



AGENCY COMMENT REQUEST

Date 1/30/25

We request your comments regarding the attached application currently under review.

<p style="text-align: center;"><i>DISTRIBUTION</i></p> <p><u>INTERNAL</u></p> <table border="0"><tr><td><input checked="" type="checkbox"/> Building Inspection</td><td>Grading Inspection</td></tr><tr><td>Advance Planning</td><td>Housing Programs</td></tr><tr><td>Trans. Planning</td><td>Telecom Planner</td></tr><tr><td>ALUC Staff</td><td>HCP/NCCP Staff</td></tr><tr><td>County Geologist</td><td></td></tr></table> <p><u>HEALTH SERVICES DEPARTMENT</u></p> <table border="0"><tr><td><input checked="" type="checkbox"/> Environmental Health</td><td>Hazardous Materials</td></tr></table> <p><u>PUBLIC WORKS DEPARTMENT</u></p> <table border="0"><tr><td><input checked="" type="checkbox"/> Engineering Services</td><td>Special Districts</td></tr><tr><td>Traffic</td><td></td></tr><tr><td>Flood Control (Full-size)</td><td></td></tr></table> <p><u>LOCAL</u></p> <table border="0"><tr><td><input checked="" type="checkbox"/> Fire District _____</td></tr><tr><td>San Ramon Valley – (email) rwendel@srvfire.ca.gov</td></tr><tr><td><input checked="" type="checkbox"/> Consolidated – (email) fire@cccfdpd.org</td></tr><tr><td><input checked="" type="checkbox"/> Sanitary District <u>West County Wastewater</u></td></tr><tr><td><input checked="" type="checkbox"/> Water District <u>EBMUD</u></td></tr><tr><td><input checked="" type="checkbox"/> City of <u>Richmond</u></td></tr><tr><td>School District(s) _____</td></tr><tr><td>LAFCO</td></tr><tr><td>Reclamation District # _____</td></tr><tr><td>East Bay Regional Park District</td></tr><tr><td>Diablo/Discovery Bay/Crockett CSD</td></tr><tr><td><input checked="" type="checkbox"/> MAC/TAC <u>East Richmond Heights MAC</u></td></tr><tr><td>Improvement/Community Association</td></tr><tr><td>CC Mosquito & Vector Control Dist (email)</td></tr></table> <p><u>OTHERS/NON-LOCAL</u></p> <p>CHRIS (email only: nwic@sonoma.edu)</p> <p>CA Fish and Wildlife, Region 3 – Bay Delta</p> <p>Native American Tribes</p> <p><u>ADDITIONAL RECIPIENTS</u></p> <p>_____</p> <p>_____</p>	<input checked="" type="checkbox"/> Building Inspection	Grading Inspection	Advance Planning	Housing Programs	Trans. Planning	Telecom Planner	ALUC Staff	HCP/NCCP Staff	County Geologist		<input checked="" type="checkbox"/> Environmental Health	Hazardous Materials	<input checked="" type="checkbox"/> Engineering Services	Special Districts	Traffic		Flood Control (Full-size)		<input checked="" type="checkbox"/> Fire District _____	San Ramon Valley – (email) rwendel@srvfire.ca.gov	<input checked="" type="checkbox"/> Consolidated – (email) fire@cccfdpd.org	<input checked="" type="checkbox"/> Sanitary District <u>West County Wastewater</u>	<input checked="" type="checkbox"/> Water District <u>EBMUD</u>	<input checked="" type="checkbox"/> City of <u>Richmond</u>	School District(s) _____	LAFCO	Reclamation District # _____	East Bay Regional Park District	Diablo/Discovery Bay/Crockett CSD	<input checked="" type="checkbox"/> MAC/TAC <u>East Richmond Heights MAC</u>	Improvement/Community Association	CC Mosquito & Vector Control Dist (email)	<p><i>Please submit your comments to:</i></p> <p>Project Planner <u>Dulce Reckmeyer-Walton</u></p> <p>Phone # <u>925-655-2854</u></p> <p>E-mail <u>dulce.reckmeyer-walton@dcd.cccoun</u></p> <p>County File # <u>CDLP25-02001</u></p> <p>Prior to <u>Feb. 27, 2025</u></p> <p style="text-align: center;">* * * * *</p> <p>We have found the following special programs apply to this application:</p> <table border="0"><tr><td>Landslide</td><td>Active Fault Zone (A-P)</td></tr><tr><td>Liquefaction</td><td>Flood Hazard Area</td></tr><tr><td>60-dBA Noise Control</td><td></td></tr><tr><td>CA EPA Hazardous Waste Site</td><td></td></tr><tr><td>High or Very High FHSZ</td><td></td></tr></table> <p style="text-align: center;">* * * * *</p> <p>AGENCIES: Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.</p> <p>Comments: None Below Attached</p> <p>Print Name _____</p> <p>Signature _____ DATE _____</p> <p>Agency phone # _____</p>	Landslide	Active Fault Zone (A-P)	Liquefaction	Flood Hazard Area	60-dBA Noise Control		CA EPA Hazardous Waste Site		High or Very High FHSZ	
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CONTRA COSTA

CONSERVATION & DEVELOPMENT

Planning Application Summary

County File Number: CDLP25-02001

File Date: 1/28/2025

Applicant:

john jordan JORDAN JOHN TRE
6151 Park Ave.
richmond, CA 94805

heliumcadillac@gmail.com
(510) 757-8800

Property Owner:

john jordan
6151 Park Ave.
richmond, CA 94805

heliumcadillac@gmail.com
(510) 757-8800

Project Description:

Applicant requests approval of a land use permit with a small lot design review for the legalization of an existing second residence approximately 1,285 square feet in size on an agricultural lot that is substandard in size for the A-2 zoning district.

