## **Region 4 Education Service Center (ESC)**

**Contract # R191803** 

for

Furniture, Installation and Related Services with

**Exemplis LLC** 

Effective: May 1, 2020

The following documents comprise the executed contract between the Region 4 Education Service Center and Exemplis LLC effective May 1, 2020:

- I. Vendor Contract and Signature Form
- II. Supplier's Response to the RFP, incorporated by reference

## **APPENDIX A**

## <u>CONTRACT</u>

| This Contract ("Contract") is made as | of <u>April 28</u> , 2020 by and between                   |     |
|---------------------------------------|--|-----|
| Exemplis LLC                          | ("Contractor") and Region 4 Education Service Central      | tei |
| ("Region 4 ESC") for the purchase of  | Furniture, Installation, and Related Services ("the produc | cts |
| and services").                       |  |     |

## **RECITALS**

WHEREAS, Region 4 ESC issued Request for Proposals Number RFP #19-18 for Furniture, Installation, and Related Services ("RFP"), to which Contractor provided a response ("Proposal"); and

WHEREAS, Region 4 ESC selected Contractor's Proposal and wishes to engage Contractor in providing the services/materials described in the RFP and Proposal;

WHEREAS, both parties agree and understand the following pages will constitute the Contract between the Contractor and Region 4 ESC, having its principal place of business at 7145 West Tidwell Road, Houston, TX 77092.

WHEREAS, Contractor included, in writing, any required exceptions or deviations from these terms, conditions, and specifications; and it is further understood that, if agreed to by Region 4 ESC, said exceptions or deviations are incorporated into the Contract.

WHEREAS, this Contract consists of the provisions set forth below, including provisions of all attachments referenced herein. In the event of a conflict between the provisions set forth below and those contained in any attachment, the provisions set forth below shall control.

WHEREAS, the Contract will provide that any state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies") may purchase products and services at prices indicated in the Contract upon the Public Agency's registration with OMNIA Partners.

- 1) Term of agreement. The term of the Contract is for a period of three (3) years unless terminated, canceled or extended as otherwise provided herein. Region 4 ESC shall have the right to renew the Contract for two (2) additional one-year periods or portions thereof. Region 4 ESC shall review the Contract prior to the renewal date and notify the Contractor of Region 4 ESC's intent renew the Contract. Contractor may elect not to renew by providing three hundred sixty-five days' (365) notice to Region 4 ESC. Notwithstanding the expiration of the initial term or any subsequent term or all renewal options, Region 4 ESC and Contractor may mutually agree to extend the term of this Agreement. Contractor acknowledges and understands Region 4 ESC is under no obligation whatsoever to extend the term of this Agreement.
- 2) <u>Scope</u>: Contractor shall perform all duties, responsibilities and obligations, set forth in this agreement, and described in the RFP, incorporated herein by reference as though fully set forth herein.

- 3) Form of Contract. The form of Contract shall be the RFP, the Offeror's proposal and Best and Final Offer(s).
- 4) Order of Precedence. In the event of a conflict in the provisions of the Contract as accepted by Region 4 ESC, the following order of precedence shall prevail:
  - i. This Contract
  - ii. Offeror's Best and Final Offer
  - iii. Offeror's proposal
  - iv. RFP and any addenda
- 5) Commencement of Work. The Contractor is cautioned not to commence any billable work or provide any material or service under this Contract until Contractor receives a purchase order for such work or is otherwise directed to do so in writing by Region 4 ESC.
- 6) <u>Entire Agreement (Parol evidence)</u>. The Contract, as specified above, represents the final written expression of agreement. All agreements are contained herein and no other agreements or representations that materially alter it are acceptable.
- 7) <u>Assignment of Contract</u>. No assignment of Contract may be made without the prior written approval of Region 4 ESC. Contractor is required to notify Region 4 ESC when any material change in operations is made (i.e. bankruptcy, change of ownership, merger, etc.).
- 8) Novation. If Contractor sells or transfers all assets or the entire portion of the assets used to perform this Contract, a successor in interest must guarantee to perform all obligations under this Contract. Region 4 ESC reserves the right to accept or reject any new party. A change of name agreement will not change the contractual obligations of Contractor.
- 9) <u>Contract Alterations</u>. No alterations to the terms of this Contract shall be valid or binding unless authorized and signed by Region 4 ESC.
- 10) Adding Authorized Distributors/Dealers. Contractor is prohibited from authorizing additional distributors or dealers, other than those identified at the time of submitting their proposal, to sell under the Contract without notification and prior written approval from Region 4 ESC. Contractor must notify Region 4 ESC each time it wishes to add an authorized distributor or dealer. Purchase orders and payment can only be made to the Contractor unless otherwise approved by Region 4 ESC. Pricing provided to members by added distributors or dealers must also be less than or equal to the Contractor's pricing.

## 11) TERMINATION OF CONTRACT

- a) <u>Cancellation for Non-Performance or Contractor Deficiency</u>. Region 4 ESC may terminate the Contract if purchase volume is determined to be low volume in any 12-month period. Region 4 ESC reserves the right to cancel the whole or any part of this Contract due to failure by Contractor to carry out any obligation, term or condition of the contract. Region 4 ESC may issue a written deficiency notice to Contractor for acting or failing to act in any of the following:
  - i. Providing material that does not meet the specifications of the Contract;
  - ii. Providing work or material was not awarded under the Contract;
  - iii. Failing to adequately perform the services set forth in the scope of work and specifications;

- iv. Failing to complete required work or furnish required materials within a reasonable amount of time;
- v. Failing to make progress in performance of the Contract or giving Region 4 ESC reason to believe Contractor will not or cannot perform the requirements of the Contract; or
- vi. Performing work or providing services under the Contract prior to receiving an authorized purchase order.

Upon receipt of a written deficiency notice, Contractor shall have ten (10) days to provide a satisfactory response to Region 4 ESC. Failure to adequately address all issues of concern may result in Contract cancellation. Upon cancellation under this paragraph, all goods, materials, work, documents, data and reports prepared by Contractor under the Contract shall immediately become the property of Region 4 ESC.

- b) Termination for Cause. If, for any reason, Contractor fails to fulfill its obligation in a timely manner, or Contractor violates any of the covenants, agreements, or stipulations of this Contract Region 4 ESC reserves the right to terminate the Contract immediately and pursue all other applicable remedies afforded by law. Such termination shall be effective by delivery of notice, to the Contractor, specifying the effective date of termination. In such event, all documents, data, studies, surveys, drawings, maps, models and reports prepared by Contractor will become the property of the Region 4 ESC. If such event does occur, Contractor will be entitled to receive just and equitable compensation for the satisfactory work completed on such documents.
- c) <u>Delivery/Service Failures</u>. Failure to deliver goods or services within the time specified, or within a reasonable time period as interpreted by the purchasing agent or failure to make replacements or corrections of rejected articles/services when so requested shall constitute grounds for the Contract to be terminated. In the event Region 4 ESC must purchase in an open market, Contractor agrees to reimburse Region 4 ESC, within a reasonable time period, for all expenses incurred.
  - i) Additional Delivery/Installation Charges: Contractor may enter into additional negotiations with a purchasing agency for additional delivery or installation charges based on onerous conditions. Additional delivery and/or installation charges may only be charged if mutually agreed upon by the purchasing agency and Contractor and can only be charged on a per individual project basis.
- d) Force Majeure. If by reason of Force Majeure, either party hereto shall be rendered unable wholly or in part to carry out its obligations under this Agreement then such party shall give notice and full particulars of Force Majeure in writing to the other party within a reasonable time after occurrence of the event or cause relied upon, and the obligation of the party giving such notice, so far as it is affected by such Force Majeure, shall be suspended during the continuance of the inability then claimed, except as hereinafter provided, but for no longer period, and such party shall endeavor to remove or overcome such inability with all reasonable dispatch.

The term Force Majeure as employed herein, shall mean acts of God, strikes, lockouts, or other industrial disturbances, act of public enemy, orders of any kind of government of the United States or the State of Texas or any civil or military authority; insurrections; riots; epidemics; landslides; lighting; earthquake; fires; hurricanes; storms; floods; washouts; droughts; arrests; restraint of government and people; civil disturbances; explosions, breakage or accidents to machinery, pipelines or canals, or other causes not reasonably within the control of the party claiming such inability. It is understood and agreed that the settlement of strikes and lockouts shall be entirely within the discretion of the party having the difficulty, and that the above requirement that any Force Majeure shall be remedied with all reasonable dispatch shall not require the settlement of strikes and lockouts by acceding to the demands of the opposing party or parties when such settlement is unfavorable in the judgment of the party having the difficulty.

- e) <u>Standard Cancellation</u>. Region 4 ESC may cancel this Contract in whole or in part by providing written notice. The cancellation will take effect 30 business days after the other party receives the notice of cancellation. After the 30th business day all work will cease following completion of final purchase order.
- 12) <u>Licenses</u>. Contractor shall maintain in current status all federal, state and local licenses, bonds and permits required for the operation of the business conducted by Contractor. Contractor shall remain fully informed of and in compliance with all ordinances and regulations pertaining to the lawful provision of services under the Contract. Region 4 ESC reserves the right to stop work and/or cancel the Contract if Contractor's license(s) expire, lapse, are suspended or terminated.
- 13) <u>Survival Clause</u>. All applicable software license agreements, warranties or service agreements that are entered into between Contractor and Region 4 ESC under the terms and conditions of the Contract shall survive the expiration or termination of the Contract. All Purchase Orders issued and accepted by Contractor shall survive expiration or termination of the Contract.
- 14) <u>Delivery</u>. Conforming product shall be shipped within 7 days of receipt of Purchase Order. If delivery is not or cannot be made within this time period, the Contractor must receive authorization for the delayed delivery. The order may be canceled if the estimated shipping time is not acceptable. All deliveries shall be freight prepaid, F.O.B. Destination and shall be included in all pricing offered unless otherwise clearly stated in writing.
- 15) <u>Inspection & Acceptance</u>. If defective or incorrect material is delivered, Region 4 ESC may make the determination to return the material to the Contractor at no cost to Region 4 ESC. The Contractor agrees to pay all shipping costs for the return shipment. Contractor shall be responsible for arranging the return of the defective or incorrect material.
- 16) <u>Payments</u>. Payment shall be made after satisfactory performance, in accordance with all provisions thereof, and upon receipt of a properly completed invoice.
- 17) Price Adjustments. Should it become necessary or proper during the term of this Contract to make any change in design or any alterations that will increase price, Region 4 ESC must be notified immediately. Price increases must be approved by Region 4 ESC and no payment for additional materials or services, beyond the amount stipulated in the Contract shall be paid without prior approval. All price increases must be supported by manufacturer documentation, or a formal cost justification letter. Contractor must honor previous prices for thirty (30) days after approval and written notification from Region 4 ESC. It is the Contractor's responsibility to keep all pricing up to date and on file with Region 4 ESC. All price changes must be provided to Region 4 ESC, using the same format as was provided and accepted in the Contractor's proposal.

Price reductions may be offered at any time during Contract. Special, time-limited reductions are permissible under the following conditions: 1) reduction is available to all users equally; 2) reduction is for a specific period, normally not less than thirty (30) days; and 3) original price is not exceeded after the time-limit. Contractor shall offer Region 4 ESC any published price reduction during the Contract term.

18) <u>Audit Rights</u>. Contractor shall, at its sole expense, maintain appropriate due diligence of all purchases made by Region 4 ESC and any entity that utilizes this Contract. Region 4 ESC reserves the right to audit the accounting for a period of three (3) years from the time such

purchases are made. This audit right shall survive termination of this Agreement for a period of one (1) year from the effective date of termination. Region 4 ESC shall have the authority to conduct random audits of Contractor's pricing at Region 4 ESC's sole cost and expense. Notwithstanding the foregoing, in the event that Region 4 ESC is made aware of any pricing being offered that is materially inconsistent with the pricing under this agreement, Region 4 ESC shall have the ability to conduct an extensive audit of Contractor's pricing at Contractor's sole cost and expense. Region 4 ESC may conduct the audit internally or may engage a third-party auditing firm. In the event of an audit, the requested materials shall be provided in the format and at the location designated by Region 4 ESC.

- 19) <u>Discontinued Products</u>. If a product or model is discontinued by the manufacturer, Contractor may substitute a new product or model if the replacement product meets or exceeds the specifications and performance of the discontinued model and if the discount is the same or greater than the discontinued model.
- 20) New Products/Services. New products and/or services that meet the scope of work may be added to the Contract. Pricing shall be equivalent to the percentage discount for other products. Contractor may replace or add product lines if the line is replacing or supplementing products, is equal or superior to the original products, is discounted similarly or greater than the original discount, and if the products meet the requirements of the Contract. No products and/or services may be added to avoid competitive procurement requirements. Region 4 ESC may require additions to be submitted with documentation from Members demonstrating an interest in, or a potential requirement for, the new product or service. Region 4 ESC may reject any additions without cause.
- 21) Options. Optional equipment for products under Contract may be added to the Contract at the time they become available under the following conditions: 1) the option is priced at a discount similar to other options; 2) the option is an enhancement to the unit that improves performance or reliability.
- 22) <u>Warranty Conditions</u>. All supplies, equipment and services shall include manufacturer's minimum standard warranty and one (1) year labor warranty unless otherwise agreed to in writing.
- 23) <u>Site Cleanup</u>. Contractor shall clean up and remove all debris and rubbish resulting from their work as required or directed. Upon completion of the work, the premises shall be left in good repair and an orderly, neat, clean, safe and unobstructed condition.
- 24) <u>Site Preparation.</u> Contractor shall not begin a project for which the site has not been prepared, unless Contractor does the preparation work at no cost, or until Region 4 ESC includes the cost of site preparation in a purchase order. Site preparation includes, but is not limited to: moving furniture, installing wiring for networks or power, and similar pre-installation requirements.
- 25) Registered Sex Offender Restrictions. For work to be performed at schools, Contractor agrees no employee or employee of a subcontractor who has been adjudicated to be a registered sex offender will perform work at any time when students are or are reasonably expected to be present. Contractor agrees a violation of this condition shall be considered a material breach and may result in the cancellation of the purchase order at Region 4 ESC's discretion. Contractor must identify any additional costs associated with compliance of this

- term. If no costs are specified, compliance with this term will be provided at no additional charge.
- 26) <u>Safety measures.</u> Contractor shall take all reasonable precautions for the safety of employees on the worksite and shall erect and properly maintain all necessary safeguards for protection of workers and the public. Contractor shall post warning signs against all hazards created by its operation and work in progress. Proper precautions shall be taken pursuant to state law and standard practices to protect workers, general public and existing structures from injury or damage.
- 27) <u>Smoking</u>. Persons working under the Contract shall adhere to local smoking policies. Smoking will only be permitted in posted areas or off premises.
- 28) Stored materials. Upon prior written agreement between the Contractor and Region 4 ESC, payment may be made for materials not incorporated in the work but delivered and suitably stored at the site or some other location, for installation at a later date. An inventory of the stored materials must be provided to Region 4 ESC prior to payment. Such materials must be stored and protected in a secure location and be insured for their full value by the Contractor against loss and damage. Contractor agrees to provide proof of coverage and additionally insured upon request. Additionally, if stored offsite, the materials must also be clearly identified as property of Region 4 ESC and be separated from other materials. Region 4 ESC must be allowed reasonable opportunity to inspect and take inventory of stored materials, on or offsite, as necessary. Until final acceptance by Region 4 ESC, it shall be the Contractor's responsibility to protect all materials and equipment. Contractor warrants and guarantees that title for all work, materials and equipment shall pass to Region 4 ESC upon final acceptance.
- 29) <u>Funding Out Clause.</u> A Contract for the acquisition, including lease, of real or personal property is a commitment of Region 4 ESC's current revenue only. Region 4 ESC retains the right to terminate the Contract at the expiration of each budget period during the term of the Contract and is conditioned on a best effort attempt by Region 4 ESC to obtain appropriate funds for payment of the contract.
- 30) <u>Indemnity</u>. Contractor shall protect, indemnify, and hold harmless both Region 4 ESC and its administrators, employees and agents against all claims, damages, losses and expenses arising out of or resulting from the actions of the Contractor, Contractor employees or subcontractors in the preparation of the solicitation and the later execution of the Contract. Any litigation involving either Region 4 ESC, its administrators and employees and agents will be in Harris County, Texas.
- 31) Marketing. Contractor agrees to allow Region 4 ESC to use their name and logo within website, marketing materials and advertisement. Any use of Region 4 ESC name and logo or any form of publicity, inclusive of press releases, regarding this Contract by Contractor must have prior approval from Region 4 ESC.
- 32) <u>Certificates of Insurance</u>. Certificates of insurance shall be delivered to the Region 4 ESC prior to commencement of work. The Contractor shall give Region 4 ESC a minimum of ten (10) days' notice prior to any modifications or cancellation of policies. The Contractor shall require all subcontractors performing any work to maintain coverage as specified.
- 33) <u>Legal Obligations</u>. It is Contractor's responsibility to be aware of and comply with all local, state, and federal laws governing the sale of products/services and shall comply with all laws

- while fulfilling the Contract. Applicable laws and regulation must be followed even if not specifically identified herein.
- 34) <u>Tariff Surcharges:</u> Contractor has the option to charge a surcharge, as an additional line item, if approved by the purchasing agency. All surcharges must be based on a percentage of total order and must be approved by Region 4 prior to use.

## **OFFER AND CONTRACT SIGNATURE FORM**

The undersigned hereby offers and, if awarded, agrees to furnish goods and/or services in strict compliance with the terms, specifications and conditions at the prices proposed within response unless noted in writing.

| Company Name                | Exemplis LLC                   |
|-----------------------------|--------------------------------|
| Address                     | 6415 Katella Avenue            |
| City/State/Zip              | Cypress, CA                    |
| Telephone No.               | 714-995-4800                   |
| Email Address               | dcairo@exemplis.com            |
| Printed Name                | Patrick Sommerfield            |
| Title                       | Vice President, Finance        |
| Authorized signature        | 10th                           |
| Accepted by Region 4 ESC:   |                                |
| Contract No. <u>R191803</u> |                                |
| Initial Contract Term May   | 1,2020 to April 30,2023        |
| Region 4 ESC Authorized Bo  | <u>A/28/2020</u>   <u>Date</u> |
| Margaret S. Bass            |                                |
| Print Name                  |                                |
| Carmen J. Ma                | 4/28/2020                      |
| Region 4 ESC Authorized Box | ard Member Date                |
| Carmen T. Moreno            |                                |
| Print Name                  |                                |

### Appendix B

## **TERMS & CONDITIONS ACCEPTANCE FORM**

Signature on the Offer and Contract Signature form certifies complete acceptance of the terms and conditions in this solicitation and draft Contract except as noted below with proposed substitute language (additional pages may be attached, if necessary). The provisions of the RFP cannot be modified without the express written approval of Region 4 ESC. If a proposal is returned with modifications to the draft Contract provisions that are not expressly approved in writing by Region 4 ESC, the Contract provisions contained in the RFP shall prevail.

## Check one of the following responses:

| Offeror takes no exceptions to the terms and conditions of the NTT and draft Contract.      |
|---|
| (Note: If none are listed below, it is understood that no exceptions/deviations are taken.) |

Offeror takes no exceptions to the terms and conditions of the REP and draft Contract

Xi Offeror takes the following exceptions to the RFP and draft Contract. All exceptions must be clearly explained, reference the corresponding term to which Offeror is taking exception and clearly state any proposed modified language, proposed additional terms to the RFP and draft Contract must be included:

(Note: Unacceptable exceptions may remove Offeror's proposal from consideration for award. Region 4 ESC shall be the sole judge on the acceptance of exceptions and modifications and the decision shall be final.

If an offer is made with modifications to the contract provisions that are not expressly approved in writing, the contract provisions contained in the RFP shall prevail.)

| Section/Page          | Term, Condition, or<br>Specification                                 | Exception/Proposed Modification   | Accepted<br>(For Region 4<br>ESC's use) |
|-----------------------|--|---|---|
| Section 14,<br>Page 4 | Product shall be shipped within 7 days of receipt of Purchase Order. | We ship our Products in 2, 5, or 10 business days. Plastic shell colors are available in 2 days to 3 weeks. Tablet arms require 3 weeks. Large orders or specialty/COM textiles may require additional lead time. | Acceptable                              |
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|                       |  |   |   |

December 5, 2019

Region 4 ESC Attn: Crystal Wallace; Business Operations Specialist 7145 West Tidwell Road Houston, Texas 77092

Re: Request for Proposal # 19-18; Furniture, Installation and Related Services

Dear Ms. Wallace,

Please let this Letter serve as Exemplis LLC's notification to respond to the Region 4 ESC Request for Proposal # 19-18; Furniture, Installation and Related Services. We are excited to participate in this Solicitation and to the possibility of receiving a new Contract Award from Region 4 ESC.

Exemplis LLC confirms we are in complete understanding with the requirements set forth in this RFP by Region 4 ESC and OMNIA Partners. Exemplis LLC, through our extensive authorized dealer network, will provide the products and services as defined in this RFP. Our 200+ Sales Team members and 2,000+ authorized dealers are located throughout the nation and able to promptly assist Region 4 ESC and OMNIA Partners members with any quote, product description, sample, or warranty request. Our unique build-to-order manufacturing model allows us to create beautiful and reliable products and ship them in 2, 5 or 10 days.

Exemplis LLC is meeting the growing demand for custom, build-to-order office furniture, including seating, lounge, benching, tables, and sit/stand solutions. We design our products for comfort, quality and value - a dedication that has propelled us to market leader in office furniture solutions for government, education and office environments. Since 1996 we've built a reputation for making well-designed, comfortable and affordable office furniture.

Exemplis LLC offers three broad and innovative product brands to our customers: SitOnIt Seating, IDEON Soft Seating and Symmetry Office.

- Our SitOnIt Seating Product Brand offers task, executive, conference, guest, stacking, nesting, and cafe/task stool seating.
- Our IDEON Soft Seating Product Brand offers lounge seating, modular seating, benches, ottomans and occasional/cube tables. Our extensive line of tables for hospitality and public spaces is listed within our IDEON Soft Seating Price Guide.
- Our Symmetry Office Product Brand offers benching, tables, storage units, sit/stand solutions and office furniture ergonomic accessories.

www.exemplis.com

## **Exemplis LLC Contact Information:**

• 6415 Katella Avenue Cypress, California 90630

Phone: 714-995-4800 Fax: 714-995-4855

E-mail: dcairo@exemplis.com

Attached to our Bid Response, you will find the following Documents completed by Exemplis LLC:

- Addendum 1 Acknowledgement
- Tab 1 Offer and Contract Signature Form (Appendix A)
  - o Terms and Conditions Acceptance Form (Appendix B)
- Tab 2 Product/Pricing Document (Attachment 1)
  - Exemplis LLC Warranty Policy (Exhibit A to Attachment 1)
- Tab 3 Performance Capability Document (Attachment 2)
  - o Principal Procurement Agency Certificate (Exhibit D)
  - Federal Funds Certifications (Exhibit F)
  - New Jersey Business Compliance (Exhibit G)
    - Ownership Disclosure Form (Document #1)
    - Non-Collusion Affidavit (Document #2)
    - Affirmative Action Affidavit (Document #3)
      - New Jersey Certificate of Employee Information Report
    - Political Contribution Disclosure Form (Document #4)
    - Stockholder Disclosure Certification (Document #5)

- Certification of Non-Involvement in Prohibited Activities in Iran (Document #6)
- New Jersey Business Registration Certificate (Document #7)
- o OMNIA Partners Response for National Cooperative Contract (Exhibit A to Attachment 2)
  - Exemplis LLC Dunn & Bradstreet Report (Appendix 1 to Exhibit A)
  - Exemplis LLC Social Responsibility Report (Appendix 2 to Exhibit A)
- o Financial Letter of Good Standing (JPMorgan Chase Bank) (Exhibit B to Attachment 2)
- Tab 4 Qualification and Experience Document (Attachment 3)
  - Customer References (Exhibit A to Attachment 3)
  - Authorized Dealer List (Exhibit B to Attachment 3)
- Tab 5 Value Add (Attachment 4)
- Tab 6 Additional Required Documents (Appendix C)
  - o Acknowledgment and Acceptance of Region 4 ESC's Open Records Policy (Document #1)
  - Antitrust Certification Statements (Document #2)
  - o Implementation of House Bill 1295 Certificate of Interested Parties (Document #3)
  - Texas Government Code 2270 Verification Form (Document #4)
  - Special Conditions (Document #5)
  - Questionnaire (Document #6)
    - Diversity Programs & Diverse Vendor Certification Participation (Exhibit A to Questionnaire)

- The following Price Books (in searchable PDF format) are included on our two enclosed Flash Drives:
  - o September 16, 2019 SitOnIt Seating Price Book
  - o September 16, 2019 IDEON Soft Seating Price Book
  - o September 16, 2019 Symmetry Office Price Book

Please find our Response in the following formats:

- Two original hard copies of our Response
- Two Flash Drives without Proprietary Information (each with our Completed Response and Price Books)

Please let me know if you have any questions at all. We thank you again for the opportunity to bid on this RFP and look forward to continuing our strong partnership with Region 4 ESC and OMNIA Partners in the near future.

Best Regards

Derek A. Cairo, JD Manager, Contracts Exemplis LLC

Phone: 714-995-4800 Fax: 714-995-4855

Email: dcairo@exemplis.com



## 7145 West Tidwell Road ~ Houston, Texas 77092 (713)-462-7708 <u>www.esc4.net</u>

## NOTICE TO OFFEROR

ADDENDUM NO. 1

Solicitation Number 19-18

Request for Proposal ("RFP") by Region 4 Education Service Center ("ESC") for Furniture, Installation, and Related Services

This Addendum No. 1 amends the Request for Proposals (RFP) for Furniture, Installation, and Related Services 19-18 ("Addendum"). To the extent of any discrepancy between the original RFP and this Addendum, this Addendum shall prevail.

Region 4 Education Service Center ("Region 4 ESC") requests proposals from qualified suppliers with the intent to enter into a Contract for Furniture, Installation, and Related Services. Addendum No. 1 is hereby issued as follows:

## **CLARIFICATIONS:**

The changes being made to this RFP are being made to add Appendix C Documents #5-7 in order to fulfill FEMA requirements. While it is not expected that the services outlined in this RFP would be utilized in a disaster recovery or emergency situation, Region 4 ESC is including language should it be needed.

## **CHANGES TO THE RFP:**

1. Remove Appendix C, Additional Required Documents, and replace with the version attached to this Addendum No. 2. This is the Appendix C that should be used for this solicitation and submitted as part of the Offeror's proposal.

## RECEIPT OF ADDENDUM NO. 1 ACKNOWLEDGEMENT

Offeror shall acknowledge this addendum by signing below and include in their proposal response.

| Company Name    | Exemplis LLC                                 |
|-----------------|--|
| Contact Person  | Patrick Sommerfield; Vice President, Finance |
| Signature       | Or De  |
| Date December 5 | , 2019                                       |

Crystal Wallace Region 4 Education Service Center Business Operations Specialist

## OFFER AND CONTRACT SIGNATURE FORM

The undersigned hereby offers and, if awarded, agrees to furnish goods and/or services in strict compliance with the terms, specifications and conditions at the prices proposed within response unless noted in writing.

| Company Name                | Exemplis LLC            |      |
|-----------------------------|-------------------------|------|
| Address                     | 6415 Katella Avenue     | 1000 |
| City/State/Zip              | Cypress, CA             |      |
| Telephone No.               | 714-995-4800            |      |
| Email Address               | dcairo@exemplis.com     |      |
| Printed Name                | Patrick Sommerfield     |      |
| Title                       | Vice President, Finance |      |
| Authorized signature        | 1 pt.                   |      |
| Accepted by Region 4 ESC:   |                         |      |
| Contract No.                | _                       |      |
| Initial Contract Term       | to                      | -    |
|                             |                         |      |
| Region 4 ESC Authorized Boa | ard Member C            | Date |
| Print Name                  |                         |      |
| i ilit Name                 |                         |      |
| Region 4 ESC Authorized Boa | ard Member E            | Pate |
| Print Name                  |                         |      |



Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 Education Service Center Request for Proposal; Solicitation Number 19-18 Furniture, Installation and Related Services

## Attachment 1 Products/Pricing

 Exemplis LLC's proposed discounting is based on a percentage discount off of our list pricing included in our Price Books for our three Product Brands: SitOnIt Seating, IDEON Soft Seating, and Symmetry Office.

Exemplis LLC's proposed discounting will be identical for the following Categories applicable to our Product Lines:

- Freestanding furniture
- Seating/Chairs
- Soft Seating
- Filing Systems, Storage, and Equipment
- Technology Support Furniture
- Library Furniture
- Cafeteria Furniture
- Educational Office Furniture
- Career/Technical Education Furniture
- Related Products, Support Services, and Solutions
- ii. The following Price Books are included on our two enclosed Flash Drives:
  - September 16, 2019 SitOnIt Seating Price Book
  - September 16, 2019 IDEON Soft Seating Price Book
  - September 16, 2019 Symmetry Office Price Book

The Price Books contain the manufacturer part number, product description, and list price. Our Price Books do not include net pricing. Net pricing can be calculated using the proposed discounting.

Our list pricing shall not exceed what is stated in our Region 4 ESC-approved Price Books.

- iii. Exemplis LLC proposes the following volume discounting to Region 4 ESC. The volume discounting is based off of list price:
  - Dock Delivery Discount: Exemplis LLC's Product(s) are delivered to the Region 4 ESC Member's loading dock. The Region 4 ESC Member is responsible for unloading the Product(s).
    - o Tier Discount:
      - Tier 1: \$1 \$50,000: 54% Discount
      - Tier 2: \$50,001 \$100,000: 56% Discount
      - Tier 3: \$101,001 \$250,000: 58% Discount
      - Tier 4: \$250,001 + : Negotiable
  - Inside Delivery Discount: Exemplis LLC's Product(s) are delivered to the Region 4 ESC Member's loading dock. The driver moves the Product(s) into the Region 4 ESC Member's building but does not handle installation.
    - o Tier Discount
      - Tier 1: \$1 \$50,000: 52% Discount
      - Tier 2: \$50,001 \$100,000: 54% Discount
      - Tier 3: \$101,001 \$250,000: 56% Discount
      - Tier 4: \$250,001 + : Negotiable
  - Delivered & Installed Discount: an authorized dealer shall manage the delivery, installation, and trash removal for Exemplis LLC's Product(s) purchased by a Region 4 ESC Member.
    - o Tier Discount
      - Tier 1: \$1 \$50,000: 50% Discount
      - Tier 2: \$50,001 \$100,000: 52% Discount
      - Tier 3: \$101,001 \$250,000: 54% Discount
      - Tier 4: \$250,001 + : Negotiable

Exemplis LLC proposes the following ranges for services and solutions:

- Basic Installation Normal Hours: \$25 \$40
- Basic Installation After Hours: \$35 \$55
- Expanded Installation Normal Hours: \$25 \$40
- Expanded Installation After Hours: \$35 \$55

Design Services: \$50 - \$75
Project Management: \$25 - \$40
Asset Management: \$15 - \$30

• Refurbishment: \$30 - \$50

• Storage (Fixed Monthly Rate): \$150 - \$2,000

iv. Please see definitions above in Section iii.

## v. Exemplis LLC Warranty

Exemplis LLC warrants to the original customer that the product(s) will be free from defects in its material and workmanship when used in a single shift (standard 8-hour day, 5 days per week). Exemplis LLC will repair or replace with a comparable part or product, without charge to the original purchaser, only defective parts or products found defective during the warranty period. If requested by Exemplis LLC, the original customer will return the part or product for review with freight or other shipping charges prepaid by Exemplis LLC. This warranty shall be effective for the applicable time period beginning from "date of manufacture" as shown on the manufacturer label underneath each product.

| Time Frames & Products  | Structural Parts<br>Arm Pads, Arms,<br>Mechanisms,<br>Cylinders, Etc. | Manufactured Parts<br>Upholstered Parts, Foam,<br>Knit, Mesh, Plastic Shells |
|---|---|--|
| All Exemplis LLC Products (exceptions below)                                    | Lifetime  | 5 years  |
| Amplify, Torsa, Novo, Wit   | 12 years in 24/7 use or<br>Lifetime under standard<br>use             | 5 years  |
| Chairs with HD Upgrade  | 10 years  | 2 years  |
| All IDEON Soft Seating and Tables   | 12 years  | 5 years  |
| Power Modules and Electrical Components   | 5 years   | Not Applicable   |
| All Symmetry Office Products (exceptions below)                                 | Lifetime  | Not Applicable   |
| Captiva, Largo, Ocala, Bent Legs, Trapezoid,<br>Twisted, Straight, Monitor Arms | 12 years  | Not Applicable   |
| Prise, Flow 2.0, Skyway   | 10 years  | Not Applicable   |
| Switchback, Voyager   | 7 years   | Not Applicable   |
| Clarity, All Filing Products  | 5 years   | Not Applicable   |
| Dividers  | 5 years   | 5 years  |
| Keyboard Trays, Mouse Pads, Wrist Rests   | 1 year  | Not Applicable   |

Exemplis LLC shall pay for all pre-approved labor costs.

Exemplis LLC has a Warranty Department staffed with fifteen Warranty Specialists to quickly and effectively assist our customers with any warranty-related claims and questions. Exemplis

LLC, as the manufacturer, manages all communication between the dealer and customer. Either Exemplis LLC or an Authorized Dealer will handle all warranty returns and/or on-site repairs at no cost to Region 4 ESC.

Stated below, please find the direct links to Exemplis LLC's Warranty Policy for all three of our Product Brands. In addition, please find hard copies of our warranty attached to this Attachment 1 as Exhibit A to Attachment 1.

- SitOnIt Seating:
  - o <a href="http://www.sitonit.net/content/dam/exemplis/downloadslisting/misc downloadslisting/misc downloadsli
- IDEON Soft Seating:
  - o <a href="http://www.ideondesign.com/content/dam/exemplis/ideon/downloadslisting/misc downloads/soi ideon warranty.pdf.download">http://www.ideondesign.com/content/dam/exemplis/ideon/downloadslisting/misc downloads/soi ideon warranty.pdf.download</a>
- Symmetry Office:
  - o http://www.symmetryoffice.com/sup\_files/Warranty%20Policy.pdf
- vi. Return and Restocking Fees

Authorization for returns must be requested from and approved by Exemplis LLC prior to the return of the merchandise. Returns are subject to a restocking charge equivalent to 40% of the net order plus freight. Unauthorized returns will not be accepted by Exemplis LLC.

### vii. Additional Discounts & Rebates

Exemplis LLC's current tiered structure incentivizes Region 4 ESC Members with additional discounting for larger volume projects. In addition, we allow Region 4 ESC Members to "bundle" smaller projects over a designated time period to receive a deeper discount tier based on total volume.

- Volume tier structure for all Exemplis LLC Brands
  - o Tier 1: \$1 \$50,000
  - o Tier 2: \$50,001 \$100,000
  - o Tier 3: \$100,001 \$250,000
  - o Tier 4: \$250,001 +

The national cooperative purchasing contract space is highly competitive for furniture manufacturers. Often times we extend deeper discounting to assure winning a project. As a result, customers benefit from the competitive and aggressive landscape.

Bi-Annual Customer Promotions (typically last 3 months)

Exemplis LLC will run a Summer Sales promotion, which includes additional discounting
for the customers (for example: an additional 3% discount off net price for Region 4 ESC
Members). Historically, our promos were a great success for both parties.

## viii. Verifying Contract Pricing

Exemplis LLC's sales force and authorized dealer network will be informed of the contract details immediately upon a potential Contract Award. We will hold webinars, release e-mail blasts, and distribute key contract information sell sheets to our nationwide sales team within the first 90 days of Contract Award. This will ensure Region 4 ESC Members will receive accurate contract pricing utilizing the approved price books.

Our distribution partners use sophisticated specification software tools like Giza, CAP, 20/20 and our Chairbuilder/Productbuilder tool to generate bill of materials, spec sheets and quotes/proposals. The Chairbuiler/ProductBuilder tool can found on our customer-facing websites (www.sitonit.net; www.ideondesign.com; www.symmetryoffice.com). These quotes will usually have a product description, full model number, list price, contract discount and net price. The model numbers and pricing can be independently verified by using the commercial price guide and applying contract discount or by using our Chairbuilder/Productbuilder tool and then apply the contract discount.

All purchase orders from Region 4 ESC Members shall be issued to our authorized dealer network. The authorized dealer would then issue a purchase order to Exemplis LLC. The purchase order must identify a unique "Terms Variance Number" directly associated with this Contract and discounting structure. This will ensure the correct discounting and price book have been applied to qualified purchase orders.

Region 4 ESC Members shall be able to verify and audit pricing by visiting Exemplis LLC's weblanding pages on our public-facing websites. These web-landing pages will include:

- Approved price books
- Contract discounting
- Contract number
- Contract term
- Approved products
- Other related contract information

## ix. Payment Methods

- EFT
- ACH (Electronic Check or Debit)
- Wire Transfer
- Credit Cards will be accepted with a 3% processing fee
- x. Exemplis LLC implements price increases based on commodity/supply chain, medical costs and benefits, and unanticipated inflation and national/international economic events. On average, Exemplis LLC implements one price increase a year.

Exemplis LLC will not change our proposed discounting to Region 4 ESC during the term of potential Contract.

xi. Exemplis LLC launches the greatest number of new and innovative Products when compared to other office furniture manufacturers. We released 28 new Products in 2019 and will release 34 in 2020. When introducing new Product(s), we will submit the request to Region 4 ESC for approval. All new Products will receive the same contract discount off list price.

## xii. Additional Information:

Exemplis LLC offers several support services to our customers (at no cost), including:

- Space planning/spec writing/budget estimation tools & services
- Provide sample mock-ups for customer evaluations
- ChairBuilder: our online quote generator designed to specify and visualize SitOnIt Seating and IDEON Soft Seating products on the go or on the spot. Customers can product a list price, complete with part number, with several easy clicks.
- ProductBuilder: our online quote generator designed to specify and visualize Symmetry Office products on the go or on the spot. Customers can product a list price, complete with part number, with several easy clicks.
- Our award-winning Customer Experience Team empowered to swiftly resolve issues and provide our customers with a positive experience.

www.exemplis.com

## Exhibit A to Attachment 1

## WARRANTY



## **WARRANTY PERIODS:**

Exemplis LLC, d.b.a. SitOnIt Seating and IDEON (hereafter referred to as the Company), warrants to the original end user that this product will be free from defects in its material and workmanship when used in a single shift (standard 8-hour day, 5 days per week) for the following warranty periods:

## **Lifetime Warranty Coverage:**

 All SitOnIt Seating products, except where noted below.

## 12-Year Warranty Coverage:

- Amplify, Torsa, Wit and Novo used in multi-shift (24/7) applications.
- All IDEON seating and tables.

### 10-Year Warranty Coverage:

 Non-Stop Heavy Duty, Freelance Bariatric, and chairs purchased with a Heavy Duty ("HD") or Large and Tall ("LT") option used in multi-shift (24/7) applications.

## 5-Year Warranty Coverage:

- · Fabric, foam, knit back, mesh and plastic.
- · Power modules and electrical components

## 2-Year Warranty Coverage:

 Fabric and foam cushioning for Non-Stop Heavy Duty, Freelance Heavy Duty and chairs purchased with a HD or LT option.

## THE COMPANY DOES NOT WARRANT

- · COM/COL textiles
- · Product abuse or misuse
- · Failure resulting from normal wear and tear
- User modification of or attachments to the product
- Products or parts not used, maintained or installed in accordance with the Company's installation, maintenance and/or applicable guidelines
- Products that are exposed to extreme environmental conditions and/or have been subject to improper storage
- Floor samples or display models
- · Products purchased "as is" and/or secondhand

- · Products sold by unauthorized dealers
- Creasing and/or gathering of textiles during upholstery application process
- Minor irregularities of color, surface, grain and texture
- · Minor variations of color in textiles
- Variations of texture and natural markings such as neck wrinkles, scratches, backbone marks and stretch marks in leather
- Color matching of textiles exactly to samples, swatches or prior purchases

## APPLICABLE PROVISIONS TO ALL PRODUCTS AND SERVICES

The Company will repair or replace with a comparable product, at its option, without charge to the original purchaser, only defective products or parts found defective during the Warranty Period. If requested by the Company, the original purchaser must return the part or product with freight or other shipping charges prepaid.

This warranty shall be effective for the applicable time period beginning from date of purchase as shown on original purchaser's original receipt or other proof of purchase.

For products purchased on or after August 1, 2012, the Company shall pay for all labor costs pre-approved by the Company. The payment of such pre-approved labor costs will be in the form of a credit to an active Company account.

There are no other warranties, expressed or implied, other than those specifically described, including, without limitations, any implied warranty or merchantability or of fitness for a particular purpose. The Company will not be responsible for incidental or consequential damages. Some states do not allow the exclusion or limitation of incidental or consequential damages, so the above limitations or exclusions may not apply to you. This warranty gives you specific legal rights and you may have other rights which vary from state to state.

The Company will advise you of the procedure to follow when making warranty claims. Call the Company at the number below to explain the defect. Give your name, address and telephone number. Please be prepared with the model number and sales order number found under the seat of the chair.

SitOnIt Seating: (888) 274-8664 IDEON: (877) 994-3366

## **Symmetry Office Limited Warranty**

Symmetry Office warrants to the original end user that this product will be free from defects in its material and workmanship. The warranty covers material and manufacturing defects for a limited time frame with certain exceptions. The time frame specified for the applicable product can be found on the individual product page of the applicable product at www.symmetryoffice.com The time frame is effective from the date found on your order acknowledgement.

