANNOUNCEMENTS

- a. R-4/14/23 County Planning Commission Cancellation Notice for April 26, 2023
- b. R-6/13/23 Contra Costa County Zoning Administrator for June 21, 2023
- c. R-6/12/23 County Planning Commission Cancellation Notice for June 14, 2023
- d. R-6/16/23 County Planning Commission Cancellation Notice for June 28, 2023
- e. R-6/13/23 Contra Costa County Zoning Administrator Cancellation Notice for July 3, 2023
- f. R-6/30/23 County Planning Commission Cancellation Notice for July 12, 2023

FUTURE AGENDA ITEMS

- Balance in mitigation fund
- Bethel Island Road Extension Update

ADJOURMENT

There being no further business before the Bethel Island Municipal Advisory Council, Councilmember Allen made a motion to adjourn the meeting at 7:07pm. The next regularly scheduled Bethel Island Municipal Advisory Council meeting on August 8, 2023, at 6:00p.m. at Scout Hall in Bethel Island.