Project Location: (Address: 6151 PARK AVE, RICHMOND, CA 948051228), (APN: 418170017)

Additional APNs:

General Plan Designation(s): OS

Zoning District(s): A-2

Flood Hazard Areas: X

AP Fault Zone:

60-dBA Noise Control:

MAC/TAC:

Sphere of Influence: Richmond

Fire District: CONSOLIDATED FIRE

Sanitary District: WEST CO WASTEWATER

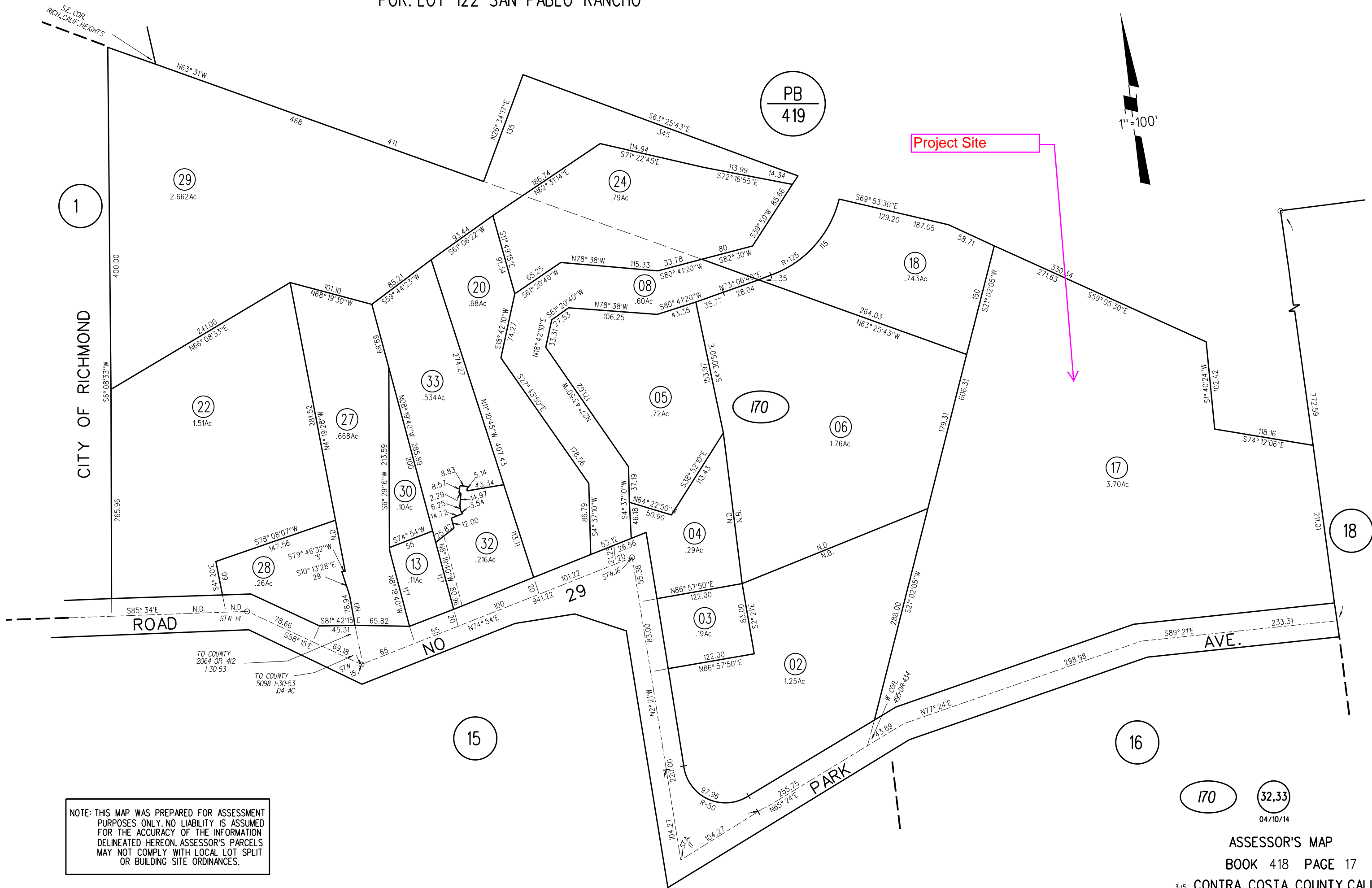
Housing Inventory Site: NO

Specific Plan:

Fees:

Fee Item	Description	Account Code	Total Fee	Paid
048F	Fish & Wildlife Fee (\$75)	002606-9660-REV-000-5B048F	75.00	75.00
052B	Notification Fee (\$30)	002606-9660-REV-000-5B052B	30.00	30.00
HSDR	Environmental Health Fee (\$57)	002606-9660-REV-000-5BHSDR \$5.00	57.00	57.00
LPS027B	Land Use Permit - Other	000350-9665-REV-000-5B027B	5500.00	5500.00
Total:			5662.00	5662.00