### LIFETIME WARRANTY COVERAGE:

All Symmetry office products, except where noted below.

## 12-YEAR WARRANTY COVERAGE:

## Benching, Tables and Height Adjustable Tables:

- · Captiva 12yrs for Bases
- · Largo 12yrs for Bases
- Ocala 12yrs for Bases
- Bent Legs 12yrs
- Trapezoid 12yrs
- Twisted 12yrs
- Straight 12yrs

### **Monitor Arms**

- · Unity Series 12yrs
- King Cobra Series 12yrs
- Allure Series 12yrs
- · Value Series 12yrs

## 10-YEAR WARRANTY COVERAGE:

### Benching, Tables and Height Adjustable Tables:

- · Prise 10yrs on Electrical Components
- Flow 2.0 10yrs on Electrical Components
- · Skyway 10yrs on Electrical Components

## 7-YEAR WARRANTY COVERAGE:

## Benching, Tables and Height Adjustable Tables:

- · Switchback 7yrs on Electrical Components
- · Voyager 7yrs on Electrical Components
- · Clarity 5yrs on Electrical Components



## 5-YEAR WARRANTY COVERAGE:

## **Filing**

· All filing products have a 5yr warranty

### **Power Components**

· Power Strip 5yrs

#### Dividers

 5yrs - Standard textiles (not to exceed the original manufacturer's warranty), finishes, tacking surface of tack boards, and writing surface of whiteboards

## 1-YEAR WARRANTY COVERAGE:

## **Keyboards Trays**

· Mouse pads and wrist rests have 1yr warranty

## THE COMPANY DOES NOT WARRANT

- · Customers Own Materials (COM)
- · Product abuse or misuse or negligence in misuse
- · Failure resulting from normal wear and tear
- · Products that have been modified or altered and any attachments to the product
- Products or parts not used, maintained or installed in accordance with the Company's installation,
   maintenance and/or applicable guidelines
- Products that are exposed to extreme environmental conditions such as water damage or fire and/or have been subject to improper storage
- Floor samples or display models
- · Products purchased "as is" and/or secondhand
- · Products sold by unauthorized dealers
- Creasing and/or gathering of textiles during upholstery application process
- · Minor irregularities of color, surface, grain and texture
- · Minor variations of color in textiles
- Variations of texture and natural markings such as neck wrinkles, scratches, backbone marks and stretch marks in leather
- · Color matching of textiles exactly to samples, swatches or prior purchases



## APPLICABLE PROVISIONS TO ALL PRODUCTS AND SERVICES

The Company will, at its option, repair or replace with a comparable product, without charge to the original purchaser, only defective products or parts reported as defective during the Warranty Period. If requested by the Company, the original purchaser must return the part or product with freight or other shipping charges prepaid. UNDER NO CIRCUMSTANCES WILL THE COMPANY BE LIABLE FOR INJURIES OR DAMAGES ARISING FROM USE OF THE PRODUCT. This warranty shall be effective for the applicable time period beginning from date of purchase as shown on original purchaser's original receipt or other proof of purchase. The Company shall pay for all labor costs preapproved by the Company. The payment of such pre-approved labor costs will be in the form of a credit to an active Company account. This is an EXCLUSIVE LIMITED WARRANTY. There are no other warranties, express or implied, including, without limitation, any implied warranty of merchantability or of fitness for a particular purpose. The Company will not be responsible for incidental, consequential, special, or indirect damages. The purchaser is responsible for determining suitability for its intended use. The Company disclaims any liability for defects, loss of use, or claims or injuries arising out of the incorrect choice of product for particular usage. Some states do not allow the exclusion or limitation of incidental or consequential damages, so the above limitations or exclusions may not apply to you. This warranty gives you specific legal rights and you may have other rights which vary from state to state. The Company will advise you of the procedure to follow when making warranty claims.

### To file a warranty claim, email qc@symmetryoffice.com and provide the following information:

- · Contact name
- Contact phone number
- Sales Order Number/ Purchase Order Number
- · Ship to Address
- Description of Problem
- · Description of Troubleshooting Steps Taken
- · Attach Pictures, Videos showing the issue

Any items to be returned under warranty claim must receive prior approval from the warranty department as evidenced by either assigned Return Material Authorization (RMA) Number or RMA document.

Any replacement orders where an RMA number is issued, must have the defective product returned within 60 days of receipt. Otherwise, the consumer will be responsible for the replacement order invoice since the defective item was unable to be evaluated for defects.



## **ADDITIONAL INFORMATION**

## BENCHING, TABLES AND HEIGHT ADJUSTABLE TABLES

Please note that power components on a height adjustable table include: Hand Controls, Motors, Control Boxes, and Electrical Cables.

#### **POWER COMPONENTS**

Power components are defined as any power unit with electrical outlets and/ or USB/Data connections, connector jumper cables for daisy chain and infeed's for hardwire applications.

#### **MONITOR ARMS**

Weight capacity of the arms must be followed. If an arm is not functioning properly because of the weight of the monitor is outside of the advertised weight capacity, the monitor arm will not be considered defective under the warranty.

#### **FILING**

This warranty does not cover damage from ordinary wear and tear, including paint finish changes and/ or discoloration resulting from aging or exposure to light.

#### **DIVIDERS**

Standard textiles (not to exceed the original manufacturer's warranty), finishes, tacking surface of tack boards, writing surface of whiteboards





Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 Education Service Center Request for Proposal; Solicitation Number 19-18 Furniture, Installation and Related Services

## Attachment 2 Performance Capability

- i. Exemplis LLC has included a detailed response to the "Response for National Cooperative Contract (OMNIA Partners)" in Exhibit A to this Attachment 2.
- ii. If awarded a Contract, Exemplis LLC will sign the OMNIA Partners Administration Agreement.
  - Exemplis LLC does not have any exceptions to the OMNIA Partners Administration Agreement.
- iii. Exemplis LLC has included the completed Principal Procurement Agency Certificate, Federal Funds Certifications, and New Jersey Business Compliance Forms in our Request for Proposal Response.
- iv. Exemplis LLC's entire manufacturing platform is built on speed and being able to manufacture all orders in 2, 5 or 10 days. If an order needs expediting, our dedicated Customer Experience Team will walk the order through the Supply Chain Team and move it up in the production schedule. If requested from a Region 4 ESC Member, our Logistics Team will use an expedited freight service to allow for quicker delivery. The cost for this expedited freight service will be negotiated on a per order basis.
- v. Exemplis LLC is proud to say we are the largest seating manufacturer (by units) in the United States (BIFMA 2018). We manufacturer and ship 7,000 9,000 Products a day. Our Order Entry Team enters approximately 375 new Orders a day.
- vi. Exemplis LLC's Manufacturing and Logistics Teams have a daily, monthly and annual goal of hitting a 100% complete and on-time delivery rate. Based on the complexities of production and shipping, we average a 98.5% complete and on-time delivery rate. We have a long history of using only the best regional, LTL and long-haul carriers in the United States and Canada to ensure consistency and reliability for delivering on-time.

## vii. Return and Restocking Policy

Authorization for returns must be requested from and approved by Exemplis LLC prior to the return of the merchandise. Returns are subject to a restocking charge equivalent to 40% of the net order plus freight. Unauthorized returns will not be accepted by Exemplis LLC.

viii. Exemplis LLC warrants to the original customer that the product(s) will be free from defects in its material and workmanship when used in a single shift (standard 8-hour day, 5 days per week). Exemplis LLC will repair or replace with a comparable part or product, without charge to the original purchaser, only defective parts or products found defective during the warranty period. If requested by Exemplis LLC, the original customer will return the part or product for review with freight or other shipping charges prepaid by Exemplis LLC. This warranty shall be effective for the applicable time period beginning from "date of manufacture" as shown on the manufacturer label underneath each product.

Exemplis LLC shall pay for all pre-approved labor costs.

Exemplis LLC has a Warranty Department staffed with fifteen Warranty Specialists to quickly and effectively assist our customers with any warranty-related claims and questions. Exemplis LLC, as the manufacturer, manages all communication between the dealer and customer. Either Exemplis LLC or an authorized dealer will handle all warranty returns and/or on-site repairs at no cost to Region 4 ESC.

### ix. Customer Service

Exemplis LLC's Customer Experience Team is based in our corporate office in Cypress, California and in our regional office in Tampa, Florida. The Team is structured to be certain we always have someone available and familiar with the product and the territory that the inquiry originates from. Our Customer Support team is available from 5:00 am to 5.00 pm Pacific Standard Time via our toll-free number at 888-274-8664 or by e-mail at sitonit@exemplis.com. Our Team is committed to responding to emails and messages within a few hours.

Exemplis LLC's Customer Experience Team is structured to ensure timely response and quick resolution. Our Team is empowered to swiftly resolve issues and provide customized solutions as customers' needs vary. Our Customer Experience Representatives stay with matters from start to finish avoiding having to pass on or explain an item multiple times.

We train our Team to empathize with the dealer and customer and understand the issue from their perspective. We have provided our Customer Experience Team elevation guidelines for specific issues to ensure responses are timely back to our customers. In addition, our Team has access to all internal departments, personnel and management to dig into specific issues to gain resolution.

## Exemplis

- x. Exemplis LLC's invoicing process starts once the order is shipped and closed. At that time, the invoice is automatically generated and electronically distributed to the contact listed on the Purchase Order (or printed for mailing if requested). Our payment terms are 1%, Net 10; Net 30. Our Payment Methods include:
  - EFT
  - ACH (Electronic Check or Debit)
  - Wire Transfer
  - Credit Cards will be accepted with a 3% processing fee
- xi. Exemplis LLC will aggressively market the Region 4 ESC contract to our authorized dealer network and Region 4 ESC Members. Our authorized dealers currently call on and sell to customers who are Region 4 ESC Members.

We will encourage new member sign up for any opportunity that may be valid through the contract.

- We would inform potential new members about the discounting and benefits of using the Region 4 ESC contract
- xii. Exemplis LLC is a privately held company established in 1996. Since inception, we have been profitable. With a signed NDA, we are more than willing to share our audited financials. Please find the Letter of Good Standing from JPMorgan Chase Bank included in our Request for Proposal Response as Exhibit B to this Attachment 2.
- xiii. The websites for our three Product Brands are:
  - SitOnIt Seating:
    - o www.sitonit.net
  - IDEON Soft Seating:
    - o www.ideondesign.com
  - Symmetry Office:
    - o www.symmetryoffice.com

Exemplis LLC receives positive feedback for our user-friendly and intuitive Product Brand websites from our authorized dealer network and customers. The websites are helpful in

## **Exemplis**

educating dealers and customers on our Products, contracts, sustainability practices, and corporate culture. The websites provide a visual walk through of all Product options and features. Our Chairbuilder & Productbuilder tools allow dealers and customers to easily configure a desired Product by selecting options including arm styles, colors, mechanisms, textiles, and other additional options. Once fully configured, the dealer or customer will obtain a real-time visual of the product with full specifications and list pricing.

Exemplis LLC is eCommerce ready. We just launched our B2B eCommerce enhancements on our B2B website.

- Our current capabilities are as follows:
  - Customer and/or dealer can use our industry leading web based B2B Commerce website with inbuilt Configurator to visualize and spec product
  - o Multi-line quotes can be created, saved and shared via the website
  - Pricing is determined based on the contracts applied
  - Product lead time / Estimated delivery date can be checked prior to placing order
  - o Order can be placed using the B2B Website and will integrate into our ERP system
  - Xml and/or sif file can be extracted to be used by customer/dealer to upload into their system, (this functionality will be ready in 2-3 months)
  - o Full customer integration into the quote sharing / order placement / commerce flows is planned to be added over the next 6-12 months this will allow for direct bill scenario (where we bill the customer directly with a participating dealer doing the service/installation) or dealer billed scenario (where the dealer bills the customer and we bill the dealer)
- Catalog is hosted on our website we plan to enhance it to allow customer specific catalogs in the next 6-12 months
- Purchase order can be placed on the website and will flow into our backend system. A
  download file can be extracted on the website to be used by customer/dealer to update
  their system (ETA 2-3 months). We also have the capability to send an order
  acknowledgement via webservice calls using OFDA xml standards

www.exemplis.com

 We are planning to add invoice transmission capabilities using OFDA xml webservices in the next 3-4 months. We can also evaluate adding EDI and/or cXML formats in similar timeframe

Dealers and customers are able to track their orders and shipments directly from our website. We have a dealer portal where dealers can enter warranty claims and other pre and post-order activities.

xiv. Exemplis LLC is committed to the safety of all employees. In recent years we have taken more proactive steps to ensure our employees are safeguarded from known hazards. These steps include safety awareness training, root cause analysis on all incidents, and immediate corrective action. Our injuries are non-life threatening in nature and primarily consist of strains to the upper body from the physical and repetitive nature of the job. To address these types of injuries we have implemented a new stretch program designed by physical therapists tailored to the specific job functions. We also continue to look for opportunities to implement ergonomic improvements to avoid such injuries. Beside the specific steps we have taken to address our main type of injuries, we have also implemented a practice where employees at all levels are responsible for safety observations and conducting safety audits to identify opportunities for improvement in our overall safety and compliance.

## xv. Additional Performance Capabilities

Exemplis LLC is meeting the growing demand for custom, build-to-order seating, benching and table solutions. We design our products for comfort, quality and value - a dedication that has propelled us to market leader in office furniture solutions for business, healthcare, government and education.

Since 1996 we've built a reputation for making well-designed, comfortable and affordable office furniture. Our unique build-to-order manufacturing model allows us to create beautiful and reliable ergonomic chairs and ship them quickly. We manufacture over 7,000 chairs per day, built exactly the way you want, with absolute attention to quality. Executive, conference, task, multipurpose and lobby seating – we've got it all. Our nimble size and lean manufacturing operation mean speed in sourcing, warehousing, assembly, and logistics that other manufacturers just can't match. This makes us the fastest in the industry, shipping office and lounge seating in 2, 5 or 10 days.

Our Symmetry Office Brand offers the latest solutions for tables, benching, storage, sit/stand solutions and office furniture accessories. This new Brand provides solutions that help people work more comfortably in their work spaces. Our goal is to strike balance between the basic work areas that today's work stations and desk provide, and the tools that people really need to make those spaces work for them.

Since our inception, we have stayed on the cutting edge of innovation by listening to customers and creating modern office products that meet their needs, allowing us to become a successful \$325+ MM business in Orange County, California.

www.exemplis.com

## EXHIBIT D PRINCIPAL PROCUREMENT AGENCY CERTIFICATE, EXAMPLE

## PRINCIPAL PROCUREMENT AGENCY CERTIFICATE

In its capacity as a Principal Procurement Agency (as defined below) for National Intergovernmental Purchasing Alliance Company, a Delaware corporation d/b/a OMNIA Partners, Public Sector ("OMNIA Partners, Public Sector"), [Exemplis LLC] agrees to pursue Master Agreements for Products as specified in the attached Exhibits to this Principal Procurement Agency Certificate.

I hereby acknowledge, in my capacity as Vice President, Finance of and on behalf of [Exemplis LLC] ("Principal Procurement Agency"), that I have read and hereby agree to the general terms and conditions set forth in the attached Master Intergovernmental Cooperative Purchasing Agreement regulating the use of the Master Agreements and purchase of Products that from time to time are made available by Principal Procurement Agencies to Participating Public Agencies nationwide through OMNIA Partners, Public Sector.

I understand that the purchase of one or more Products under the provisions of the Master Intergovernmental Cooperative Purchasing Agreement is at the sole and complete discretion of the Participating Public Agency.

| Authorized Signature, [Exemplis LLC] |
|--------------------------------------|
| Signature                            |
| Patrick Sommerfield                  |
| Name                                 |
| Vice President, Finance              |
| Title                                |
| December 5, 2019                     |
| Date                                 |

### EXHIBIT F FEDERAL FUNDS CERTIFICATIONS

#### FEDERAL CERTIFICATIONS

#### ADDENDUM FOR AGREEMENT FUNDED BY U.S. FEDERAL GRANT

#### TO WHOM IT MAY CONCERN:

Participating Agencies may elect to use federal funds to purchase under the Master Agreement. This form should be completed and returned.

#### **DEFINITIONS**

Contract means a legal instrument by which a non–Federal entity purchases property or services needed to carry out the project or program under a Federal award. The term as used in this part does not include a legal instrument, even if the non–Federal entity considers it a contract, when the substance of the transaction meets the definition of a Federal award or subaward

Contractor means an entity that receives a contract as defined in Contract.

Cooperative agreement means a legal instrument of financial assistance between a Federal awarding agency or pass-through entity and a non–Federal entity that, consistent with 31 U.S.C. 6302–6305:

- (a) Is used to enter into a relationship the principal purpose of which is to transfer anything of value from the Federal awarding agency or pass-through entity to the non–Federal entity to carry out a public purpose authorized by a law of the United States (see 31 U.S.C. 6101(3)); and not to acquire property or services for the Federal government or pass-through entity's direct benefit or use;
- (b) Is distinguished from a grant in that it provides for substantial involvement between the Federal awarding agency or pass-through entity and the non–Federal entity in carrying out the activity contemplated by the Federal award.
- (c) The term does not include:
  - (1) A cooperative research and development agreement as defined in 15 U.S.C. 3710a; or
  - (2) An agreement that provides only:
    - (i) Direct United States Government cash assistance to an individual;
    - (ii) A subsidy;
    - (iii) A loan;
    - (iv) A loan guarantee; or
    - (v) Insurance.

Federal awarding agency means the Federal agency that provides a Federal award directly to a non-Federal entity

Federal award has the meaning, depending on the context, in either paragraph (a) or (b) of this section:

- (a)(1) The Federal financial assistance that a non-Federal entity receives directly from a Federal awarding agency or indirectly from a pass-through entity, as described in § 200.101 Applicability; or
  - (2) The cost-reimbursement contract under the Federal Acquisition Regulations that a non-Federal entity receives directly from a Federal awarding agency or indirectly from a pass-through entity, as described in § 200.101 Applicability.
- (b) The instrument setting forth the terms and conditions. The instrument is the grant agreement, cooperative agreement, other agreement for assistance covered in paragraph (b) of § 200.40 Federal financial assistance, or the cost-reimbursement contract awarded under the Federal Acquisition Regulations.
- (c) Federal award does not include other contracts that a Federal agency uses to buy goods or services from a contractor or a contract to operate Federal government owned, contractor operated facilities (GOCOs).
- (d) See also definitions of Federal financial assistance, grant agreement, and cooperative agreement.

Non–Federal entity means a state, local government, Indian tribe, institution of higher education (IHE), or nonprofit organization that carries out a Federal award as a recipient or subrecipient.

Nonprofit organization means any corporation, trust, association, cooperative, or other organization, not including IHEs, that:

- (a) Is operated primarily for scientific, educational, service, charitable, or similar purposes in the public interest;
- (b) Is not organized primarily for profit; and

(c) Uses net proceeds to maintain, improve, or expand the operations of the organization.

**Obligations** means, when used in connection with a non–Federal entity's utilization of funds under a Federal award, orders placed for property and services, contracts and subawards made, and similar transactions during a given period that require payment by the non–Federal entity during the same or a future period.

Pass-through entity means a non-Federal entity that provides a subaward to a subrecipient to carry out part of a Federal program.

**Recipient** means a non–Federal entity that receives a Federal award directly from a Federal awarding agency to carry out an activity under a Federal program. The term recipient does not include subrecipients.

Simplified acquisition threshold means the dollar amount below which a non–Federal entity may purchase property or services using small purchase methods. Non–Federal entities adopt small purchase procedures in order to expedite the purchase of items costing less than the simplified acquisition threshold. The simplified acquisition threshold is set by the Federal Acquisition Regulation at 48 CFR Subpart 2.1 (Definitions) and in accordance with 41 U.S.C. 1908. As of the publication of this part, the simplified acquisition threshold is \$150,000, but this threshold is periodically adjusted for inflation. (Also see definition of § 200.67 Micro-purchase.)

Subaward means an award provided by a pass-through entity to a subrecipient for the subrecipient to carry out part of a Federal award received by the pass-through entity. It does not include payments to a contractor or payments to an individual that is a beneficiary of a Federal program. A subaward may be provided through any form of legal agreement, including an agreement that the pass-through entity considers a contract.

**Subrecipient** means a non–Federal entity that receives a subaward from a pass-through entity to carry out part of a Federal program; but does not include an individual that is a beneficiary of such program. A subrecipient may also be a recipient of other Federal awards directly from a Federal awarding agency.

**Termination** means the ending of a Federal award, in whole or in part at any time prior to the planned end of period of performance.

The following certifications and provisions may be required and apply when Participating Agency expends federal funds for any purchase resulting from this procurement process. Pursuant to 2 C.F.R. § 200.326, all contracts, including small purchases, awarded by the Participating Agency and the Participating Agency's subcontractors shall contain the procurement provisions of Appendix II to Part 200, as applicable.

#### **APPENDIX II TO 2 CFR PART 200**

(A) Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.

Pursuant to Federal Rule (A) above, when a Participating Agency expends federal funds, the Participating Agency reserves all rights and privileges under the applicable laws and regulations with respect to this procurement in the event of breach of contract by either party.

| Does offeror agree? YES | Initials of Authorized Representative of offeror |
|-------------------------|--|
|                         | •  |

(B) Termination for cause and for convenience by the grantee or subgrantee including the manner by which it will be effected and the basis for settlement. (All contracts in excess of \$10,000)

Pursuant to Federal Rule (B) above, when a Participating Agency expends federal funds, the Participating Agency reserves the right to immediately terminate any agreement in excess of \$10,000 resulting from this procurement process in the event of a breach or default of the agreement by Offeror as detailed in the terms of the contract.

| breach of default of the agreement by | Olleloi | y ustalled li | i the terms of the contract.                     |
|---------------------------------------|---------|---------------|--|
| Does offeror agree? YES               | P       |               | Initials of Authorized Representative of offeror |
|                                       |         | A*            |  |

(C) Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30

CFR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

Pursuant to Federal Rule (C) above, when a Participating Agency expends federal funds on any federally assisted construction contract, the equal opportunity clause is incorporated by reference herein. Does offeror agree to abide by the above? YES Initials of Authorized Representative of offeror (D) Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non - Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. Pursuant to Federal Rule (D) above, when a Participating Agency expends federal funds during the term of an award for all contracts and subgrants for construction of repair, offeror will be in compliance with all applicable Davis-Bacon Act provisions. Does offeror agree? YES Initials of Authorized Representative of offeror (E) Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. Pursuant to Federal Rule (E) above, when a Participating Agency expends federal funds, offeror certifies that offeror will be in compliance with all applicable provisions of the Contract Work Hours and Safety Standards Act during the term of an award for all contracts by Participating Agency resulting from this procurement process. Does offeror agree? YES Initials of Authorized Representative of offeror (F) Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. Pursuant to Federal Rule (F) above, when federal funds are expended by Participating Agency, the offeror certifies that during the term of an award for all contracts by Participating Agency resulting from this procurement process, the offeror agrees to comply with all applicable requirements as referenced in Federal Rule (F) above.

Requirements for National Cooperative Contract

Initials of Authorized Representative of offeror

Does offeror agree? YES

(G) Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251- 1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA)

Pursuant to Federal Rule (G) above, when federal funds are expended by Participating Agency, the offeror certifies that during the term of an award for all contracts by Participating Agency member resulting from this procurement process, the offeror agrees to comply with all applicable requirements as referenced in Federal Rule (G) above.

| Does offeror agree? Y | ES/ | <i></i> Ir | nitials of Authorized Representative of offeror |
|-----------------------|-----|------------|---|
|                       |     |            |   |

(H) Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the Executive Office of the President Office of Management and Budget (OMB) guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

Pursuant to Federal Rule (H) above, when federal funds are expended by Participating Agency, the offeror certifies that during the term of an award for all contracts by Participating Agency resulting from this procurement process, the offeror certifies that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency. If at any time during the term of an award the offeror or its principals becomes debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency, the offeror will notify the Participating Agency.

| Does offeror agree? YES | 21 | 7 | _Initials of Authorized Representative of offeror |
|-------------------------|----|---|---|
|                         |    |   |   |

(I) Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

Pursuant to Federal Rule (I) above, when federal funds are expended by Participating Agency, the offeror certifies that during the term and after the awarded term of an award for all contracts by Participating Agency resulting from this procurement process, the offeror certifies that it is in compliance with all applicable provisions of the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352). The undersigned further certifies that:

- (1) No Federal appropriated funds have been paid or will be paid for on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all covered sub-awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

| Does offeror agree? | YES_ | <br>1 | <br>_Initials of Authorized Representative of offeror |
|---------------------|------|-------|---|
| boes offeror agree: |      | <br># | <br>_initials of Authorized Representative of offero  |

#### RECORD RETENTION REQUIREMENTS FOR CONTRACTS INVOLVING FEDERAL FUNDS

When federal funds are expended by Participating Agency for any contract resulting from this procurement process, offeror certifies that it will comply with the record retention requirements detailed in 2 CFR § 200.333. The offeror further certifies that

| offeror will retain all records as required by 2 CFR § 200 submit final expenditure reports or quarterly or annual finance   | 0.333 for a period of three years after grantees or subgrantees ial reports, as applicable, and all other pending matters are closed.   |
|--|---|
| Does offeror agree? YES  | Initials of Authorized Representative of offeror  |
| <b>CERTIFICATION OF COMPLIANCE WITH 1</b>  | THE ENERGY POLICY AND CONSERVATION ACT  |
| it will comply with the mandatory standards and policies rel<br>conservation plan issued in compliance with the Energy Polic   | intract resulting from this procurement process, offeror certifies that ating to energy efficiency which are contained in the state energy y and Conservation Act (42 U.S.C. 6321 et seq.; 49 C.F.R. Part 18).  |
| Does offeror agree? YES  | Initials of Authorized Representative of offeror  |
| CERTIFICATION OF COMPLIAN  | ICE WITH BUY AMERICA PROVISIONS   |
| Administration funds, offeror certifies that its products comply agrees to provide such certification or applicable waiver with  | inistration, Federal Railroad Administration, or Federal Transit with all applicable provisions of the Buy America Act and respect to specific products to any Participating Agency upon a Act must still follow the applicable procurement rules calling |
| Does offeror agree2 YES  | Initials of Authorized Representative of offeror  |
| CERTIFICATION OF ACCESS  | S TO RECORDS – 2 C.F.R. § 200.336   |
| documents, papers, or other records of offeror that are pertitude the purpose of making audits, examinations, excerpts, and to offeror's personnel for the purpose of interview and discussions. | •   |
| Does offeror agree? YES  | Initials of Authorized Representative of offeror  |
| CERTIFICATION OF APPLI   | CABILITY TO SUBCONTRACTORS  |
| Offeror agrees that all contracts it awards pursuant to the Con  | tract shall be bound by the foregoing terms and conditions.   |
| Does offeror agree? YES  | Initials of Authorized Representative of offeror  |
| Offeror agrees to comply with all federal, state, and local further acknowledged that offeror certifies compliance wi specifically noted above.  | laws, rules, regulations and ordinances, as applicable. It is the all provisions, laws, acts, regulations, etc. as  |
| offeror's Name: Exemplis LLC   |   |
| ddress, City, State, and Zip Code: 6415 Katella Aver   | ue, Cypress, CA 90630   |
| hone Number: 714-995-4800<br>714-995-4855  | Fax Number:   |
| rinted Name and Title of Authorized<br>Representative: Patrick Sommerfield; Vice Pres  | sident of Finance   |
| mail Address: dcairo@exemplis.com  |   |
| Signature of Authorized Representative:  | Date: 12/5/2019   |

### EXHIBIT G NEW JERSEY BUSINESS COMPLIANCE

#### **NEW JERSEY BUSINESS COMPLIANCE**

Suppliers intending to do business in the State of New Jersey must comply with policies and procedures required under New Jersey statues. All offerors submitting proposals must complete the following forms specific to the State of New Jersey. Completed forms should be submitted with the offeror's response to the RFP. Failure to complete the New Jersey packet will impact OMNIA Partners, Public Sector's ability to promote the Master Agreement in the State of New Jersey.

| DOC #1 | Ownership Disclosure Form   |
|--------|---|
| DOC #2 | Non-Collusion Affidavit   |
| DOC #3 | Affirmative Action Affidavit                                      |
| DOC #4 | Political Contribution Disclosure Form                            |
| DOC #5 | Stockholder Disclosure Certification                              |
| DOC #6 | Certification of Non-Involvement in Prohibited Activities in Iran |
| DOC #7 | New Jersey Business Registration Certificate                      |

New Jersey suppliers are required to comply with the following New Jersey statutes when applicable:

- all anti-discrimination laws, including those contained in N.J.S.A. 10:2-1 through N.J.S.A. 10:2-14, N.J.S.A. 10:5-1, and N.J.S.A. 10:5-31 through 10:5-38;
- Prevailing Wage Act, N.J.S.A. 34:11-56.26, for all contracts within the contemplation of the Act:
- Public Works Contractor Registration Act, N.J.S.A. 34:11-56.26; and
- Bid and Performance Security, as required by the applicable municipal or state statutes.

#### **DOC #1**

### OWNERSHIP DISCLOSURE FORM (N.J.S. 52:25-24.2)

Pursuant to the requirements of P.L. 1999, Chapter 440 effective April 17, 2000 (Local Public Contracts Law), the offeror shall complete the form attached to these specifications listing the persons owning 10 percent (10%) or more of the firm presenting the proposal.

| Company  | Name:   | Exemplis LLC   |   |   |
|--|---|--|---|---|
| Street: 6415 Katel                                     | 6415 Katel  | a Avenue   |   |   |
| City, Stat   | e, Zip Code:  | Cypress, CA 90630  |   |   |
| Complete   | as appropria  | ite:   |   |   |
| I  |   |  | certify that I am the so<br>are no partners and the business is   | ole owner of  |
| and the pr   | ovisions of N.  | I.S. 52:25-24.2 do not apply.  | are no parmers and the business is  | поі інсогрогитей,   |
| OR:<br>I   |   | a na   | rtner in  | do haraby   |
| certify tha<br>names and                               | it if one (1) or<br>d addresses of  | more of the partners is itself a c   | s who own a 10% or greater interest<br>orporation or partnership, there is<br>r more of that corporation's stock<br>hip.  | also set forth the  |
| the follow<br>of its stoci<br>partnershi<br>the corpor | ing is a list of<br>k of any class.<br>ip, that there i<br>ration's stock | the names and addresses of all st<br>I further certify that if one (1) o<br>s also set forth the names and ac<br>or the individual partners owning | Exemplis LLC, a corporation, do hockholders in the corporation who commore of such stockholders is itselful dresses of the stockholders holding a 10% or greater interest in that p | own 10% or more fa corporation or g 10% or more of partnership. |
|  | there are no p<br>Name  | oartners or stockholders ownin<br>Address  | g 10% or more interest, indicate interest   | none.)  |
| 10000  | nediate Holdings L  | C 6415 Katella Avenue, Cypress, CA 9   |   |   |
| •  | ertify that the   | · · · · · · · · · · · · · · · · · · ·  | ained herein, are complete and cor  | rect to the best of   |
| December   | 5, 2019   |  | Patrick Sommerfie   | ld, VP of Finance   |
| Date   |   |  | 10h   | 20  |

Authorized Signature and Title

#### DOC #2

#### **NON-COLLUSION AFFIDAVIT**

**Company Name: Exemplis LLC** 

| Street: 6415 Katella Avenue  |
|--|
| City, State, Zip Code: Cypress, CA 90630   |
| State of California County of Orange   |
| I, <u>Patrick Sommerfield</u> of the City of Cypress  Name City  |
| in the County of Orange, State of California   |
| of full age, being duly sworn according to law on my oath depose and say that:   |
| I am the <u>Vice President</u> of the firm of <u>Exemplis LLC</u> Title Company Name   |
| the Offeror making the Proposal for the goods, services or public work specified under the attached proposal and that I executed the said proposal with full authority to do so; that said Offeror has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the above proposal, and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said goods, services or public work. |
| I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee except bona fide employees or bona fide established commercial or selling agencies maintained by  |
| Exemplis LLC Company Name Authorized Signature & Title Subscribed and sworn before me  |
| Subscribed and sworn before me   |
| this day of  |
| Notary Public of   |

|   | NEKENENENENENENENENENENENENENENENENENEN   |
|---|---|
| ☑ See Attached Document (Notary to cross out line ☐ See Statement Below (Lines 1–6 to be completed                            |   |
| 1   |   |
| 2   |   |
| 3   |   |
| 4   |   |
| 5   |   |
| 6   |   |
| Signature of Document Signer No. 1  | Signature of Document Signer No. 2 (if any)   |
| A notary public or other officer completing this certificate to which this certificate is attached, and not the truthfulness. | verifies only the identity of the individual who signed the document ess, accuracy, or validity of that document. |
| State of California   | Subscribed and sworn to (or affirmed) before me   |
| County of Nahaje  | on this I day of Dachbur, 2019, by Date Month Year  (1) Patrick Commercial  |
| TRINA DUNN Notary Public – California Orange County Commission # 2224343  | (and (2)), Name(s) of Signer(s)   |
| My Comm. Expires Dec 7, 2021  | proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.                    |
| Place Notary Seal and/or Stamp Above  | Signature   |
| O   | PTIONAL ————————————————————————————————————  |
| Completing this information ca  | in deter alteration of the document or his form to an unintended document.  |
| Description of Attached Document  |   |
| Title or Type of Document: Nor Ollusia  | 2 Affidavit   |
| Document Date: 12/5/19  | Number of Pages:  |
| Signer(s) Other Than Named Above:   | 0   |

#### **DOC #3**

### AFFIRMATIVE ACTION AFFIDAVIT (P.L. 1975, C.127)

| Company    | Name:      | Exemplis LLC         | xemplis LLC |  |  |  |
|------------|------------|----------------------|-------------|--|--|--|
| Street:    | 6415 Kat   | ella Avenue          |             |  |  |  |
| City, Stat | e, Zip Cod | e: Cypress, CA 90630 |             |  |  |  |

#### **Proposal Certification:**

Indicate below company's compliance with New Jersey Affirmative Action regulations. Company's proposal will be accepted even if company is not in compliance at this time. No contract and/or purchase order may be issued, however, until all Affirmative Action requirements are met.

#### **Required Affirmative Action Evidence:**

Procurement, Professional & Service Contracts (Exhibit A) Vendors must submit with proposal:

1. A photo copy of their Federal Letter of Affirmative Action Plan Approval

OR

- A photo copy of their <u>Certificate of Employee Information Report</u> <u>ENCLOSED</u>
   OR
- 3. A complete Affirmative Action Employee Information Report (AA302)

#### Public Work - Over \$50,000 Total Project Cost:

- A. No approved Federal or New Jersey Affirmative Action Plan. We will complete Report Form AA201-A upon receipt from the
- B. Approved Federal or New Jersey Plan certificate enclosed

I further certify that the statements and information contained herein, are complete and correct to the best of my knowledge and belief.

Patrick Sommerfield, VP of Finance

December 5, 2019

Date

Authorized Signature and Title

#### DOC #3, continued

#### P.L. 1995, c. 127 (N.J.A.C. 17:27) MANDATORY AFFIRMATIVE ACTION LANGUAGE

### PROCUREMENT, PROFESSIONAL AND SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this non-discrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisement for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers trade consistent with the applicable county employment goal prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C.127, as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the Affirmative Action Office pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C.127, as amended and supplemented from time to time.

The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of it testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the state of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and lay-off to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

| The contractor and its subcontractors shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC |
|--|
| <u>17:27)</u> .  |
| Signature of Procurement Agent   |
|  |

Certification

55622

#### CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved salt report. This approval will remain in effect for the period of 15-FEB-2019 to 15-FEB-2022

EXEMPLIS LLC 6415 KATELLA AVE. CYRPESS

CA 9063

ELIZABETH MAHER MUOIO State Treasurer

#### C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM Public Agency Instructions

This page provides guidance to public agencies entering into contracts with business entities that are required to file Political Contribution Disclosure forms with the agency. It is not intended to be provided to contractors. What follows are instructions on the use of form local units can provide to contractors that are required to disclose political contributions pursuant to N.J.S.A. 19:44A-20.26 (P.L. 2005, c. 271, s.2). Additional information on the process is available in Local Finance Notice 2006-1 (http://www.nj.gov/dca/divisions/dlgs/resources/lfns 2006.html). Please refer back to these instructions for the appropriate links, as the Local Finance Notices include links that are no longer operational.

- 1. The disclosure is required for all contracts in excess of \$17,500 that are **not awarded** pursuant to a "fair and open" process (N.J.S.A. 19:44A-20.7).
- 2. Due to the potential length of some contractor submissions, the public agency should consider allowing data to be submitted in electronic form (i.e., spreadsheet, pdf file, etc.). Submissions must be kept with the contract documents or in an appropriate computer file and be available for public access. The form is worded to accept this alternate submission. The text should be amended if electronic submission will not be allowed.
- 3. The submission must be **received from the contractor and** on file at least 10 days prior to award of the contract. Resolutions of award should reflect that the disclosure has been received and is on file.
- 4. The contractor must disclose contributions made to candidate and party committees covering a wide range of public agencies, including all public agencies that have elected officials in the county of the public agency, state legislative positions, and various state entities. The Division of Local Government Services recommends that contractors be provided a list of the affected agencies. This will assist contractors in determining the campaign and political committees of the officials and candidates affected by the disclosure.
  - a. The Division has prepared model disclosure forms for each county. They can be downloaded from the "County PCD Forms" link on the Pay-to-Play web site at <a href="http://www.nj.gov/dca/divisions/dlgs/programs/lpcl.html#12">http://www.nj.gov/dca/divisions/dlgs/programs/lpcl.html#12</a>. They will be updated from time-to-time as necessary.
  - b. A public agency using these forms should edit them to properly reflect the correct legislative district(s). As the forms are county-based, they list all legislative districts in each county. Districts that do not represent the public agency should be removed from the lists.
  - c. Some contractors may find it easier to provide a single list that covers all contributions, regardless of the county. These submissions are appropriate and should be accepted.
  - d. The form may be used "as-is", subject to edits as described herein.
  - e. The "Contractor Instructions" sheet is intended to be provided with the form. It is recommended that the Instructions and the form be printed on the same piece of paper. The form notes that the Instructions are printed on the back of the form; where that is not the case, the text should be edited accordingly.
  - f. The form is a Word document and can be edited to meet local needs, and posted for download on web sites, used as an e-mail attachment, or provided as a printed document.
- 5. It is recommended that the contractor also complete a "Stockholder Disclosure Certification." This will assist the local unit in its obligation to ensure that contractor did not make any prohibited contributions to the committees listed on the Business Entity Disclosure Certification in the 12 months prior to the contract (See Local Finance Notice 2006-7 for additional information on this obligation at <a href="http://www.nj.gov/dca/divisions/dlgs/resources/lfns\_2006.html">http://www.nj.gov/dca/divisions/dlgs/resources/lfns\_2006.html</a>). A sample Certification form is part of this package and the instruction to complete it is included in the Contractor Instructions. NOTE: This section is not applicable to Boards of Education.

#### DOC #4, continued

### C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee\*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - o of the public entity awarding the contract
  - o of that county in which that public entity is located
  - o of another public entity within that county
  - o or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.** 

DOC #4, continued

\* N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."

#### C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

|                   | Require                                  | d Pursuant to N.J.S                        | .A. 19:44A-20.2 | 6            |  |
|-------------------|--|--|-----------------|--------------|--|
| ,                 | This form or its perm<br>no later than 1 | itted facsimile mus<br>0 days prior to the |                 |              | l unit   |
| Part I – Vendo    | r Information                            |  |                 |              |  |
| Vendor Name:      | Exemplis LLC                             |  |                 |              |  |
| Address:          | 6415 Katella Avenue                      |  |                 |              |  |
| City:             | Cypress                                  | State: CA                                  | Zip: 90630      |              |  |
|                   | the provisions of N.J.S.  Patrick S      | . <u>A.</u> 19:44A-20.26 a                 |                 | d by the Ins | ovided herein represents structions accompanying |
| Disclosure requir |  |  |                 |              | e all reportable political                       |
|                   | entities listed on the form              |  |                 | o submissio  | on to the committees of                          |
| Check here if     | f disclosure is provided                 | in electronic form                         |                 |              |  |
| Contribu          | tor Name                                 | Recipient Nam                              | ie              | Date         | Dollar Amount                                    |
| N/A               | N/A                                      |  | N/A             |              | \$ N/A   |
|                   |  |  |                 |              |  |
|                   |  | 1000                                       |                 |              |  |
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Check here if the information is continued on subsequent page(s)

|  | DOC | #4, | continue | ed |
|--|-----|-----|----------|----|
|--|-----|-----|----------|----|

# LIST OF AGENCIES WITH ELECTED OFFICIALS REQUIRED FOR POLITICAL CONTRIBUTION DISCLOSURE N.J.S.A. 19:44A-20.26

**County Name:** 

State: Governor, and Legislative Leadership Committees

Legislative District #s:

State Senator and two members of the General Assembly per district.

County:

Freeholders

County Clerk

Sheriff

{County Executive}

Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

USERS SHOULD CREATE THEIR OWN FORM, OR DOWNLOAD FROM THE PAY TO PLAY SECTION OF THE DLGS WEBSITE A COUNTY-BASED, CUSTOMIZABLE FORM.

#### DOC #5

#### STOCKHOLDER DISCLOSURE CERTIFICATION

| Name of      | Business:  |   |   |  |
|--------------|--|---|---|--|
| X            | I certify that the list  | below contains the names d and outstanding stock of <b>OR</b> | and home addresses of all stockholders holding 10% the undersigned. |  |
|              | I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned. |   |   |  |
|              | k the box that repre   | esents the type of business  Corporation Sole                 |   |  |
| □Lim         | nited Partnership  | X Limited Liability Co  | rporation   |  |
| □Sube        | chapter S Corporation  | on  |   |  |
| Sign and     | l notarize the form  | below, and, if necessary,                                     | complete the stockholder list below.                                |  |
| Stockholo    | ders:  |   |   |  |
|              | Seating Intermediate   | Holdings LLC  | Name:   |  |
| Home A 90630 | Address: 6415 Katell   | a Avenue, Cypress, CA   | Home Address:   |  |
| Name:        |  |   | Name:   |  |
| Home A       | Address:   |   | Home Address:   |  |
| Name:        |  |   | Name:   |  |
| Home A       | Address:   |   | Home Address:   |  |
|              |  |   |   |  |
| Subscrib     | bed and sworn befor, 2   | re me this day of   | (Affiant)   |  |
| (Ne)         |  | ATTACHED  | (Print name & title of affiant) Finne                               |  |
| My Cor       | mmission expires:  |   | (Corporate Seal)  |  |

1998 /998

| ☑ See Attached Document (Notary to cross out line ☐ See Statement Below (Lines 1–6 to be completed                        |  |
|---|--|
| 1   | a complete and a second of the contract of the |
| 2   |  |
| 3   |  |
| 4   |  |
| 5   |  |
| Signature of Document Signer No. 1  | Signature of Document Signer No. 2 (if any)  |
| A notary public or other officer completing this certificate to which this certificate is attached, and not the truthfuln | verifies only the identity of the individual who signed the document ess, accuracy, or validity of that document.  |
| State of California   | Subscribed and sworn to (or affirmed) before me  |
| County of Ovahae  | on this 5 day of December, 2019, by Date Month Year  (1) Patrick Symmetrical   |
| TRINA DUNN Notary Public - California Orange County Commission # 2224343 My Comm. Expires Dec 7, 2021                     | (and (2)),  Name(s) of Signer(s)  proved to me on the basis of satisfactory evidence to  |
| Place Notary Seal and/or Stamp Above  | Signature Signature of Notary Public   |
| OF  | PTIONAL —  |
| ·   | in deter alteration of the document or his form to an unintended document.   |
| Description of Attached Document  | ×  |
| Title or Type of Document: Stakholder  Document Date: 12/5/19   | Number of Pages:   |
| Signer(s) Other Than Named Above:   |  |

#### STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY **DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

**Quote Number:** 

19-18

Bidder/Offeror: Region 4 Education Service Center

| BIDDERS MUST COMP  | ART 1: CERTIFICATION PLETE PART 1 BY CHECKING <u>EITHER BOX</u> . DXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.  |  |  |  |
|--|--|--|--|--|
| ontract must complete the certification below to attest, ubsidiaries, or affiliates, is identified on the Department of Iran. The Chapter 25 list is found on the Division's wast review this list prior to completing the below certification or entity to the prior of  | y that submits a bid or proposal or otherwise proposes to enter into or renew a under penalty of perjury, that neither the person or entity, nor any of its parents, of Treasury's Chapter 25 list as a person or entity engaging in investment activities website at <a href="http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf">http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf</a> . Bidders fication. Failure to complete the certification will render a bidder's proposal to be in violation of law, s/he shall take action as may be appropriate and provided posing sanctions, seeking compliance, recovering damages, declaring the party in  |  |  |  |
| ASE CHECK THE APPROPRIATE BOX:   |  |  |  |  |
| subsidiaries, or affiliates is <u>listed</u> on the N.J. De activities in Iran pursuant to P.L. 2012, c. 25 ("Cha  | 5, that neither the bidder listed above nor any of the bidder's parents, epartment of the Treasury"s list of entities determined to be engaged in prohibited upter 25 List"). I further certify that I am the person listed above, or I am an officer authorized to make this certification on its behalf. I will skip Part 2 and sign and   |  |  |  |
| I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.  |  |  |  |  |
| subsidiaries or affiliates, engaging in the investigation.  EACH BOX WILL PROMPT YOU TO PROVIDE INF  | description of the activities of the bidding person/entity, or one of its parents, strnent activities in Iran outlined above by completing the boxes below.  ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE  |  |  |  |
| subsidiaries or affiliates, engaging in the inves<br>EACH BOX WILL PROMPT YOU TO PROVIDE INF<br>HOROUGH ANSWERS TO EACH QUESTION. IF YOU   | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL IVITIES ENTRY" BUTTON.   |  |  |  |
| subsidiaries or affiliates, engaging in the investigation in the investi | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL IVITIES ENTRY" BUTTON.   |  |  |  |
| subsidiaries or affiliates, engaging in the investigation of Activities  | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL INITIES ENTRY" BUTTON.  Relationship to Bidder/Offeror   |  |  |  |
| subsidiaries or affiliates, engaging in the investigation of Engagement  | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL IVITIES ENTRY" BUTTON.  Relationship to Bidder/Offeror   |  |  |  |
| subsidiaries or affiliates, engaging in the investigation of Activities  | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL INITIES ENTRY" BUTTON.  Relationship to Bidder/Offeror   |  |  |  |
| subsidiaries or affiliates, engaging in the investigation of Engagement  | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL IVITIES ENTRY" BUTTON.  Relationship to Bidder/Offeror  Anticipated Cessation Date   |  |  |  |
| Subsidiaries or affiliates, engaging in the investigation from the date of this certification, and if I do so, I recognize that I am subject to careful in the investigation in the investigation from the date of this certification, and if I do so, I recognize that I am subject to  | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL IVITIES ENTRY" BUTTON.  Relationship to Bidder/Offeror  Anticipated Cessation Date   |  |  |  |
| Subsidiaries or affiliates, engaging in the investigation of EACH BOX WILL PROMPT YOU TO PROVIDE INFINATIONAL ACTIVITIES ENTRY  ADD AN ADDITIONAL ACTIVITIES ENTRY  Infication: I, being duly sworn upon my oath, hereby represent the state of New Jersey is relying on the pation from the date of this certification through the completes of information contained herein. I acknowledge that I certification, and if I do so, I recognize that I am subject to represent the state of New Jersey and that the State of New Jersey and the State of New Jersey  | ORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE INEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL IVITIES ENTRY" BUTTON.  Relationship to Bidder/Offeror  Anticipated Cessation Date  Contact Phone Number  Contact Phone Number  ent and state that the foregoing information and any attachments thereto to the best of rized to execute this certification on behalf of the above-referenced person or entity. I information contained herein and thereby acknowledge that I am under a continuing etion of any contracts with the State to notify the State in writing of any changes to the am aware that it is a criminal offense to make a false statement or misrepresentation in oriminal prosecution under the law and that it will also constitute a material breach of tate at its option may declare any contract(s) resulting from this certification vold and |  |  |  |

| Full Name (Print): | Patrick Sommerfield | Signature:             |
|--------------------|---------------------|------------------------|
| Title: Vice Pres   | sident, Finance     | Date: December 5, 2019 |
|                    |                     |                        |

DPP Standard Forms Packet 11/2013

#### 03/19/19

Taxpayer Identification# 330-697-684/000

**Dear Business Representative:** 

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

**Director** 

**New Jersey Division of Revenue** 

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY, DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08846-0252

**TAXPAYER NAME:** 

**EXEMPLIS LLC** 

ADDRESS:

6415 KATELLA AVE 2ND FL CYPRESS CA 90630-5245 EFFECTIVE DATE:

03/09/16

TRADE NAME:

**SEQUENCE NUMBER:** 

2025307

**ISSUANCE DATE:** 

03/19/19

Jenes J. Jusuon

Director

New Jersey Division of Revenue

(04-08), D205846V

Wen delsey Division of Revenu



Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 Education Service Center Request for Proposal; Solicitation Number 19-18 Furniture, Installation and Related Services

### Exhibit A to Attachment 2 OMNIA Partners - Response for National Cooperative Contract

#### 3.0 Company Response

#### 3.1 Company

- Brief History and description of your Company:
  - Exemplis LLC was founded in 1996 by two entrepreneurs from the office furniture industry who saw a huge opportunity for quick, mass-customized ergonomic task seating at a value price. With just three employees, a fax machine and a bell that was rung every time a chair came down the conveyor belt, it was humble start to what is now a 700+ team with showrooms across the nation.
  - o Since 1996 we've built a reputation for making well-designed, comfortable and affordable office furniture. Our unique build-to-order manufacturing model allows us to create beautiful and reliable ergonomic office furniture and ship them quickly.
  - Exemplis LLC is meeting the growing demand for custom, build-to-order office furniture, including seating, lounge, benching, tables, and sit/stand solutions. We perfectly design our products for comfort, quality and value - a dedication that has propelled us to market leader in office furniture solutions for government, education and office environments.
  - Most of our products are developed and sustainably built in the United States & Mexico from regionally and globally sourced materials.
  - O Since our inception, we have stayed on the cutting edge of innovation by listening to customers and creating modern seating products that meet their needs, allowing us to become a successful \$325+ MM business in Orange County, California.

### **Exemplis**

- Total number and location of sales persons employed by Company:
  - o 30 direct sales representatives: 5 in Cypress, California; 25 in remote locations throughout the United States.
  - o 170+ independent sales representatives located throughout the United States.
- Number and location of support centers (if applicable) and location of corporate office:
  - Exemplis LLC's Customer Experience Teams are located in Cypress, California and Tampa, Florida (2 support centers). We have showrooms and sales representatives located throughout the United States.
  - o Our corporate address is:
    - Exemplis LLC 6415 Katella Avenue Cypress, CA 90630
- Annual sales for the three previous fiscal years:
  - o 2016:
    - \$285 MM
  - o 2017:
    - \$311 MM
  - o 2018:
    - **\$329 MM**
- Submit FEIN and Dunn & Bradstreet Report:
  - Exemplis LLC's FEIN Number is:
    - **33-0697684**
  - o Please find Exemplis LLC's Dunn & Bradstreet Report attached to this Exhibit A (Appendix 1 to Exhibit A)

# Exemplis

#### • Describe any green or environmental initiatives or policies:

- O As an industry innovator, Exemplis LLC's executive management team views sustainability as essential to its core business and values. We have engrained that philosophy from the top down organization-wide. Our lean manufacturing practice, along with 'Rapid Continuous Improvement' processes provides the foundation of our sustainability strategy by linking eliminating waste, conserving resources, responsibly designing product for durability and extended life and offering an 'End of life' take-back program.
- All SitOnIt Seating and IDEON Soft Seating products have been tested and certified by the GREENGUARD Environmental Institute for meeting safe indoor air quality emissions recognized by the USGBC LEED rating system. Furthermore, all products have been certified to the even more stringent levels required by the GREENGUARD Children & Schools in accordance with the Collaborative for High Performance Schools (CHPS). We also demand all of our textile vendors to be GREENGUARD certified, to ensure that our products will have none or little VOCs.
- Exemplis LLC's manufacturing facility, processes and practices are world class and by the nature of being a "Mass Assembler" we are inherently going to be greener than those manufacturers who do some of their own vertical component production (i.e. dipping frames into caustic chrome).
- Exemplis LLC is committed to improving energy conversation and efficiency which includes reducing our overall energy consumption and greenhouse gas emissions. It is our policy to continuously improve upon and regularly monitor our energy performance; acting in accordance with all current and future local, state and national legislation required of our operations in this area.
- o The Exemplis LLC Supply Chain team has built-in goals and incentives to source components with higher recycled content and from regional partners. On average, SitOnIt Seating and IDEON Soft Seating products have anywhere from 10% 20% recycled content in the finished product. With any component we buy, besides the percentage of recycled content, our greatest priority is the quality and craftsmanship of the component.
- Reducing the environmental impact of our products begins with our new product development process. All new products or major design modifications on existing products go through our Design for Environment (DFE) process which seeks to incorporate energy and water efficiency, renewable, recycled, recyclable and biodegradable materials, and to account for end of life impacts. As part of this process, we also incorporate Design for Durability/Upgradeability (DFDU) into all

6415 Katella Avenue Suite 200 Cypress, CA 90630

products. Our products are designed to have a long and useful life and are manufactured to withstand repeated service, repair and handling. To facilitate maintenance, servicing and reassembly, replaceable components are standard features of our products, making them easy to refurbish and upgrade for multiple uses by the original or future users. We are also one of a few manufacturers who stands behind their lifetime warranty and will, upon approval, pay for the labor on warranty replacements.

- o In 2014, we achieved the ultimate recognition for our sustainability efforts by attaining ANSI-BIFMA e3 Furniture Sustainability Standard LEVEL 1 certification for our plant and all SitOnIt Seating and IDEON Soft Seating products. Please visit www.spot.ul.com for verification of Exemplis LLC's sustainable production processes and LEVEL 1 certifications.
- Within the past year, Exemplis LLC attained the highly coveted ANSI-BIFMA e3 Furniture Sustainability Standard LEVEL 2 certification.
- We are not only environmentally mindful of our production process and being as efficient with raw materials and waste, but that also trickles down to how we package and ship our product. We can ship a few different ways, blanket wrapped, KD (knocked down in a small box), partially assembled or fully assembled. We prefer blanket wrapping as the most environmentally and economically friendly option, but if that is not possible, the KD or partially assembled box is going to be significantly smaller than what most other manufacturers are able to achieve with their cartons.
- O In terms of "End-of-life strategy" for products, Exemplis LLC has a few options for OMNIA Partners members. We have a Take-Back Program to minimize product waste and make being environmentally responsible easy for our customers. To honor this, we have partnered with the nonprofit environmental organization ANEW to offer a return program for surplus product, regardless of condition.
- o If a customer chooses to embark on the recycling effort on their own, Exemplis LLC has chair disassembly instructions (PDF) for safer, environmentally conscious disposal. The End of Life Recovery Options matrix (PDF) provides a precise explanation of materials used in various products, examples of components, recycling notes and where to find a recycling outlet nearest your member so they can dispose of the chairs in an eco-friendly manner.
- Please find our Social Responsibility Report attached to this Document for additional information on our environmental and sustainability initiatives (Appendix 2 to Exhibit A).

### **Exemplis**

- <u>Describe any diversity programs or partners Company does business with and how Participating Agencies may use diverse partners through the Master Agreement. Indicate how, if at all, pricing changes when using the diversity program:</u>
  - Exemplis LLC is in process of improving our diversity team to help capture the diverse status of our supply chain partners and authorized dealers. Since our founding in 1996, we constantly strive to partner with diverse suppliers and dealers throughout the country. Our Supply Chain philosophy is to promote fairness and encourage diversity in the procurement process.
  - O The Authorized Dealer List included in our response (see Exhibit B to Attachment 3) indicates what dealers are diverse (minority, women-owned, veteran owned, service-disabled veteran owned, etc.). This list will continue to be improved upon as our diversity team implements an electronic outreach to our authorized dealers in order to obtain their diversity status. Our 2020 goal is for our sales team to be in constant communication with our diversity team to obtain clarification on what dealer is/isn't diverse.
  - o In addition, Exemplis LLC will actively evaluate new diverse dealers as we continue to develop our authorized dealer network.
  - Exemplis LLC's customer discounting will not change based upon a customer working with a diverse dealer.
- <u>Describe any historically underutilized business certifications Company holds and the certifying agency. This may include business enterprises such as minority and women owned, small or disadvantaged, disable veterans, etc.</u>:
  - o Exemplis LLC is considered a Small Business under the United States Small Business Administration. We have approximately 700 employees.
    - There is no certification given to Small Businesses by the United States Small Business Administration.
    - Please find our status located here:
      - https://www.gsaelibrary.gsa.gov/ElibMain/contractorInfo.do?contractNumber=47QSMA18D08NQ&contractorName=EXEMPLIS+LLC&executeQuery=YES

- Describe how Company differentiates itself from its competitors:
  - With the fastest lead time in the industry 2, 5, or 10 days Exemplis LLC offers high-quality office furniture solutions that combine award-winning design with intelligent ergonomics. From healthcare to higher education, we've been the go-to destination for build-to-order seating since 1996 and benching, tables, sit/stand solutions, and other ergonomic accessories since 2018.
  - o Born and bred in California, all of our key collections are designed in-house and rigorously tested for quality control, strength and durability. We make customization easy—our user-friendly ChairBuilder and ProductBuilder tools let the customers design their dream office furniture products with just a few clicks.
  - o Discover seating engineered for the customer. Experience responsive design, supreme comfort and hyper-customizable features—all at value-driven prices.
  - Exemplis LLC's "Go-To-Market" distribution model is unique to the office furniture industry. We partner with the best dealers across the spectrum of contract manufacturers (Herman Miller, Haworth, Steelcase, Knoll, etc.). Most of our competitors have limited distribution (one to two dealers) in a any given market, whereas we partner with a multitude of the best dealers in that same market.
  - Because we are the largest seating manufacturer in the industry, we have solid relationships with all textile mills. Based on those relationships, we are able to offer 15,000+ graded-in textile options at a fraction of the price our competitors can offer to their customers.
  - o Management of our COM process from specifying to ordering to execution is par excellence to any competitor in the industry.
  - Exemplis LLC designs, develops, and manufactures products with a customer's wellbeing, ergonomics, and comfort in mind. The inherent benefits of these ergonomic products being used effectively increases a customer's productivity and overall satisfaction.
  - o Choose from 2, 5 or 10-day shipping. We cut lead time, sync orders and avoid offschedule shipments at a rate our competitors just can't match. From start to finish, we maximize efficiency in every single area—whether it's sourcing and logistics or assembly and production.
  - Exemplis LLC was voted Best Customer Service by the Office Furniture Dealer
     Alliance three times in the past five years. Our core belief from start to finish is that

- our customer always comes first. Everything we design—whether it's lumbar support or customer support—is crafted with the customer in mind.
- Exemplis LLC operates as a company that puts its employees first. In 2017, we were named one of Orange County's Top Workplaces for the year. We owe our success to each and every one of our talented employees and their hard work.
- Describe any present or past litigation, bankruptcy or reorganization involving Company:
  - Exemplis LLC is involved in legal proceedings and litigation arising in the ordinary course of business. In the opinion of management, the outcome of such proceedings and litigation currently pending will not materially affect the company's consolidated operations, cash flows and financial condition.
  - Exemplis LLC has never filed for bankruptcy since its inception in 1996
  - Exemplis LLC has went through a couple reorganizations since its inception in 1996:
    - February 1996 SITONIT was incorporated
    - November 2007 SITONIT changed its name to Exemplis Corporation
    - March 2015 Exemplis Corporation converted to Exemplis LLC
- Felony Conviction Notice:
  - o Exemplis LLC is not owned or operated by anyone who has been convicted of a felony.
- <u>Describe any debarment or suspension actions taken against Company</u>:
  - Exemplis LLC has never been debarred or suspended by any customer or under any contract.

#### 3.2 Distribution, Logistics

- Describe the full line of Products and Services offered by Company:
  - Exemplis LLC offers three broad and innovative product brands to our customers: SitOnIt Seating, IDEON Soft Seating and Symmetry Office.
    - Our SitOnIt Seating Product Brand offers task, executive, conference, guest, stack, nesting, and cafe/task stool seating.

- Our IDEON Soft Seating Product Brand offers lounge seating, modular seating, benches, ottomans and occasional/cube tables. Our extensive line of tables for hospitality and public spaces is listed within our IDEON Soft Seating Price Guide.
- Our Symmetry Office Product Brand offers benching, tables, storage units, sit/stand solutions and office furniture ergonomic accessories.
- o Exemplis LLC offers the following services to our customers at no additional cost:
  - Space planning/Spec writing/Budget estimation tools & services
  - Provide sample mock-ups for customer evaluations
  - ChairBuilder:
    - Our on-line quote generator designed to specify SitOnIt Seating & IDEON Soft Seating products on the go or on the spot. Customer can product a list price, complete with the part number, with several easy clicks
  - ProductBuilder:
    - Our on-line quote generator designed to specify Symmetry Office products on the go or on the spot. Customer can product a list price, complete with the part number, with several easy clicks
  - Our award-winning Customer Experience Team empowered to swiftly resolve issues and provide our customers with a positive experience.
- Describe how your company proposes to distribute the products/services nationwide.
   Include any states where Products and Services will not be offered under the Master Agreement, including U.S. Territories and Outlying Areas:
  - Exemplis LLC plans to use our authorized dealer network to sell and distribute our products to our customers. We have over 2,000 dealer partners around the country; strong representation in every major, secondary and tertiary market in the United States and Canada. We will leverage our distribution network by supplying our sales force with the upfront contract training, co-branded marketing material and other tools to assist in pre/post sales cycle. That is our macro-strategy, but we would also target our top 5 dealers in every market for a deeper, targeted selling & distribution approach, which could be done in conjunction with the OMNIA Partners regional business development managers.

# Exemplis

- Exemplis LLC has prioritized 5 key dealers per market in the United States. We have 29 markets in the United States. Our Sales Directors will work with the Sales Representatives with these 5 key dealers identified per market to distribute our products to OMNIA Partners members nationwide. These 5 dealers per market are also typically our largest dealers in each market and are dealers that also strategically work with us to build our mutual sales. These 5 key dealers are also typically some of the largest commercial furniture dealers in the market and in many cases will likely have sales history with many of the OMNIA Partners members.
- Exemplis LLC will provide product samples, literature, training and any other collateral needed for these dealers. In addition, our representatives will share OMNIA Partners member lists, make joint calls, as well as bring in OMNIA Partners representatives into these dealerships for additional training. After these 5 dealers per market have been trained and vetted, sales representatives will reach out to other dealers, expanding our reach and digging deeper into the OMNIA Partners member lists for exposure.
- Exemplis LLC shall offer our products across the nation, including U.S. Territories and Outlying Areas.
- Describe how Participating Agencies are ensure they will receive the Master Agreement pricing: including all distribution channels such as direct ordering, retail or in-store locations, through distributors, etc. Describe how Participating Agencies verify and audit pricing to ensure its compliance with the Master Agreement.
  - Exemplis LLC's sales force and authorized dealer network will be informed of the contract details immediately upon a potential Contract Award. We will hold webinars, release e-mail blasts, and distribute key contract information sell sheets to our nationwide sales team within the first 90 days of Contract Award. This will ensure Participating Agencies will receive accurate contract pricing utilizing the approved price books.
  - Our distribution partners use sophisticated specification software tools like Giza, CAP, 20/20 and our Chairbuilder/Productbuilder tool to generate bill of materials, spec sheets and quotes/proposals. The Chairbuiler/ProductBuilder tool can found on our customer-facing web-sites (www.sitonit.net; www.ideondesign.com; www.symmetryoffice.com). These quotes will usually have a product description, full model number, list price, contract discount and net price. The model numbers and pricing can be independently verified by using the commercial price guide and applying contract discount or by using our Chairbuilder/Productbuilder tool and then apply the contract discount.

- O All Participating Agency purchase orders shall be issued to our authorized dealer network. The authorized dealer would then issue a purchase order to Exemplis LLC. The purchase order must identify a unique "Terms Variance Number" directly associated with this Contract and discounting structure. This will ensure the correct discounting and price book have been applied to qualified purchase orders.
- The Participating Agency shall be able to verify and audit pricing by visiting Exemplis LLC's web-landing pages on our public-facing websites. These web-landing pages will include:
  - Approved price books
  - Contract discounting
  - Contract number
  - Contract term
  - Approved products
  - Other related contract information
- <u>Identify all other companies that will be involved in processing, handling or shipping the Products/Services to the end user:</u>
  - Exemplis LLC utilizes partner carriers to transport its products to our customers. The
    assignment of a carrier to a specific order is based on order characteristics including
    customer location, order size and weight, delivery / transit requirements, and any
    special delivery service requirements. The partner carriers consist of:
    - Concord
    - Pacific Logistics
    - UPS Freight
    - CAN Trans
    - Transportation of America
    - A Duie Pyle
    - Averitt Express
    - LME
    - Mark IV
    - Mountain Valley
    - Pitt Ohio
    - Ward Trucking
    - FedEx Express
    - FedEx Ground
    - Cargo Solutions
    - Cargo Transporters
    - CPL Express
    - EverFresh

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- Fremont Carriers
- L Soto
- Liberty West
- Midwest Coast
- Orange Courier
- Summit Express
- Swift
- Werner
- LandStar Ranger
- Provide the number, size, and location of your company's distribution facilities, warehouses and retail network as applicable:
  - Exemplis LLC currently occupies two distribution/warehouse facilities in Southern California, two distribution/warehouse facilities in Florida, and one distribution/warehouse facility in Mexico:
    - Buena Park, California 224,000 Square Feet
    - La Mirada, California 64,000 Square Feet
    - Tampa, Florida (Solar Drive) 29,000 Square Feet
    - Tampa, Florida (Depot Lane) 15,000 Square Feet
    - Tijuana, Mexico 200,000 Square Feet
  - We offer delivery coverage to all points within the Continental United States and Canada utilizing its bench of carriers. Shipping requests to Alaska, Hawaii, and other U.S. Territories and Outlying Areas can be accommodated, but may result in additional fees to the customer.

#### 3.3 Marketing and Sales

- Provide a detailed 90-day plan beginning from award date of the Master Agreement describing the strategy to immediately implement the Master Agreement as your company's primary go to market strategy for Public Agencies to your teams nationwide:
  - o In the first 10 days, Exemplis LLC will make an announcement with executive quotes to:
    - Our own sales force
    - Our authorized dealer network
    - Our dealer sales representative network
    - Our architectural and design network
    - OMNIA Partners Members (by e-mail with prior approval from OMNIA Partners)

6415 Katella Avenue Suite 200 Cypress, CA 90630 714 995 4800

# **Exemplis**

- Exemplis LLC, with input from our executive team and OMNIA Partners, will host a
  webinar in the first 90 days for our sales team. This webinar will cover the following
  topics:
  - Announcement of new Contract
  - Review terms of new Contract
  - Discussion of collateral material, including brainstorming design and publication efforts in future trade publications
  - Review sales strategies to drive volume through new Contract
- Provide a detailed 90-day plan beginning from award date of the Master Agreement describing the strategy to market the Master Agreement to current Participating Public Agencies, existing Public Agency customers of Company, as well as to prospective Public Agencies nationwide immediately upon award:
  - o Press Release:
    - Exemplis LLC with partner with OMNIA Partners to develop and distribute a co-branded press release to trade publications within the first 30 days
  - o Exemplis LLC web-landing pages:
    - Exemplis LLC shall publish all contract-related information (discounting, contract number, contract term, approved products, approved price lists, contact information, etc.) on our dedicated web-landing pages within the first 90 days
  - Marketing Materials:
    - Exemplis LLC's Marketing Team will work closely with OMNIA Partners to develop co-branded marketing materials within the first 90 days
    - Exemplis LLC shall continue to update and release marketing materials to promote this Agreement throughout its term. This will include:
      - Case studies
      - Collateral pieces
      - Presentations
      - Promotions
      - Education seminars for our Sales Team

- NIGP participation:
  - Exemplis LLC shall participate with OMNIA Partners at the NIGP Annual Form and other related regional events, chapter meetings, and trade shows.
     Exemplis LLC shall provide marketing and promotional guidance during the term of the Master Agreement
- o Exemplis LLC shall continue to design and publish advertisements in trade publications for years to come (including the entire term of the Agreement)
- o Ongoing Marketing and Promotion of Master Agreement:
  - Exemplis LLC shall continue to update and release marketing materials to promote this Agreement throughout its term. This will include:
    - Case studies
    - Collateral pieces
    - Presentations
    - Promotions
    - Education seminars for our Sales Team
- o Dedicated homepage:
  - Exemplis LLC shall host dedicated OMNIA Partners landing sites within 30 days under our contracts section of our websites
  - These landing pages will include:
    - o OMNIA Partners standard logo
    - Copy of the original RFP
    - o Copy of the Master Agreement
    - o Summary of products and pricing
    - o Marketing collateral
    - Customer Contract Summary Sheets
    - o Applicable Price Books
    - o Link to OMNIA Partner's online registration webpage
    - o Dedicated email address and toll-free number to our corporate office

- Describe how Company will transition any existing Public Agency customers' accounts to the Master Agreement available nationally through OMNIA Partners. Include a list of current cooperative contracts (regional and national) Company holds and describe how the Master Agreement will be positioned among the other cooperative agreements:
  - Exemplis LLC will aggressively market the OMNIA Partners Agreement to our dealer community and OMNIA Partners Members and prospective current non-members. Our dealer community currently calls on and sells customers who are either members of OMNIA Partners or prospective members. Knowledge of the Agreement will present customer opportunities for OMNIA Partners from members of many other purchasing cooperatives. Our dealers are typically familiar with various purchasing cooperatives due to their aligned manufacturer relationships. We will position OMNIA Partners as our lead co-op and encourage member sign up for any opportunity that may be valid through the OMNIA Partners Agreement.
  - o Exemplis LLC currently holds three cooperative agreements:
    - OMNIA Partners, Public Sector (Lead Agency Norfolk Public Schools)
    - OMNIA Partners, Public Sector (Lead Agency Region 4 ESC)
    - BuyBoard
  - The Omnia Partners Agreement would be our key strategic purchasing cooperative agreement. Our other two OMNIA Partners Agreements are sunsetting in early 2020. As a result, this new Agreement would be our lead/primary cooperative contract to promote nationally.
    - Exemplis LLC considers BuyBoard a regional contract (State of Texas) and is not promoted nationally.
- Acknowledge Company agrees to provide its logo(s) to OMNIA Partners and agrees to provide permission for reproduction of such logo in marketing communications and promotions. Acknowledge that use of OMNIA Partners logo will require permission for reproduction, as well:
  - o High resolution logos shall be provided to OMNIA Partners by Exemplis LLC.
  - Exemplis LLC agrees to require prior permission from OMNIA Partners before the OMNIA Partners logo is used in any marketing and promotional materials.
- Confirm Company will be proactive in direct sales of Company's Products and Services to Public Agencies nationwide and the timely follow up to leads established by OMNIA Partners. All sales materials are to use the OMNIA Partners logo:

- o OMNIA Partners member outreach:
  - Our dealers and Sales Team will strategize and target current and new OMNIA Partners members to promote the Agreement by:
    - Reviewing the key terms of the Agreement
    - Discussing the benefits of cooperative purchasing
    - Providing samples, product literature, and pricing
- Exemplis LLC's Sales Team shall follow up on all leads provided by OMNIA partners within 24 hours of receiving the request.
- Exemplis LLC's Sales and Marketing Teams will include the following information on initial communications to an OMNIA Partners Member:
  - The Agreement was competitively solicited and publicly awarded by a Principal Procurement Agency (Region 4 Education Service Center)
  - Best government pricing
  - No cost to participate
  - Non-exclusive contract
- Exemplis LLC will do an OMNIA Partner member outreach campaign by e-mail to raise awareness of our new Agreement.
- Exemplis LLC will concurrently run a launch promotion to drive buzz, attention, and quick adoption by our distribution partners.
- Confirm Company will train its national sales force on the Master Agreement:
  - Exemplis LLC confirms that we will promptly train our Sales Team on the following details:
    - Key features of Agreement
    - Working knowledge of the solicitation process
    - Awareness of the range of Public Agencies that can utilize the Master Agreement through OMNIA Partners
    - Knowledge of benefits of the use of cooperative contracts.
- Provide the name, title, email and phone number for the person(s), who will be responsible for:
  - Executive Support

# Exemplis

- Bob Rohlman; Vice President, Sales
- E-mail: <u>brohlman@exemplis.com</u>
- Phone Number: 714-995-4800

#### Marketing

- William M Buda; Channel Marketing Manager
- E-mail: wbuda@exemplis.com
- Phone Number: 714-995-4800

#### o Sales

- Dan Conaty; Director of Government Sales
- E-mail: <u>dconaty@exemplis.com</u>
- Phone Number: 202-658-9258

#### o Sales Support

- Zoey Yos; Contract Administrator
- E-mail: <u>zyos@exemplis.com</u>
- Phone Number: 714-995-4800

#### o Financial Reporting

- Derek Cairo; Manager, Contracts
- E-mail: <u>dcairo@exemplis.com</u>
- Phone Number: 714-995-4800

#### o Accounts Payable

- Zoey Yos; Contract Administrator
- E-mail: <u>zyos@exemplis.com</u>
- Phone Number: 714-995-4800

#### Contracts

- Derek Cairo; Manager, Contracts
- E-mail: <u>dcairo@exemplis.com</u>
- Phone Number: 714-995-4800

- <u>Describe in detail how Company's national sales force is structured, including contact information for the highest-level executive in charge of the sales team</u>:
  - Exemplis LLC's national sales force is structured starting with a strong, tenured management team consisting of a Vice President of Sales, a Vice President of Contract Sales, five Regional Directors, a Director of Government Sales, and a Director of Healthcare Sales. At the territory level, we have over 200 direct and independent reps who work directly with our channel distribution.
  - o The highest-level executive in charge of the Sales Team is Tim Kiger; Vice President of Sales. His contact information is:

■ Phone: 714-995-4800

■ Email: <u>tkiger@exemplis.com</u>

- Explain in detail how the sales teams will work with the OMNIA Partners team to implement, grow and service the national program:
  - The Sales Team will make introductory phone calls to OMNIA Partners sales people within first 30 days
  - The Sales Team will attempt to meet live with all OMNIA Partners sales people during first 90 days or as soon as logistically possible for both parties
  - The Sales Team and OMNIA Partners sales people will make joint sales calls in largest member end users during first six months
  - The Sales Team and OMNIA Partners sales people will make joint sales calls on our largest dealers, to educate and promote this new Agreement
  - o Our regional field Sales Team will make targeted sales calls on OMNIA Partners members to promote the Agreement.
  - Collectively strategize with OMNIA Partners sales people to develop seasonal promotions to capture peak buying seasons.
  - The Sales Team will target the top 100 Omnia Partners members across the nation by providing additional focused marketing and sales efforts for those top accounts.
  - Contract promotion at the office furniture industry's largest events (NeoCon), NIGP,
     CAPPO and State/Local Office Furniture trade shows.

## Exemplis

- Explain in detail how Company will manage the overall national program throughout the term of the Master Agreement, including ongoing coordination of marketing and sales efforts, timely new Participating Public Agency account set-up, timely contract administration, etc.:
  - o First and foremost, Exemplis LLC's entire Executive Team have seen and embraced full potential of the OMNIA Partners relationship and how leveraging this partnership can magnify sales. Having full executive support is critical in building out a successful national program.
  - Exemplis LLC shall hold quarterly reviews with OMNIA Partners sales people to review sales metrics, marketing material refreshes, and brainstorm potential sales promotions and opportunities.
  - At the beginning of each calendar year, Exemplis LLC will set annual goals per market, insuring continued awareness and growth under this Agreement.
- State the amount of Company's Public Agency sales for the previous fiscal year. Provide a list of Company's top 10 Public Agency customers, the total purchases for each for the previous fiscal year along with a key contact for each:
  - Total Public Agency sales for FY 2018: \$69 MM
  - o GSA
    - Total Sales:
      - \$12.5 MM
    - Contact Name & E-mail:
      - Dana Anello; Contract Specialist/Contracting Officer Federal Acquisition Center
      - Dana.anello@gsa.gov
  - State of Florida
    - Total Sales:
      - \$5.6 MM
    - Contact Name & E-mail:
      - Thomas Bower; Contract Manager
      - thomas.bower@dms.myflorida.com

- State of North Carolina
  - Total Sales:
    - \$5 MM
  - Contact Name & E-mail:
    - Grant Braley; State Procurement Manager
    - Grant.braley@doa.nc.gov
- State of New York
  - Total Sales:
    - \$3.3 MM
  - Contact Name & E-mail:
    - Matthew Jones; Contract Management Specialist I
    - Matthew.jones@ogs.ny.gov
- o State of Georgia
  - Total Sales:
    - \$1.8 MM
  - Contact Name & E-mail:
    - Eunicia Pop; Contract Management Specialist
    - Eunicia.pop@doas.ga.gov
- o Commonwealth of Pennsylvania
  - Total Sales:
    - \$1.7 MM
  - Contact Name & E-mail:
    - Lisa Vega; Commodity Specialist
    - lvega@pa.gov
- o State of California (CMAS)
  - Total Sales:
    - \$1.5 MM
  - Contact Name & E-mail:

- Bryan Dugger; CMAS Program Analyst
- Bryan.dugger@dgs.ca.gov
- State of New Jersey
  - Total Sales:
    - \$1.4 MM
  - Contact Name & E-mail:
    - Kristi Thomas; Procurement Supervisor
    - Kristi.thomas@treas.nj.gov
- Commonwealth of Massachusetts
  - Total Sales:
    - \$926,000
  - Contact Name & E-mail:
    - Gustav Pearson; Strategic Sourcing Lead
    - Gustav.pearson@mass.gov
- Massachusetts Higher Education Consortium (MHEC)
  - Total Sales:
    - \$741.000
  - Contact Name & E-mail:
    - Ulrike Monzillo; Sr. Contract/Communications Manager
    - rmonzillo@mhec.net
- Describe Company's information systems capabilities and limitations regarding order management through receipt of payment, including description of multiple platforms that may be used for any of these functions:
  - Exemplis LLC has implemented the Microsoft Dynamix AX ERP system in 2017. This ERP System has been customized to input purchase orders, generate customer acknowledgments, initiate work orders for our manufacturing facility, assist with shipments for all orders, and fully support billing and receivables.
  - Exemplis LLC accepts the following payment formats:
    - Check

www.exemplis.com

- Credit card (3% Processing Fee)
- ACH
- Wire Transfer
- EFT
- Provide the Contract Sales (as defined in Section 10 of the OMNIA Partners, Public Sector Administration Agreement) that Company will guarantee each year under the Master Agreement for the initial three years of the Master Agreement ("Guaranteed Contract Sales"):
  - Exemplis LLC has decided to not provide a specific Guaranteed Contract Sales amount for the initial three years of this Agreement.
    - $\circ$  \$0.00 in year one
    - $\circ$  \$0.00 in year two
    - o \$0.00 in year three
- Even though it is anticipated many Public Agencies will be able to utilize the Master Agreement without further formal solicitation, there may be circumstances where Public Agencies will issue their own solicitations. The following options are available when responding to a solicitation for Products covered under the Master Agreement:
  - Respond with Master Agreement pricing (Contract Sales reported to OMNIA Partners):
    - Exemplis LLC in conjunction with our aligned dealers intends to respond to most end user solicitations with the negotiated "tiered" agreement pricing.
       We believe the negotiated discounting tiers are very favorable to end users.
  - o If competitive conditions require pricing lower than the Agreement pricing, Company may respond with lower pricing through the Master Agreement. If Company is awarded the contract, the sales are reported as Contract Sales to OMNIA Partners under the Master Agreement:
    - When competitive conditions require lower pricing than the Agreement pricing, Exemplis LLC will first understand the project scope, scale and competitive landscape and then strategically decide whether it is appropriate to extend deeper than the Agreement pricing.
  - Respond with pricing higher than Master Agreement only in the unlikely event that the Public Agency refuses to utilize Master Agreement (Contract Sales are not reported to OMNIA Partners):

- Exemplis LLC and our dealer network will qualify pre-sales/solicitation whether the OMNIA Partners member is open to using the Agreement, if so, we intend to use the negotiated discount. If not, we will use commercial project pricing to respond.
- If alternative or multiple proposals are permitted, respond with pricing higher than Master Agreement, and include Master Agreement as an alternative or additional proposal.
  - In this scenario, Exemplis LLC and aligned dealer would only respond with Agreement pricing.

#### Appendix 1 to Exhibit A

#### Disclaimer:

The software and information ("Services") accessed herein were developed exclusively at private expense, and are proprietary to Dun & Bradstreet, Inc., and its affiliates and subsidiaries (collectively, "D&B"), and may include copyrighted works, trade secrets, or other materials created by D&B at great effort and expense.

If the Customer accessing the Services is part of the executive, legislative or judicial branches of the U.S. Federal Government, the Services contained herein are a Commercial Item as that term is defined in FAR 2.101, and are comprised of Technical Data, Computer Software and Computer Software Documentation as those terms are defined in FAR 52.227-14(a) and DFAR 252.227-13.

Customer's rights to use the Services are as described in the government contract signed between D&B and the Government

Under no circumstances will the Customer accessing the Services have greater rights in the Services provided hereunder than "Limited Rights" as that term is defined in FAR 52.227-14 (ALT II) and DFAR 252.227-7013(f) and "Restricted Rights" as that term is defined in FAR 52.227-14 (ALT III) and DFAR 252.227-7014(f), respectively.