POR. LOT 122 SAN PABLO RANCHO




NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

170 32.33
04/10/14

General Plan: AL





Map Legend

 Assessment
Parcels

Planning

General Plan

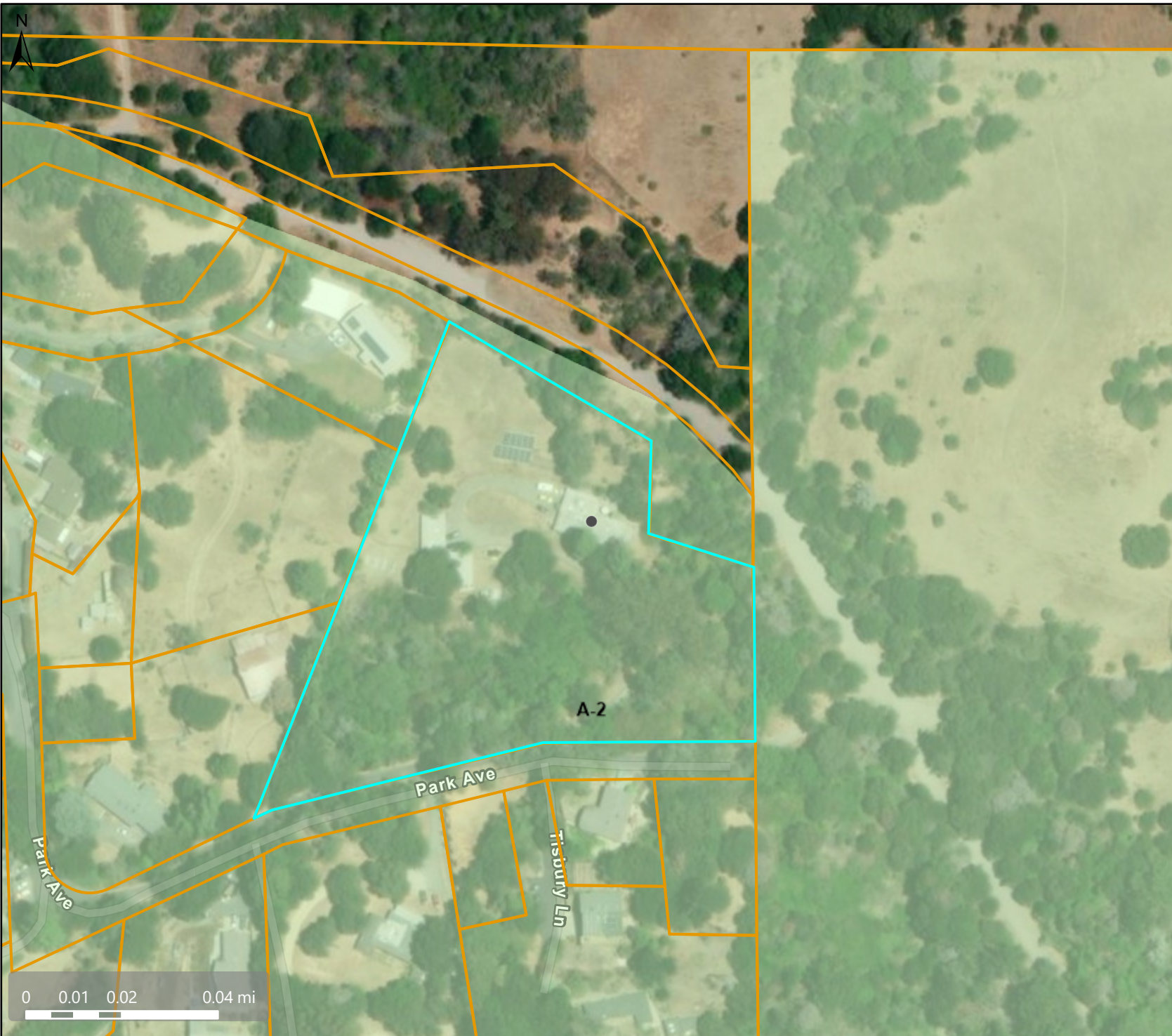
 PR (Park and
Recreation)

 AL (Agricultural
Lands) (1 du/10
ac) (1 du/20 ac
in DPZ)


This map is a user generated, static output from an internet mapping application and is intended for reference use only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION.
CCMap is maintained by Contra Costa County Department of Information Technology, County GIS. Data layers contained within the CCMap application are provided by various Contra Costa County Departments. Please direct all data inquiries to the appropriate department.

Spatial Reference
PCS: WGS 1984 Web Mercator Auxiliary Sphere
Datum: WGS 1984

Zoning: A-2




Map Legend

 Assessment
Parcels

Planning

Zoning

ZONE_OVER

 A-2 (General
Agriculture)