LIVE REPORT

Currency: Shown in USD unless otherwise indicated

#### **EXEMPLIS LLC**

Trade Names: SITONIT, IDEON



HEADQUARTERS

D-U-N-S

93-365-2414

Number:

Company: EXEMPLIS LLC

**D&B Address** 

Address: 6415 KATELLA AVE

CYPRESS, CA, US - 90630

Location **HEADQUARTERS** 

Type:

Phone: 714-995-48()()

Fax:

Web: www.sitonit.net Added to Portfolio:

12/05/2013

**Endorsement:** 

abustamante@exemplis.com

**Last View Date:** 

06/21/2019

#### **Company Summary**

**SCORE BAR** 

| Total Payment Experiences                     |    | 53<br><b>s</b>      | Total number of trade payment experiences collected by D&B.         |
|---|----|---------------------|---|
| Highest Credit                                |    | 2((),(()(),()()     | Highest credit granted in the past 24 months.                       |
| High Credit - Average                         |    | 13.797.00           |   |
| Credit Limit - D&B Conservative               |    | 500,000.00          | Based on profiles of other similar companies.                       |
| Credit Limit - D&B Aggressive                 |    | 1,()()(),()()()()() | Based on profiles of other similar companies.                       |
| PAYDEX®                                       | 4  | 77                  | Paying 5 days past due  |
| Commercial Credit Score Percentile            | +  | 28                  | Moderate Risk of severe payment delinquency.                        |
| Financial Stress Score National<br>Percentile | Φ. | 28                  | Moderate to High Risk of severe financia stress.                    |
| D&B Viability Rating                          |    | 4 5 B G             | View More Details   |
| Bankruptcy Found                              |    | • No                |   |
| D&B Rating                                    |    | IR3                 | 1R indicates 10 or more Employees,<br>Credit appraisal of 3 is fair |

#### **D&B 3-MONTH PAYDEX®**

D&B 3-month PAYDEX®: 75 Q

Low Risk (100); High Risk (1)

When weighted by amount, Payments to suppliers average

8 Days Beyond Terms

#### D&B PAYDEX®

D&B PAYDEX®: 77 😡

Low Risk (100); High Risk (1)

When weighted by amount, Payments to suppliers average 5 days beyond terms

#### **D&B COMPANY OVERVIEW**

#### This is a headquarters location

| Branch(es) or Division(s) exist | Chief Executive              | Age (Year Started) |  |  |  |  |
|---------------------------------|------------------------------|--------------------|--|--|--|--|
| Υ                               | PAUL DEVRIES. CEO            | 23 years (1996)    |  |  |  |  |
| Employees                       | History Status               | Financing          |  |  |  |  |
| 800 (40 Here)                   | CLEAR                        | SECURED            |  |  |  |  |
| SIC                             | Line of business             | NAICS              |  |  |  |  |
| 2522                            | Mfg office furniture-nonwood | 337214             |  |  |  |  |

#### **PUBLIC FILINGS**

The following data includes both open and closed filings found in D&B's database on this company.

| Record Type  | Number of<br>Records | Most Recent Filing Date |
|--------------|----------------------|-------------------------|
| Bankruptcies | 0                    | HARD.                   |
| Judgments    | 0                    |                         |
| Liens        | 0                    | ***                     |
| Suits        | 0                    |                         |
| UCCs         | 8                    | 05/08/2018              |

The public record items contained herein may have been paid, terminated, vacated or released prior to today's date.

#### COMMERCIAL CREDIT SCORE CLASS

Commercial Credit Score Class: 40 Low Risk:1; High Risk:5

#### FINANCIAL STRESS SCORE CLASS

Financial Stress Score Class: 40 Low Risk:1; High Risk:5

#### PAYDEX® TREND CHART

#### Detailed Trade Risk Insight<sup>TM</sup>

Detailed Trade Risk Insight provides detailed updates on over 1.5 billion commercial trade experiences collected from more than 260 million unique supplier/purchaser relationships.

#### DAYS BEYOND TERMS - PAST 3 & 12 MONTHS

3 months from Apr-19 to Jun-19

12 months from Jul-18 to Jun-19

Days Beyond Terms: 11 Days

Days Beyond Terms: 5

Days Beyond Terms: 11

High Risk:120+; Low Risk:0

Days Beyond Terms: 5

High Risk:120+; Low Risk:0

Dollar-weighted average of 47 payment experiences reported from 18 companies.

25 companies.

Dollar-weighted average of 57 payment experiences reported from

#### DEROGATORY EVENTS LAST 13 MONTHS FROM JUN-18 TO JUN-19

No Derogatory trade Event has been reported on this company for the past 13 Months

#### TOTAL AMOUNT CURRENT AND PAST DUE - 13 MONTH TREND FROM JUN-18 TO JUN-19

| Status                       | Jun-<br>18  | Jul-<br>18  | Aug-        | Sep-<br>18  | Oct-<br>18  | Nov-<br>18 | Dec-<br>18 | Jan-<br>19  | Feb-<br>19  | Mar-<br>19  | Apr-<br>19  | May-<br>19  | Jun-<br>19  |
|------------------------------|-------------|-------------|-------------|-------------|-------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total                        | 107,6<br>32 | 142,0<br>99 | 129,4<br>05 | 130,5<br>02 | 192,6<br>86 | 48,53<br>7 | 62,16<br>4 | 134,5<br>71 | 131,9<br>78 | 433,6<br>54 | 349,8<br>04 | 337.1<br>77 | 337,1<br>77 |
| Current                      | 106,7<br>46 | 140,4<br>74 | 128,2<br>27 | 127,3<br>09 | 192,0<br>53 | 43,85<br>2 | 49,67<br>4 | 126,1<br>67 | 125,0<br>25 | 248.9<br>40 | 285,9<br>36 | 270,7<br>38 | 270,7<br>38 |
| 1-30<br>Days<br>Past<br>Due  | 447         | 1,544       | 1,097       | 3,193       | 633         | 4,535      | 5,611      | 3,480       | 1,582       | 129.0<br>83 | 38,41<br>5  | 36,82<br>7  | 36,82<br>7  |
| 31-60<br>Days<br>Past<br>Due | 0           | 0           | 0           | 0           | 0           | 150        | 5,926      | 2,859       | 930         | 43,97<br>2  | 10,89<br>1  | 10,89<br>1  | 10,89       |
| 61-90<br>Days<br>Past<br>Due | 81          | 0           | 0           | 0           | 0           | 0          | 953        | 1,572       | 3,411       | 10,92<br>0  | 12.84       | 12,84<br>1  | 12,84<br>1  |
| 91+<br>Days<br>Past<br>Due   | 358         | 81          | 81          | 0           | 0           | 0          | 0          | 493         | 1,030       | 739         | 1,721       | 5,880       | 5,880       |

#### **Small Business Risk Insight**

SBRI ORIGINATION LEASE SCORE

SBRI Origination Lease Score: 883

#### SBRI ORIGINATION LOAN SCORE

SBRI Origination Loan Score: 882

**KEY SBRI ATTRIBUTES** 

Total Balance

Total Open SBRI Accounts

314,357.00

23

314,357.00

0

Credit Card - Total Balance

NA

**Total Exposure** 

Lease Card - Total

271,994.00

Maximum Age of All Open Accounts

194.00 Months

Balance

Loan Card - Total

42363

Balance

Time since most recent Cycle 2 on

Number Of Total Accounts Ever Cycle

105 Months

all accounts

**Worst Delinquent** 

Past 1-3 Months

**All Accounts** 

Past 1-12 Months

#### **ACCOUNT SUMMARIES**

**Total Current Balance** 

**Total Past Due** 

**Total Past Due Cycle 1** 

**Total Past Due Cycle 2** 

**Total Past Due Cycle 3** 

**Total Past Due Cycle 4** 

**Total Past Due Cycle 5** 

**Total Charge Off Amount** 

Date Open Closed Current Type Lender Reported Date Date Balance

**Total** Current **Balance** 

Total **Past** Due

Past Due Past Due Past Due Past Due Charge-Off Cycle 1 Cycle 2 Cycle 3 Cycle 4 Cycle 5

**Amount** 

#### Corporate Linkage

Increase your understanding of the links and risks between your customers and suppliers with D&B's Interactive Global Family Tree

#### SUBSIDIARIES (DOMESTIC)

Company City, State D-U-N-S® NUMBER

SITONIT SEATING INC CYPRESS, CA 82-693-2431

SYMMETRY OFFICE, LLC TAMPA, FL 01-170-1337

#### **BRANCHES (DOMESTIC)**

Company City, State D-U-N-S® NUMBER

EXEMPLIS LLC BUENA PARK, CA 11-845-9788

EXEMPLIS LLC BUENA PARK, CA 83-064-8841

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#### **Predictive Scores**

#### **D&B VIABILITY RATING SUMMARY**

The D&B Viability Rating uses D&B's proprietary analytics to compare the most predictive business risk indicators and deliver a highly reliable assessment of the probability that a company will go out of business, become dormant/inactive, or file for bankruptcy/insolvency within the next 12 months. The D&B Viability Rating is made up of 4 components:

#### **Viability Score**

Compared to All US Businesses within the D&B Database:

- Level of Risk: Low Risk
- Businesses ranked 4 have a probability of becoming no longer viable: 5 %
- Percentage of businesses ranked 4: 14 %
- Across all US businesses, the average probability of becoming no longer viable: 14 %

#### **Data Depth Indicator**

Data Depth Indicator:

- Rich Firmographics
- Extensive Commercial Trading Activity
- Basic Financial Attributes

#### **Portfolio Comparison**

Compared to All US Businesses within the same MODEL SEGMENT:

- Model Segment : Established Trade Payments
- Level of Risk: Moderate Risk
- Businesses ranked 5 within this model segment have a probability of becoming no longer viable: 5 %
- Percentage of businesses ranked 5 with this model segment:
   11 %
- Within this model segment, the average probability of becoming no longer viable: 5 %

#### **Company Profile:**

Company Profile Details:

- Financial Data: Not Available
- Trade Payments: Available: 3+Trade
- Company Size: Large: Employees:50+ or Sales: \$500K+

Greater data depth can increase the precision of the D&B Viability Rating assessment.

To help improve the current data depth of this company, you can ask D&B to make a personalized request to this company on your behalf to obtain its latest financial information. To make the request, click the link below. Note, the company must be saved to a folder before the request can be made.

#### **Request Financial Statements**

Reference the FINANCIALS tab for this company to monitor the status of your request.

• Years in Business: Established: 5+

G

| Financial | Trade      | Company | Years in    |
|-----------|------------|---------|-------------|
| Data      | Payments   | Size    | Business    |
| Not       | Available: | Large   | Established |

Available 3+Trade

#### **CREDIT CAPACITY SUMMARY**

This credit rating was assigned because of D&B's assessment of the company's creditworthiness. For more information, see the

**D&B Rating Key** 

D&B Rating: 1R3 Number of employees: 1R indicates Composite credit appraisal: 3 is fair

10 or more employees

The 1R and 2R ratings categories reflect company size based on the total number of employees for the business. They are assigned to business files that do not contain a current financial statement. In 1R and 2R Ratings, the 2, 3, or 4 creditworthiness indicator is based on analysis by D&B of public filings, trade payments, business age and other important factors, 2 is the highest Composite Credit Appraisal a company not supplying D&B with current financial information can receive.

Number of Employees Total: 800 (40 here)

| Payment Activity      | (based on 53 experiences) |  |
|-----------------------|---------------------------|--|
| Average High Credit:  | \$13,797                  |  |
| Highest Credit:       | \$200,000                 |  |
| Total Highest Credit: | \$499,550                 |  |

#### Below is an overview of the company's rating history since 03-18-2003.

| D&B Rating  | Date Applied |
|-------------|--------------|
| 1R3         | 05/15/2015   |
| 1R4         | 03/31/2014   |
| 1R3         | 10/15/2012   |
| 4A2         | 02/03/2012   |
| <b>50</b> 1 | 01/30/2012   |
| 4A2         | 04/01/2010   |
| 3A2         | 01/28/2009   |
| 3A3         | 11/24/2008   |
| 1R4         | 02/02/2007   |
| 1R3         | 03/18/2003   |
|             |              |

#### **D&B CREDIT LIMIT RECOMMENDATION**

Conservative credit Limit: 500,000

Aggressive credit Limit: 1,000,000

Risk category for this business: MODERATE

Risk category for this business: : MODERATE

The Credit Limit Recommendation (CLR) is intended to serve as a directional benchmark for all businesses within the same line of business or industry, and is not calculated based on any individual business. Thus, the CLR is intended to help guide the credit limit decision, and must be balanced in combination with other elements which reflect the individual company's size, financial strength, payment history, and credit worthiness, all of which can be derived from D&B reports.

Risk is assessed using D&Bs scoring methodology and is one factor used to create the recommended limits. See Help for details.

#### FINANCIAL STRESS CLASS SUMMARY

The Financial Stress Score predicts the likelihood of a firm ceasing business without paying all creditors in full, or reorganization or obtaining relief from creditors under state/federal law over the next 12 months. Scores were calculated using a statistically valid model derived from D&B's extensive data files.

The Financial Stress Class of 4 for this company shows that firms with this class had a failure rate of 0.84% (84 per 10,000), which is 1.75 times higher than the average of businesses in D & B's database.

#### Financial Stress Class:

Financial Stress Class: 40

Low Risk:1 ; High Risk:5

Moderately higher than average risk of severe financial stress, such as a bankruptcy or going out of business with unpaid debt, over the next 12 months.

#### **Probability of Failure:**

- Risk of Severe Financial Stress for Businesses with this Class: 0.84% (84 per 10,000)
- Financial Stress National Percentile: 28 (Highest Risk: 1; Lowest Risk: 100)
- Financial Stress Score: 1434 (Highest Risk: 1,001; Lowest Risk: 1,875)
- Average Risk of Severe Financial Stress for Businesses in D&B database: 0.48% (48 per 10.000)

#### The Financial Stress Class of this business is based on the following factors:

- · Composite credit appraisal is rated fair.
- Low proportion of satisfactory payment experiences to total payment experiences.
- UCC Filings reported.
- High number of inquiries to D & B over last 12 months.
- High proportion of slow payment experiences to total number of payment experiences.

#### **Financial Stress Percentile Trend:**

#### Notes:

- The Financial Stress Class indicates that this firm shares some of the same business and financial characteristics of
  other companies with this classification. It does not mean the firm will necessarily experience financial stress.
- The Probability of Failure shows the percentage of firms in a given Class that discontinued operations over the past
  year with loss to creditors. The Probability of Failure National Average represents the national failure rate and is
  provided for comparative purposes.
- The Financial Stress National Percentile reflects the relative ranking of a company among all scorable companies in D&B's file.
- The Financial Stress Score offers a more precise measure of the level of risk than the Class and Percentile. It is
  especially helpful to customers using a scorecard approach to determining overall business performance.

| Norms                    | National % |
|--------------------------|------------|
| This Business            | 28         |
| Region: PACIFIC          | 52         |
| Industry: MANUFACTURING  | 52         |
| Employee range: 500+     | 61         |
| Years in Business: 11-25 | 68         |

#### This Business has a Financial Stress Percentile that shows:

- Higher risk than other companies in the same region.
- Higher risk than other companies in the same industry.
- Higher risk than other companies in the same employee size range.
- Higher risk than other companies with a comparable number of years in business.

The Commercial Credit Score (CCS) predicts the likelihood of a business paying its bills in a severely delinquent manner (91 days or more past terms).

The Credit Score class of 4 for this company shows that 9.4% of firms with this class paid one or more bills severely delinquent, which is lower than the average of businesses in D & B's database.

#### **Credit Score Class:**

Credit Score Class: 40

Low Risk:1; High Risk:5

Moderate to high risk of severe payment delinquency over next 12 months.

#### **Incidence of Delinquent Payment**

• Among Companies with this Classification: 9.40%

• Average compared to businesses in D&B's database: 10.20%

• Credit Score Percentile: 28 (Highest Risk: 1; Lowest Risk: 100)

• Credit Score: 478 (Highest Risk: 101; Lowest Risk: 670)

#### The Credit Score Class of this business is based on the following factors:

• Proportion of slow payments in recent months

• Proportion of past due balances to total amount owing

• Increase in proportion of delinquent payments in recent payment experiences

· Higher risk industry based on delinquency rates for this industry

#### **Credit Score Class Percentile Trend:**

#### Notes:

- The Commercial Credit Score Risk Class indicates that this firm shares some of the same business and financial characteristics of
  other companies with this classification. It does not mean the firm will necessarily experience severe delinquency.
- The Incidence of Delinquent Payment is the percentage of companies with this classification that were reported 91 days past due or more by creditors. The calculation of this value is based on D&B's trade payment database.
- The Commercial Credit Score percentile reflects the relative ranking of a firm among all scorable companies in D&B's file.
- The Commercial Credit Score offers a more precise measure of the level of risk than the Risk Class and Percentile. It is especially helpful to customers using a scorecard approach to determining overall business performance.

| Norms                     | National % |
|---------------------------|------------|
| This Business             | 28         |
| Region: PACIFIC           | 50         |
| Industry: MANUFACTURING   | 62         |
| Employee range: 500-38527 | 84         |
| Years in Business: 11-25  | 66         |

#### This business has a Credit Score Percentile that shows:

- Higher risk than other companies in the same region.
- Higher risk than other companies in the same industry.
- Higher risk than other companies in the same employee size range.
- Higher risk than other companies with a comparable number of years in business.

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#### **Trade Payments**

#### **D&B PAYDEX®**

The D&B PAYDEX is a unique, weighted indicator of payment performance based on payment experiences as reported to D&B by trade references. Learn more about the D&B PAYDEX

Timeliness of historical payments for this company.

| Current PAYDEX 77  | Payments Within Terms 77%  |              | Average High Credit \$13,797                           |                                   |
|--|--|--------------|--|-----------------------------------|
| Equal to 5 days beyond terms (Pays more promptly than the average for its industry of 9 days beyond terms)   | Total payment Experiences in D&Bs File (HQ) Trade Experiences with Slow or | 53<br>22.64% | Largest High Credit Highest Now Owing Highest Past Due | \$200,000<br>\$200,000<br>\$5,000 |
| Industry Median 74   | Negative Payments(%)   |              |  |                                   |
| Equal to 9 days beyond terms   | Total Placed For Collection  | 0            |  |                                   |
| Payment Trend Unchanged  Compared to payments three months ago   |  |              |  |                                   |
| Indications of slowness can be the result of dispute over merchandise, skipped invoices etc. Accounts are sometimes placed for collection even though the existence or amount of the debt is disputed. |  |              |  |                                   |
| D&B PAYDEX   | 3-MONTI  | H D&B PA     | AYDEX  |                                   |

| D&B PAYDEX: 77 ©  | 3-Month D&B PAYDEX: 75 ©                                      |
|---|---|
| Low Risk (100); High Risk (1)                                 | Low Risk (100); High Risk (1)                                 |
|   |   |
| When weighted by amount, payments to suppliers average 5      | Based on payments collected over last 3 months.               |
| days beyond terms   | When weighted by amount, payments to suppliers average 8      |
| ☐ High risk of late payment (Average 30 to 120 days beyond    | days beyond terms   |
| terms)  | ☐ High risk of late payment (Average 30 to 120 days beyond    |
| ☐ Medium risk of late payment (Average 30 days or less beyond | terms)  |
| terms)  | ☐ Medium risk of late payment (Average 30 days or less beyond |
| ☐ Low risk of late payment (Average prompt to 30+ days        | terms)  |

sooner)

#### **D&B PAYDEX® COMPARISON**

#### **CURRENT YEAR**

PAYDEX® of this Business compared to the Primary Industry from each of the last four quarters. The Primary Industry is Mfg office furniture-nonwood, based on SIC code 2522.

Shows the trend in D&B PAYDEX scoring over the past 12 months.

|                   | 7/18 | 8/18 | 9/18 | 10/18 | 11/18 | 12/18 | 1/19 | 2/19 | 3/19 | 4/19 | 5/19 | 5/19 |  |
|-------------------|------|------|------|-------|-------|-------|------|------|------|------|------|------|--|
| This Business     | 78   | 79   | 78   | 78    | 78    | 78    | 78   | 77   | 78   | 77   | 70   | 77   |  |
| Industry Quartile |      |      |      |       |       |       |      |      |      |      |      |      |  |
| Upper             | 78   | Ξ.   |      | 78    | 2     | •     | 78   |      | -    | 78   | •    | æ    |  |
| Median            | 74   | 8    | -    | 74    | 5.    | -     | 74   | 5    | -    | 74   |      | =    |  |
| Lower             | 68   | 2    | -    | 68    | 2     | -     | 68   | -    |      | 68   | -    | -    |  |

Current PAYDEX for this Business is 77, or equal to 5 days beyond terms

The 12-month high is 79, or equal to 2 DAYS BEYOND terms

The 12-month low is 71, or equal to 14 DAYS BEYOND terms

#### PREVIOUS YEAR

Shows PAYDEX of this Business compared to the Primary Industry from each of the last four quarters. The Primary Industry is Mfg office furniture-nonwood, based on SIC code 2522.

| 7/17  | 10/17          | 1/18                          | 4/18  |   |
|-------|----------------|-------------------------------|---|---|
| Q1'17 | Q2'17          | Q3'18                         | Q4'18   |   |
| 70    | 69             | 66                            | 64  |   |
| !     |                |                               |   |   |
| 78    | 78             | 78                            | 78  |   |
| 74    | 74             | 74                            | 74  |   |
| 68    | 68             | 68                            | 68  |   |
|       | Q1'17 70 78 74 | Q1'17 Q2'17 70 69 78 78 74 74 | Q1'17 Q2'17 Q3'18  70 69 66  78 78 78  74 74 74 | Q1'17     Q2'17     Q3'18     Q4'18       70     69     66     64       78     78     78     78       74     74     74     74 |

Based on payments collected over the last 4 quarters.

Current PAYDEX for this Business is 77, or equal to 5 days beyond terms

The present industry median Score is 74, or equal to 9 DAYS BEYOND terms

Industry upper quartile represents the performance of the payers in the 75th percentile

Industry lower quartile represents the performance of the payers in the 25th percentile

For all payment experiences within a given amount of credit extended, shows the percent that this Business paid within terms. Provides number of experiences to calculate the percentage, and the total credit value of the credit extended.

| Credit Extended | Payment Experiences | <b>Total Amount</b> | % of Payments Within Terms |
|-----------------|---------------------|---------------------|----------------------------|
| Over 100,000    | 2                   | 300,000 %           | 106                        |
| 50,000-100,000  | 1                   | 50,000 %            | lut                        |
| 15,000-49,999   | 3                   | 60,000 %            | ne ne                      |
| 5,000-14,999    | 9                   | 62,500 %            | 40%                        |
| 1,000-4,999     | 11                  | 20,000 %            | 6%                         |
| Under 1,000     | 10                  | 4,200 %             | W3                         |

Based on payments collected over last 24 months.

Payment experiences reflect how bills are paid in relation to the terms granted. In some instances, payment beyond terms can be the result of disputes over merchandise, skipped invoices, etc.

#### **PAYMENT SUMMARY**

There are 53 payment experience(s) in D&Bs file for the most recent 24 months, with 31 experience(s) reported during the last three month period.

The highest Now Owes on file is 200000. The highest Past Due on file is 5000

Below is an overview of the company's currency-weighted payments, segmented by it's supplier's primary industries:

| Top Industries          | Total<br>Revd (#)                       | Total<br>Amount | Largest High<br>Credit | Within<br>Terms (%) | 1 - 30 Days<br>Late (%) | 31 - 60 Days<br>Late (%) | 61 - 90 Days<br>Late (%) | 91 + Days<br>Late (%) |
|-------------------------|---|-----------------|------------------------|---------------------|-------------------------|--------------------------|--------------------------|-----------------------|
| Telephone communictns   | 6                                       | 115,750         | 100,000                | 100                 | 0                       | 0                        | 0                        | 0                     |
| Mfg photograph equip    | 3                                       | 6,000           | 2,500                  | 92                  | 8                       | 0                        | 0                        | 0                     |
| Nonclassified           | 2                                       | 51,000          | 50,000                 | 98                  | 2                       | 0                        | 0                        | 0                     |
| Ret furniture           | 2                                       | 10,000          | 7,500                  | 0                   | 0                       | 0                        | 38                       | 62                    |
| Misc equipment rental   | 2                                       | 5,750           | 5,000                  | 57                  | 0                       | 0                        | 43                       | 0                     |
| Data processing svcs    | 2                                       | 10,000          | 5,000                  | 100                 | 0                       | 0                        | 0                        | 0                     |
| State commercial bank   | 1                                       | 200,000         | 200,000                | 100                 | 0                       | 0                        | 0                        | 0                     |
| Paper mill              | 1                                       | 25,000          | 25,000                 | 100                 | 0                       | 0                        | 0                        | 0                     |
| Whol office supplies    | *************************************** | 20,000          | 20,000                 | 50                  | 50                      | 0                        | 0                        | 0                     |
| Mfg plastics/resins     | 1                                       | 15,000          | 15,000                 | 50                  | 50                      | 0                        | 0                        | 0                     |
| Mfg nonwd office furn   | 1                                       | 10,000          | 10,000                 | 0                   | 100                     | 0                        | 0                        | 0                     |
| Testing laboratory      | 1                                       | 10,000          | 10,000                 | 100                 | 0                       | 0                        | 0                        | 0                     |
| Ret misc<br>merchandise | 1                                       | 7,500           | 7,500                  | 100                 | 0                       | 0                        | 0                        | 0                     |
| Trucking non-local      | 1                                       | 2,500           | 2,500                  | 50                  | 50                      | 0                        | 0                        | 0                     |
| Whol industrial suppl   | 1                                       | 2.500           | 2,500                  | 100                 | 0                       | 0                        | 0                        | 0                     |
| Misc business service   | 1                                       | 1,000           | 1,000                  | 100                 | 0                       | 0                        | 0                        | 0                     |
| Whol plastic material   | 1                                       | 1,000           | 1,000                  | 0                   | 100                     | 0                        | 0                        | 0                     |
| Help supply service     | 1                                       | 1,000           | 000,1                  | 0                   | 0                       | 100                      | 0                        | 0                     |
| Whol service paper      | 1                                       | 750             | 750                    | 100                 | 0                       | 0                        | 0                        | 0                     |
| Mfg misc plastic prdt   | 1                                       | 500             | 500                    | 0                   | 100                     | 0                        | 0                        | 0                     |
| Investment advice       | 1                                       | 500             | 500                    | 100                 | 0                       | 0                        | 0                        | 0                     |
| Whol computers/softwr   | 1                                       | 500             | 500                    | 100                 | 0                       | 0                        | 0                        | 0                     |
| Mfg elect.              | 1                                       | 250             | 250                    | 100                 | 0                       | 0                        | 0                        | 0                     |
| Radiotelephone commun   | 1                                       | 100             | 100                    | 100                 | 0                       | 0                        | 0                        | 0                     |
| Employment agency       | 1                                       | 100             | 100                    | 100                 | 0                       | 0                        | 0                        | 0                     |

| Other payment categories |    |           |           |
|--------------------------|----|-----------|-----------|
| Cash experiences         | 16 | \$2,800   | \$1,000   |
| Payment record unknown   | 1  | \$50      | \$50      |
| Unfavorable comments     | 0  | \$0       | \$0       |
| Placed for collections   | 0  | \$0       | \$0       |
| Total in D&B's file      | 53 | \$499,550 | \$200,000 |

Accounts are sometimes placed for collection even though the existence or amount of the debt is disputed.

Indications of slowness can be result of dispute over merchandise, skipped invoices, etc.

| ETAILED PAYMENT H     | IISTORY FOR TI | HIS COMPAN  | Y        |          |               |                          |
|-----------------------|----------------|-------------|----------|----------|---------------|--------------------------|
| Date Reported (mm/yy) | Paying Record  | High Credit | Now Owes | Past Due | Selling Terms | Last Sale Within (month) |
| 05/19                 | Ppt            | 100,000     | 90,000   | 0        |               | 1 mo                     |
| 05/19                 | Ppt            | 50,000      | 50,000   | 100      |               | l mo                     |
| 05/19                 | Ppt            | 25,000      | 10.000   | 0        |               | l mo                     |
| 05/19                 | Ppt            | 7,500       | 0        | 0        |               | 1 mo                     |
| 05/19                 | Ppt            | 7,500       | 5.000    | 0        |               | 1 mo                     |
| 05/19                 | Ppt            | 5,000       | 0        | 0        |               | 2-3 mos                  |
| 05/19                 | Ppt            | 5,000       | 5,000    | 0        |               | 1 mo                     |
| 05/19                 | Ppt            | 5,000       | 0        | 0        |               | 2-3 mos                  |
| 05/19                 | Ppt            | 2.500       | 750      |          |               | 2-3 mos                  |
| 05/19                 | Ppt            | 2,500       | 0        | 0        | N30           | 1 mo                     |
| 05/19                 | Ppt            | 2,500       | 1,000    | 0        |               | 1 mo                     |
| 05/19                 | Ppt            | 2,500       | 750      |          |               | 2-3 mos                  |
| 05/19                 | Ppt            | 1,000       | 1,000    | 0        |               | l mo                     |
| 05/19                 | Ppt            | 500         | 0        | 0        |               | 1 mo                     |
| 05/19                 | Ppt            | 500         | 500      | 0        |               | 1 mo                     |
| 05/19                 | Ppt            | 250         | 100      | 0        |               | 1 mo                     |
| 05/19                 | Ppt-Slow 30    | 20,000      | 15,000   | 0        | N45           | 1 mo                     |
| 05/19                 | Ppt-Slow 30    | 15,000      | 2,500    | 2,500    |               | 1 mo                     |
| 05/19                 | Ppt-Slow 30    | 1,000       | 750      |          |               | 2-3 mos                  |
| 05/19                 | Slow 5         | 10,000      | 2,500    | 0        |               | 1 mo                     |
| 05/10                 | (021)          | 1 000       | n        | n        | Coch account  | 1 ma                     |

| 03/17 | (041)       | 1,000   | v       | U     | Cash account | т шо     |
|-------|-------------|---------|---------|-------|--------------|----------|
| 05/19 | (022)       | 250     | 0       | 0     | Cash account | 1 mo     |
| 05/19 | (023)       | 50      | 0       | 0     | Cash account | 6-12 mos |
| 05/19 | (024)       | 50      | 0       | 0     | Cash account | 6-12 mos |
| 05/19 | (025)       | 50      | 0       | 0     | Cash account | 6-12 mos |
| 04/19 | Ppt         | 10,000  | 0       | 0     |              | 6-12 mos |
| 04/19 | Ppt-Slow 90 | 5,000   | 5,000   | 5,000 |              | 4-5 mos  |
| 04/19 | Slow 90-120 | 7,500   | 7,500   | 5,000 |              | 1 mo     |
| 04/19 | Slow 120    | 2,500   | 2,500   | 2,500 |              |          |
| 04/19 | (030)       | 50      |         |       | Cash account | 1 mo     |
| 03/19 | Ppt         | 200,000 | 200,000 | 0     |              | 1 mo     |
| 03/19 | (032)       | 100     |         |       | Cash account | 1 mo     |
| 02/19 | Slow 30     | 500     | 0       | 0     | N30          | 6-12 mos |
| 02/19 | Slow 60     | 1,000   | 1,000   | 1,000 | N10          |          |
| 11/18 | Ppt         | 750     | 0       | 0     |              | 2-3 mos  |
| 10/18 | (036)       | 250     |         |       | Cash account | 1 mo     |
| 10/18 | (037)       | 250     |         |       | Cash account | 4-5 mos  |
| 10/18 | (038)       | 100     |         |       | Cash account | 6-12 mos |
| 10/18 | (039)       | 50      |         |       |              | 1 mo     |
| 10/18 | (040)       | 50      |         |       | Cash account | 1 mo     |
| 07/18 | Ppt         | 750     | 750     | 0     |              | 1 mo     |
| 07/18 | Ppt-Slow 30 | 2,500   | 0       | 0     |              | 6-12 mos |
| 07/18 | Slow 30     | 1.000   | 0       | 0     |              | 6-12 mos |
| 06/18 | (044)       | 50      | 0       | 0     | Cash account | 6-12 mos |
| 05/18 | (045)       | 50      |         |       | Cash account | 1 mo     |
| 04/18 | Ppt         | 500     | 0       | 0     | N30          | 6-12 mos |
| 03/18 | (047)       | 250     |         |       | Cash account | 1 mo     |
| 03/18 | (048)       | 250     |         |       | Cash account | 1 mo     |
| 12/17 | Ppt         | 100     | 0       | 0     |              | 6-12 mos |
| 12/17 | Slow 30     | 1,000   | 0       | 0     |              | 6-12 mos |
| 11/17 | Ppt         | 250     | 0       | 0     |              | 6-12 mos |
| 00113 | 10.50       |         |         |       | 61 000       | •        |

| U9/1 / | (U32) |     |     |   | Sales COD | ı mo |
|--------|-------|-----|-----|---|-----------|------|
| 08/17  | Ppt   | 100 | 100 | 0 |           | l mo |

Payments Detail Key: • 30 or more days beyond terms

Payment experiences reflect how bills are paid in relation to the terms granted. In some instances payment beyond terms can be the result of disputes over merchandise, skipped invoices, etc. Each experience shown is from a separate supplier. Updated trade experiences replace those previously reported

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#### **Public Filings**

The following data includes both open and closed filings found in D&B's database on this company.

| Bankruptcies   | Judgments      | Liens          | Suits          | UCCs                          |
|----------------|----------------|----------------|----------------|-------------------------------|
| 0              | 0              | 0              | 0              | 8                             |
| Latest Filing: 05-08-<br>2018 |

The following Public Filing data is for information purposes only and is not the official record. Certified copies can only be obtained from the official source.

| JCC FILINGS          |   |
|----------------------|---|
| Collateral           | All Assets including proceeds and products                      |
| Туре                 | Original  |
| Sec. Party           | JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT, CHICAGO, IL |
| Debtor               | EXEMPLIS LLC  |
| Filing No.           | 167563017995  |
| Filed With           | SECRETARY OF STATE/UCC DIVISION, SACRAMENTO, CA                 |
| Date Filed           | 12-23-2016  |
| Latest Info Received | 01-20-2017  |
| Collateral           | Leased Equipment and proceeds                                   |
| Туре                 | Original  |
|                      |   |

Sec. Party HYG FINANCIAL SERVICES, INC., BILLINGS, MT

Debtor EXEMPLIS LLC

Filing No. 167519693946

Filed With SECRETARY OF STATE/UCC DIVISION, SACRAMENTO, CA

**Date Filed** 04-13-2016

Latest Info Received 04-29-2016

Collateral Leased Equipment and proceeds

Type Original

Sec. Party NMHG FINANCIAL SERVICES, INC., DANBURY, CT

**Debtor** EXEMPLIS CORPORATION

Filing No. 087172085573

Filed With SECRETARY OF STATE/UCC DIVISION, SACRAMENTO, CA

**Date Filed** 09-16-2008

Latest Info Received 09-25-2008

Type Continuation

Sec. Party NMHG FINANCIAL SERVICES, INC., BILLINGS, MT NMHG FINANCIAL

SERVICES, INC., DANBURY, CT

**Debtor** EXEMPLIS CORPORATION

Filing No. 1373657710

Filed With SECRETARY OF STATE/UCC DIVISION, SACRAMENTO, CA

**Date Filed** 06-19-2013

Latest Info Received 06-20-2013

Original UCC Filed Date 09-16-2008

Original Filing No 087172085573

Type Amendment

Sec. Party NMHG FINANCIAL SERVICES, INC., BILLINGS, MT NMHG FINANCIAL

SERVICES, INC., DANBURY, CT

**Debtor** EXEMPLIS CORPORATION

**Filing No.** 1373657713

Filed With SECRETARY OF STATE/UCC DIVISION, SACRAMENTO, CA

**Date Filed** 06-19-2013

Latest Info Received 06-28-2013

Original UCC Filed Date 09-16-2008

Original Filing No 087172085573

Type Amendment

Sec. Party HYG FINANCIAL SERVICES, INC., BILLINGS, MT NMHG FINANCIAL

SERVICES, INC., BILLINGS, MT NMHG FINANCIAL SERVICES, INC.,

DANBURY, CT

**Debtor** EXEMPLIS CORPORATION

Filing No. 1876477052

Filed With SECRETARY OF STATE/UCC DIVISION, SACRAMENTO, CA

**Date Filed** 05-08-2018

Latest Info Received 05-25-2018

Original UCC Filed Date 09-16-2008

Original Filing No 087172085573

Type Continuation

Sec. Party HYG FINANCIAL SERVICES, INC., BILLINGS, MT NMHG FINANCIAL

SERVICES, INC., BILLINGS, MT NMHG FINANCIAL SERVICES, INC.,

DANBURY, CT

**Debtor** EXEMPLIS CORPORATION

**Filing No.** 1876477177

Filed With SECRETARY OF STATE/UCC DIVISION, SACRAMENTO, CA

**Date Filed** 05-08-2018

Latest Info Received 05-09-2018

Original UCC Filed Date 09-16-2008

Original Filing No 087172085573

Collateral Leased Equipment

**Type** Original

Sec. Party RAYMOND LEASING CORPORATION, GREENE, NY

**Debtor** EXEMPLIS LLC

Filing No. 177602317862

Filed With SECRETARY OF STATE/UCC DIVISION. SACRAMENTO, CA

**Date Filed** 08-23-2017

Latest Info Received 09-08-2017

#### **GOVERNMENT ACTIVITY**

**Activity summary** 

Borrower (Dir/Guar) NO

Administrative Debt NO

Contractor YES

Grantee NO

Party excluded from federal NO

program(s)

Possible candidate for socio-economic program consideration

Labour Surplus Area N/A

**Small Business** YES (2019)

8(A) firm N/A

The details provided in the Government Activity section are as reported to Dun & Bradstreet by the federal government and other sources.

The public record items contained in this report may have been paid, terminated, vacated or released prior to the date this report was printed.

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#### **Special Events**

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#### **History & Operations**

| Company Overview | History | Business Registration | Operations | SIC & NAICS |
|------------------|---------|-----------------------|------------|-------------|
|------------------|---------|-----------------------|------------|-------------|

#### **COMPANY OVERVIEW**

**Company Name** Phone History **EXEMPLIS LLC** 714 995-4800 **CLEAR** 

URL **Doing Business As** Present management control

www.sitonit.net SITONIT IDEON 23 years

#### **Street Address**

6415 Katella Ave Cypress, CA 90630

#### **HISTORY**

The following information was reported 01/18/2019

- Officer(s): PAUL DEVRIES, CEO
  - MIKE MEKJIAN, PRES
  - MIKE PHELAN, CFO
  - PATRICK SOMMERFIELD, EXEC V PRES
  - AIVY NGUYEN, ACCT MGR

#### THE OFFICER(S)

The California Secretary of State's business registrations file showed that Exemplis LLC was registered as a Limited Liability Company on March 20, 2015 under file registration number 201507910093.

This business was registered as a Exemplis Corporation in the state of California on February 27, 1996, but converted to a Exemplis LLC registered in the State of California on March 20, 2015

Although this company operates as a Limited Liability Company, the members have elected to use officer titles to denote areas of responsibility.

Business started 1996 by the officers. 100% of capital stock is owned by Member's Interest.

#### **RECENT EVENT:.**

On May 23, 2018, sources stated that Exemplis LLC, f/k/a Exemplis Corporation, Cypress, CA, has acquired Symmetry Office, LLC, Tampa, FL. on May 16, 2018. With the acquisition, Symmetry Office, LLC will now operate as a subsidiary of Exemplis LLC. Employees and management were retained. Terms of the deal were not disclosed. Further details are unavailable.

PAUL DEVRIES. Antecedents are unknown.

MIKE MEKJIAN. 1996-present active here.

MIKE PHELAN. Antecedents are unknown.

PATRICK SOMMERFIELD. Antecedents are unknown.

AIVY NGUYEN. Antecedents are unknown.

#### **BUSINESS REGISTRATION**

CORPORATE AND BUSINESS REGISTRATIONS REPORTED BY THE SECRETARY OF STATE OR OTHER OFFICIAL SOURCE AS OF

06/1

This data is for informational purposes only, certification can only be obtained through the Sacramento Office of the California Secretary of State.

Registered Name:

**EXEMPLIS LLC** 

**Business type:** 

LIMITED LIABILITY COMPANY

State of

CALIFORNIA

incorporation:

Filing date:

03/20/2015

**Registration ID:** 

201507910093

Status:

**ACTIVE** 

Where filed:

BUSINESS PROGRAMS DIVISION, SACRAMENTO, CA

Registered agent:

C T CORPORATION SYSTEM (C0168406), "CA.

**Principals:** 

SEATING INTERMEDIATE HOLDINGS LLC MANAGER/MEMBER 6415 KATELLA AVE CYPRESS CA 906300000

#### **OPERATIONS**

01/18/2019

#### **Description:**

- Manufactures non-wooden office furniture, specializing in padded, upholstered or plain chairs (100%).
- Has 350 account(s). Terms are 1% 10 Net 30 days. Sells to retailers. Territory: United States.
- Nonseasonal.

Employees: 800 which includes officer(s). 40 employed here.

Facilities: Leases 20,000 sq. ft. in a multi story brick building.

Location: Central business section on main street.

Branches: This business has additional branches; detailed branch information is available in D & B's linkage or family tree produc

#### Subsidiaries:

• Sitonit Seating Inc. Operates as Manufacture of furnitures.

#### SIC & NAICS

#### SIC:

Based on information in our file, D&B has assigned this company an extended 8-digit SIC. D&B's use of 8-digit SICs enables us to be more specific about a company's operations than if we use the standard 4-digit code.

The 4-digit SIC numbers link to the description on the Occupational Safety & Health Administration (OSHA) Web site. Links open in a new browser window.

• 2522 0102 Chairs, office: padded or plain: except wood

#### NAICS:

• 337214 Office Furniture (except Wood) Manufacturing

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#### **Financials**

#### **COMPANY FINANCIALS**

Graph cannot be created

#### ADDITIONAL FINANCIAL DATA

On January 15, 2019, Peter Ching, Acct Mgr. verified history and operations, however, deferred sales figure.

#### REQUEST FINANCIALS STATEMENTS

You can ask D&B to make a personalized request to this company on your behalf to obtain its latest financial information by clicking the button below.

| Г  | Financial Date Requested | Requested Period | Requested Year | Requested By | <b>Received Date</b> | Status |
|----|--------------------------|------------------|----------------|--------------|----------------------|--------|
| No | data found               |                  |                |              |                      |        |

The requested financials below were provided by EXEMPLIS LLC and are not DUNSRight certified.

#### **KEY BUSINESS RATIOS**

D & B has been unable to obtain sufficient financial information from this company to calculate business ratios. Our check of additional outside sources also found no information available on its financial performance.

To help you in this instance, ratios for other firms in the same industry are provided below to support your analysis of this business.

Based on this Number of Establishments: 19

#### **Industry Norms Based On 19 Establishments**

|                               | This Business | Industry Median | Industry Quartile |
|-------------------------------|---------------|-----------------|-------------------|
| Profitability                 |               |                 |                   |
| Return on Sales %             | UN            | 4.4             | UN                |
| Return on Net Worth %         | UN            | 12.3            | UN                |
| Short Term Solvency           |               |                 |                   |
| Current Ratio                 | UN            | 1.8             | UN                |
| Quick Ratio                   | UN            | 0.9             | UN                |
| Efficiency                    |               |                 |                   |
| Assets to Sale %              | UN            | 62.1            | UN                |
| Sales/Net Working Capital     | UN            | 6.8             | UN                |
| Utilization                   |               |                 |                   |
| Total Liabilities / Net Worth | UN            | 112.9           | UN                |
|                               |               |                 | UN = Unavailable  |

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**Notes:** 

Type Name Author Visible To Date Created

No Data found

#### **Associations**

#### ALL CREDIT FILES WITH SAME D-U-N-S® NUMBER AS THIS D&B LIVE REPORT

Company Name Type

Status

**Date Created** 

No data found

#### **Your Information**

Record additional information about this company to supplement the D&B information.

Note: Information entered in this section will not be added to D&B's central repository and will be kept private under your user ID. Only you will be able to view the information.

**Account Number** 

Endorsement/Billing Reference\*

Sales Representatives

abustamante@exemplis.com

**Credit Limit** 

**Total Outstanding** 

\$0.00

\$0.00

#### Disclaimer:

The software and information ("Services") accessed herein were developed exclusively at private expense, and are proprietary to Dun & Bradstreet, Inc., and its affiliates and subsidiaries (collectively, "D&B"), and may include copyrighted works, trade secrets, or other materials created by D&B at great effort and expense.

If the Customer accessing the Services is part of the executive, legislative or judicial branches of the U.S. Federal Government, the Services contained herein are a Commercial Item as that term is defined in FAR 2.101, and are comprised of Technical Data, Computer Software and Computer Software Documentation as those terms are defined in FAR 52.227-14(a) and DFAR 252.227-13.

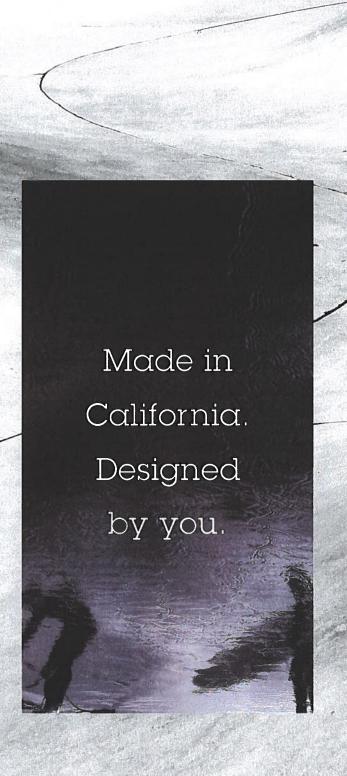
Customer's rights to use the Services are as described in the government contract signed between D&B and the Government

Under no circumstances will the Customer accessing the Services have greater rights in the Services provided hereunder than "Limited Rights" as that term is defined in FAR 52.227-14 (ALT II) and DFAR 252.227-7013(f) and "Restricted Rights" as that term is defined in FAR 52.227-14 (ALT III) and DFAR 252.227-7014(f), respectively.

## Appendix 2 to Exhibit A

# 2018 Social Responsibility Report





### Who we are

With the fastest lead time in the industry, SitOnIt Seating® and IDEON offer high-quality seating that combines award-winning design with intelligent ergonomics. From healthcare to higher education, we've been the go-to destination for built-to-order seating since 1996.

Born and bred in California, all of our key collections are designed in-house and rigorously tested for quality control, strength and durability. We make customization easy—our user-friendly ChairBuilder® tool lets you design your dream chair with just a few clicks. With chairs, sofas and stools for every desk, space and environment, the possibilities are endless.

Discover premium seating solutions—at a fraction of the price.

### Our build-to-order promise

Custom-designed chairs, no waiting. Our lean manufacturing operation means we can ship build-to-order chairs in just two days. That means we can build the chair you want—and deliver it when you want it—at a price no one else can match.

# Fastest shipping in the industry

Choose from 2, 5 or 10-day shipping. We cut lead time, sync orders and avoid off-schedule shipments at a rate our competitors just can't match. From start to finish, we maximize efficiency in every single area—whether it's sourcing and logistics or assembly and production.

#### Letter from our Founder & CEO

At SitOnIt Seating® and IDEON®, we understand how important it is to get what you want – to have an idea and see it created.

We built a company to help you do just that.

SitOnIt Seating® is the leader in custom, affordable build-to-order seating. We offer dozens of models, hundreds of options and thousands of textiles so you can get exactly what you want. Our chairs are made with world-class style for maximum comfort by renowned designers and engineers (at a price that is much lower than you would expect).

We also know that when you decide what you want, you want it fast. Our innovative build-to-order system means your custom creation ships in 2, 5 or 10 days – a promise unmatched in the industry. Because our products meet the highest industry standards, we stand behind them with a lifetime warranty. That's part of our outstanding customer service experience before, during and after each sale.

We're a California company and have proudly manufactured our products here since 1994. Our state faces monumental environmental challenges, as do other parts of North America: air pollution, drought and declining space in landfills are part of our ongoing challenges.

We have committed ourselves to being part of the solution, not part of the problem.

Our GREENGUARD Gold certified products protect indoor air from harmful emissions. We use less water to make a chair than we did five years ago. Material waste including fabric scraps and other components are collected, sorted and given to local recyclers to use in post-consumer products. We've implemented a complete design for environment program (DFE) addressing renewable and recyclable materials, end-of-life management, water management and energy efficiency. We have achieved ANSI/BIFMA level® certification, the ultimate recognition of our sustainability efforts.

We'll continue to build what you want, when you want it. Just for you. And we'll continue to build a cleaner California, and a better, more sustainable world.

#### Paul DeVries

Founder & CEO

#### About our report

Thank you for taking the time to look through our second Social Responsibility Report.

SitOnIt Seating® and IDEON® are proud to announce our Sustainability Initiative and plans to continue achievement of the Business and Institution Furniture Manufacturing Association's (BIFMA) level® certification in several areas covering Materials, Energy & Atmosphere, Human & Ecosystem Health, and Social Responsibility. We will be assessing our products' conformance to the ANSI/BIFMA e3-2014 Standard.

We first received our (BIFMA) level® certification in 2013. This report is an opportunity for us to continue communicating to our stakeholders our efforts as we move towards becoming a more sustainable business while growing our operations, and continuously improve our sustainability performance.

We have identified our stakeholders to be our owners, employees, dealers, end-customers, suppliers, community, trade organizations, governmental and regulatory agencies, certifying bodies and consultants. The list was developed upon considering all groups who have influence over Company decisions and those who are impacted by Company decisions.

Years to come, we aim to provide our stakeholders with data and performance indicators that can be monitored over time and that are material to our operations.

This report contains Standard Disclosures and Performance Indicators from the GRI G4 Sustainability Reporting Guidelines. More information about the Global Reporting Initiative (GRI) can be found at globalreporting.org. To learn more about BIFMA level® certification, visit levelcertified.org.

We hope that you find our disclosures informative. We welcome any comments, feedback, or suggestions for improvement that you may have. You can do so by e-mailing us at sitonit@exemplis.com.

Thanks again, we appreciate your interest.

### Environmental accountability

SitOnlt Seating® and IDEON® are dedicated to sustainability from the fabrics we select, the way we manufacture and how we run our corporate offices. Our efforts have been recognized by Managing Automation, which listed us as one of its "Progressive 50." We work hard to minimize the impact of our manufacturing and support a healthy workplace – for our employees and our planet. Our lean manufacturing practice provides the foundation of our sustainability strategy by linking elimination of waste, conservation of resources and responsibly-designed products for durability and extended life.

#### **MATERIALS**

From the very beginning, our design and material selection process supports sustainability. Our fabric selection includes a variety of choices made of 100% recycled material. We manufacture with 10-20% recycled material. Our products contribute to achieving the LEED-CI Recycled Content Materials and Resources Credit.

#### **MANUFACTURING**

During assembly, our team uses environmentally-friendly water-based adhesives. Our precision design and state-of-the-art cutting machines minimize waste during production. And each month, we collect material waste like leather and fabric scraps, plastic drums, cardboard and metal and recycle them at local recycling centers.

SitOnIt Seating® and IDEON® seating products have been tested and verified by Underwriter Laboratories, Inc. (UL) and meet the GREENGUARD standards for indoor air-quality emissions.

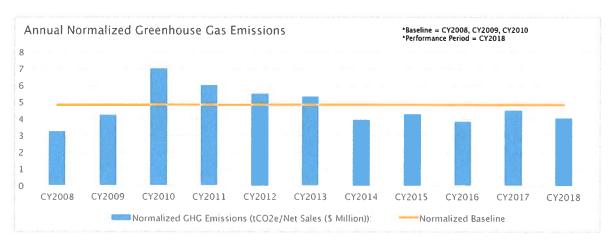
#### **CORPORATE**

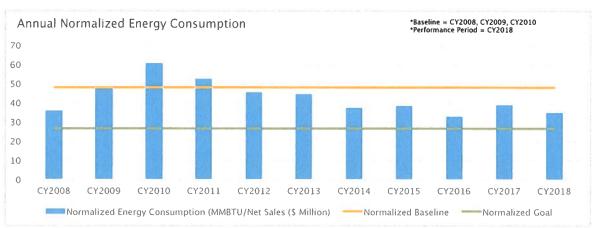
We run our business with sustainability in mind. From recycling office equipment and donating reusable seating to local schools to employees using their own mugs for coffee, many company-wide efforts are made with the environment in mind.

#### **ENERGY & GREENHOUSE GAS EMISSIONS**

We are committed to improving energy conservation and efficiency, which includes reducing our overall energy consumption and greenhouse gas emissions. It is our policy to continuously improve upon and regularly monitor our energy performance and to act in accordance with – if not exceed – all current and future local, state and national legislation required of our operations in this area. We will set objectives and targets directly related to energy conservation which will be reviewed at least annually. To hold ourselves accountable to these internal goals, we will be transparent with our performance metrics, reporting our performance to our stakeholders through publicly available, voluntary reporting outlets.







#### **DRIVE FOR EFFICIENCY**

SitOnIt Seating® and IDEON® have set a 40% reduction goal for normalized energy consumption at our facilities. We are hopeful we will reach this target by the year 2025. In order to achieve this, we have begun, and will continue, to implement energy savings projects to reduce our energy consumption. See the metrics we use to track both our energy consumption and greenhouse gas emissions (GHGs).

In addition, SitOnlt Seating® and IDEON® have committed to purchasing Renewable Energy Certificates (RECs) to offset a portion of the energy consumed from our manufacturing operations on an annual basis. For 2018, 669 MWh of Green-e certified RECs were purchased to account for a little over 20% of our electricity consumption. To learn more about RECs, please visit epa.gov/greenpower/gpmarket/rec.htm.

The normalized reductions we achieved from our 2008-2010 established baseline for energy consumption and greenhouse gas emissions for the 2018 reporting year were 27.8% and 16.8%, respectively.

#### **TRANSPORTATION**

SitOnIt Seating® and IDEON® are committed to reducing transportation related emissions through idling reductions, carrier selection and reductions in unnecessary intercompany movement. Attention is given to environmental criteria when selecting third-party carriers for inbound and outbound products and materials.

#### SOLID WASTE MANAGEMENT

SitOnIt Seating® and IDEON® have implemented a Zero Waste-to-Landfill goal. We will continuously work to achieve this goal by employing waste reduction and recycling strategies that will, over time, divert all manufacturing waste from our operations from being sent to a landfill.

We are in the early stages of identifying our waste streams and their current method of disposal. We know we have a long way to go and some potentially tough work ahead of us. Therefore, we are giving ourselves an appropriate deadline of 2025 to divert all our waste streams from the landfill.

#### **ENVIRONMENTAL MANAGEMENT**

SitOnIt Seating® and IDEON® are committed to environmental leadership and continue to utilize our lean manufacturing initiatives and principles to lower costs, use less materials and reduce our energy use.

### Product responsibility

Our dedication to green processes begins with smart manufacturing and continues through every stage of our product's lifecycle. During manufacturing, we maximize material usage and minimize or recycle waste. Our products are GREENGUARD or GREENGUARD Gold certified, protecting your office environment from harmful emissions.

But our commitment to green production doesn't end there...

#### **DESIGN FOR ENVIRONMENT**

Reducing the environmental impacts of our products begins with our new product development process. All new products or major design modifications on existing products go through our Design for Environment process, which seeks to incorporate energy and water efficiency, renewable, recycled, recyclable and biodegradable materials and to account for end-of-life impacts.

#### **DESIGN FOR DURABILITY / UPGRADEABILITY**

SitOnIt Seating® and IDEON® products are engineered to achieve the highest levels of durability and upgradeability. Our products are designed to have a long and useful life and are manufactured to withstand repeated service, repair and handling. To facilitate maintenance, servicing and reassembly, replaceable components are standard features of our products, making them easy to refurbish and upgrade for multiple uses by the original or future users.



#### CHEMICAL MANAGEMENT

We are committed to reducing the human and ecosystem health impacts of our products and processes through regularly evaluating our chemical management and hazard communication plans. We will continuously evaluate and monitor the chemicals used in our facility and maintain current Safety Data Sheets through an electronic filing system. Using this process we will build a chemical inventory system to identify and track all existing chemicals within and leaving our facility, as well as all future purchased chemicals that are not currently in our system.

#### PRODUCT TAKE-BACK PROGRAM

SitOnIt Seating® and IDEON® offer the Take-Back Program to minimize product waste and make environmental responsibility easy for our customers. To honor this, we have partnered with the nonprofit environmental organization ANEW to offer a return program for surplus product – regardless of condition.

Where possible, ANEW matches the used products and materials otherwise destined for landfills with local non-profits and public agencies. The remainder is recycled or considered for energy-from-waste to avoid deposit in a landfill. Visit www.anewfound.org to find out more.

We are committed to making this relationship a part of our sales strategy and are proud to recommend ANEW to customers who wish to recycle their furniture for the good of the community and the environment.



### Corporate social responsibility

We have nine core values that we live by daily. These values are:

- Honestv
- Creative Problem Solving
- Accountability
- Flexibility and Adaptability
- Results-Oriented
- Communication
- Judgment
- Selflessness
- Professional & Positive Attitude

Our additional three leadership values are:

- Builds & Manages Effective Teams
- Strategic Thinking and Development
- Plans & Aligns Work

We believe in being a good corporate citizen by constantly looking for ways to reaffirm the beneficial social impact of our operations locally and globally. We are committed to maintaining high principles of social responsibility. We strive to be fair and transparent to our customers, employees and our manufacturing partners - and to benefit the communities in which we operate. We hold our suppliers to these standards, too.

#### **ETHICS**

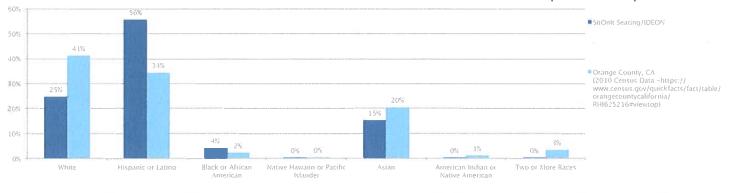
We understand the importance of credibility and trustworthiness to our success as a business. All officers and employees are expected to conduct their business affairs in accordance with all applicable laws of the United States and to observe the highest standards of business ethics, acting with integrity while considering the impact of their decisions on our stakeholders.

#### **COMMUNITY INVOLVEMENT**

Our goal is to continuously improve environmental performance. We also seek out activities that contribute to the community in which we operate. Activities may include volunteerism, donations, sponsorship opportunities and other community-based programs. We make every effort to involve our employees in these decisions and encourage their participation. Some of our efforts include:

- Sponsoring an annual event benefiting The Common Thread for the Cure, a non-profit organization uniting the furniture industry in the battle against breast cancer
- Wishlist donations to the Society for the Prevention of Cruelty to Animals (SPCA)
- Hand-written notes to our troops and first responders through Operation Gratitude
- Over 5,600 pounds of food donated to Second Harvest Food Bank
- Toys for needy families and children in the **Toys for Tots drive**
- Taking part in Catering for a Cause with Bracken's Kitchen to end hunger in Orange County





#### **LABOR AND HUMAN RIGHTS**

It is our policy to protect and respect the basic human rights of our employees and associates. We are committed to providing decent work hours, wages and conditions, as well as upholding all local, national and global regulations prohibiting forced, compulsory and child labor.

To meet this end on a global scale, we have developed and distributed our Workplace Code of Conduct as a means for our supply partners to assess their own operations for social responsibility criteria - 80% of our partners have signed this Code of Conduct. At Exemplis, we believe that there needs to be a balance between business and society, a balance between maintaining a healthy business and proper respect and concern for people and the environment.

Understanding that our work with suppliers is consistently evolving, our Code of Conduct makes clear the expectations we have of our suppliers and lays out the minimum standards we expect each supplier to meet. Where issues of noncompliance are identified, suppliers shall work to address such issues under a spirit of continuous improvement. Where differences or conflicts in standards arise, the highest standard shall apply. Wherever the law is higher than this Code, the law will prevail.

It is our intent to use these standards as an essential factor in how we approach our sourcing strategies, how we assess supplier performance, and how we decide with which suppliers Exemplis will continue to engage and grow our business with. As we evolve our business model in sourcing and manufacturing, we expect to work with suppliers who understand that meeting these minimum standards is a critical starting point from which manufacturing leadership, continuous improvement and self-governance must evolve.

Our Code of Conduct binds our suppliers to specific minimum standards that we believe are essential to meeting these goals, including Business Integrity, Voluntary Work, Prohibiting Child Labor, Non-Discrimnation or Harassment, Freedom of Association, Working Hours, Subcontracting, Occupational Health and Safety, Minimizing Environmental Impact, Recordkeeping and Transparency, Monitoring and Corrective Action.

#### **INCLUSIVENESS**

We do not discriminate on the basis of race, ancestry, place of origin, color, ethnic origin, citizenship, creed, sex, sexual orientation, gender identity, gender expression, age, marital status, family status or disability. We are committed to treating all of our employees and associates with dignity and respect, promoting collaboration, teamwork and the active involvement of all employees. We encourage our employees to show trust and respect to all people regardless of their background, race, religion or sexual orientation and have an affirmative action plan that is updated annually with hiring and promotion goals for inclusion.

We encourage our employees to show trust and respect to all people regardless of background, race, religion, gender identify, or sexual orientation and have an Affirmative Action Plan (AAP) that is updated annually with hiring and promotion goals for inclusion. Our management team takes mandatory courses on preventing workplace harassment and effective recruitment training.

Our CEO holds monthly management meetings and periodic company-wide town-hall meetings to communicate strategies, objectives and field employee questions. All employees are encouraged to communicate with their managers and empowered to make suggestions and voice opinions that impact our business and our people.

#### **HEALTH & SAFETY**

Our employees are our most important asset. We are very mindful of their well-being and have put into place an extensive safety program and hold a wellness fair every year. Exemplis is committed to accident prevention and will do everything possible to protect the health and safety of our employees.

#### **EMERGENCY PREPAREDNESS**

Preparation is key to an effective safety program! We understand that an emergency or disaster can occur without notice. Whether it be an earthquake, fire or managing a critical health situation, staying composed and knowing what to do takes preparation and practice. At Exemplis, we have started to take the precautionary step to prepare and handle an emergency.

An Emergency Response Team (ERT) was established alongside our facilities manager to ensure we identify and mitigate risks associated with potential emergency scenarios. Twenty ERT members located throughout our facilities are trained in First Aid, Cardiopulmonary resuscitation (CPR) and use of the Automated External Defibrillator (AED).

- First Aid certified 20 team members
- CPR certified 20 team members
- AED certified 10 team members

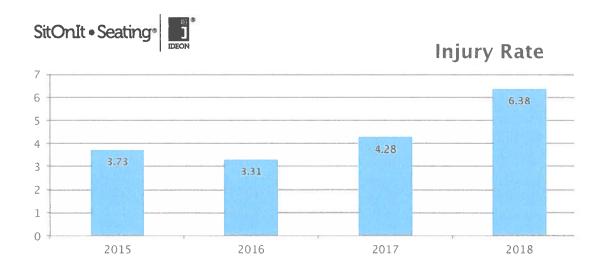
Our facilities are outfitted with an emergency preparedness kits; at least one AED to assist with basic life support; several fire extinguishers located in strategic areas and evacuation maps. At least once a year, each site performs an emergency evacuation drill to test our warning system; practice evacuation sweeps and continuously train our employees of the evacuation process. Key ERT members hold after action reviews after every evacuation and continuously improves our processes and invest in the proper resources to support our emergency preparedness plan.



We believe that when you have healthy employees, our company reaps the benefits. We are continuously strengthening our wellness programs, centered on employee education which drives awareness and encourages healthy lifestyle changes. Our culture of wellness is focused on four areas:

- Physical
- Financial
- Mental
- Social

Elements of our Wellness Program include providing an annual wellness fair consisting of flu shots and biometric screening; employee assistance programs (EAP); courses on healthy lifestyle; insurance wellness benefits; healthy tips on our monthly newsletters; sponsoring de-stressing dog visits; and offering company related sports activities.





#### Exhibit B to Attachment 2

November 2019

Re: Exemplis LLC (the "Company")

To Whom It May Concern:

This letter is being delivered to you to provide information on the Company's banking relationship with JPMorgan Chase Bank, N.A. (the "Bank"). We can hereby confirm that the Company has maintained accounts at the Bank since 2010 and has operated the accounts in a satisfactory manner. The Bank has extended the Company credit from time to time, with the high amount in the high eight figures. The Company has performed in accordance with the credit documentation.

Please be advised that this letter refers only to facts as they exist as of the date of this letter and the Bank shall have no duty or obligation to inform the addressee hereof of any future changes in such facts. This letter is solely for the benefit of the addressee hereof for the referenced purpose, and may not be relied on by any other person or for any other purpose.

Sincerely,

Nick St.Clair Executive Director

JPMorgan Chase Bank, N.A.

The information in this letter is provided as an accommodation to the inquirer. This letter and any information provided in connection therewith are furnished on the condition that they are strictly confidential, that no liability or responsibility whatsoever in connection therewith shall attach to Bank or any of its officers, employees, or agents, that this letter makes no representations regarding the general condition of the companies named herein, their management, or their future ability to meet their obligations, and that information provided in this letter or in connection therewith is subject to change without notice.



Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 Education Service Center Request for Proposal; Solicitation Number 19-18 Furniture, Installation and Related Services

## Attachment 3 Qualification and Experience

i. Exemplis LLC was founded in 1996 by two entrepreneurs from the office furniture industry who saw a huge opportunity for quick, mass-customized ergonomic task seating at a value price. With just three employees, a fax machine and a bell that was rung every time a chair came down the conveyor belt, it was humble start to what is now a 700+ team with showrooms across the nation.

Since 1996 we've built a reputation for making well-designed, comfortable and affordable office furniture. Our unique build-to-order manufacturing model allows us to create beautiful and reliable ergonomic office furniture and ship them quickly.

Exemplis LLC is meeting the growing demand for custom, build-to-order office furniture, including seating, lounge, benching, tables, and sit/stand solutions. We perfectly design our products for comfort, quality and value - a dedication that has propelled us to market leader in office furniture solutions for government, education and office environments.

Since our inception, we have stayed on the cutting edge of innovation by listening to customers and creating modern seating products that meet their needs, allowing us to become a successful \$325+ MM business in Orange County, California.

Our corporate office is located in Cypress, California.

ii. Exemplis LLC has a strong reputation throughout our authorized dealer network and customer base as being easy to do business with, providing prompt and professional customer service, and for creating beautifully designed, quick-ship Products at a value price point. Our customers appreciate our lifetime warranty and the fact that we pay for warranty labor (when approved in advance).

Since 2010, Exemplis LLC has outpaced the office furniture industry with a compounded growth of 159%. At the same time, BIFMA-tracked manufacturers (Herman Miller, Steelcase, Knoll, HNI, etc.) have a compounded average of 8%. We partner with the best dealers from top-tier

manufacturers in order to provide an extensive distribution network. Those same top-tier manufacturers only offer limited distribution to their customers.

iii. Exemplis LLC has a 23-year history of providing the broadest collection of well-designed, sturdy, ergonomic seating, lounge chairs, tables and accessories at a mid-range, value price point. Designers and customers appreciate the fact we offer over 15,000+ fabrics/vinyls and a large selection of finishes and options (mass customizations) all done on a 2, 5, and 10 day production platform. In addition, the Products are backed up by a lifetime warranty.

Exemplis LLC aligns with the best dealers in every market, thus ensuring customers get the highest level of pre and post-sales service.

### iv. Key Employees Experience and Qualification

- Executive Support
  - o Bob Rohlman; Vice President, Sales
  - o E-mail: <u>brohlman@exemplis.com</u>
  - o Phone Number: 714-995-4800
  - Over 35 years in the office furniture industry
  - o Graduated from University of Missouri
- Marketing
  - o William M Buda; Channel Marketing Manager
  - o E-mail: wbuda@exemplis.com
  - o Phone Number: 714-995-4800
  - o Over 4 years in the office furniture industry
  - o Graduated from Cal State Fullerton
- Sales
  - o Dan Conaty; Director of Government Sales
  - o E-mail: dconaty@exemplis.com
  - o Phone Number: 202-658-9258
  - o Over 20 years in the office furniture industry
  - o Graduated from James Madison University
- Sales Support
  - Zoey Yos; Contracts Administrator

E-mail: <u>zyos@exemplis.com</u>
 Phone Number: 714-995-4800

o Over 2 years in the office furniture industry

o Three bachelor's degrees obtained at Cal State Fullerton University and Eurasian National University

Contracts & Financial Reporting

Derek Cairo; Manager, Contracts
 E-mail: <u>dcairo@exemplis.com</u>
 Phone Number: 714-995-4800

- o Over 6 years in the office furniture industry
- o Obtained juris doctorate from Thomas Jefferson School of Law
- v. Exemplis LLC's strong government sector sales revenue is evidence of our success with Federal, State/Local and Cooperative contracts. Our product mix, along with our customer-friendly contract pricing and a dealer network specializing in government projects, are the key ingredients to our growth and success. We have a sizable number of repeat customers in the government sector who have been loyal to our brand for several years.
- vi. Exemplis LLC is involved in legal proceedings and litigation arising in the ordinary course of business. In the opinion of management, the outcome of such proceedings and litigation currently pending will not materially affect the company's consolidated operations, cash flows and financial condition.

In our company's history, there have not been any bankruptcies.

Exemplis LLC, and its current officers and directors, have never been through a State or Federal investigation.

Exemplis LLC has went through a couple reorganizations since its inception in 1996:

- February 1996 SITONIT was incorporated
- November 2007 SITONIT changed its name to Exemplis Corporation
- March 2015 Exemplis Corporation converted to Exemplis LLC
- vii. Please see Exhibit A to Attachment 3 for a list of Exemplis LLC's customer references
- viii. Additional Qualifications and Experiences

Exemplis LLC's national sales force is structured starting with a strong, tenured management team consisting of Tim Kiger, VP of Sales, Bob Rohlman, VP of Contract Sales, four Regional

Directors and a Director of Government Sales. At the territory level, Exemplis LLC has over 120 direct and independent reps who work directly with our channel distribution.

Exemplis LLC plans to use our commercial dealer network to sell and distribute our products to Region 4 ESC Members. Exemplis has over 2,000 dealer partners around the country; strong representation in every major, secondary and tertiary market in the United States and Canada. We will leverage our distribution network by supplying our sales force with the upfront contract training, co-branded marketing material and other tools to assist in pre/post sales cycle.

Please find our Authorized Dealer List included in our Request for Proposal Response as Exhibit B to Attachment 3.

Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 Education Service Center Request for Proposal; Solicitation Number 19-18 Furniture, Installation and Related Services

### **Exhibit A to Attachment 3 Exemplis LLC's Customer References**

- 1) H&R Block, National Standards program
  - a. Customer Contact: Joel Barnes, Director of Office Environment & Construction
  - b. Phone: 816-854-4820
  - c. Email: jobarnes@hrblock.com
  - d. H&R Block offices are located nationwide
  - e. Annual volume: \$4 MM \$5 MM f. Product Mix: Focus Task Chairs
  - g. Years serviced: 12
- 2) Rutgers, The State University of New Jersey
  - a. Customer Contact: Rebecca Garner, Senior Interior Design Specialist
  - b. Phone: 848-445-2530
  - c. Email: rgarner@facilities.rutgers.edu
  - d. Rutgers University is located in New Jersey
  - e. Annual Volume: \$300,000 year
  - f. Product Mix: Amplify, Focus, InFlex, Aviera, Torsa, Composium, Visit
  - g. Years serviced: 11+
- 3) Auburn University, Auburn, AL
  - a. Customer Contact: Jimmy Harrison, Facilities Manager
  - b. Phone: 205-567-8084
  - c. Email: jimmyharrisoncf@gmail.com
  - d. Auburn University is located in Alabama
  - e. Annual Volume: \$400,000 year; \$1 MM in 2019
  - f. Product Mix: Amplify, Focus, Torsa, Wit, Novo, InFlex, Rio, Lumin, Pasea, Aviera, Composium
  - g. Years serviced: 13+

- 4) Social Security Administration (SSA), National BPA Program
  - a. Customer Contact: Ralph Holzman, Purchasing Officer, SSA
  - b. Phone: 410-965-9261
  - c. Email: ralph.holzman@ssa.gov
  - d. Social Security Administration offices are located nationwide
  - e. Annual volume: \$750,000 \$1.4 MM
  - f. Product Mix: Focus, ReAlign, Wit, Torsa, Freelance, InFlex, Focus Side, Movi, Rowdy & OnCall
  - g. Years serviced: 4 years at current volume; 15 years total
- 5) Department of Homeland Security, National BPA Program
  - a. Customer Contact: Marvin Miller, Project Manager, USCG
  - b. Phone: 202-475-5649
  - c. Email: Marvin.H.Miller@uscg.mil
  - d. Department of Homeland Security offices are located nationwide
  - e. Volume: \$1.3 MM in FY13 & \$1.5 MM FY17; approx. \$500K annual in other years
  - f. Product Mix: Focus Family, Torsa, Prava, InFlex, Volley, OnCall, Composium
  - g. Years Serviced: 8
- 6) Lackland AFB, Wilford Hall Medical Facility, San Antonio, TX
  - a. Customer Contact: Ms. Tory Johnson, 59 MDW Interior Designer/Chief Plans & Design
  - b. Phone: 210-292-7172
  - c. Email: Tory.j.johnson4.civ@mail.mil
  - d. Lackland AFB is located in Texas
  - e. Volume: \$2.4 MM in FY18; approx. \$300K annual in other years
  - f. Product Mix: Focus Family, Torsa, Prava, InFlex, Freelance, Relay, Rio, Aviera, Composium
  - g. Years Serviced: 8
- 7) Veteran's Administration (VA Hospital) Denver/Aurora, Colorado Project
  - a. Customer Contact: David Geary, Contracting Officer-Commodities (West) Branch Chief, Dept. of Veterans Affairs, NCO 19
  - b. Phone: 303-202-8247
  - c. Email: <u>David.Geary@va.gov</u>
  - d. This VA Hospital is located in Colorado
  - e. Volume: \$1.8 MM in FY18; approx. \$300K in FY19 and other years
  - f. Product Mix: Focus Family, Torsa, Prava, InFlex, Freelance, Relay, Rio, Aviera, Composium
  - g. Years Serviced: 5

# **Exemplis**

#### 8) US Patent & Trade Office, Alexandria, VA

- a. Marla Robinson, Senior Procurement Manager
- b. Phone: 571-272-5057
- c. Email: marla.robinson@uspto.gov
- d. The US Patent & Trade Office is located in Virginia
- e. Volume: \$350,000 in FY18; \*recently awarded new 3 year BPA for 9,000 chairs with estimated revenue of \$3,000,000
- f. Product Mix: Focus and Torsa Task chair, Focus Side, Movi nesting chairs
- g. Years Serviced: 9

#### 9) City of Suffolk, VA

- a. Customer Contact: Gerry Jones, Director, Capital Programs
- b. Phone: 757-514-4032
- c. Email: gjones@suffolkva.us
- d. The City of Suffolk is located in Virginia
- e. Volume: \$300,000
- f. Product Mix: Focus Family, Prava, Torsa, Freelance and Ideon
- g. Years Serviced: 20

#### 10) NASA, National Furniture Program

- a. Customer Contact: John Carpenter, Operations Manager
- b. Phone: 410-852-0606
- c. Email: john.carpenter@nasa.gov
- d. NASA offices are located nationwide
- e. Volume: Approx. \$400,000 per year
- f. Product Mix: Broad mix
- g. Years Serviced: 14

#### 11) University of Minnesota

- a. Customer Contact: Jerry Taintor, Category Manager
- b. Phone: 612-625-8579
- c. Email: taint001@umn.edu
- d. This University is located in Minnesota
- e. Volume: \$3.5 MM in sales since 2015
- f. Product Mix: Focus, ReAlign, Amplify, Freelance, Volley, Composium Lounge and other product
- g. Years Serviced: 17 years

### 12) Stony Brook University Hospital

a. Customer Contact: Candiano Rienzie, Associate Director Physical Therapy

b. Phone: 631-569-2293

c. Email: SBPathologyCareers@stonybrookmedicine.edu

d. This University Hospital is located in New York

e. Annual Volume: \$100,000 year

f. Product Mix: Focus, Freelance, and InFlex

g. Years serviced: 8

www.exemplis.com



Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 ESC Request for Proposals Furniture, Installation and Related Services RFP # 19-18

### EXHIBIT B TO ATTACHMENT 3 Authorized Dealer List

| Dealer Name                                       | State  | County           | Zip Code       | Telephone                    | Diverse?   | Region  |
|---|--|------------------|----------------|------------------------------|--|---------|
| L DESIGN STUDIO LLC                               | GA   | COBB             | 30066          | 404-915-4076                 |  | Midwest |
| 16 POINTS SOLUTIONS                               | ОН   | HAMILTON         | 45249          | 513-967-0959                 |  | Midwest |
| IST CLASS SOLUTIONS                               | TX   | LUBBOCK          | 79424          | 806-771-4888                 |  | Midwest |
| IST OFFICE FURNITURE ATL                          | GA   | DEKALB           | 30338          | 770-841-2804                 | Name and Advanced  | Midwest |
| 2010 OFFICE FURNITURE INC                         | CA   | LOS ANGELE       | 91733          | 626-444-2010                 | Section Section  | Midwes  |
| OAKS RESOURCE GROUP INT'L                         | FL   | MIAMI-DADE       | 33256          | 305-781-3113                 |  | Midwes  |
| 310 PROCUREMENT LLC                               | NC   | WAKE             | 27605          | 919-838-9310                 |  | Midwes  |
| 360 OFFICE SOLUTIONS                              | MT   | YELLOWSTON       | 59107          | 406-252-9210                 |  | Midwes  |
| BDP INTERIORS INC                                 | FL   | LEE              | 33901          | 239-334-0393                 | ALCO SALVESTIN   | Midwes  |
| FORM STUDIO                                       | IL   | ROCK ISLAN       | 61282          | 312-300-4499                 |  | Midwes  |
| 5 STAR OFFICE FURNITURE INC.                      | GA   | DEKALB           | 30002          | 404-496-4182                 | Yes  | Midwes  |
| S STAR OFFICE FURNITURE, INC.                     | GA   | AVONDALE ESTATES | 30002-1029     |                              |  |         |
| 3 X 8 OFFICE FURNITURE AND DESIGN LLC             | CA   | ALAMEDA          | 94601          | 4044964182                   | Yes  | Midwes  |
| A & D DESIGNS LLC                                 | PA   | CHESTER          |                | 415-407-1900                 | ASSESSED FOR THE PARTY OF THE P | Midwes  |
| A & W OFFICE SUPPLY & DESIGN                      | and the same and t |                  | 19460          | 610-703-2387                 |  | Midwes  |
|   | TN   | KNOX             | 37932          | 865-966-1133                 |  | Midwes  |
| A & W OFFICE SUPPLY, INC                          | TN   | KNOX             | 97932          | 865-966-1133                 | AND ANY DESIGNATION OF   | Midwes  |
| A + D RESOURCE INC                                | VA   | FAIRFAX          | 22030          | 703-352-7780                 |  | Midwes  |
| A D WYNNE CO INC                                  | LA   | ORLEANS          | 70113          | 504-522-9558                 |  | Midwes  |
| A E ROBY INC                                      | ОН   | HARDIN           | 43326          | 419-675-1118                 | AS A CONTRACTOR OF THE   | Midwes  |
| A HICKMAN DESIGN                                  | VA   | FAIRFAX          | 22124          | 703-375-9150                 | mine experience of   | Midwes  |
| MARIS DESIGN                                      | ОН   | HAMILTON         | 45208          | 513-315-0399                 |  | Midwes  |
| A POMERANTZ & CO                                  | PA   | PHILADELPH       | 19109          | 215-408-2100                 |  | Midwes  |
| A TO Z FACILITY SOLUTIONS LLC                     | МО   | BOONE            | 65201          | 573-424-6789                 |  | Midwes  |
| A.T. EQUIPMENT SALES CORPORATION                  | NY   | WESTCHESTE       | 10583          | 914-472-7222                 |  | Midwes  |
| A-1 KENNEWICK, LLC                                | WA   | KING             | 98112          | 206-323-3888                 |  | Midwes  |
| A1157 DESIGN SOLUTIONS LLC DBA CULTURA            | CA   | SAN DIEGO        | 92122          | 858-755-1390                 |  | Midwes  |
| A2M4SEEN LLLP                                     | СО   | DENVER           | 80238-5008     | 303-571-5211                 |  | Midwes  |
| AA K BUSINESS ENVIRONMENTS INCORPORATED           | AK   | ANCHORAGE        | 99503-2517     | 907-258-3534                 |  | Midwes  |
| AAA BUSINESS SOLUTIONS, LLC                       | PA   | PITTSBURGH       | 15205-9407     | 412-952-7247                 |  | Midwes  |
| AAA BUSINESS SUPPLIES & INT                       | CA   | SAN FRANCI       | 94124          | 415-821-4430                 | Yes  | Midwes  |
| AAA BUSINESS SUPPLIES LIMITED PARTNERSHIP         | CA   | SAN FRANCISCO    | 94124-1710     | 415-568-2770                 | Yes  | Midwes  |
| NAFES   | TX   | DALLAS           | 75236          | 214-312-3351                 |  | Midwes  |
| ARONS INC   | GA   | СОВВ             | 30156-9239     | 678-402-3800                 |  | Midwes  |
| ABI OFFICE FURNITURE, INC                         | CA   | SAN DIEGO        | 92126-4409     | 858-549-3355                 | Yes  | Midwes  |
| ABIA HP LLC                                       | TX   | DALLAS           | 75006          | 469-647-3640                 |  | Midwes  |
| ABIDE INTERNATIONAL                               | CA   | SONOMA           | 95476          | 707-935-1577                 |  | Midwes  |
| ABILENE PRINTING CO                               | TX   | TAYLOR           | 79601          | 325-677-2673                 |  | Midwes  |
| ABLES LAND INC                                    | TX   | SMITH            | 75711          | 903-593-8407                 |  | Midwes  |
| ABRAHAM BALDWIN AGRI COLLEGE                      | GA   | TIFT             | 31793          | 229-391-5045                 |  | Midwes  |
| ABSOLUTE OFFICE OF OREGON                         | OR   | MULTNOMAH        | 97214          | 503-367-0151                 |  | Midwes  |
| ABSOLUTE OFFICE SOLUTIONS                         | CA   | EL DORADO        | 95682          | 916-365-9027                 |  | Midwes  |
| C DESIGN CONCEPTS LLC                             | FL   | BREVARD          | 32940-7003     | 321-624-0931                 |  | Midwes  |
| AC HOTEL TEMPE BY MARRIOTT/US WB TEMPE LLC        | со   | ARAPAHOE         | 80112          | 303-689-0800                 |  | Midwes  |
| C IRVINE/USWB PARK PLACE IRVINE, HOTEL OWNER, LLC | co   | ARAPAHOE         | 80112          | 303-689-0800                 |  | Midwes  |
| ACC-APG-HUACHUCA DIVISION                         | AZ   | COCHISE          | 85613          | 520-533-0426                 |  | Midwes  |
| ACCENT COMMERCIAL FURNITURE INC                   | NY   | ALBANY           | 12205          | 518-482-4000                 |  | Midwes  |
| ACCENT OFFICE INTERIORS, INC                      | FL   | LEON             | 32308          | 850-386-5201                 |  | Midwes  |
| ACCESSORIES BY DESIGN                             | VA   | HENRICO          |                |                              |  | -       |
| ACCOUNTS PAYABLE RUTGERS                          | NJ   | MIDDLESEX        | 23059<br>08903 | 804-334-2995<br>908-889-2400 |  | Midwes  |