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Orthophotography



Map Legend

-  Assessment Parcels

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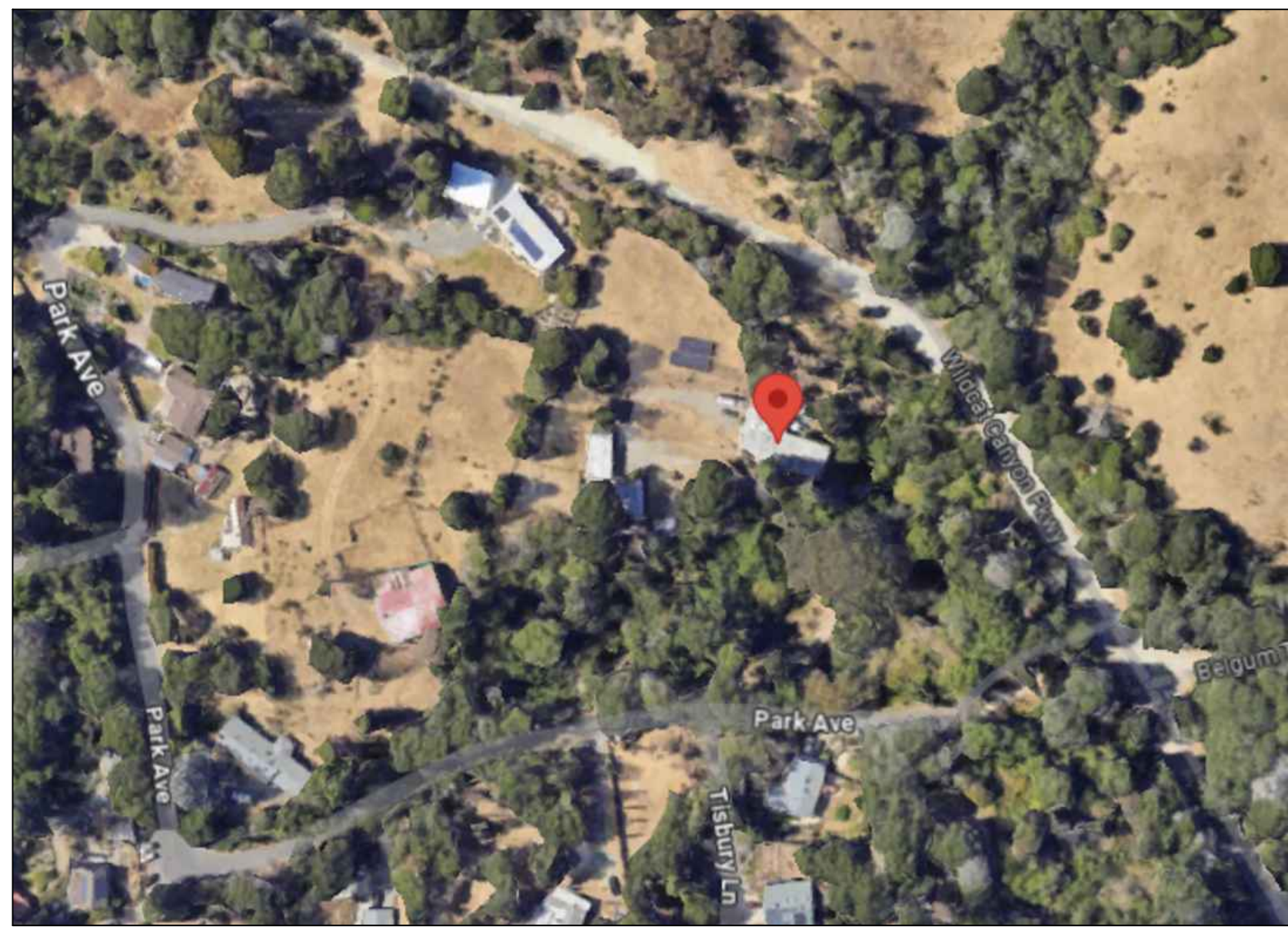
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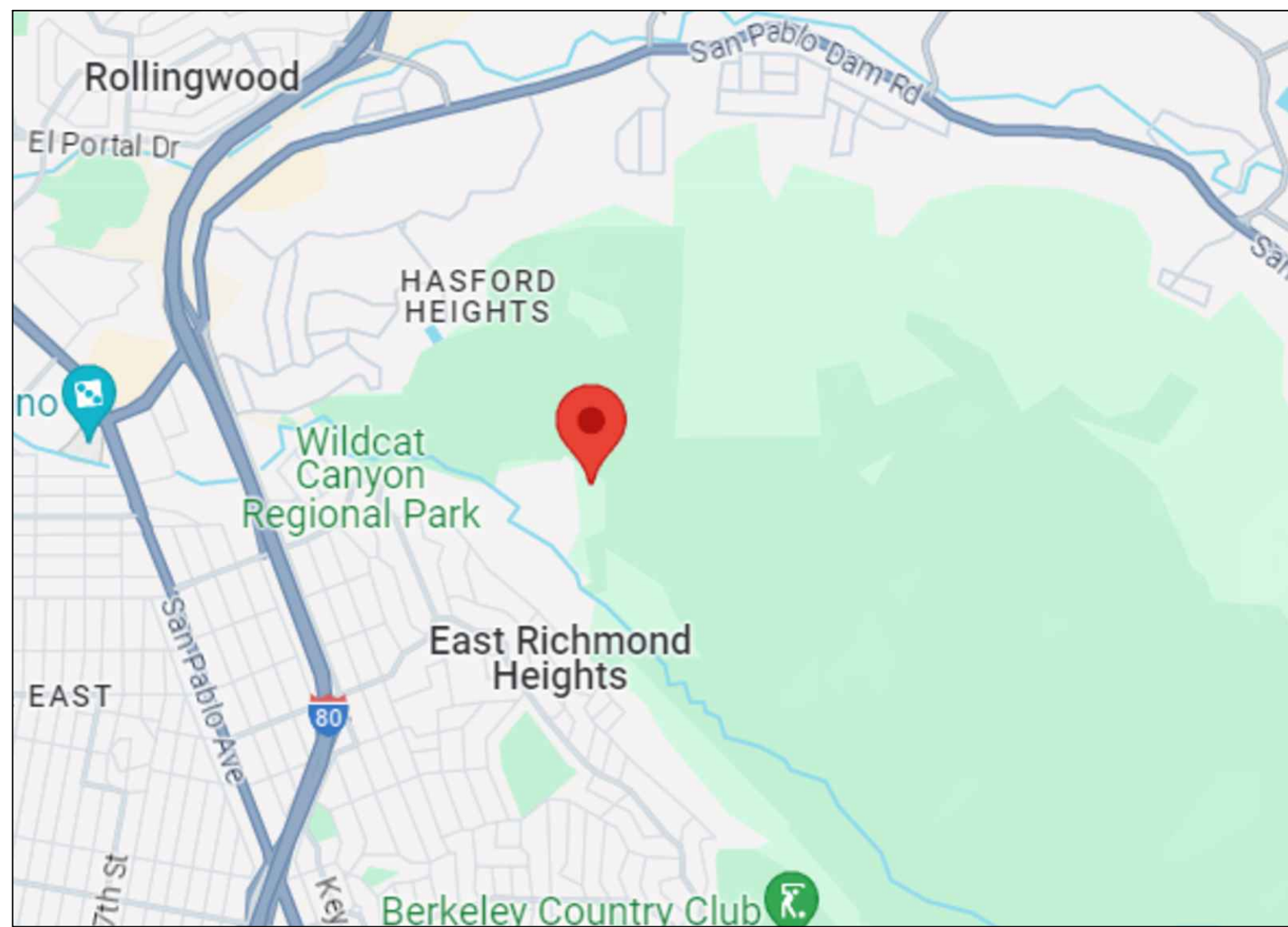
JOHN JORDAN

RECEIVED on 01/27/2025 CDLP25-02001
By Contra Costa County
Department of Conservation and Development

INDEX			
DOC	TITLE	REV	DATE
PV 0.0	COVER SHEET	1	24-07-10
PV 1.0	SITE LAYOUT	1	24-07-10
PV 1.1	FLOOR PLAN - MAIN BLD - BLD#1 - BLD#2	1	24-07-10



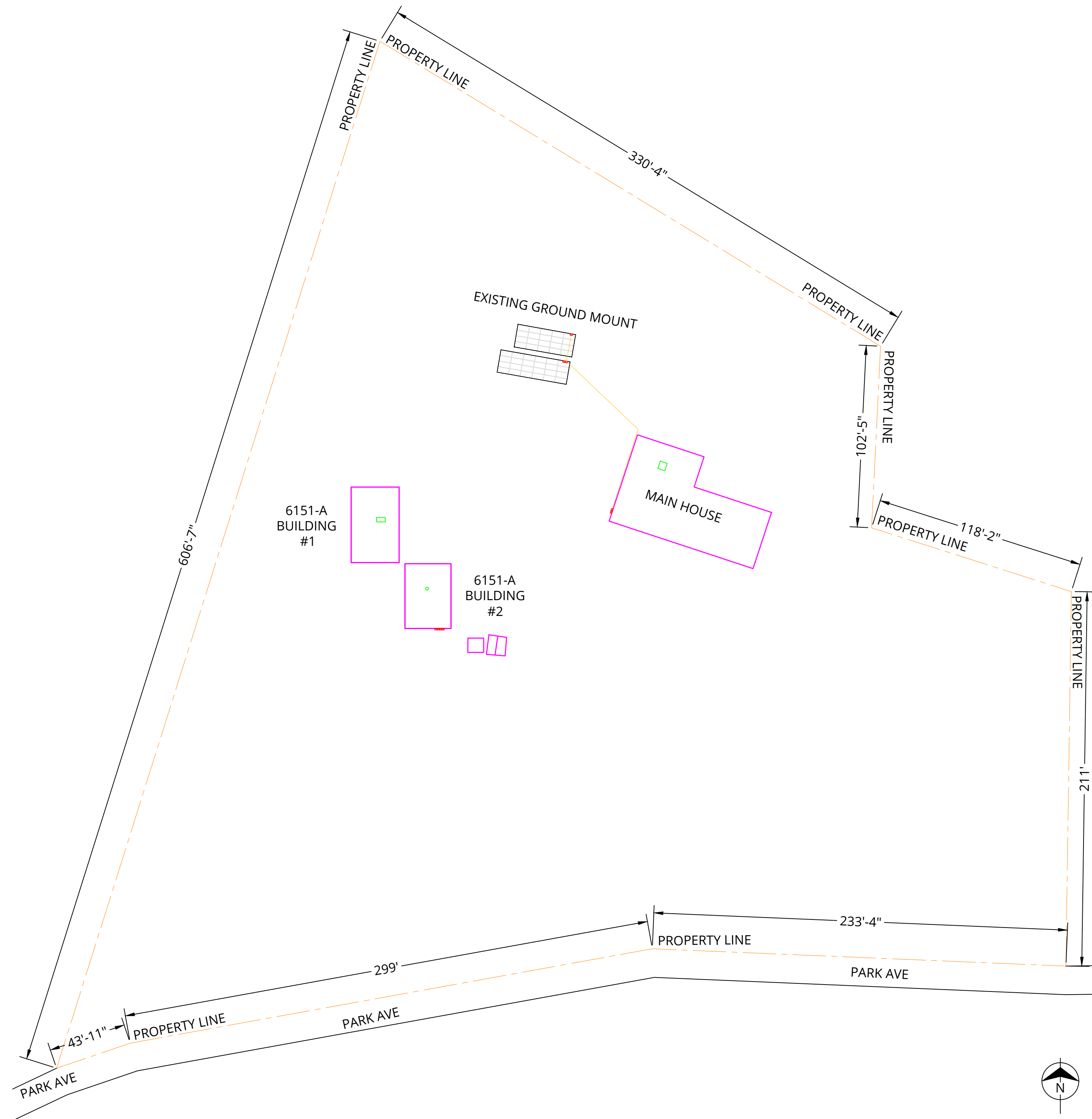
1 SAELLITE MAP
PV 0.0



2 VICINITY MAP.
PV 0.0

SITE ADDRESS
6151 PARK AVE
RICHMOND, CA 94805

PROJECT LOCATION
LAT : 37.95231°
LONG: -122.31218°



3 PLOT PLAN
PV 0.0

SEAL

REV.	DESCRIPTION	DRWN BY	REVIEW BY	DATE
R4	PERMIT SET	NPT	HP	24-08-01
R3	PERMIT SET	NPT	HP	24-07-30
R2	PERMIT SET	NPT	HP	24-07-15
R1	PERMIT SET	HP	AJ	24-07-10
R0	PERMIT SET	HP	AK	24-05-16