| ACCURATE OFFICE SUPPLY COMPANY  | IL       | DUPAGE                  | 60188          | 630-784-4700                 |           | Midwest  |
|---|----------|-------------------------|----------------|------------------------------|-----------|--|
| ACK ENTERPRISES LIMITED   | AL       | BALDWIN                 | 36526          | 251-767-9874                 | No State  | Midwest  |
| ACM MEDICAL LABORATORY  | NY       | MONROE                  | 14624          | 585-247-3500                 |           | Midwest  |
| ACORN OFFICE PRODUCTS, LLC  | NJ       | LAKE HOPATCONG          | 07849-2250     | 973-663-3600                 | E TANAS S | Midwest  |
| ACR HEALTH  | NY       | ONONDAGA                | 13204          | 315-475-2430                 |           | Midwest  |
| ACTION BUSINESS FURNITURE II  | WA       | PIERCE                  | 98409          | 253-405-2633                 |           | Midwest  |
| ACTION BUSINESS SUPPLIERS   | KY       | FAYETTE                 | 40503          | 859-278-9448                 |           | Midwest  |
| ACTIVE ERGONOMICS INC   | NC       | WAKE                    | 27613          | 919-676-8211                 |           | Midwest  |
| AD 1ST DISCIPLINARY COMMITTEE   | NY       | NEW YORK                | 10006          | 212-340-0494                 |           | Midwest  |
| ADAPTABLE OFFICE INTERIORS  | ОН       | GREENE                  | 45324          | 937-482-4071                 |           | Midwest  |
| ADDICTIONS CARE CENTER OF ALBANY INC  | NY       | ALBANY                  | 12202          | 518-465-5470                 |           | Midwest  |
| ADECA PURCHASING  | AL       | MONTGOMERY              | 36103          | 334-242-5216                 |           | Midwest  |
| ADIRONDACK COMMUNITY COLLEGE WARREN HALL  | NY       | WARREN                  | 12804          | 518-743-2266                 |           | Midwest  |
| ADIRONDACK HEALTH INSTITUTE INC   | NY       | WARREN                  | 12801          | 518-480-0111                 |           | Midwest  |
| ADK GLENS FALLS TRANSPORTATION COUNCIL  | NY       | WARREN                  | 12801          | 518-223-0634                 |           | Midwest  |
| ADM INTERNATIONAL, INC  | IL .     | СООК                    | 60630          | 773-774-2400                 |           | Midwest  |
| ADVANCE OFFICE & JANITORIAL SUPPLIES  | NV       | CLARK                   | 89109          | 702-735-0213                 |           | Midwest  |
| ADVANCED ERGONOMIC CONCEPTS   | MO       | ST. LOUIS               | 63146          | 314-994-0500                 |           | Midwest  |
| ADVANCED FILING SYSTEMS AND FLORIDA OFFICE SYSTEMS  | FL       | BROWARD                 | 33317          | 954-792-8226                 |           | Midwest  |
| ADVANCED FURNITURE SERVICES   | PA       | PHILADELPH              | 19123          | 215-293-0500                 |           | Midwest  |
| ADVANCED FURNITURE SOLUTIONS, INC   | PA       | CLEARFIELD              | 15801          | 814-372-2222                 |           | Midwest  |
| ADVANCED OFFICE ENVIRONMENTS  | PA       | CHESTER                 | 19355          | 610-993-3450                 |           | Midwest  |
| ADVANCED OFFICE ENVIRONMENTS, INC.  | PA       | MALVERN                 | 19355-2479     | 610-993-3453                 |           | Midwest  |
| ADVANCED RESOURCE TECHNOLOGIES INC  | VA       | ALEXANDRIA              | 22314          | 703-682-4758                 |           | Midwest  |
| ADVANCED SW TECHNOLOGIES  | VA       | CHESAPEAKE              | 23320          | 757-673-3754                 |           | Midwest  |
| ADVANTAGE BUSINESS SYSTEMS  | MI       | SAGINAW                 | 48607          | 989-992-6636                 |           | Midwest  |
| ADVANTAGE OFFICE PRODUCTS   | FL       | DUVAL                   | 32241          | 904-737-0066                 |           | Midwest  |
| ADVANTAGE OFFICE SOLUTIONS  | GA       | CARROLL                 | 30180          | 770-830-6868                 |           | Midwest  |
| ADVENT BUSINESS INTERIORS INC   | GA       | LEE                     | 31763          | 229-439-7418                 |           | Midwest  |
| AE ARCHITECTURAL SERVICES   | NY       | MONROE                  | 14604          | 585-428-7041                 |           | Midwest  |
| AED   | AL       | MADISON                 | 35898          | 256-313-8730                 |           | Midwest  |
| AEGIS BUSINESS SOLUTIONS  | KS       | JOHNSON                 | 66285          | 913-307-9922                 | Yes       | Midwest  |
| AEGIS BUSINESS SOLUTIONS, LLC   | KS       | OLATHE                  | 66061-9219     | 9133079922                   | Yes       | Midwest  |
| AEGIS HC, LLC   | CA       | ORANGE                  | 92653          | 949-364-3004                 |           | Midwest  |
| AERONAUTICAL PRODUCTS   | OK       | OKLAHOMA                | 73169          | 405-954-6234                 |           | Midwest  |
| AFCP/FMNFP  | TX       | BEXAR                   | 78236-9854     | 210-395-7158                 |           | Midwest  |
| AFD CONTRACT FURNITURE INC.   | NY       | NEW YORK                | 10019          | 212-721-7100                 |           | Midwest  |
| AFD CONTRACT FURNITURE OF PUERTO RICO INC   | PR       |                         | 00918          | 787-754-2938                 |           | Midwest  |
| AFFORDABLE BUSINESS INTERIORS   | AZ       | MARICOPA                | 85040          | 602-437-8737                 |           | Midwest  |
| AFFORDABLE FURNITURE SOLUTIONS, LLC   | FL       | BREVARD                 | 32950          | 321-961-5656                 |           | Midwest  |
| AFFORDABLE INTERIOR SYSTEMS INC   | MA       | WORCESTER               | 01453          | 978-562-7500                 |           | Midwest  |
| AFFORDABLE INTERIOR SYSTEMS, INC.   | MA       | LEOMINSTER              | 01453-6501     | 978 562 7500                 |           | Midwest  |
| AFFORDABLE OFFICE INTERIORS, LLC DBA WAREHOUSE OF FIXTURES  | MO       | ST. LOUIS               | 63135          |                              |           | Midwest  |
| AFFORDABLE OFFICE INTERIORS-IL (AKA: AOI) DBA BOS   | IL       | DUPAGE                  | 60172          | 630-784-7730                 |           | Midwest  |
| AFIT ENWL   | OH       | GREENE                  | 45433          | 937-255-6565                 |           | Midwest  |
| AFLCMC/ENR-EZ   | MA       | MIDDLESEX               | 01731          | 781-225-1841                 |           | Midwest  |
| AFMC A10  | OH       | GREENE                  | 45433          |                              |           | Midwest  |
| AFRL/RWMF   | FL       | OKALOOSA                | 32542          | 850-883-0585                 |           | Midwest  |
| AFSVA/SVTEA   | TX       | BEXAR                   | 78236          | 210-395-7720                 |           | Midwest  |
| AGILE OFIS SOLUTIONS LP   | TX       | HARRIS                  | 77024          | 713-629-5599                 |           | Midwest  |
| AGING & LONG TERM CARE  | WA       | SPOKANE                 | 99201          | 509-458-2518                 |           | Midwest  |
| AGING AND LONG TERM SERVICES  | NM       | SANTA FE                | 87505          | 505-476-4799                 |           | Midwest  |
| AGRI BUSINESS CHILD DEVELOPMENT   | NY       | SCHENECTAD              | 12308          | 518-346-6447                 |           | Midwest  |
| AI CORPORATE INTERIORS  | AL       | JEFFERSON               | 35233          | 205-871-4599                 |           | Midwest  |
| AIKEN OFFICE SUPPLY & BOOK SHOP   | SC       | AIKEN                   | 29802          | 803-648-8339                 |           | Midwest  |
| AIR FORCE PENTAGON - SAF/AAOM   | DC       | DISTRICT O              | 20330-1435     | 703-697-7141                 |           | Midwest  |
| AIR FORCE RESEARCH LABORATORY   | NY       | ONEIDA                  | 13441          |                              |           | Midwest  |
| AIREA   | MI       | OAKLAND                 | 48335          | 248-426-0100                 |           | Midwest  |
| AIRMAN AND FAMILY READINESS CENTER  | ND       | GRAND FORK              | 58205          | 701-747-6493                 |           | Midwest  |
| AIRMAN AND FAMILY READINESS CENTER  | ОН       | GREENE                  | 45433          | 937-656-0944                 |           | Midwest  |
| AIS-JAX, INC. DBA ADVANCED FURNITURE SOLUTIONS  | FL       | DUVAL                   | 32256          | 904-398-0807                 |           | Midwest  |
| AJ GRACK BUSINESS INTERIORS   | PA       | ERIE                    | 16506          | 814-835-8217                 |           | Midwest  |
| AJAX OFFICE FURNITURE   | FL       | PINELLAS                | 33760          | 727-535-1300                 |           | Midwest  |
| AK SALES & CONSULTING INC   | NM       | CHAVES                  | 88201          | 575-623-1488                 |           | Midwest  |
| AKRON CENTRAL SCHOOL DISTRICT   | NY       | ERIE                    | 14001          | 716-542-5020                 |           | Midwest  |
| ALABAMA A&M UNIVERSITY  | AL       | MADISON                 | 35762          | 256-372-5227                 |           | Midwest  |
| ALABAMA CONTRACT SALES  | AL       | LEE                     | 36831          | 334-821-4500                 | 10.00     | Midwest  |
|   |          |                         |                |                              |           | The second secon |
| ALABAMA INDUSTRIAL DEVELOPMENT TRAINING   | AL       | MONTGOMERY              | 36116          | 334-242-4158                 |           | Midwest  |
| ALABAMA INDUSTRIAL DEVELOPMENT TRAINING ALABAMA INSTITUTE FOR DEAF & BLIND ALABAMA OFFICE SUPPLY CO LLP | AL<br>AL | MONTGOMERY<br>TALLADEGA | 36116<br>35161 | 334-242-4158<br>256-761-3254 |           | Midwest<br>Midwest   |

| ALABAMA OFFICE SUPPLY, LLP                          | AL       | LEE  | 36803-0467     | 334-749-3456                 |   | Midwest            |
|---|----------|--|----------------|------------------------------|---|--------------------|
| ALBRIGHT KNOX ART GALLERY                           | NY       | ERIE   | 14222          | 716-713-4974                 | NO ANTON                                  | Midwest            |
| ALBUQUERQUE HEALTHCARE FOR THE HOMELESS             | NM       | BERNALILLO   | 87125          | 505-766-5197                 |   | Midwest            |
| ALBUQUERQUE INDIAN HEALTH SERVICE                   | NM       | BERNALILLO   | 87110          |                              |   | Midwest            |
| ALBUQUERQUE INDIAN HEALTH SERVICE                   | NM       | BERNALILLO   | 87110          |                              |   | Midwest            |
| ALBUQUERQUE OFFICE SYSTEMS                          | NM       | BERNALILLO   | 87109          | 505-345-2824                 |   | Midwest            |
| ALBUQUERQUE PUBLIC SCHOOLS                          | MM       | BERNALILLO   | 87125          | 505-880-2566                 |   | Midwest            |
| ALFRED WILLIAMS AND COMPANY                         | NC       | MECKLENBUR   | 28289          | 919-832-9570                 |   | Midwest            |
| ALIANZA SERVICES LLC                                | NY       | ROCKLAND   | 10960          | 845-675-7337                 |   | Midwest            |
| ALIGN 1 SOLUTIONS LLC                               | OH       | SUMMIT   | 44236          | 216-404-6702                 |   | Midwest            |
| ALIQUIPPA SCHOOL DISTRICT                           | PA       | BEAVER   | 15001          | 724-857-7500                 |   | Midwest            |
| ALL AMERICAN OFFICE SOLUTIONS                       | NC       | WAKE   | 27610          | 919-534-1279                 | Yes                                       | Midwest            |
| ALL BUSINESS SYSTEMS & DESIGN                       | VA       | FAIRFAX  | 20151-2958     | 703-631-1200                 | *   | Midwest            |
| ALL MAKES   | NE       | LANCASTER  | 68510          | 402-477-7131                 | AND THE STATE OF                          | Midwest            |
| ALL POINTS LOGISTICS                                | FL       | BREVARD  | 32952          | 321-735-8632                 |   | Midwest            |
| ALLAMAKEE COUNTY FSA OFFICE                         | IA       | ALLAMAKEE  | 52172          |                              |   | Midwest            |
| ALLAN SHAIVITZ ASSOC INC                            | FL       | MANATEE  | 34202          | 941-907-6695                 |   | Midwest            |
| ALLEGANY LIMESTONE CSD                              | NY       | CATTARAUGU   | 14706          | 716-373-6600                 |   | Midwest            |
| ALLEGHENY COUNTY AIRPORT AUTHORITY FINANCE DEPT     | PA       | ALLEGHENY  | 15231-0370     | 412-472-5665                 |   | Midwest            |
| ALLEGHENY COUNTY HOUSING AUTHORITY                  | PA       | ALLEGHENY  | 15222          | 412-355-8940                 |   | Midwest            |
| ALLEN BUSINESS MACHINES ALLIANCE CORPORATE SERVICES | IN       | ALLEN  | 46802          | 260-744-4259                 |   | Midwest            |
| ALLIE KONING  | FL       | BROWARD  | 33322          | 954-452-4949                 |   | Midwest            |
| ALLSTATE OFFICE INTERIORS                           | CA<br>NJ | SAN FRANCI   | 94110          | 415-654-1660                 | Constitution of                           | Midwest            |
| ALLSTEEL INC  |          | MERCER   | 08619          | 732-438-1244                 |   | Midwest            |
| ALLSTEEL INC.                                       | IA<br>IA | MUSCATINE  | 52761          | 563-299-6045                 |   | Midwest            |
| ALLYSON GROUP INC                                   | IA<br>IL | MUSCATINE<br>ST. CLAIR   | 52761-5263     | 563-272-4441                 | A) File                                   | Midwest            |
| ALOFT C/O NEW EPI INC                               | TX       | and the second s | 62269          | 618-624-4900                 |   | Midwest            |
| ALPHA CORPORATE DESIGNS INC                         | VA       | DALLAS   | 75244          | 972-661-3188                 |   | Midwest            |
| ALPHA OFFICE SUPPLIES INC                           | PA       | CHESAPEAKE<br>MONTGOMERY   | 23320<br>19004 | 757-495-6160                 | A Street Constitute                       | Midwest            |
| ALPHA OMEGA SHELVING, INC                           | PA       | ALLEGHENY  | 15106          | 215-226-2690                 | 5.10.00                                   | Midwest            |
| ALPHA PROFESSIONAL SOLUTIONS                        | PA       | PHILADELPH   | 19131          | 412-276-1200                 | COLUMN TO SERVICE STATE                   | Midwest            |
| ALTAPOINTE HEALTH SYSTEMS                           | AL       | MOBILE   | 33693          | 215-226-2690                 |   | Midwest            |
| ALTERNATE RESOURCES                                 | NY       | WESTCHESTE   | 10583          | 251-450-5909                 |   | Midwest            |
| ALTERNATIVE BUSINESS FURNITURE INC                  | MN       | HENNEPIN   | 55344          | 914-713-1001<br>952-937-7688 | OD SOFT ACTION                            | Midwest            |
| ALUTIIQ PACIFIC LLC                                 | AK       | ANCHORAGE  | 99503          | 907-222-9500                 |   | Midwest<br>Midwest |
| ALVERNIA UNIVERSITY                                 | PA       | BERKS  | 19607          | 610-796-8338                 |   | Midwest            |
| AMBRIDGE INTERIORS                                  | MD       | BALTIMORE  | 21286          | 410-321-1335                 |   | Midwest            |
| AMCASE  | NC       | FORSYTH  | 27107          | 888-396-9060                 | N. S. | Midwest            |
| AMEDD C&S   | TX       | BEXAR  | 78234          | 210-221-8058                 | 2/1/2015                                  | Midwest            |
| AMEDD CENTER & SCHOOL                               | TX       | BEXAR  | 78234          | 210-221-9023                 |   | Midwest            |
| AMERICAN BUSINESS INTERIORS                         | FL       | BREVARD  | 32901          | 321-723-5003                 |   | Midwest            |
| AMERICAN CAMPUS COMMUNITIES                         | TX       | TRAVIS   | 78738          | 512-732-1000                 |   | Midwest            |
| AMERICAN COMMERCIAL INTERIORS                       | VA       | HENRICO  | 23238          | 804-754-7132                 | With Literature                           | Midwest            |
| AMERICAN DESIGN ASSOCIATES                          | MD       | BALTIMORE  | 21204          | 410-823-5500                 |   | Midwest            |
| AMERICAN EMBASSY OTTAWA                             | ON       |  | K1P ST1        | 613-688-5414                 |   | Midwest            |
| AMERICAN FOREIGN SERVICE PROTECTIVE ASSOCIATION     | DC       | DISTRICT O   | 20036          | 202-833-4910                 |   | Midwest            |
| AMERICAN HOTEL REGISTER CO                          | A L      | LAKE   | 60061          | 847-743-6091                 |   | Midwest            |
| AMERICAN INSTITUTE FOR CPCU                         | PA       | CHESTER  | 19355          | 610-644-2100                 |   | Midwest            |
| AMERICAN INTERIORS INC                              | ОН       | LUCAS  | 43615          | 419-535-1808                 | 150-512-5                                 | Midwest            |
| AMERICAN OFFICE EQUIPMENT CO INC                    | MD       | BALTIMORE  | 21202          | 410-539-7529                 |   | Midwest            |
| AMERICAN OFFICE EQUIPMENT COMPANY, INC.             | MD       | BALTIMORE  | 21202-3611     | 410-539-7529                 |   | Midwest            |
| AMERICAN OFFICE PRODUCTS                            | MN       | HENNEPIN   | 55405          | 612-341-2002                 |   | Midwest            |
| AMERICAN RED CROSS                                  | PA       | ALLEGHENY  | 15222          | 412-263-3184                 |   | Midwest            |
| AMERICAS OFFICE SOURCE INC                          | FL       | SEMINOLE   | 32701          | 407-478-0637                 |   | Midwest            |
| AMERISYS INC  | VA       | FAIRFAX  | 20151          | 703-818-7000                 |   | Midwest            |
| AMERISYS, INC.                                      | VA       | CHANTILLY  | 20151-4237     | 703 818 7000                 |   | Midwest            |
| AMG SPECIALTY HOSPITAL PARK PLACE                   | LA       | LAFAYETTE  | 70508          | 337-269-9566                 |   | Midwest            |
| AMICO LLC DBA SOS SPEEDY OFFICE SUPPLY              | ОН       | CUYAHOGA   | 44128          | 216-464-1959                 |   | Midwest            |
| AMO OFFICE FURNITURE LLC                            | IN       | ALLEN  | 46898          | 260-341-9268                 |   | Midwest            |
| ANDERSEN OFFICE INTERIORS, INC                      | IL       | DUPAGE   | 60559          | 630-543-1900                 | 000                                       | Midwest            |
| ANDERSEN SCHOEL OFFICE INTERIORS                    | TX       | BELL   | 76548          | 254-698-1483                 |   | Midwest            |
| ANDERSON INTERIORS - PA                             | PA       | ALLEGHENY  | 15147          | 412-828-7420                 |   | Midwest            |
| ANDERSONS OFFICE FURNITURE & DESIGNS INC            | AZ       | PIMA   | 85719          | 520-322-9099                 |   | Midwest            |
| ANDREW R MANCINI ASSOCIATES INC                     | NY       | BROOME   | 13760          | 607-754-7070                 |   | Midwest            |
| ANTON GROUP LLC                                     | MN       | HENNEPIN   | 55405          | 612-341-3151                 | AM SOLE                                   | Midwest            |
| AOE OF FLORIDA DBA BOS ORLANDO                      | FL       | SEMINOLE   | 32746          | 407-805-9911                 |   | Midwest            |
| AOI FURNITURE SERVICES                              | NE       | SARPY  | 68138          | 402-896-5520                 |   | Midwest            |
| APEX FACILITY RESOURCES INC                         | WA       | KING   | 98031          | 206-686-3357                 |   | Midwest            |
| APEX FILING SOLUTIONS                               | CA       | SACRAMENTO   | 95758          | 200 000 000                  |   | marrest            |

| APEX OFFICE PRODUCTS INC   | FL       | HILLSBOROU   | 33603      | 813-871-2010 |   | Midwest  |
|--|----------|--------------|------------|--------------|---|--|
| APG OFFICE FURNISHINGS   | ОН       | HAMILTON     | 45246-1228 | 513-621-9111 |   | Midwest  |
| APPLICA LOGISTICS  | VA       | PRINCE WIL   | 20110      | 703-843-7171 |   | Midwest  |
| APPLIED ERGONOMICS-JKM DESIGNS   | IL.      | COOK         | 60076      | 847-679-5148 |   | Midwest  |
| APPLIED PHYSICS LABORATORY   | MD       | PRINCE GEO   | 20725-0670 | 243-778-6132 |   | Midwest  |
| AQ LIVE LLC  | TX       | TRAVIS       | 78704      | 512-371-6924 | Name of the                             | Midwest  |
| ARAMARK HEALTHCARE   | PA       | LYCOMING     | 17701      | 570-327-1500 |   | Midwest  |
| ARBEE ASSOCIATES   | MD       | GAITHERSBURG | 20878-1418 | 3012128748   |   | Midwest  |
| ARBEE ASSOCIATES MD  | MD       | MONTGOMERY   | 20877      | 908-686-3900 | Yes                                     | Midwest  |
| ARBEE ASSOCIATES-NJ  | NJ       | MIDDLESEX    | 08854      | 732-424-3827 | Yes                                     | Midwest  |
| ARC HOSPITALITY PORTFOLIO I OWNER, LLC   | CA       | SAN FRANCI   | 94102      | 407-456-7062 | ,                                       | Midwest  |
| ARC/ASD/OTS AVERY 3G   | wv       | WOOD         | 26106      | 304-480-7070 |   | Midwest  |
| ARCADIANAS OFFICE PRODUCTS   | LA       | LAFAYETTE    | 70506      | 337-234-1155 |   | Midwest  |
| ARCHITECTS PLUS  | ОН       | HAMILTON     | 45202      | 513-984-1070 |   | Midwest  |
| ARCHITECTURAL MARKETING, INC.  | DE       | SUSSEX       | 19968      | 313-304-1070 |   | Midwest  |
| ARCTIC OFFICE MACHINE, INC.  | AK       | ANCHORAGE    | 99503-2604 | 907-792-1106 | Yes                                     | Midwest  |
| ARCTIC OFFICE PRODUCTS INC   | AK       | ANCHORAGE    | 99503      | 907-276-2322 | Yes                                     | Midwest  |
| AREA AGENCY ON AGING   | PA       | WESTMORELA   | 15601      |              | 162                                     | Annual Company of the Parket o |
| AREA DISTRIBUTORS  | IL       | ADAMS        | 62306      | 724-830-3750 |   | Midwest  |
| AREG HDP SPRING HILL SUITES ALPHARETTA, OPERATOR L   | CO       | BOULDER      | 80027      | 217-223-3600 |   | Midwest  |
| ARENSON OFFICE FURNISHINGS INC   | NY       |              |            | 303-530-3885 |   | Midwest  |
| ARGONNE NATIONAL LABORATORY  | INY      | NEW YORK     | 10010      | 732-393-7118 |   | Midwest  |
| ARGYLE OFFICE SOLUTIONS INC  |          | DUPAGE       | 60439      | 630-252-7031 |   | Midwest  |
| ARIO INC   | IL       | COOK         | 60067      | 847-220-0690 |   | Midwest  |
| ARIZONA FURNISHINGS  | IL<br>A7 | COOK         | 60090      | 312-961-8546 |   | Midwest  |
|  | AZ       | MARICOPA     | 85353      | 602-484-7331 |   | Midwest  |
| ARIZONA OFFICE LIQUIDATORS AND DESIGNS   | AZ       | MARICOPA     | 85040      | 602-437-2224 |   | Midwest  |
| ARIZONA SUPREME COURT  | AZ       | MARICOPA     | 85007      | 602-452-3300 | Yes                                     | Midwest  |
| ARKANSAS REGIONAL LABORATORY   | AR       | JEFFERSON    | 72079      | 870-541-7100 |   | Midwest  |
| ARLINGTON COUNTY VIRGINIA  | VA       | ARLINGTON    | 22201      | 703-228-3684 |   | Midwest  |
| ARLINGTON HOTEL ASSOC LLC  | NY       | WESTCHESTE   | 10605      | 914-290-4999 |   | Midwest  |
| ARMSTRONG ATLANTIC STATE UNIV.   | GA       | CHATHAM      | 31419-1997 | 912-344-2647 |   | Midwest  |
| ARMSTRONG OFFICE CONCEPTS, LLC   | TX       | DALLAS       | 75006      | 469-568-6648 |   | Midwest  |
| ARMSTRONG SCHOOL DISTRICT  | PA       | ARMSTRONG    | 16201      | 724-763-5237 |   | Midwest  |
| ARMY ATHLETIC ASSOCIATION  | TX       | BOWIE        | 75505-6111 | 845-938-6450 |   | Midwest  |
| ARMY CORP OF ENGINEERS   | AL       | MOBILE       | 36652      | 251-694-3818 |   | Midwest  |
| ARMY MATERIAL COMMAND  | AL       | MADISON      | 35898      |              |   | Midwest  |
| ARMY RESEARCH LAB  | MD       | PRINCE GEO   | 20783      |              |   | Midwest  |
| ARMY REVIEW BOARD AGENCY   | VA       | ARLINGTON    | 22202      | 571-234-7850 |   | Midwest  |
| ARNOLD & ASSOCIATES INTERIORS, INC.  | LA       | EAST BATON   | 70806      | 225-343-2702 |   | Midwest  |
| ARNOT OGDEN MEDICAL CENTER   | NY       | CHEMUNG      | 14905      | 607-737-4516 |   | Midwest  |
| ARRINGTON COMMERCIAL INTERIORS   | VA       | NORFOLK CI   | 23513      | 757-428-7898 |   | Midwest  |
| ART OF INTERIOR, INC   | NC       | WAKE         | 27603      | 919-696-2985 |   | Midwest  |
| ARTHUR P OHARA, INC.   | IL       | DUPAGE       | 60515      | 630-786-5454 |   | Midwest  |
| ARTLITE OFFICE SUPPLY COMPANY  | GA       | FULTON       | 30324      | 404-875-7271 |   | Midwest  |
| ASCENSION HEALTH MINISTRY SVC CTR  | IN       | MARION       | 46203      | 317-334-8363 | - Allen Latin                           | Midwest  |
| ASCENSION PAR. SHERIFFS DEPT   | LA       | ASCENSION    | 70346      | 225-621-8328 |   | Midwest  |
| ASE  | VA       | LOUDOUN      | 20176      | 703-669-6600 |   | Midwest  |
| ASHBURY HEIGHTS  | PA       | ALLEGHENY    | 15243      | 412-571-5006 |   | Midwest  |
| ASHENHURST PARTNER GROUP LLC   | IL       | KANE         | 60506      | 847-238-2760 | The second section is a second section. | Midwest  |
| ASHLAND OFFICE SUPPLY, INC.  | KY       | BOYD         | 41105-2409 | 606-329-1400 | DE WHITE                                | Midwest  |
| ASHLEY OEHLMANN  | CA       | LOS ANGELE   | 90266      | 310-938-6638 |   | Midwest  |
| ASIAN CULTURAL COUNCIL   | NY       | NEW YORK     | 10036      | 212-843-0403 |   | Midwest  |
| ASSOC FOR RETARDED CITIZENS OF BALDWIN COUNTY INC  | AL       | BALDWIN      | 36551      | 251-964-4451 |   | Midwest  |
| ASSOCIATED INDUSTRIES FOR THE BLIND  | WI       | MILWAUKEE    | 53208-2620 | 414-778-5800 | MANAGES AND A                           | Midwest  |
| ASSOCIATED INDUSTRIES FOR THE BLIND  | WI       | MILWAUKEE    | 53208      | 414-778-5800 |   | Midwest  |
| ASSOCIATED OFFICE SYSTEMS OF LA  | LA       | ORLEANS      | 70130      | 504-561-8400 |   | Midwest  |
| ASSOCIATED STUDENTS CSU CHICO  | CA       | BUTTE        | 95927-7570 | 530-898-6815 |   |  |
| ATD CAPITOL, LLC   | FL       | BOCA RATON   | 33487-3636 | 954-485-5000 |   | Midwest  |
| ATD-AMERICAN CO.   | PA       | MONTGOMERY   |            |              | WAY SHELLING                            | Midwest  |
| ATHENA CONSTRUCTION GROUP, INC.  | VA       |              | 19095      | 215-576-1000 | Ve-                                     | Midwest  |
| The state of the s |          | TRIANGLE     | 22172-1252 | 703-221-7131 | Yes                                     | Midwest  |
| ATHENS CITY BOE  | AL       | LIMESTONE    | 35611      | 256-233-6600 | Name and Address of the Owner, where    | Midwest  |
| ATHENS REGIONAL LIBRARY  | GA       | CLARKE       | 30606      | 706-613-3650 |   | Midwest  |
| ATLANTA BUSINESS PRODUCTS INC  | GA       | DEKALB       | 30318      | 770-455-7010 |   | Midwest  |
| ATLANTA DESIGN GROUP, INC  | GA       | GWINNETT     | 30071      | 770-447-9308 | EWE Water                               | Midwest  |
| ATLANTA OFFICE CENTER  | GA       | FULTON       | 30336      | 770-596-1072 |   | Midwest  |
| ATLANTA OFFICE FURNITURE   | GA       | GWINNETT     | 30071      | 770-734-9100 | No. 19                                  | Midwest  |
| ATLANTA OFFICE LIQUIDATORS INC.  | GA       | DEKALB       | 30319      | 678-429-0206 | and the same                            | Midwest  |
| ATLANTA OFFICE SOURCE  | GA       | FULTON       | 30336      | 770-310-5614 |   | Midwest  |
| ATLANTA TECHNICAL COLLEGE  | GA       | FULTON       | 30310      | 404-225-4708 |   | Midwest  |
| ATLANTIC BUSINESS INTERIORS  | NS       |              |            |              |   |  |

| ATLANTIC CAPE COMMUNITY COLLEGE                           | NJ                   | ATLANTIC                      | 12033                   | 609-343-4920   | Midweet  |
|---|----------------------|-------------------------------|-------------------------|--|--|
| ATLANTIC CORPORATE INTERIORS                              | MD                   | PRINCE GEO                    | 20705                   | 301-931-3600   | Midwest  |
| ATLANTIC COUNTY UTILITIES AUTHORITY                       | NJ                   | ATLANTIC                      | 08232                   | 609-272-6950   | Midwest  |
| ATLANTIC GROUP FPPM INC, THE                              | NY                   |                               |                         |  | Midwest  |
| ATLANTIC GROUP IA LLC                                     |                      | NEW YORK                      | 10036                   | 212-977-6688   | Midwest  |
|   | CA                   | LOS ANGELE                    | 90067                   | 212-292-7140   | Midwest  |
| ATLANTIC PURCHASING                                       | NH                   | ROCKINGHAM                    | 03801                   | 603-559-2100   | Midwest  |
| ATLAS METAL PRODUCTS CO. INC.                             | KY                   | JEFFERSON                     | 40259                   | 502-779-2100   | Midwest  |
| ATLAS OFFICE SYSTEM, INC                                  | KY                   | JEFFERSON                     | 40228                   | 502-779-2117   | Midwest  |
| ATMOSPHERE COMMERCIAL INTERIORS                           | MN                   | HENNEPIN                      | 55402                   | 612-343-5839   | Midwest  |
| ATRIUM FACILITIES & INTERIORS LLC                         | VA                   | FAIRFAX                       | 22182                   | 703-459-1084   | Midwest  |
| ATX HOTEL NO 1 LTD - COURTYARD BY MARRIOTT ALLIANC        | TX                   | COLLIN                        | 75093                   | 972-616-8349   | Midwest  |
| AURA INC  | AZ                   | PIMA                          | 85726                   | 520-318-8000   | Midwest  |
| AUSTIN PEAY UNIVERSITY                                    | TN                   | MONTGOMERY                    | 37044                   | 931-221-7032   | Midwest  |
| AVAIL BUSINESS SYSTEMS, INC.                              | PA                   | CAMBRIA                       | 15907                   | 814-410-3136   | Midwest  |
| AVALON BAY COMMUNITIES ARLINGTON SQUARE                   | FL                   | ORANGE                        | 32801                   | 407-246-7770   | Midwest  |
| AVALON FREE PUBLIC LIBRARY                                | NJ                   | CAPE MAY                      | 08202                   | 609-368-9564   | Midwest  |
| AVALONBAY COMMUNITIES                                     | GA                   | GLYNN                         | 31522                   | 404-510-1611   |  |
| AVENDRA REPLENISHMENT LLC                                 | MD                   |                               |                         |  | Midwest  |
|   |                      | MONTGOMERY                    | 20850                   | 301-825-0500   | Midwest  |
| AVON CENTRAL SCHOOLS                                      | NY                   | LIVINGSTON                    | 14414                   | 585-226-2455   | Midwest  |
| AVR FILING & STORAGE SYSTEMS                              | VA                   | FAIRFAX                       | 22015                   | 703-631-5111   | Midwest  |
| AWE CORPORATE INTERIORS                                   | AZ                   | MARICOPA                      | 85014                   | 602-841-7480   | Midwest  |
| A-Z OFFICE FURNITURE                                      | TN                   | MAURY                         | 38402                   | 931-388-1536   | Midwest  |
| B & B ENTERPRISES OF LAFAYETTE LLC                        | LA                   | LAFAYETTE                     | 70506                   | 337-232-2400   | Midwest  |
| B & JCM PROPERTIES  | FL                   | MIAMI-DADE                    |                         | 305-593-6366   | Midwest  |
| B & M CONSTRUCTION INC                                    | со                   | EL PASO                       | 80907                   | 719-577-4550   | Midwest  |
| B AND B FURNITURE CONCEPTS                                | FL                   | BREVARD                       | 32940                   | 321-757-0303   | Midwest  |
| B&M CONSTRUCTION, INC.                                    | CO                   | COLORADO SPRINGS              | 80907-5187              | 719-577-4550 Yes   |  |
| BA 301 MAIN   | GA                   | GLYNN                         |                         | THE RESIDENCE OF THE PARTY OF T | NAME AND ADDRESS OF TAXABLE PARTY.   |
|   |                      |                               | 31522                   | 770-340-8122   | Midwest  |
| BA 301 MAIN / MOGAR FARMS V LLC                           | GA                   | COBB                          | 30067                   |  | Midwest  |
| BA DESIGNS, LLC   | KS                   | SHAWNEE                       | 66609                   | 785-267-8100   | Midwest  |
| BACHMEIER INT & CARPET                                    | IA                   | JOHNSON                       | 52241                   | 319-545-5678   | Midwest  |
| BACK CARE BASICS INC                                      | MA                   | NORFOLK                       | 02052                   | 502-242-9997   | Midwest  |
| BAE SYSTEMS   | TN                   | SULLIVAN                      | 37660-9382              | 000-000-0000   | Midwest  |
| BAHFED CORP   | OR                   | MULTNOMAH                     | 97205                   | 503-208-8410   | Midwest  |
| BAILEY OFFICE OUTFITTERS                                  | IA                   | WAPELLO                       | 52501                   | 641-684-6528   | Midwest  |
| BAKER STREET OFFICE FURNISHINGS                           | IN                   | ALLEN                         | 46850-0042              | 260-424-8112   | Midwest  |
| BAKERSFIELD CITY SCHOOL DISTRICT                          | CA                   | KERN                          | 93305                   | 661-631-4693   | Midwest  |
| BALDWIN COUNTY BOARD OF EDUCATION                         | GA                   | BALDWIN                       | 31059                   | 478-457-2456   | Midwest  |
| BALDWIN COUNTY COMMISSION                                 | AL                   | BALDWIN                       | 36507                   |  |  |
| BALDWIN COONTY COMMISSION  BALDWIN DESIGN GROUP INC       |                      |                               |                         | 251-937-0264   | Midwest  |
|   | MD                   | SAINT MARY                    | 20619                   | 301-737-0555   | Midwest  |
| BANG OFFICE INTERIORS                                     | WA                   | KING                          | 98121                   | 206-388-2599   | Midwest  |
| BANK BUILDING CORP (DBA: NEWGROUND)                       | МО                   | SAINT LOUI                    | 63017                   | 636-898-8100   | Midwest  |
| BANK STREET COLLEGE OF EDUCATION                          | NY                   | NEW YORK                      | 10025                   | 212-875-4625   | Midwest  |
| BARBOUR SPANGLE DESIGN GROUP INC                          | NC                   | GUILFORD                      | 27260                   | 336-889-3996   | Midwest  |
| BAREFIELD WORKPLACE SOLUTIONS INC DBA WORKPLACE SOLUTIONS | MS                   | HINDS                         | 39205                   | 601-354-4960   | Midwest  |
| BARLOVENTO LLC  | AL                   | HOUSTON                       | 36303                   | 334-983-9979   | Midwest  |
| BARNARD COLLEGE   | NY                   | NEW YORK                      | 10027-6696              | 212-854-5204   | Midwest  |
| BARON DESIGN GROUP  | FL                   | BROWARD                       | 33442                   | 954-596-4740   | Midwest  |
| BARREN COUNTY BUSINESS SUPPLY                             | KY                   | BARREN                        | 42141                   | 270-659-2061   | Midwest  |
| BARUCH COLLEGE ASSOCIATION                                | NY                   | NEW YORK                      | 10010                   | 646-660-6563   | THE RESIDENCE AND ADDRESS OF THE PERSON NAMED IN COLUMN 2 IN COLUM |
| BASKING RIDGE MAR PROPERTY LLC                            | CO                   |                               |                         |  | Midwest  |
| BASS & BASS APPRAISERS & DESIGNERS LLC                    |                      | ARAPAHOE                      | 80112                   | 303-689-0800   | Midwest  |
|   | FL                   | LEON                          | 32308                   | 850-386-7000   | Midwest  |
| BATON ROUGE YOUTH COALITION                               | LA                   | EAST BATON                    | 70802                   | 225-456-5752   | Midwest  |
| BATTELLE ENERGY ALLIANCE LLC                              | ID                   | BONNEVILLE                    | 83415-3670              | 000-000-0000   | Midwest  |
| BATTELLE FOR THE US DOE                                   | WA                   | BENTON                        | 99354                   | 509-375-6475   | Midwest  |
| BAUHAUS INTERIORS GROUP                                   | TX                   | DALLAS                        | 75207                   | 214-744-5500   | Midwest  |
| BAUMAN OFFICE EQUIPMENT INC                               | PA                   | BEAVER                        | 15010                   | 724-846-5330   | Midwest  |
| BAXTER CONSULTING SERVICES                                | PA                   | DELAWARE                      | 19083                   | 610-306-6190   | Midwest  |
| BAYPORT-BLUE POINT UFSD                                   | NY                   | SUFFOLK                       | 11705                   | 631-472-7860   | Midwest  |
| BAYWOOD HOTELS  | MD                   | PRINCE GEO                    | 20770                   | 301-345-8700   | Midwest  |
| BB COMMUNITY LEASING SERVICES, INC                        | WI                   | DANE                          |                         |  | THE RESERVE THE PERSON NAMED IN  |
|   |                      |                               | 53717                   | 724-453-2261   | Midwest  |
| BBE OFFICE INTERIORS                                      | MA                   | BERKSHIRE                     | 01201                   | 413-442-8217   | Midwest  |
| DC INTERIORS  | co                   | BOULDER                       | 80301                   | 303-443-3666   | Midwest  |
| BC INTERIORS  |                      |                               | 15001                   | 774 270 4750   | Midwest  |
| BCRC  | PA                   | BEAVER                        |                         | 724-378-4750   |  |
| BCRC<br>BCW GROUP, LLC                                    |                      | BEAVER<br>BRYAN               | 74701                   | 866-634-4440   | Midwest  |
| BCRC  | PA                   |                               |                         |  | The second secon |
| BCRC<br>BCW GROUP, LLC                                    | PA<br>OK             | BRYAN                         | 74701                   | 866-634-4440   | Midwest  |
| BCRC<br>BCW GROUP, LLC<br>BDP CO U.S INC                  | PA<br>OK<br>FL<br>CA | BRYAN<br>PALM BEACH<br>ORANGE | 74701<br>33414<br>92626 | 866-634-4440<br>914-380-1425<br>714-918-0833   | Midwest<br>Midwest<br>Midwest  |
| BCRC BCW GROUP, LLC BDP CO U.S INC BEAU BUREAUX INTERIORS | PA<br>OK<br>FL       | BRYAN<br>PALM BEACH           | 74701<br>33414          | 866-634-4440<br>914-380-1425   | Midwest<br>Midwest   |