OWNER NAME & SITE DETAILS
OWNER : JOHN JORDAN
SITE ADDRESS : 6151 PARK AVE
RICHMOND, CA 94805

LAT & LONG : 37.95231,-122.31218
APN NUMBER : 418-170-017-2

EPC CONTRACTOR
COMPANY : TBD
CONTACT PERSON : TBD
CONTACT DETAILS : TBD

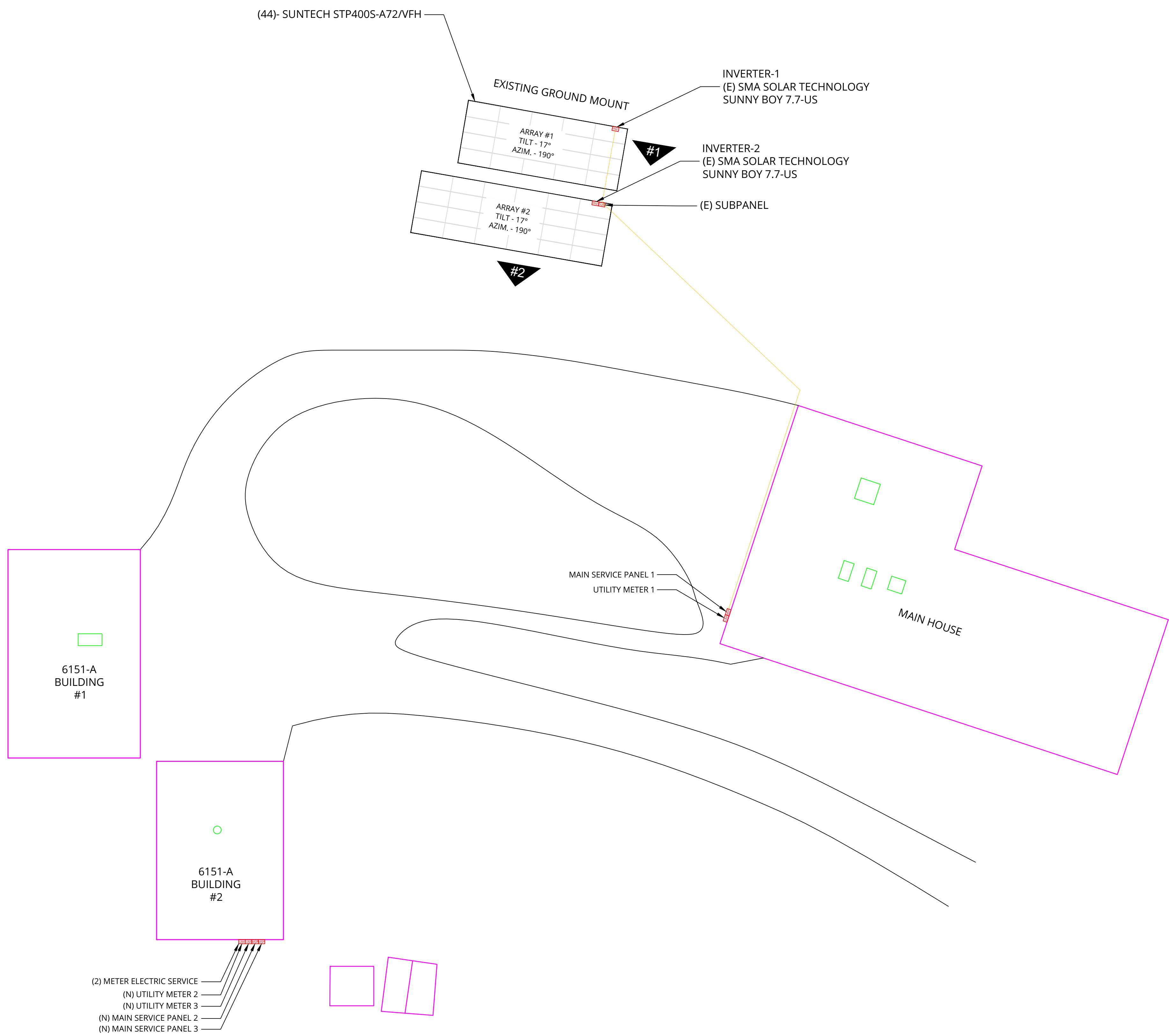
DESIGNER
 PVComplete
1250 ADDISON ST
BERKELEY, CA 94702

ENGINEER ON RECORD
 CLEANTECH INDUSTRY RESOURCES
391 E LAS COLINAS BLVD,
130-331, IRVING,
TX-75039

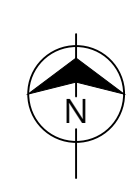
DRAWING TITLE COVER SHEET
PROJECT TITLE JOHN JORDAN
PROJECT NO CIR-P328-CA-61PA
DRAWING NO PW00

REPLACEMENT OF ELECTRICAL SERVICE AT EXISTING LOCATION

LEGENDS OF LAYOUT	
EQUIPMENT	DESCRIPTION
INV	INVERTER
SUB	SUBPANEL
MSP	MAIN SERVICE PANEL
UM	UTILITY METER



1 SITE LAYOUT
PV 1.0 SCALE: 1"=150'



SEAL

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R4	PERMIT SET	NPT	HP	24-08-01
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LAT & LONG : 37.95231,-122.31218
APN NUMBER : 418-170-017-2