| BECKLEY OFFICE EQUIPMENT  | IN       | HOWARD                | 46901          | 765-457-5571                 | NA: AL       |                         |
|---|----------|-----------------------|----------------|------------------------------|--------------|-------------------------|
| BEH FURNISHINGS LLC   | GA       | FULTON                | 30324          | 770-655-0037                 | Midw         | the same of the same of |
| BEIRMAN FURNITURE   | IA       | POLK                  | 50322          | 515-371-3451                 | Midw         |                         |
| BELL OFFICE FURNITURE   | NY       | WESTCHESTE            | 10507          | 914-242-7474                 | Midw         |                         |
| BELLEVUE HOSPITAL   | NY       | NEW YORK              | 10016          | 212-562-7155                 | Midw         |                         |
| BELLIA OFFICE FURNITURE   | NJ       | GLOUCESTER            | 08096          | 856-845-2234                 | Midw         |                         |
| BELLIA OFFICE FURNITURE INC.  | NJ       | WOODBURY              | 08096-3562     | 856-845-2234x121             | Midw         |                         |
| BELMAR HH OWNER, LLC  | IL       | СООК                  | 60606          | 312-780-5792                 | Midw         | west                    |
| BELUGA HOSPITALITY LLC  | GA       | FAYETTE               | 30269          | 770-487-4991                 | Midw         | west                    |
| BENCHMARK DESIGN GROUP  | FL       | DUVAL                 | 32250          | 904-246-5060                 | Midw         | west                    |
| BENEWAH MEDICAL CENTER  | ID       | BENEWAH               | 83851          | 800-325-7371                 | Midw         | west                    |
| BENHAR OFFICE INTERIORS   | NY       | NEW YORK              | 10018          | 212-481-6666                 | Midw         | west                    |
| BENJAMIN OFFICE SUPPLY & SERVICES INC.  | MD       | MONTGOMERY            | 20850          | 301-340-1384                 | Midw         | west                    |
| BENJAMIN ROBERTS LTD  | PA       | LANCASTER             | 17603          | 717-291-1001                 | Midw         | west                    |
| BENJAMIN WEST AS AGENT  | CO       | BOULDER               | 80027          | 847-443-5026                 | Midw         |                         |
| BENTON OFFICE INTERIORS INC   | NC       | WILSON                | 27893          | 252-237-6176                 | Midw         |                         |
| BENTWORTH SCHOOL DISTRICT   | PA       | WASHINGTON            | 15314          | 724-239-2861                 | Midw         |                         |
| BERGEN COUNTY TECHNICAL SCHOOLS   | NJ       | BERGEN                | 07652          | 201-343-6000                 | Midw         |                         |
| BERKS COUNTY COMMUNITY FOUNDATION BERNADETTE FAULKNER CREATIVE DESIGN         | PA       | BERKS                 | 19601          | 610-685-2223                 | Midw         |                         |
| BERNARDS OFFICE FURNITURE, INC  | TN       | GIBSON                | 38355          | 731-616-0702                 | Midw         |                         |
| BERWICK AREA SCHOOL DISTRICT  | CA<br>PA | LOS ANGELE<br>LUZERNE | 91367<br>18603 | 818-703-6969                 | Midw         |                         |
| BEST OFFICE SOLUTIONS   | GA       | BURKE                 | 30830          | 570-759-6400                 | Midw         |                         |
| BETHEL PARK SCHOOL DISTRICT   | PA       | ALLEGHENY             | 15102          | 706-437-9771                 | Midw<br>Midw |                         |
| BETHLEHEM AREA SCHOOL DISTRICT  | PA       | NORTHAMPTO            | 18017          | 610-861-0500                 |              |                         |
| BETHLEHEM CENTRAL SCHOOL DISTRICT   | NY       | ALBANY                | 12054          | 518-439-7481                 | Midw         |                         |
| BETTER BACK STORE   | KY       | JEFFERSON             | 40242          | 502-253-9031                 | Midw         |                         |
| BETTER BUSINESS PRODUCTS INC  | PA       | DELAWARE              | 19083          | 610-639-0202                 | Midw         |                         |
| BETTER OFFICE SUPPLY SOLUTIONS LLC  | SC       | OCONEE                | 29696          | 864-888-7852                 | Midw         |                         |
| BETTER SOURCE   | CA       | SANTA CLAR            | 95008          | 650-345-9605                 | Midw         |                         |
| BEVERLY STREET ACQUISITION LLC  | MA       | SUFFOLK               | 02127          | 617-268-7000                 | Midw         |                         |
| BEVILL STATE COMM COLLEGE   | AL       | WALKER                | 35501          | 205-932-3221                 | Midw         |                         |
| BEVILL STATE COMMUNITY COLLEGE  | AL       | WALKER                | 35140          | 205-648-3271                 | Midw         |                         |
| BEYOND BLUE INTERIORS   | NC       | WAKE                  | 27609          | 919-896-6630                 | Midw         |                         |
| BFI INC   | NJ       | UNION                 | 07202-6019     | 908-355-3400                 | Midw         |                         |
| BHSN  | NY       | CLINTON               | 12903          |                              | Midw         |                         |
| BIALEK CORPORATION OF MARYLAND, THE   | MD       | ROCKVILLE             | 20850-1167     | 301-738-0380                 | Yes Midw     | west                    |
| BIALEK HEALTHCARE ENVIRONMENTS  | MD       | MONTGOMERY            | 20850          | 301-738-0380                 | Yes Midw     | west                    |
| BIF NEW YORK, INC.  | NJ       | CARLSTADT             | 07072-2809     | 2019337777                   | Yes Midw     | west                    |
| BIG BEAVER BOROUGH  | PA       | BEAVER                | 16115          | 724-827-2416                 | Midw         | west                    |
| BIG SKY DESIGN  | NC       | NEW HANOVE            | 28409          | 910-793-3992                 | Midw         | west                    |
| BIL OFFICE FURNITURE  | NY       | QUEENS                | 11379          | 718-417-0500                 | Midw         | west                    |
| BILWIN DEVELOPMENT AFFILIATES LLC C/O HOSPITALITY FURNISHINGS                 | PA       | BUTLER                |                | 724-452-2114                 | Midw         | west                    |
| BITTNERS LLC  | KY       | JEFFERSON             | 40202          | 502-584-6349                 | Midw         | west                    |
| BICC  | AL       | JEFFERSON             | 35202          | 205-458-8400                 | Midw         | west                    |
| BKM OFFICE ENVIRONMENTS   | CA       | VENTURA               | 93012          | 805-339-3265                 | Yes Midw     | west                    |
| BKM OFFICE ENVIRONMENTS, INC.   | CA       | CAMARILLO             | 93012-8045     | (877)256-1256                | Yes Midw     | vest                    |
| BKM TOTAL OFFICE OF TX-DALLAS   | TX       | DALLAS                | 75220          | 214-902-7200                 | Midw         | west                    |
| BL BENNETT & ASSOCIATES   | GA       | FULTON                | 30318          | 404-237-1895                 | Midw         | vest                    |
| BLACKBURN OFFICE FURNITURE & DESIGN LLC                                       | WA       | WHATCOM               | 98226          | 360-733-7660                 | Midw         |                         |
| BLACKHAWK SCHOOL DISTRICT   | PA       | BEAVER                | 15010          | 724-846-6600                 | Midw         |                         |
| BLAIR COUNTY PURCHASING   | PA       | BLAIR                 | 16648-2022     | 814-693-3179                 | Midw         |                         |
| BLAISDELL'S & SONGEY, INC   | CA       | ALAMEDA               | 94621          | 510-483-3600                 | Midw         |                         |
| BLANCHFIELD HOSPITAL  | KY       | LAUREL                | 42223          |                              | Midw         |                         |
| BLANKENSHIP ASSOCIATES INC  | NC       | WAKE                  | 27607          | 919-787-1346                 | Midw         |                         |
| BLAU OFFICE FURNITURE LLC   | NJ       | HUDSON                | 07302          |                              | Yes Midw     |                         |
| BLESSUM'S OFFICE FURNITURE, INC.  | CA       | CONTRA COS            | 94506          | 925-736-5701                 | Midw         |                         |
| BLIND & VISION REHABILITATION SERVICES OF PITT                                | PA       | ALLEGHENY             | 15120          | 412-368-4400                 | Midw         |                         |
| BLIND & VISION REHABILITATION SERVICES OF PITTSBUR BLM - TYRRELL SEED ORCHARD | PA<br>OR | ALLEGHENY             | 15120          | E41 767 4530                 | Midw         |                         |
| BLOOMSBURG UNIVERSITY OF PENNSYLVANIA   |          | COLLINABIA            | 97451          | 541-767-1520                 | Midw         |                         |
| BLUE DESERT INC   | PA<br>AZ | COLUMBIA              | 17815          | 570-389-4098                 | Midw         |                         |
| BLUE GRASS AIRPORT  | KY       | MARICOPA              | 85254<br>40510 | 602-412-3316                 | Midw         |                         |
| BLUE HEN INC  |          | FAYETTE               | 40510          | 859-425-3107                 | Midw         |                         |
| BLUE RIDGE OFFICE PRODUCTS  | NC<br>KY | BUNCOMBE              | 28801          | 407-322-2262                 | Midw         |                         |
| BLUE SKIES FURNITURE  | CO       | FRANKLIN<br>EL PASO   | 40602<br>80903 | 502-875-1705                 | Midw         |                         |
| BLUE SKIES FURNITURE LLC  | co       | COLORADO SPRINGS      | 80903-1407     | 719-623-2301                 | Midw         |                         |
| BLUE WATER COMMUNITY ACTION AGENCY  | MI       | SAINT CLAI            | 48060          | 7196232301                   | Midw         |                         |
| BMC OFFICE FURNITURE  | PA       | LACKAWANNA            | 18509          | 810-984-8541<br>570-344-1295 | Midw<br>Midw |                         |
| BOBEL'S OFFICE PLUS   | OH       | LORAIN                | 44001          | 440-960-7070                 | Midw         |                         |
|   | UII      | CONTIN                | 77001          | 770-300-7070                 | IVIIOW       | AG21                    |

| BOLD OFFICE SOLUTIONS   | NE       | DOUGLAS             | 68117               | 402-934-6644                 | Midwest            |
|---|----------|---------------------|---------------------|------------------------------|--------------------|
| BONNEVILLE POWER ADMIN  | OR       | MULTNOMAH           | 97208               | 360-418-2766                 | Midwest            |
| BONNEVILLE POWER ADMIN  | WA       | CLARK               | 98666               | 360-418-2156                 | Midwest            |
| BONNEVILLE POWER ADMIN  | WA       | FRANKLIN            | 99301               | 509-380-1478                 | Midwest            |
| BONNEVILLE POWER ADMINISTRATION                                     | WA       | KING                | 98104               | 206-220-6790                 | Midwest            |
| BOOMERANG USA   | NJ       | CAMDEN              | 08110               | 856-582-0100                 | Midwest            |
| BORDEN OFFICE EQUIPMENT COMPANY                                     | ОН       | JEFFERSON           | 43952               | 740-283-3321                 | Midwest            |
| BOSTON TRADE INTERNATIONAL INC                                      | MA       | MIDDLESEX           | 01749               | 978-562-9988                 | Midwest            |
| BOYD'S BUSINESS FURNITURE   | MD       | SAINT MARY          | 20621               | 301-769-3165                 | Midwest            |
| BOYERTOWN AREA SCHOOL DISTRICT                                      | PA       | BERKS               | 19512               | 610-367-6031                 | Midwest            |
| BOYERTOWN AREA SENIOR HIGH SCHOOL                                   | PA       | BERKS               | 19512               | 610-473-3688                 | Midwest            |
| BP GENERAL INVOICES BPSI BUSINESS PRODUCT & SERV                    | TX<br>TX | BEXAR               | 78269               | 000-000-0000                 | Midwest            |
| BRAD BUTLER & ASSOCIATES  | OH       | EL PASO<br>FRANKLIN | 79901<br>43054      | 915-544-8710<br>614-855-1199 | Midwest<br>Midwest |
| BRADFORD SYSTEMS CORPORATION  | IL       | DUPAGE              | 60106               | 630-350-3453                 | Midwest            |
| BRADLEY BUSINESS INTERIORS INC                                      | KS       | RENO                | 67502               | 620-663-5821                 | Midwest            |
| BRADLEY COMPANY   | ОН       | FRANKLIN            | 43229               | 614-847-6020                 | Midwest            |
| BRAG INVESTMENTS DBA SAXTON BRADLEY INC                             | WA       | KING                | 98032               | 425-970-6632                 | Midwest            |
| BRAME OFFICE PRODUCTS   | NC       | DURHAM              | 27702               | 919-598-1500                 | Midwest            |
| BRANCHS FURNITURE   | NC       | CRAVEN              | 28560               | 252-638-5171                 | Midwest            |
| BRANNON BUSINESS SYSTEMS INC  | NC       | GUILFORD            | 27282               | 336-454-4996                 | Midwest            |
| BRANSON HOTEL CORPORATION   | KS       | JOHNSON             | 66209               | 913-451-1222                 | Midwest            |
| BRANTLEIGH SERVICES INC   | VA       | ALEXANDRIA          | 22302               | 703-933-2914                 | Midwest            |
| BRAVES CONSTRUCTION COMPANY LLC                                     | FL       | MIAMI-DADE          | 33126               | 305-421-6900                 | Midwest            |
| BREEZE HILL LLC, DBA FLORIDA OFFICE INTERIORS                       | FL       | DUVAL               | 32256               | 904-731-0063                 | Midwest            |
| BRENNANS OFFICE INTERIORS INC                                       | PA       | CHESTER             | 19380               | 302-325-8190                 | Midwest            |
| BRENNER DESIGN INC  | IN       | MARION              | 46204               | 317-262-1220                 | Midwest            |
| BRET BROUSSARD, INC.  | TX       | SAN ANTONIO         | 78218-2203          | (210) 224-6220               | Midwest            |
| BRETT WIKANDER  | CA       | ORANGE              | 92630               | 714-287-2269                 | Midwest            |
| BRIAN GOFF INTERIOR DESIGN BRIELLE BOARD OF EDUCATION               | ID<br>NJ | MADISON             | 83440               | 307-733-3530                 | Midwest            |
| BRIGHAM YOUNG UNIVERSITY  | ID ID    | MONMOUTH<br>MADISON | 08730<br>83460      | 732-528-6400<br>208-496-2314 | Midwest<br>Midwest |
| BRIGHAM YOUNG UNIVERSITY  | UT       | UTAH                | 84602               | 801-422-3845                 | Midwest            |
| BRIGHTON TOWNSHIP SUPERVISORS                                       | PA       | BEAVER              | 15009               | 724-774-4800                 | Midwest            |
| BRIGHTPOINT HEALTH  | NY       | NEW YORK            | 10001               | 718-681-8700                 | Midwest            |
| BRILL COMPANY INC, THE  | MI       | MASON               | 49431               | 231-843-2430                 | Midwest            |
| BRILL SEATING INC.  | IN       | ELKHART             | 46516               | 574-295-5051                 | Midwest            |
| BRISTOL BAY AREA HEALTH CORPORATION                                 | AK       | DILLINGHAM          | 99576               | 907-482-5201                 | Midwest            |
| BRISTOL CONSTRUCTION SERVICES                                       | AK       | ANCHORAGE           | 99501               | 907-563-0013                 | Midwest            |
| BROADWAY FURNITURE GROUP INC  | NY       | NEW YORK            | 10018               | 212-216-9220                 | Midwest            |
| BRODWILL INC  | ОН       | HAMILTON            | 45229               | 513-258-2716                 | Midwest            |
| BRONTMANS CORPORATE DIMENSIONS                                      | NY       | MONROE              | 14623               | 585-359-3040                 | Midwest            |
| BRONX COMMUNITY COLLEGE   | NY       | BRONX               | 10453               | 718-289-5904                 | Midwest            |
| BROOKDALE COMMUNITY COLLEGE   | NJ       | MONMOUTH            | 07738               | 732-224-2276                 | Midwest            |
| BROOKHAVEN NATIONAL LABS BROOKLYN COLLEGE NON TAX OPERATING ACCOUNT | NY       | SUFFOLK             | 11973               | 631-344-5090                 | Midwest            |
| BROOKLYN PUBLIC LIBRARY   | NY       | KINGS               | 11210<br>11238      | 718-230-2457                 | Midwest<br>Midwest |
| BROOKS OFFICE INTERIORS, INC  | MN       | RAMSEY              | 55114               | 612-331-6300                 | Midwest            |
| BROOMALL FIRE COMPANY   | PA       | DELAWARE            | 19008               | 012 331 0300                 | Midwest            |
| BROWARD COLLEGE   | FL       | BROWARD             | 33309               | 954-201-5315                 | Midwest            |
| BROWARD COUNTY LIBRARIES DIVISION                                   | FL       | BROWARD             | 33311               | 954-357-7038                 | Midwest            |
| BROWER STATIONERS INC   | ОН       | MIAMI               | 45373               | 937-335-2117                 | Midwest            |
| BROWN MANNSCHRECK BUSINESS SYS                                      | МО       | BUCHANAN            | 64505               | 816-387-8180                 | Midwest            |
| BROWN OFFICE SYSTEM, INC  | GA       | FULTON              | 30364               | 888-460-2769                 | Midwest            |
| BRUCE LONGHINO GROUP  | OH       | HAMILTON            | 45249               | 513-936-8475                 | Midwest            |
| BRUCE OFFICE SUPPLY & FURNITURE                                     | AL       | JEFFERSON           | 35203               | 205-328-4081                 | Midwest            |
| BRUTZMAN'S INC.   | WA       | BENTON              | 99352               | 509-735-0300                 | Midwest            |
| BUCK SUPPLY   | NY       | CLINTON             | 12901               | 518-561-4300                 | Midwest            |
| BUDGET OFFICE INTERIORS INC   | FL       | DUVAL               | 32207               | 904-733-0182                 | Midwest            |
| BUFFALO BUSINESS INTERIORS  | NY       | ERIE                | 14207               | 716-876-6800                 | Midwest            |
| BUFFALO NIAGRA MEDICAL CAMPUS                                       | NY       | ERIE                | 14203               | 716-854-2662                 | Midwest            |
| BUFFALO OFFICE INTERIORS INC BUFFALO SEWER AUTHORITY                | NY<br>NY | ERIE                | 14213               | 716-883-8222                 | Midwest            |
| BUFFALO STATE COLLEGE   | NY<br>NY | ERIE<br>ERIE        | 14202-3378<br>14222 | 716-883-1820                 | Midwest            |
| BUILDERS DESIGN & LEASING   | MD       | MONTGOMERY          | 20879               | 716-878-4117<br>301-590-1100 | Midwest<br>Midwest |
| BUILDING BLOCK INTERIORS INC  | CA       | CONTRA COS          | 94506               | 925-457-6561                 | Midwest            |
| BUILDING SERVICE INC  | WI       | WAUKESHA            | 53186               | 414-353-3600                 | Midwest            |
| BUILT FOR DREAMS  | TX       | LUBBOCK             | 79413               | 806-771-6806                 | Midwest            |
| BULLDOG OFFICE PRODUCTS   | PA       | ALLEGHENY           | 15205               | 412-787-3333                 | Midwest            |
| BUR MOTOR VEHICLES  | NJ       | UNION               | 07202               | 908-527-4000                 | Midwest            |
|   |          |                     |                     |                              |                    |

| BURGESS AND COMPANY   | AL       | JEFFERSON             | 35203               | 205-870-7853                 | Midwest            |
|---|----------|-----------------------|---------------------|------------------------------|--------------------|
| BURKE AND MICHAEL INC                                       | PA       | ALLEGHENY             | 15233               | 412-321-2301                 | Midwest            |
| BURLINGTON COUNTY LIBRARY                                   | NJ       | BURLINGTON            | 08060               | 609-267-9660                 | Midwest            |
| BURLINGTON TOWNSHIP BOARD OF EDUCATION                      | NJ       | BURLINGTON            | 08016               | 609-387-3955                 | Midwest            |
| BURNS & MCDONNELL ENGINEERING                               | MO       | JACKSON               | 64121-9308          | 816-333-9400                 | Midwest            |
| BUSINESS ENVIRONMENTS                                       | GA       | FULTON                | 30326               | 770-667-3338                 | Midwest            |
| BUSINESS ENVIRONMENTS                                       | NM       | BERNALILLO            | 87113               | 505-888-4400                 | Midwest            |
| BUSINESS ENVIRONMENTS                                       | OK       | PAYNE                 | 74074               | 405-743-1322                 | Midwest            |
| BUSINESS ENVIRONMENTS LLC                                   | NJ       | PARSIPPANY            | 07054-5020          | 9733357730                   | Midwest            |
| BUSINESS ENVIRONMENTS LLC                                   | NJ       | MORRIS                | 07054               | 973-335-7700                 | Midwest            |
| BUSINESS ENVIRONMENTS-IN                                    | IN       | VANDERBURG            | 47715               | 812-474-4260                 | Midwest            |
| BUSINESS EQUIPMENT COMPANY                                  | OH       | CLARK                 | 45501               | 937-322-3828                 | Midwest            |
| BUSINESS ESSENTIALS BUSINESS FURNISHINGS LLC                | MN       | HENNEPIN              | 55430               | 763-595-5300                 | Midwest            |
| BUSINESS FURNITURE & INTERIORS INC                          | IN<br>WA | ST JOSEPH             | 46628               | 574-243-3255                 | Midwest            |
| BUSINESS FURNITURE AMERICA INC                              | GA       | KITSAP<br>COBB        | 98346<br>30062      | 206-300-1177<br>404-850-1440 | Midwest            |
| BUSINESS FURNITURE CORP                                     | IN       | MARION                | 46268               | 317-216-1600                 | Midwest<br>Midwest |
| BUSINESS FURNITURE INSTALLATION                             | MD       | ANNE ARUND            | 21076               | 410-768-7964                 | Midwest            |
| BUSINESS FURNITURE OUTLET                                   | ОН       | MONTGOMERY            | 45439               | 937-293-1010                 | Midwest            |
| BUSINESS FURNITURE SERVICES                                 | GA       | COBB                  | 30066               | 770-971-5424                 | Midwest            |
| BUSINESS FURNITURE SOLUTIONS                                | KS       | SEDGWICK              | 67230               | 316-684-5909                 | Midwest            |
| BUSINESS FURNITURE SOLUTIONS                                | MS       | RANKIN                | 39232               | 601-420-0912                 | Midwest            |
| BUSINESS FURNITURE SOLUTIONS                                | PA       | BUCKS                 | 18940               | 267-252-2047                 | Midwest            |
| BUSINESS INTERIORS & DESIGN                                 | MD       | MONTGOMERY            | 20872               | 301-897-0740                 | Midwest            |
| BUSINESS INTERIORS (FACILITECH)                             | TX       | DALLAS                | 75061               | 817-858-2000                 | Midwest            |
| BUSINESS INTERIORS BY STAPLES                               | SC       | RICHLAND              | 29224               | 888-333-9021                 | Midwest            |
| BUSINESS INTERIORS INC                                      | MS       | MADISON               | 39157               | 601-969-1000                 | Midwest            |
| BUSINESS INTERIORS INC                                      | TX       | EL PASO               | 79906               | 915-591-9393                 | Midwest            |
| BUSINESS INTERIORS INC - AL                                 | AL       | JEFFERSON             | 35233               | 205-939-1008                 | Midwest            |
| BUSINESS INTERIORS NORTHWEST INC. DBA CATALYST WORKPLACE AC | WA       | PIERCE                | 98402               | 253-592-6000                 | Midwest            |
| BUSINESS INTERIORS OF IDAHO                                 | ID       | ADA                   | 83702               | 208-384-5050                 | Midwest            |
| BUSINESS INTERIORS OF TAMPA                                 | FL       | HILLSBOROU            | 33619               | 813-635-9255                 | Midwest            |
| BUSINESS INTERIORS OF TEXAS                                 | TX       | NUECES                | 78401               | 361-882-3456                 | Midwest            |
| BUSINESS OFFICE INTERIORS-IL                                | IL       | DUPAGE                | 60532               | 630-573-0009                 | Midwest            |
| BUSINESS OFFICE OUTFITTERS                                  | CA       | SAN DIEGO             | 92142               | 619-596-8939                 | Midwest            |
| BUSINESS RESOURCE INC BYRDWATERS DESIGN LLC                 | FL       | SARASOTA              | 34240               | 941-371-8440                 | Midwest            |
| BYRON BERGEN CENTRAL SCHOOL DISTRICT                        | TX<br>NY | DALLAS<br>GENESEE     | 75220               | 214-240-3369                 | Midwest            |
| C W CHASE LLC   | GA       | COBB                  | 14416<br>30339      | 585-494-1220                 | Midwest            |
| C&S ENGINEERS INC   | NY       | ONONDAGA              | 13212               | 404-920-1921<br>315-455-2000 | Midwest            |
| CA ANAHEIM HOLDINGS LLC                                     | CO       | BOULDER               | 80304               | 303-449-2347                 | Midwest<br>Midwest |
| CABINET FOR HEALTH AND FAMILY SERVICES                      | KY       | FRANKLIN              | 40601               | 303-443-2347                 | Midwest            |
| CABINETS BY DESIGN  | GA       | GWINNETT              | 30096               | 770-418-1200                 | Midwest            |
| CACI TECHNOLOGIES INC                                       | MD       | HARFORD               | 21005               | 443-360-6789                 | Midwest            |
| CADDO SOLUTIONS   | со       | DENVER                | 80204               | 303-534-3252                 | Midwest            |
| CADTEK DESIGN STUDIO LLC                                    | IL       | LAKE                  | 60031               | 847-816-7685                 | Midwest            |
| CAGI HOTEL SUPPLY EQUIS HOSPITALITY MANAGEMENT LLC D/B/A    | МО       | ST. LOUIS             | 63144               | 443-406-7105                 | Midwest            |
| CAITLIN OFFICE INTERIORS AND DESIGN INC                     | NY       | WAYNE                 | 14513               | 315-331-0180                 | Midwest            |
| CAL BENNETTS  | CA       | TULARE                | 93291               | 559-651-7979                 | Midwest            |
| CAL STATE FULLERTON   | CA       | ORANGE                | 92831               | 657-278-4278                 | Midwest            |
| CAL STATE UNIVERSITY SAN MARCOS                             | CA       | SAN DIEGO             | 92069               | 760-750-6002                 | Midwest            |
| CALCATERRA  | AZ       | MARICOPA              | 85023               | 602-331-5019                 | Midwest            |
| CALHOUN CO BOARD OF EDUCATION                               | AL       | CALHOUN               | 36202               | 256-741-7400                 | Midwest            |
| CALHOUN COUNTY COMMISSION                                   | AL       | CALHOUN               | 35201-3889          | 256-241-2800                 | Midwest            |
| CALHOUN STATE COMMUNITY COLLEGE                             | AL       | MORGAN                | 35609-2216          | 256-306-2548                 | Midwest            |
| CALIBER OFFICE FURNITURE                                    | CA       | SHASTA                | 96002               | 530-225-8677                 | Midwest            |
| CALIFORNIA INSTITUTE OF TECHNOLOGY PAYMENT SERVICES         | PA       | LACKAWANNA            | 18505               | 724 022 1721                 | Midwest            |
| CALIFORNIA UNIVERSITY OF PA                                 | PA       | WASHINGTON            | 15419-1394          | 724-938-4592                 | Midwest            |
| CALVERT MCBRIDE INC   | AR       | SEBASTIAN             | 72906               | 479-646-8311                 | Midwest            |
| CAMELOT OF STATEN ISLAND INC CAMERON COUNTY                 | NY       | RICHMOND              | 10309               | 718-356-5100                 | Midwest            |
| CAMPBELL KELLER   | TX<br>CA | CAMERON               | 78520-7123          | 956-544-0871                 | Midwest            |
| CAMTRAN   | PA       | SACRAMENTO<br>CAMBRIA | 95820               | 916-362-0123                 | Midwest            |
| CANFIELD BUSINESS INTERIORS                                 | SD       | MINNEHAHA             | 15901<br>57104-3602 | 814-535-5526                 | Midwest            |
| CAP COM FEDERAL CREDIT UNION                                | NY       | ALBANY                | 12205               | 605-339-1411<br>518-458-2195 | Midwest<br>Midwest |
| CAPITAL FURNITURE SOURCE, INC.                              | TX       | HARRIS                | 77041               | 713-690-8325                 | Midwest            |
| CAPITAL OFFICE SYSTEMS                                      | AK       | ANCHORAGE             | 99508               | 907-777-1500                 | Midwest            |
| CAPITAN MUNICIPAL SCHOOLS                                   | NM       | LINCOLN               | 88316               |                              | Midwest            |
| CAPITOL BUSINESS INTERIORS                                  | wv       | KANAWHA               | 25302               | 304-343-7551                 | Midwest            |
| CAPLAN MANAGEMENT GROUP, LLC                                | FL       | VOLUSIA               | 32128               | 386-334-8985                 | Midwest            |
|   |          |                       |                     |                              |                    |

| CAPROCK GROUP, LLC, THE   | TX  | SAN ANTONIO | 78238-4536 | 210-647-2311  |                 | Midwest  |
|---|---|-------------|------------|---------------|-----------------|----------|
| CAPSTONE REAL ESTATE INVESTMENTS  | AL  | JEFFERSON   | 35223      | 205-949-2065  |                 | Midwest  |
| CARANGELO COMMERCIAL INTERIORS  | СТ  | MIDDLESEX   | 06475      | 860-388-6623  |                 | Midwest  |
| CARDINAL COPIER SOLUTIONS   | IN  | TIPPECANOE  | 47909      | 765-449-9049  | V 10161.01      | Midwest  |
| CARE DESIGN NEW YORK  | NY  | ALBANY      | 12211      | 518-235-1888  |                 | Midwest  |
| CARITHERS WALLACE COURTENAY   | GA  | DEKALB      | 30340      | 770-493-8200  |                 | Midwest  |
| CARITHERS-WALLACE-COURTENAY, LLC  | GA  | ATLANTA     | 30340-3805 | (770)493-8200 |                 | Midwest  |
| CARLSBAD INN  | CA  | SAN DIEGO   | 92018      | 760-431-8500  |                 | Midwest  |
| CARMELITE SISTERS FOR THE AGED AND INFIRM   | NY  | COLUMBIA    | 12526      | 518-537-7500  |                 | Midwest  |
| CARNEGIE MELLON   | PA  | ALLEGHENY   | 15213      | 412-268-6518  |                 | Midwest  |
| CAROLINA BUSINESS INTERIORS   | NC  | MECKLENBUR  | 28217      | 704-525-7630  |                 | Midwest  |
| CAROLINA FURNISHING PLUS DESIGN   | NC  | MOORE       | 27376      | 910-673-1010  |                 | Midwest  |
| CAROLINA OFFICE MACHINES, INC   | NC  | GUILFORD    | 27407      | 336-275-2871  | Yes             | Midwest  |
| CAROLINA OFFICE XCHANGE LLC   | NC  | WAKE        | 27560      | 919-377-0240  |                 | Midwest  |
| CARON KELLY INTERIORS   | FL  | MARTIN      | 34994      | 772-463-0022  |                 | Midwest  |
| CARPENTER SMITH SOUTHWEST   | TX  | DALLAS      | 75207      | 214-528-6942  |                 | Midwest  |
| CARR AND COMPANY LLC  | MS  | MADISON     | 39130      | 601-398-8122  |                 | Midwest  |
| CARROLL COUNTY BOARD OF COMMISSIONERS   | GA  | CARROLL     | 30112      |               |                 | Midwest  |
| CARROLLTON BOARD OF EDUCATION   | GA  | CARROLL     | 30117      | 770-832-9633  |                 | Midwest  |
| CARROLLTON OFFICE EQUIPMENT CO INC  | GA  | CARROLL     | 30117      | 770-834-4436  |                 | Midwest  |
| CARVER & ASSOCIATES   | GA  | DEKALB      | 30340      | 770-233-9799  |                 | Midwest  |
| CARVER & ASSOCIATES   | GA  | SPALDING    | 30224      | 770-233-9799  | During House    | Midwest  |
| CASCADES JOB CORPS COLLEGE & CAREER ACADEMY   | WA  | SKAGIT      | 98284      | 360-854-3400  |                 | Midwest  |
| CASTLE HOTEL  | FL  | ORANGE      | 32819      | 407-345-1511  |                 | Midwest  |
| CASTLEBLACK OWNER HOLDING LLC   | со  | BOULDER     | 80027      | 303-530-3885  |                 | Midwest  |
| CASTNER & CASTNER INC   | FL  | MANATEE     | 34243      | 941-795-1297  |                 | Midwest  |
| CATALYST  | CA  | ORANGE      | 92614      | 714-916-3635  |                 | Midwest  |
| CATAPULT BUSINESS SERVICES  | MI  | OTTAWA      | 49424      | 616-994-5319  |                 | Midwest  |
| CATHAM COUNTY FINANCE DEPT  | GA  | CHATHAM     | 31401      |               |                 | Midwest  |
| CATHOLIC HEALTH LIFE  | NY  | ERIE        | 14218      | 716-923-4843  |                 | Midwest  |
| CATHOLIC HEALTH SYSTEM  | NY  | ERIE        | 14203      | 716-828-2900  |                 | Midwest  |
| CATTARAUGUS COUNTY DEPT OF PUBLIC WORKS   | NY  | CATTARAUGU  | 14755      | 716-938-9121  |                 | Midwest  |
| CATTARAUGUS COUNTY FIRST PRESBYTERIAN CHURCH  | NY  | CATTARAUGU  | 14760      |               |                 | Midwest  |
| CAYUGA COUNTY PURCHASING  | NY  | CAYUGA      | 13021      | 315-253-1501  |                 | Midwest  |
| CAYUGA MEDICAL CENTER   | NY  | TOMPKINS    | 14850      | 607-274-4168  |                 | Midwest  |
| CAZADOR LLC   | VA  | FAIRFAX     | 20171      | 571-323-5200  | Yes             | Midwest  |
| CAZADOR, LLC  | VA  | HERNDON     | 20171-3271 | 703-766-6260  | Yes             | Midwest  |
| CBT SUPPLY INC  | MD  | BALTIMORE   | 21094      | 800-770-7042  |                 | Midwest  |
| CCBOE LEWSTON ELEMENTRY   | GA  | COLUMBIA    | 30809      | 706-541-2723  |                 | Midwest  |
| CCC OFFICE OF EDUCATION   | CA  | CONTRA COS  | 94523      | 510-262-4341  |                 | Midwest  |
| CCG, LLC  | UT  | SALT LAKE   | 84101      | 801-359-6622  |                 | Midwest  |
| CCPS ACCOUNTS PAYABLE   | GA  | CLAYTON     | 30236      | 770-473-2700  |                 | Midwest  |
| CDC/DUIP  | GA  | DEKALB      | 30341      | 404-718-4768  |                 | Midwest  |
| CDE LIGHTBAND   | TN  | MONTGOMERY  | 37040      | 931-905-7227  |                 | Midwest  |
| CDS OFFICE PRODUCTS INC   | CA  | ORANGE      | 92626      | 714-556-5111  |                 | Midwest  |
| CED SOLUTIONS   | CA  | LOS ANGELE  | 92868      | 714-704-9191  | Example 5       | Midwest  |
| CELENE DESIGNS INC  | FL  | PALM BEACH  | 33478      | 561-747-0573  |                 | Midwest  |
| CENTER LINE ASSOCIATES LLC  | FL  | OKALOOSA    | 32548      | 850-362-0019  |                 | Midwest  |
| CF & S LLC  | ОН  | MONTGOMERY  | 45439      | 937-293-4413  |                 | Midwest  |
| CFS GROUP, LLC  | KS  | JOHNSON     | 66085      | 913-481-0309  |                 | Midwest  |
| CHAIRS & MORE OFFICE FURNITURE  | MD  | FREDERICK   | 21710      | 301-874-0422  |                 | Midwest  |
| CHAMBERS  | MD  | BALTIMORE   | 21230      | 410-727-4535  | DOM: NOTE:      | Midwest  |
| CHANDLER BUSINESS INTERIORS   | WA  | DOUGLAS     | 98802      | 509-665-3600  |                 | Midwest  |
| CHANDLER MEMORY CARE  | TN  | SUMNER      | 37075      | 615-977-4377  |                 | Midwest  |
| CHANDLERS OFFICE SUPPLY   | KY  | TAYLOR      | 42718      | 270-465-4773  |                 | Midwest  |
| CHAPMAN OFFICE SUPPLY   | GA  | COBB        | 30144      | 770-794-0604  |                 | Midwest  |
| CHARLES COUNTY FARM SERVICE   | MD  | ANNE ARUND  | 21409      | 443-482-2766  |                 | Midwest  |
| CHARLES RITTER CO   | OH  | RICHLAND    | 44901      | 419-522-1911  |                 | Midwest  |
| CHARLES T SITRIN HEALTH CARE CTR  | NY  | ONEIDA      | 13413      | 315-797-3114  |                 | Midwest  |
| CHARLESTON COMMERCIAL INTERIORS   | SC  | CHARLESTON  | 29466      | 843-416-8062  |                 | Midwest  |
| CHARLIES OFFICE FURNITURE   | NY  | WARREN      | 12804      | 518-793-2435  |                 | Midwest  |
| CHARLOTTE SUPPLY COMPANY  | ОН  | CUYAHOGA    | 44123      | 216-912-0176  |                 | Midwest  |
| CHARTER SCHOOL OF THE DUNES THE   | IN  | LAKE        | 46403      | 219-939-9690  |                 | Midwest  |
| CHASE ASSOCIATES, LLC   | UT  | SALT LAKE   | 84111      | 801-532-7761  | Esta Bro        | Midwest  |
| CHASI   | NY  | RICHMOND    | 10301      |               |                 | Midwest  |
| CHATHAM AREA TRANSIT  | GA  | CHATHAM     | 31401      | 912-629-3934  |                 | Midwest  |
| CHATHAM LODGING LP  | со  | BOULDER     | 80027      | 303-996-8102  |                 | Midwest  |
|   | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO PERSON NAMED IN | DARTOM      | 30102      | 706-253-4509  |                 | Midwest  |
| CHATTAHOOCHEE TECHINCAL COLLEGE   | GA  | BARTOW      | 30102      | 700-233-4309  |                 | Mildweat |
| CHATTAHOOCHEE TECHINCAL COLLEGE CHATTAHOOCHEE VALLEY COMMUNITY COLLEGE CHATTANOOGA OFFICE SUPPLY CO | GA<br>AL  | RUSSELL     | 36869      | 334-291-4937  | uma-salina jiya | Midwest  |