SCALE

#####

EPC CONTRACTOR

COMPANY : TBD
CONTACT PERSON : TBD
CONTACT DETAILS : TBD

DESIGNER



1250 ADDISON ST
BERKELEY, CA 94702

ENGINEER ON RECORD



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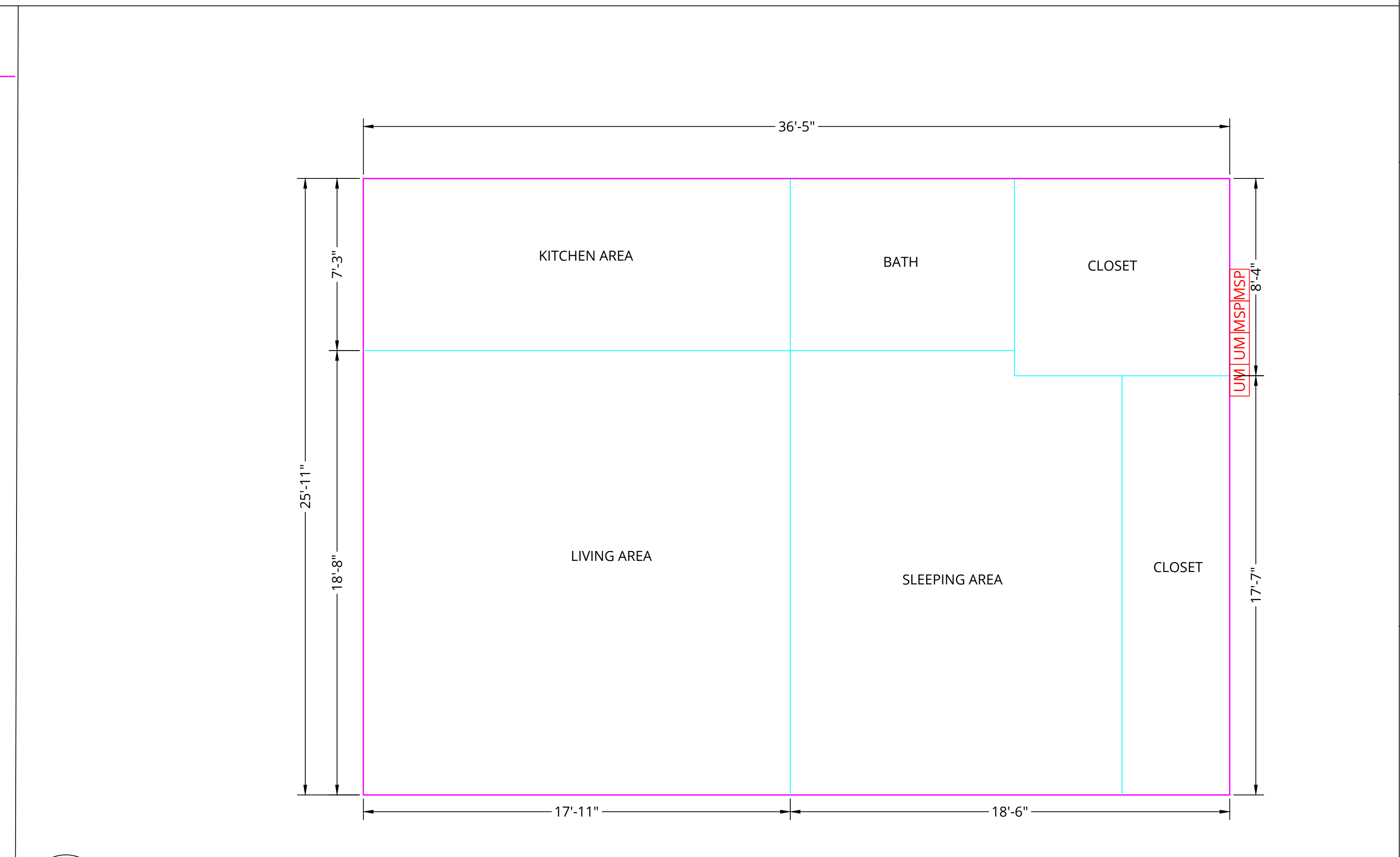
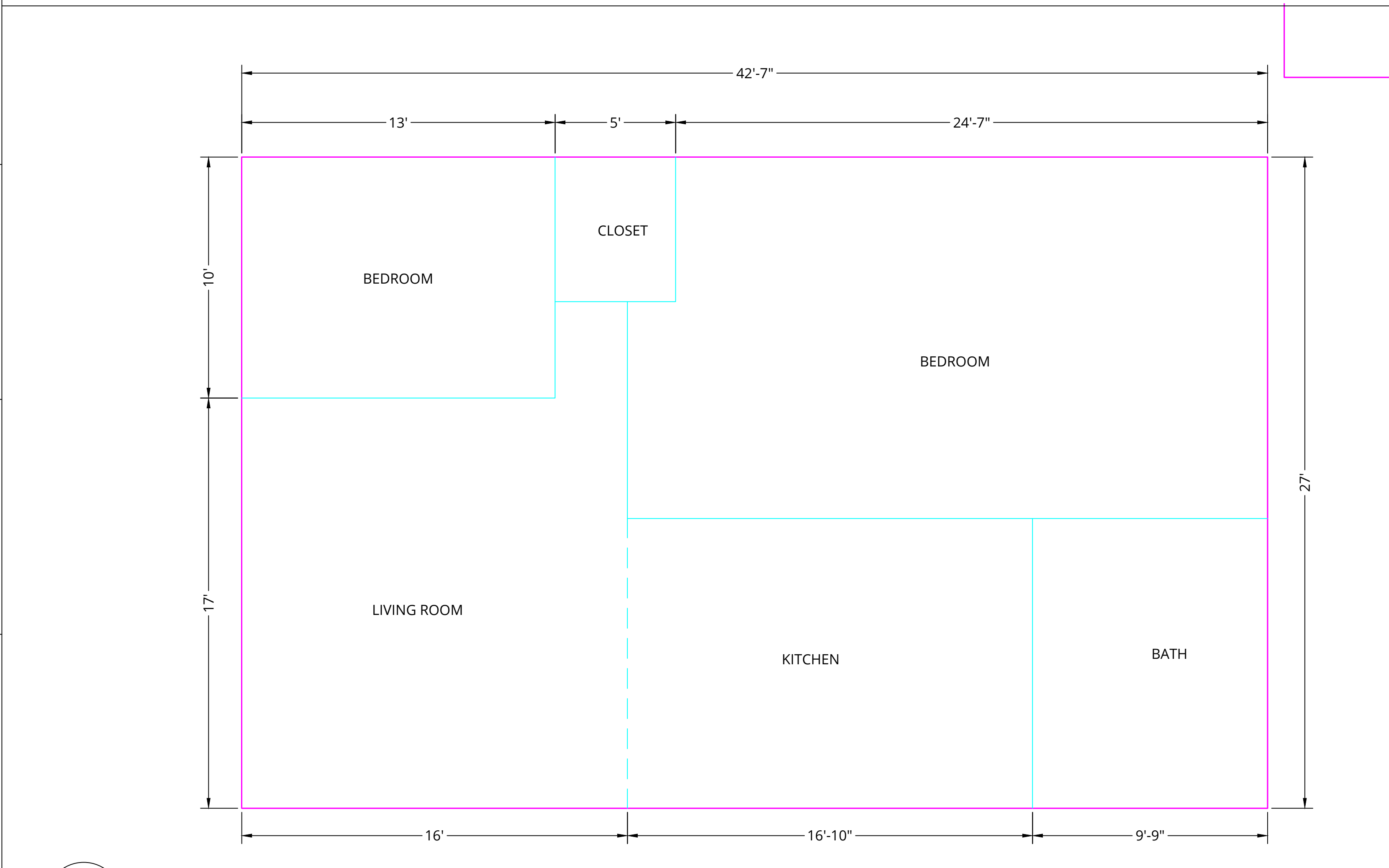
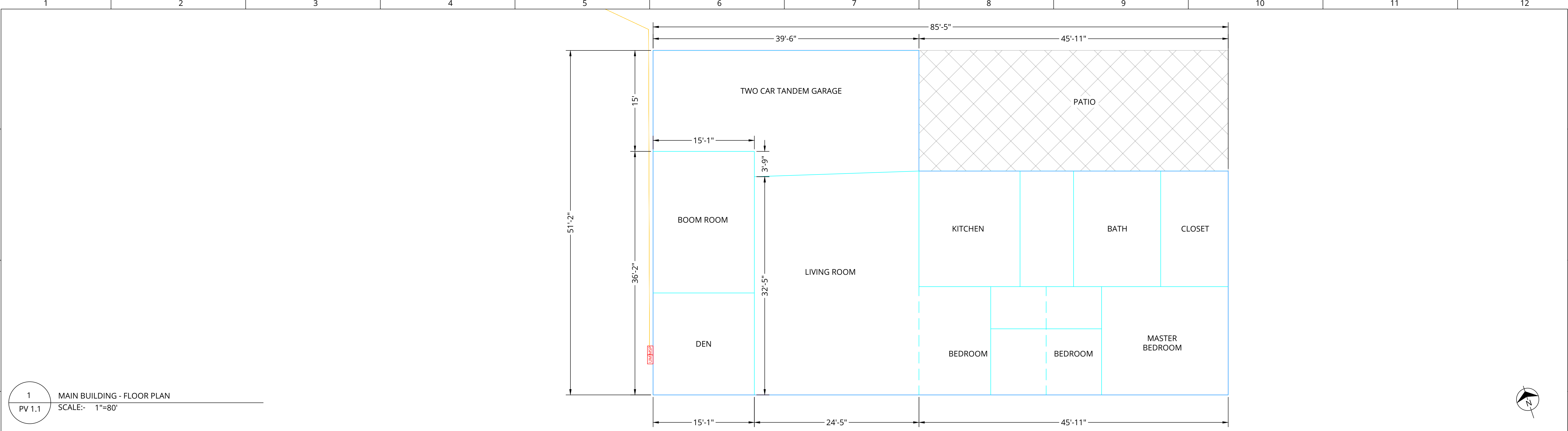
DRAWING TITLE SITE LAYOUT

PROJECT TITLE JOHN JORDAN

PROJECT NO CIR-P328-CA-61PA

DRAWING NO PV 1.0

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REV.	DESCRIPTION	DRWN BY	REVIEW BY	DATE	OWNER NAME & SITE DETAILS	SCALE	EPC CONTRACTOR	DESIGNER	ENGINEER ON RECORD	DRAWING TITLE
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R2	PERMIT SET	NPT	HP	24-07-15						PROJECT NO CIR-P328-CA-61PA
R1	PERMIT SET	HP	AJ	24-07-10						DRAWING NO PV 1.1
R0	PERMIT SET	HP	AK	24-05-16						