| CHAUTAUQUA SUPREME AND COUNTY COURTS  CHELSEA DESIGN  FL  BROWARD  33334  CHEMUNG COUNTY ARC  NY  CHEMUNG  CHESAPEAKE LODGING TRUST PARENT  CO  BOULDER  80026  CHESAPEAKE OFFICE SUPPLY  VA  CHESAPEAKE  CO  BOULDER  80026  CHESTERFIELD PLAZA, LLC  CO  BOULDER  80026  CHEYENNE DEVELOPMENT GROUP LLC  GA  FULTON  30309  CHEZ-DEL HOME FURNISHINGS & INTERIOR DESIGN  CHESAPEAKE  CHICAGO PPT AGENCY  CHICAGO PPT | 716-753-4378<br>954-712-1123<br>607-734-6151<br>303-530-3885<br>757-424-0600<br>720-890-2866<br>404-564-6515<br>330-376-6176<br>502-564-7736<br>202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522<br>724-891-5800 |  | Midwest  |
|--|--|--|--|
| CHEMUNG COUNTY ARC  CHEMUNG COUNTY ARC  CHESAPEAKE LODGING TRUST PARENT  CO BOULDER  80026  CHESAPEAKE OFFICE SUPPLY  VA CHESAPEAKE  COBOULDER  80026  CHESTERFIELD PLAZA, LLC  CO BOULDER  80026  CHEYENNE DEVELOPMENT GROUP LLC  GA FULTON  30309  CHEZ-DEL HOME FURNISHINGS & INTERIOR DESIGN  OH SUMMIT  44302  CHFS  KY FRANKLIN  40621  CHICAGO PPT AGENCY  DC DISTRICT O  20522  CHICKASAW NATION HEADQUARTERS  OK PONTOTOC  74820  CHILD & ADOLESCENT TREATMENT SVCS.  NY ERIE  14225  CHILD & FAMILY SERVICES OF ERIE COUNTY  NY ERIE  14202  CHILD SUPPORT LAWRENCEVILLE OFFICE  GA GWINNETT  30045  | 607-734-6151<br>303-530-3885<br>757-424-0600<br>720-890-2866<br>404-564-6515<br>330-376-6176<br>502-564-7736<br>202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   |  | Midwest Midwest Midwest Midwest Midwest Midwest Midwest Midwest Midwest  |
| CHESAPEAKE LODGING TRUST PARENT  CO BOULDER  80026  CHESAPEAKE OFFICE SUPPLY  VA CHESAPEAKE  23320  CHESTERFIELD PLAZA, LLC  CO BOULDER  80026  CHEYENNE DEVELOPMENT GROUP LLC  GA FULTON  30309  CHEZ-DEL HOME FURNISHINGS & INTERIOR DESIGN  OH SUMMIT  44302  CHFS  KY FRANKLIN  40621  CHICAGO PPT AGENCY  DC DISTRICT O  20522  CHICKASAW NATION HEADQUARTERS  OK PONTOTOC  74820  CHILD & ADOLESCENT TREATMENT SVCS.  NY ERIE  14225  CHILD & FAMILY SERVICES OF ERIE COUNTY  NY ERIE  14202  CHILD SUPPORT LAWRENCEVILLE OFFICE  GA GWINNETT  30045   | 303-530-3885<br>757-424-0600<br>720-890-2866<br>404-564-6515<br>330-376-6176<br>502-564-7736<br>202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   |  | Midwest Midwest Midwest Midwest Midwest Midwest Midwest Midwest  |
| CHESAPEAKE OFFICE SUPPLY  VA CHESAPEAKE  23320  CHESTERFIELD PLAZA, LLC  CO BOULDER  80026  CHEYENNE DEVELOPMENT GROUP LLC  GA FULTON  30309  CHEZ-DEL HOME FURNISHINGS & INTERIOR DESIGN  OH SUMMIT  44302  CHFS  KY FRANKLIN  40621  CHICAGO PPT AGENCY  DC DISTRICT O  20522  CHICKASAW NATION HEADQUARTERS  OK PONTOTOC  74820  CHILD & ADOLESCENT TREATMENT SVCS.  NY ERIE  14225  CHILD & FAMILY SERVICES OF ERIE COUNTY  NY ERIE  14202  CHILD SUPPORT LAWRENCEVILLE OFFICE  GA GWINNETT  30045   | 757-424-0600 720-890-2866 404-564-6515 330-376-6176 502-564-7736 202-485-7409 580-436-7274 716-819-3420 716-842-2750 706-729-2522  |  | Midwest<br>Midwest<br>Midwest<br>Midwest<br>Midwest  |
| CHESTERFIELD PLAZA, LLC CO BOULDER 80026 CHEYENNE DEVELOPMENT GROUP LLC GA FULTON 30309 CHEZ-DEL HOME FURNISHINGS & INTERIOR DESIGN OH SUMMIT 44302 CHFS KY FRANKLIN 40621 CHICAGO PPT AGENCY DC DISTRICT O 20522 CHICKASAW NATION HEADQUARTERS OK PONTOTOC 74820 CHILD & ADOLESCENT TREATMENT SVCS. NY ERIE 14225 CHILD & FAMILY SERVICES OF ERIE COUNTY NY ERIE 14202 CHILD SUPPORT LAWRENCEVILLE OFFICE GA GWINNETT 30045   | 720-890-2866<br>404-564-6515<br>330-376-6176<br>502-564-7736<br>202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   |  | Midwest<br>Midwest<br>Midwest<br>Midwest   |
| CHEYENNE DEVELOPMENT GROUP LLC GA FULTON 30309 CHEZ-DEL HOME FURNISHINGS & INTERIOR DESIGN OH SUMMIT 44302 CHFS KY FRANKLIN 40621 CHICAGO PPT AGENCY DC DISTRICT O 20522 CHICKASAW NATION HEADQUARTERS OK PONTOTOC 74820 CHILD & ADOLESCENT TREATMENT SVCS. NY ERIE 14225 CHILD & FAMILY SERVICES OF ERIE COUNTY NY ERIE 14202 CHILD SUPPORT LAWRENCEVILLE OFFICE GA GWINNETT 30045  | 404-564-6515<br>330-376-6176<br>502-564-7736<br>202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   |  | Midwest<br>Midwest<br>Midwest  |
| CHEZ-DEL HOME FURNISHINGS & INTERIOR DESIGN  CHFS  KY FRANKLIN  40621  CHICAGO PPT AGENCY  CHICKASAW NATION HEADQUARTERS  CHILD & ADOLESCENT TREATMENT SVCS.  CHILD & FAMILY SERVICES OF ERIE COUNTY  CHILD SUPPORT LAWRENCEVILLE OFFICE  OH SUMMIT  44302  CHILD SUPPORT LAWRENCEVILLE OFFICE  OH SUMMIT  44302  CHILD SUMMIT  4430 | 330-376-6176<br>502-564-7736<br>202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   |  | Midwest<br>Midwest   |
| CHFS KY FRANKLIN 40621 CHICAGO PPT AGENCY DC DISTRICT O 20522 CHICKASAW NATION HEADQUARTERS OK PONTOTOC 74820 CHILD & ADOLESCENT TREATMENT SVCS. NY ERIE 14225 CHILD & FAMILY SERVICES OF ERIE COUNTY NY ERIE 14202 CHILD SUPPORT LAWRENCEVILLE OFFICE GA GWINNETT 30045   | 502-564-7736<br>202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   |  | Midwest  |
| CHICAGO PPT AGENCY  CHICKASAW NATION HEADQUARTERS  CHILD & ADOLESCENT TREATMENT SVCS.  CHILD & FAMILY SERVICES OF ERIE COUNTY  CHILD SUPPORT LAWRENCEVILLE OFFICE  DC DISTRICT O 20522  CHICAGO PPT AGENCY  NY ERIE 14225  CHILD SUPPORT LAWRENCEVILLE OFFICE  DC DISTRICT O 20522  CHICAGO PPT AGENCY  NY ERIE 14202  CHILD SUPPORT LAWRENCEVILLE OFFICE  GA GWINNETT 30045   | 202-485-7409<br>580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   | A 10   | CONTRACTOR OF THE PARTY OF THE  |
| CHICKASAW NATION HEADQUARTERS OK PONTOTOC 74820 CHILD & ADOLESCENT TREATMENT SVCS. NY ERIE 14225 CHILD & FAMILY SERVICES OF ERIE COUNTY NY ERIE 14202 CHILD SUPPORT LAWRENCEVILLE OFFICE GA GWINNETT 30045   | 580-436-7274<br>716-819-3420<br>716-842-2750<br>706-729-2522   |  | Midwest  |
| CHILD & ADOLESCENT TREATMENT SVCS.  CHILD & FAMILY SERVICES OF ERIE COUNTY  NY ERIE 14202  CHILD SUPPORT LAWRENCEVILLE OFFICE  GA GWINNETT 30045   | 716-819-3420<br>716-842-2750<br>706-729-2522   |  |  |
| CHILD & FAMILY SERVICES OF ERIE COUNTY NY ERIE 14202 CHILD SUPPORT LAWRENCEVILLE OFFICE GA GWINNETT 30045  | 716-842-2750<br>706-729-2522   |  | Midwest  |
| CHILD SUPPORT LAWRENCEVILLE OFFICE GA GWINNETT 30045   | 706-729-2522   |  | Midwest  |
|  |  |  | Midwest  |
| ICHILDREN & YOUTH SERVICES PA REAVER 15010   | 724-891-5800   |  | Midwest  |
|  |  |  | Midwest  |
| CHILDREN AND YOUTH AGENCY PA LANCASTER 17603   | 717-299-7925   |  | Midwest  |
| CHILDREN YOUTH AND FAMILY DEPT NM SANTA FE 87502   | 505-827-3852   |  | Midwest  |
| CHIPPEWA TOWNSHIP PA BEAVER 15010  | 724-891-2058   |  | Midwest  |
| CHIPPEWA VALLEY SCHOOLS MI MACOMB 48038  | 586-723-2000   |  | Midwest  |
| CHL BUSINESS INTERIORS DC DISTRICT O 20006-4007  | 202-835-1444   | Yes  | Midwest  |
| CHL BUSINESS INTERIORS, INC. DC WASHINGTON 20006-3912  | 202-835-1444   | Yes  | Midwest  |
| CHOCTAW NATION OF OKLAHOMA OK BRYAN 74702-6170   | 800-522-6170   |  | Midwest  |
| CHOCTAW NATION OF OKLAHOMA CONSTRUCTION ADMINISTRATION OK CHOCTAW 74743  | 214-744-5500   |  | Midwest  |
| CHOICES NORTHWEST INC WA KING 98138  | 253-395-5691   |  | Midwest  |
| CHRISTIAN COUNTY/UNIVERSITY OF KENTUCKY KY CHRISTIAN 42240   |  |  |  |
|  | 270-866-6328   | an rabilities  | Midwest  |
| CHRISTIANSONS BUSINESS FURN ND CASS 58103  | 701-293-3944   | HOVE IN  | Midwest  |
| CHUCKALS INC WA PIERCE 98402   | 253-620-2350   |  | Midwest  |
| CHURCH & STAGG COMM. INTERIORS AL JEFFERSON 35222  | 205-451-0256   |  | Midwest  |
| CHURCH ASSOCIATES KY JEFFERSON 40207   | 502-897-6595   |  | Midwest  |
| CHURCH OF ST PATRICK NY SUFFOLK 11743  |  |  | Midwest  |
| CHURCHVILLE-CHILI CENTRAL SCHOOL NY MONROE 14428   | 585-293-1800   |  | Midwest  |
| CI SELECT MO SAINT LOUI 63146  | 314-909-1990   |  | Midwest  |
| CIA DC DISTRICT O 20505  | 703-482-2110   |  | Midwest  |
| CIA DC DISTRICT O 20505  | 703-374-3210   |  | Midwest  |
| CIA VA FAIRFAX 20195   | 703-374-1049   |  | Midwest  |
| CIA VA FAIRFAX 22101   | 703-482-6244   | STEED STEEDS   | Midwest  |
| CID DESIGN, LLC FL COLLIER 34109   | 239-495-3806   |  | Midwest  |
| CINNAMINSON TOWNSHIP BOARD OF EDUCATION NJ BURLINGTON 08077  | 856-829-7600   | THE STATE  | Midwest  |
| CIP CONSTRUCTION COMPANY NH ROCKINGHAM 03857   | 603-292-6367   |  | Midwest  |
| CIP II BCL TENANT LLC TX BEXAR 78299   | 785-841-2700   | Self-ordered   | Midwest  |
| CIRCUIT EXECUTIVE'S OFFICE OF THE 8TH CIRCUIT MO SAINT LOUI 63102  |  | N. LEADE III   | The Party of the P |
|  | 314-244-2612   | TARREST MANAGEMENT   | Midwest  |
| CITRON WORK SPACES CO DENVER 80216   | 303-665-7676   |  | Midwest  |
| CITY SCHOOL DISTRICT OF ALBANY 12207   | 518-475-6050   | Partition of the last  | Midwest  |
| CI ALEXANDER SYSTEMS MN HENNEPIN 55429   | 763-535-9565   |  | Midwest  |
| CK OFFICE DESIGNS FL BROWARD 33304   | 866-448-5383   |  | Midwest  |
| CLAIRTON MUNICIPAL AUTHORITY PA ALLEGHENY 15025  | 412-233-3245   |  | Midwest  |
| CLARA I BROWN INTERIORS INC OH FRANKLIN 43235  | 614-224-9180   |  | Midwest  |
| CLARKE COUNTY FINANCE VA CLARKE 22611  | 540-955-5116   |  | Midwest  |
| CLARKE COUNTY SCHOOL DISTRICT GA CLARKE 30603  |  |  | Midwest  |
| CLARKSON UNIVERSITY NY SAINT LAWR 13699  | 315-268-7724   | STUDIES STATE  | Midwest  |
| CLARUS GLASSBOARDS LLC TX TARRANT 76118  | 888-813-7414   |  | Midwest  |
| CLASSIC OFFICE INTERIORS GA GWINNETT 30093   | 770-558-1011   |  | Midwest  |
| CLAXTON HEPBURN MEDICAL CENTER NY SAINT LAWR 13669   | 315-393-3600   |  | Midwest  |
| CLAY COUNTY REVENUE COMMISSION AL CLAY 36251   | 256-354-7888   |  | Midwest  |
| CLAYCO FURNITURE GROUP MO SAINT LOUI 63114   | 314-429-5100   |  | Midwest  |
| CLAYTON CENTER GA CLAYTON 30236  |  |  | THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.   |
|  | 770-478-2280   | COLUMN TO SERVICE  | Midwest  |
| CLAYTON STATE UNIVERSITY GA CLAYTON 30260  | 678-466-4280   | 1 Carlotte   | Midwest  |
| CLEBURNE COUNTY COMMISSION AL CLEBURNE 36264   | 256-463-2951   | Street Street  | Midwest  |
| CLEMSON UNIV ACCOUNTS PAYABLE SC PICKENS 29634   | 864-656-3015   |  | Midwest  |
| CLINE DESIGN NC WAKE 27603   | 919-833-6413   |  | Midwest  |
| CLINICAL PRACTICE MGMT PLAN NY SUFFOLK 11790   | 631-444-2055   |  | Midwest  |
| CLINTON COUNTY DEPT OF EMERGENCY SERVICES PA CLINTON 17745   | 570-893-4090   |  | Midwest  |
| CLINTON ESSEX WARREN WASHINGTON BOCES NY CLINTON 12901   | 518-561-0100   |  | Midwest  |
| CLOVIS COMMUNITY COLLEGE NM CURRY 88101  | 575-769-4032   |  | Midwest  |
| CLS CONSTRUCTION LLC MD FREDERICK 21704  | 301-898-2244   |  | Midwest  |
| CLUB OUTFITTERS LLC GA GWINNETT 30045  | 404-668-4242   |  | Midwest  |
| CLUBHOUSE INTERIORS INC FL SAINT JOHN 32081  | 904-403-0788   |  | Midwest  |
| CMC HOTELS NC WAKE 27518   | 703-837-9120   | O DANK DEW   | Midwest  |
| CME CORP DBA CLAFIN SERVICE CO RI KENT 02886   | 800-338-2372   | and the state of t | Midwest  |
| CMM INTERIOR ASSOCIATES INC MA MIDDLESEX 01545   | 508-842-0926   |  | Midwest  |
| WIA WINDELEEA 01345  | 300-042-0320   |  | MINARA   |

| CNI THL SMB, LLC C/O BENJAMIN WEST                                      | со       | BOULDER          | 80027          | 972-407-9950                 |  | Midwest  |
|---|----------|------------------|----------------|------------------------------|--|--|
| COA DEPT OF FINANCE   | GA       | FULTON           | 30303          | 404-865-8734                 |  | Midwest  |
| COAST COMMUNITY COLLEGE DISTRICT  | CA       | ORANGE           | 92626          | 714-436-4683                 |  | Midwest  |
| COASTAL HEALTH DISTRICT   | GA       | CHATHAM          | 31416-1257     | 912-356-2230                 |  | Midwest  |
| COATES DESIGN INC   | WA       | KITSAP           | 98110          | 206-780-0876                 |  | Midwest  |
| COBB COUNTY GOVERNMENT  | GA       | COBB             | 30090-9610     | 770-499-4626                 |  | Midwest  |
| COFCO OFFICE FURNISHINGS  | PA       | PHILADELPH       | 19133          | 215-291-4648                 |  | Midwest  |
| COFFEE REGIONAL MEDICAL CENTER  | GA       | COFFEE           | 31534          | 912-384-1900                 |  | Midwest  |
| COHEN DANIA BEACH HOTEL LLC   | FL       | ORANGE           | 32811          | 407-352-0606                 |  | Midwest  |
| COHOES COMMUNITY CENTER   | NY       |                  | 12047          | 518-237-7523                 |  | Midwest  |
| COLEMANS OFFICE AND SCHOOL PRODUCTS                                     | AR       | FAULKNER         | 72032          | 501-329-8314                 |  | Midwest  |
| COLER MEMORIAL HOSPITAL   | NY       | NEW YORK         | 10044          | 212-323-3655                 |  | Midwest  |
| COLLEGE COUNTY BOARD OF COUNTY COMMISSIONERS                            | NY       | MADISON          | 13346          | 315-228-7413                 |  | Midwest  |
| COLLINE CELICE SUPPLY   | FL       | COLLIER          | 34112-5749     | 239-252-8407                 |  | Midwest  |
| COLLINS OFFICE SUPPLY COLONIAL BUSINESS SYSTEMS INC.                    | SC<br>NY | CHARLESTON       | 29415          | 843-554-4404                 | NA PROPERTY.   | Midwest  |
| COLONIAL BOSINESS STSTEMS INC. COLONIE WILLIAM K. STANFORD TOWN LIBRARY | NY       | MONROE<br>ALBANY | 14445          | 585-248-2345                 |  | Midwest  |
| COLOR ART   | MO       | SAINT LOUI       | 12211          | 214 422 2000                 | SEANIGH SE   | Midwest  |
| COLUMBIA COMM INTERIORS INC   | MD       | HOWARD           | 63132<br>21765 | 314-432-3000<br>410-489-9445 | ATTIES CONTRACT  | Midwest<br>Midwest   |
| COLUMBIA COUNTY BOARD OF COMMISSIONERS                                  | GA       | COLUMBIA         | 30809          | 706-868-3305                 | TO HAND HOME   | CONTRACTOR DESCRIPTION OF THE PARTY OF THE P |
| COLUMBIA COUNTY OF FINANCE  | GA       | COLUMBIA         | 30809          | 706-868-3400                 | OE OF B  | Midwest<br>Midwest   |
| COLUMBIA GREENE COMMUNITY COLLEGE                                       | NY       | COLUMBIA         | 12534          | 518-828-4181                 | STEP NO.   | Midwest  |
| COLUMBIA LAND CONSERVANCY   | NY       | COLUMBIA         | 12037          | 518-392-5252                 |  | Midwest  |
| COLUMBIA MEMORIAL HOSPITAL  | NY       | COLUMBIA         | 12534          | 518-828-7601                 |  | Midwest  |
| COLUMBUS PAPER & COPY SUPPLY  | ОН       | FRANKLIN         | 43206          | 614-445-7135                 | NAME OF TAXABLE PARTY.   | Midwest  |
| COLUMBUS STATE UNIVERSITY   | GA       | MUSCOGEE         | 31907          | 706-507-8490                 |  | Midwest  |
| COLUMBUS TECHNICAL COLLEGE  | GA       | MUSCOGEE         | 31904-6572     | 706-649-1811                 | 1110 - 12 - 01   | Midwest  |
| COMFORT INN SHAILESH PATEL  | GA       | COBB             | 30339          | 770-342-8122                 |  | Midwest  |
| COMM OF PA  | PA       | ALLEGHENY        | 15219          | 412-565-3582                 |  | Midwest  |
| COMMACK PUBLIC LIBRARY  | NY       | SUFFOLK          | 11725          | 631-499-0888                 |  | Midwest  |
| COMMERCIAL BUSINESS INTERIORS   | MS       | FORREST          | 39402          | 601-268-9998                 |  | Midwest  |
| COMMERCIAL DESIGN MANAGEMENT  | TX       | FORT BEND        | 77496          | 832-924-0007                 |  | Midwest  |
| COMMERCIAL DESIGN SERVICES INC  | FL       | HILLSBOROU       | 33634          | 813-886-0580                 |  | Midwest  |
| COMMERCIAL ENVIRONMENTS, INC.   | TN       | KNOX             | 37932          | 865-671-9700                 | April 10   | Midwest  |
| COMMERCIAL FURNISHINGS  | GA       | BIBB             | 31201          | 478-765-1515                 |  | Midwest  |
| COMMERCIAL FURNISHINGS AND MORE LLC                                     | IA       | LINN             | 52402          | 319-361-4811                 |  | Midwest  |
| COMMERCIAL FURNITURE INTERIORS  | NJ       | UNION            | 07092          | 908-518-1670                 |  | Midwest  |
| COMMERCIAL FURNITURE SERVICES   | MN       | HENNEPIN         | 55416-5803     | 952-922-0980                 | NEW YEAR   | Midwest  |
| COMMERCIAL FURNITURE SOLUTIONS, INC                                     | TX       | BELL             | 76504          | 254-228-7872                 |  | Midwest  |
| COMMERCIAL INTERIOR SERVICES OF ST. LOUIS, INC. DBA CIS ST.LOUI         | МО       | ST. CHARLE       | 63376          | 314-479-6969                 |  | Midwest  |
| COMMERCIAL INTERIORS INC  | MS       | HARRISON         | 39560          | 228-452-9540                 | Yes  | Midwest  |
| COMMERCIAL INTERIORS, INC.  | LA       | NEW ORLEANS      | 70125-2935     | (504)982-9541                | Yes  | Midwest  |
| COMMERCIAL MARKETING ASSOCIATES, INC.                                   | MD       | FREDERICK        | 21701-4786     | 240-651-3094                 | Yes  | Midwest  |
| COMMERCIAL MARKETING ASSOCIATES, INC.                                   | MD       | FREDERICK        | 21701          | 240-215-9700                 | Yes  | Midwest  |
| COMMERCIAL OFFICE ENVIRONMENTS  | IN       | MARION           | 46268          | 317-876-9200                 |  | Midwest  |
| COMMERCIAL OFFICE FURNITURE COMPANY                                     | PA       | PHILADELPHIA     | 19133-3305     | 410-280-3500                 | Yes  | Midwest  |
| COMMERCIAL OFFICE INTERIORS   | WA       | KING             | 98121          | 206-448-7333                 |  | Midwest  |
| COMMERCIAL OFFICE RESOURCE ENVIRONMENTS                                 | AZ       | PIMA             | 85701          | 520-999-3470                 |  | Midwest  |
| COMMERCIAL RESOURCES INC  | GA       | CHEROKEE         | 30338          | 770-522-0693                 |  | Midwest  |
| COMMERCIAL WORKS  | OH       | FRANKLIN         | 43228          | 614-851-4200                 |  | Midwest  |
| COMMISSIONERS OFFICE  | PA       | LACKAWANNA       | 18503          | 570-963-6767                 |  | Midwest  |
| COMMON HEALTH FURNITURE   | NY       | KINGS            | 11211          | 212-313-6868                 | PERMIT   | Midwest  |
| COMMONSENSE OFFICE FURNITURE  | FL       | ORANGE           | 32805          | 407-206-5040                 |  | Midwest  |
| COMMONWEALTH HOTELS   | KY       | KENTON           | 41011          | 859-392-2264                 |  | Midwest  |
| COMMONWEALTH OF KENTUCKY  | KY       | FRANKLIN         | 40601          | 270-824-7018                 |  | Midwest  |
| COMMONWEALTH OF KENTUCKY  | KY       | FRANKLIN         | 40601          | 502-564-7364                 |  | Midwest  |
| COMMONWEALTH OF KENTUCKY ADMINISTRATIVE OFFICE OF THE CO                | KY       | FRANKLIN         | 40601          | 502-573-2350                 |  | Midwest  |
| COMMONWEALTH OF PA - L&I  | PA       | LANCASTER        | 17602          | 570-327-1500                 |  | Midwest  |
| COMMONWEALTH OF PA - PO INVOICE   | PA       | DAUPHIN          | 17106          | 717-720-1445                 | 1500   | Midwest  |
| COMMONWEALTH OF PA - PO INVOICE   | PA       | DAUPHIN          | 17120          |                              |  | Midwest  |
| COMMONWEALTH OF PA CREDIT CARD  | PA       | DAUPHIN          | 17106          | 000-000-0000                 |  | Midwest  |
| COMMONWEALTH OF PA DEPT OF L&I/WCOA                                     | PA       | DAUPHIN          |                | 570-327-1500                 |  | Midwest  |
| COMMONWEALTH TRADING PARTNERS INC                                       | VA       | ALEXANDRIA       | 22314          | 703-373-8155                 |  | Midwest  |
| COMMUNICATION SYSTEM SUPPORT GROUP                                      | MD       | PRINCE GEO       | 20708          | 301-823-2022                 | 11000  | Midwest  |
| COMMUNITY ACCESS INC  | NY       | NEW YORK         | 10004          | 212-780-1400                 |  | Midwest  |
| COMMUNITY BASED SERVICES  | NY       | WESTCHESTE       | 10560          | 914-277-4771                 | district the   | Midwest  |
| COMMUNITY COLLEGE OF ALLEGHENY COUNTY                                   | PA       | ALLEGHENY        | 15233          | 412-237-3020                 | still soul soul  | Midwest  |
| COMMUNITY COLLEGE OF BEAVER COUNTY                                      | PA       | BEAVER           | 15061          | 724-480-3356                 |  | Midwest  |
| COMMUNITY HEALTH CARE   | IA       | SCOTT            | 52801          | 563-336-3000                 |  | Midwest  |
| COMMUNITY SCHOOLS OF FRANKFORT  | IN       | CLINTON          | 46041-9429     | 765-654-5585                 | Company of the last of the las | Midwest  |

| COMPASS OFFICE SOLUTIONS                               | FL             | BROWARD  | 33025          | 954-430-4590                 |                   | Midwest  |
|--|----------------|--|----------------|------------------------------|-------------------|--|
| COMPATICO  | MI             | KENT   | 49512          | 616-940-1772                 | kwilling.         | Midwest  |
| COMPLETE COMMERCIAL FURNISHINGS LLC                    | GA             | FULTON   | 30318          | 404-644-7603                 |                   | Midwest  |
| COMPLETE OFFICE OF CA                                  | CA             | LOS ANGELE   | 90703          | 714-880-1222                 |                   | Midwest  |
| COMPLETE OFFICE SOLUTIONS                              | WA             | KING   | 53022-0758     | 206-628-0059                 |                   | Midwest  |
| COMPLETE OFFICE SUPPLY                                 | IN             | MARION   | 46250          | 317-845-1950                 |                   | Midwest  |
| COMPUTER FURNITURE SOLUTIONS INC                       | GA             | FULTON   | 30350          | 770-394-7997                 |                   | Midwest  |
| COMSUBLANT   | VA             | NORFOLK CI   | 23551          | 757-836-1339                 |                   | Midwest  |
| CONCEPT + DESIGN                                       | NY             | NASSAU   | 11560          | 888-532-6727                 |                   | Midwest  |
| CONCEPTS OFFICE FURNISHING INC                         | NJ             | BERGEN   | 07663          | 201-727-9110                 | Yes               | Midwest  |
| CONCEPTS SCHOOL AND OFFICE FURNISHINGS                 | CA             | RIVERSIDE  | 92590          | 951-296-5591                 |                   | Midwest  |
| CONCERT BUSINESS GROUP, LLC                            | AZ             | PHOENIX  | 85040-2818     | 480-413-9626                 | Yes               | Midwest  |
| CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT                | PA             | SOMERSET   | 15928          | 814-479-7431                 |                   | Midwest  |
| CONFEDERATED SALISH & KOOTENAI TRIBES                  | MT             | LAKE   | 59855          | 406-675-2700                 |                   | Midwest  |
| CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION | OR             | UMATILLA   | 97801          | 541-276-8221                 |                   | Midwest  |
| CONGRESSWOMAN GLORIA NEGRETE MCLEOD                    | CA             | SAN BERNAR   | 91763          | 909-626-2054                 |                   | Midwest  |
| CONNECTING ELEMENTS, INC.                              | SC             | RICHLAND   | 29201          | 803-779-3442                 |                   | Midwest  |
| CONNETQUOT CSD   | NY             | SUFFOLK  | 11716          | 631-563-9195                 |                   | Midwest  |
| CONNEXION 24/7   | WA             | KITSAP   | 98110          | 206-780-2674                 |                   | Midwest  |
| CONNEXTIONS INC  | FL             | ORANGE   | 32808          | 407-926-2400                 | A Burns           | Midwest  |
| CONNIE COULTRAP & ASSOCIATES                           | ОН             | FRANKLIN   | 43220          | 614-488-9958                 |                   | Midwest  |
| CONSER OFFICE SOLUTIONS                                | FL             | DUVAL  | 32256          | 904-786-0242                 |                   | Midwest  |
| CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA           | GA             | MUSCOGEE   | 31902-1340     | 706-653-4097                 |                   | Midwest  |
| CONSULTANTS & BUILDERS INC                             | GA             | GWINNETT   | 30096          | 770-729-8183                 |                   | Midwest  |
| CONSUMER FINANCIAL PROTECTION                          | DC             | DISTRICT O   | 20006          | 202-435-7089                 |                   | Midwest  |
| CONSUMER OFFICE FURNITURE                              | MI             | SAGINAW  | 48603          | 989-790-7240                 |                   | Midwest  |
| CONTE OFFICE INTERIORS                                 | MA             | FRANKLIN   | 01301          | 413-774-7581                 |                   | Midwest  |
| CONTEMPORARY BUSINESS INTERIORS LLC                    | MD             | HARFORD  | 21017          | 410-272-5559                 | Yes               | Midwest  |
| CONTEMPORARY BUSINESS INTERIORS, LLC                   | MD             | BELCAMP  | 21017-1238     | 4102725559                   | Yes               | Midwest  |
| CONTEMPORARY GALLERIES                                 | wv             | KANAWHA  | 25330          | 304-344-1231                 |                   | Midwest  |
| CONTEMPORARY GALLERIES OF WEST VIRGINIA, INC.          | WV             | CHARLESTON   | 25301-1316     | (304)344-1231                |                   | Midwest  |
| CONTINENTAL EDUCATIONAL ENVIRO                         | ОН             | FRANKLIN   | 43211          | 614-262-5010                 |                   | Midwest  |
| CONTINENTAL OFFICE ENVIRONMENT                         | PA             | ALLEGHENY  | 15212          | 614-262-5010                 |                   | Midwest  |
| CONTINENTAL OFFICE ENVIRONMENTS                        | ОН             | FRANKLIN   | 43211          | 614-262-5010                 | MEN DIE           | Midwest  |
| CONTRA COSTA COUNTY                                    | CA             | CONTRA COS   | 94553          | 925-313-1649                 |                   | Northeast  |
| CONTRA COSTA COUNTY                                    | CA             | CONTRA COS   | 94523          | 925-313-2154                 |                   | Northeast  |
| CONTRA COSTA COUNTY                                    | CA             | CONTRA COS   | 94553          | 925-313-2154                 | MILL RESURE       | Northeast  |
| CONTRA COSTA REGIONAL MEDICAL CENTER                   | CA             | CONTRA COS   | 94553          | 925-313-2154                 | Hall swiepi       | Northeast  |
| CONTRACT ASSOCIATES                                    | NM             | BERNALILLO   | 87102          | 505-881-8070                 | Yes               | Northeast  |
| CONTRACT ASSOCIATES, INC.                              | NM             | ALBUQUERQUE  | 87102-3346     | 505-881-8070                 | Yes               | Northeast  |
| CONTRACT BUSINESS INTERIORS INC                        | GA             | FULTON   | 30302          | 404-684-0800                 |                   | Northeast  |
| CONTRACT BUSINESS SOLUTIONS INC                        | NC             | FORSYTH  | 27120-0547     | 336-724-9966                 | A MINER           | Northeast  |
| CONTRACT COLLABORATIONS, LLC                           | GA             | COWETA   | 30277          | 404-606-9325                 |                   | Northeast  |
| CONTRACT DESIGN ASSOCIATES INC                         | WA             | SPOKANE  | 99202          | 509-624-4220                 | VE Union Law      | Northeast  |
| CONTRACT DESIGN GROUP LLC                              | PR             |  | 00725          | 787-754-7800                 | A CONTRACTOR      | Northeast  |
| CONTRACT FURNISHERS OF HAWAII, INC.                    | н              | HONOLULU   | 96813-2222     | 8085992411                   | Yes               | Northeast  |
| CONTRACT FURNISHINGS                                   | МО             | JACKSON  | 64111          | 816-931-0900                 | 163               | Northeast  |
| CONTRACT FURNISHINGS GROUP                             | ОН             | LUCAS  | 43604          | 419-244-3300                 |                   | Northeast  |
| CONTRACT FURNISHINGS INC                               | CO             | DENVER   | 80205          | 720-956-1515                 |                   | Northeast  |
| CONTRACT FURNISHINGS RENTS, L.L.C.                     | MO             | KANSAS CITY  | 64111-3759     | 785-267-8100                 | Yes               | Northeast  |
| CONTRACT FURNISHINGS, INC.                             | CO             | DENVER   | 80205-3659     | 720-956-1515                 | Yes               | Northeast  |
| CONTRACT FURNITURE ALLIANCE                            | TN             | KNOX   | 37932          | 865-671-5050                 | 163               | Northeast  |
| CONTRACT FURNITURE GROUP LLC                           | LA             | SAINT CHAR   | 70087          | 504-412-0080                 |                   | Northeast  |
| CONTRACT FURNITURE INC                                 | FL             | HILLSBOROU   | 33605          | 813-247-6622                 | The latest of     | Northeast  |
| CONTRACT FURNITURE OPTIONS                             | MD             | MONTGOMERY   | 20817          | 301-299-9778                 | Yes               | Northeast  |
| CONTRACT FURNITURE OPTIONS, INC.                       | MD             | BETHESDA   | 20817-1160     | 301-299-9778                 | Yes               | Northeast  |
| CONTRACT FURNITURE SOURCE                              | KS             | JOHNSON  | 66223          | 913-515-8485                 | 162               | Northeast  |
| CONTRACT INTERIOR SERVICES                             | MD             | ANNE ARUND   | 21401          | 301-858-5514                 |                   | The second secon |
| CONTRACT INTERIOR SERVICES INC                         | FL             | PINELLAS   | 33708          |                              |                   | Northeast  |
| CONTRACT INTERIOR SERVICES INC                         | PL<br>NY       | CHAUTAUQUA   | 14750          | 727-399-7302                 | SERVICE SERVICE   | Northeast  |
| CONTRACT INTERIOR SOLUTIONS  CONTRACT INTERIORS GROUP  | KS             | JOHNSON  | 66225          | 888-537-2247                 | William Co.       | Northeast  |
| CONTRACT INVERIORS GROOP                               | FL             | SEMINOLE   | 32795          | 913-681-9994                 |                   | Northeast  |
| CONTRACT LINK INC  CONTRACT MERCHANDISING SPECIALST    | KS             | Mark Colored C |                | 407-328-4332                 |                   | Northeast  |
| CONTRACT MERCHANDISING SPECIALST                       |                | JOHNSON  | 66215          | 913-492-9232                 | The second second | Northeast  |
|  | NC<br>CA       | FORSYTH  | 27105          | 336-724-6912                 |                   | Northeast  |
| CONTRACT OFFICE GROUP DBA COG                          | LA             | SANTA CLAR   | 95110          | 408-262-6400                 | Total Control     | Northeast  |
| CONTRACT OFFICE MARKETING-REP                          |                | LICHIAICOINI   |                |                              |                   |  |
|  | MN             | HENNEPIN   | 55413          | 612-788-9763                 |                   | Northeast  |
| CONTRACT RESOURCE GROUP                                | MN<br>TX       | HARRIS   | 77024          | 713-803-0100                 |                   | Northeast  |
| CONTRACT RESOURCE GROUP CONTRACT RESOURCE GROUP INC    | MN<br>TX<br>WA | HARRIS<br>SPOKANE  | 77024<br>99202 | 713-803-0100<br>509-458-0411 |                   | Northeast<br>Northeast   |
| CONTRACT RESOURCE GROUP                                | MN<br>TX       | HARRIS   | 77024          | 713-803-0100                 |                   | Northeast  |

| CONTRACT SEATING  | TX       | HARRIS             | 77057               | 713-977-1939                 |                      | Northeast   |
|---|----------|--------------------|---------------------|------------------------------|----------------------|---|
| CONTRACT SOURCE GROUP-REP                                     | MI       | OAKLAND            | 48302               | 248-745-9990                 |                      | Northeast   |
| CONTRACT SOURCE INC   | ОН       | CUYAHOGA           | 44147               | 216-351-7575                 |                      | Northeast   |
| CONTRACT SOURCE INTERIORS                                     | OR       | JACKSON            | 97525               | 541-582-3976                 |                      | Northeast   |
| CONTRACT SOURCES-REP  | MA       | SUFFOLK            | 02210               | 617-951-2511                 |                      | Northeast   |
| CONTRACT SPACES INC   | KS       | SHAWNEE            | 66610               | 785-224-9234                 |                      | Northeast   |
| CONTRAK LLC   | NC       | JOHNSTON           | 27527               | 919-553-9006                 |                      | Northeast   |
| COOK COUNTY BOARD OF EDUCATION                                | GA       | COOK               | 31620               | 229-896-2294                 |                      | Northeast   |
| COOKS OFFICE EQUIPMENT INC                                    | IL       | СООК               | 60411               | 708-754-2800                 |                      | Northeast   |
| COOPERS TECHNOLOGY GROUP                                      | MN       | OTTER TAIL         | 56537               | 218-739-5295                 |                      | Northeast   |
| COPELIN CONTRACT  | OK       | CLEVELAND          |                     | 405-919-8068                 |                      | Northeast   |
| COPELIN'S OFFICE CENTER INC.                                  | OK       | CLEVELAND          | 73069               | 405-364-7011                 |                      | Northeast   |
| COPENHAGEN IMPORTS INC-PHOENIX                                | AZ       | MARICOPA           | 85016               | 602-266-8060                 |                      | Northeast   |
| COPPER LEAF INTERIORS   | ОН       | WASHINGTON         | 45750               | 740-373-9993                 |                      | Northeast   |
| CORE BUSINESS INTERIORS                                       | CA       | FRESNO             | 93711               | 559-297-6400                 | ONIT OF THE OWNER.   | Northeast   |
| CORE BUSINESS SOLUTIONS INC CORE OFFICE INTERIORS             | TX<br>TX | HIDALGO            | 78577               | 956-627-1500                 |                      | Northeast   |
| CORNELL UNIVERSITY  | NY       | TRAVIS<br>TOMPKINS | 78758               | 512-832-6400                 | NAME OF TAXABLE      | Northeast   |
| CORNELL UNIVERSITY  | NY       | TOMPKINS           | 14852-4040<br>14850 | 607-351-4950                 |                      | Northeast   |
| CORNERSTONE INTERIORS INC                                     | TX       | COLLIN             | 75034               | 607-254-7234                 | uniametric.          | Northeast   |
| CORNERSTONE INTERIORS INC                                     | VA       | FAIRFAX            | 22032               | 469-384-9700<br>703-764-8874 | والوادي والنادي      | Northeast   |
| CORNING COMMUNITY COLLEGE                                     | NY       | STEUBEN            | 14830               | 607-962-9206                 |                      | Northeast<br>Northeast  |
| CORNWALL LEBANON SCHOOL DISTRICT                              | PA       | LEBANON            | 17042               | 717-272-2031                 |                      | Northeast   |
| CORP OF PRESIDING BISHOP, CPB                                 | UT       | SALT LAKE          | 84103               | 801-240-2297                 |                      | Northeast   |
| CORPORATE BUSINESS INTERIORS                                  | CA       | ORANGE             | 92660               | 714-671-0988                 | and the second       | Northeast   |
| CORPORATE CONCEPTS INC  | IL       | DUPAGE             | 60148               | 630-691-8800                 |                      | Northeast   |
| CORPORATE CONCEPTS INC  | SC       | RICHLAND           | 29201               | 803-758-2900                 |                      | Northeast   |
| CORPORATE DESIGN CHOICE INC.                                  | FL       | MIAMI-DADE         | 33172               | 305-716-9990                 |                      | Northeast   |
| CORPORATE DESIGN GROUP, INC.                                  | CA       | PLACER             | 95661               | 916-781-6543                 |                      | Northeast   |
| CORPORATE DESIGN INC.   | IN       | VANDERBURG         | 47701               | 812-422-3000                 |                      | Northeast   |
| CORPORATE DESIGN INTERIORS LLC                                | WI       | WAUKESHA           | 53186               | 262-521-1010                 |                      | Northeast   |
| CORPORATE ENVIRONMENTS  | PA       | NORTHAMPTO         | 18018               | 888-300-7082                 | last and             | Northeast   |
| CORPORATE ENVIRONMENTS INTERNATIONAL, LLC                     | н        | HONOLULU           | 96813-3916          | 808-237-6000                 | Yes                  | Northeast   |
| CORPORATE ENVIRONMENTS INT'L                                  | HI       | HONOLULU           | 96813               | 808-526-2825                 | Yes                  | Northeast   |
| CORPORATE ENVIRONMENTS OF GEORGIA, INC.                       | GA       | ATLANTA            | 30329-2003          | 404-679-8991                 | Yes                  | Northeast   |
| CORPORATE ENVIRONMENTS-GA.                                    | GA       | DEKALB             | 30329               | 404-679-8999                 | TO WOOD AND THE      | Northeast   |
| CORPORATE FACILITIES  | PA       | PHILADELPH         | 19103               | 215-279-9999                 |                      | Northeast   |
| CORPORATE FACILITIES LEHIGH VALLEY                            | PA       | LEHIGH             | 18101               | 610-434-7236                 | 91.W 7.15            | Northeast   |
| CORPORATE FACILITIES OF NEW JERSEY                            | NJ       | PENNSAUKEN         | 08110-3205          | 2152799999                   | Yes                  | Northeast   |
| CORPORATE FURNITURE OPTIONS                                   | FL       | MARTIN             | 34990               | 772-283-1888                 | MEMPLE               | Northeast   |
| CORPORATE FURNITURE RESOURCE                                  | NY       | NEW YORK           | 10016               | 212-607-5549                 |                      | Northeast   |
| CORPORATE FURNITURE SOLUTIONS                                 | CA       | SANTA CLAR         | 95110               | 408-627-4111 Ext             | 4002                 | Northeast   |
| CORPORATE FURNITURE SYSTEMS                                   | СТ       | HARTFORD           | 06029               | 860-242-2811                 |                      | Northeast   |
| CORPORATE INTERIOR CONCEPTS                                   | ОН       | FRANKLIN           | 43212               | 614-291-7880                 |                      | Northeast   |
| CORPORATE INTERIOR SYSTEMS                                    | AZ       | MARICOPA           | 85040               | 602-304-0100                 | Yes                  | Northeast   |
| CORPORATE INTERIOR SYSTEMS, INC.                              | AZ       | PHOENIX            | 85040-2867          | (602)304-0100                | Yes                  | Northeast   |
| CORPORATE INTERIORS & SALES                                   | NC       | CUMBERLAND         | 28305               | 910-483-7000                 |                      | Northeast   |
| CORPORATE INTERIORS INC                                       | FL       | PINELLAS           | 33716               | 727-539-7544                 |                      | Northeast   |
| CORPORATE INTERIORS INC                                       | TX       | COLLIN             | 75034-0709          | 214-705-7879                 |                      | Northeast   |
| CORPORATE INTERIORS OF DE.                                    | DE       | NEW CASTLE         | 19720               | 302-323-9100                 |                      | Northeast   |
| CORPORATE INTERIORS, INC.                                     | DE       | NEW CASTLE         | 19720-4193          | 6109941302                   | Yes                  | Northeast   |
| CORPORATE INTERIORS, INC.                                     | FL       | SAINT PETERSBURG   | 33716-1821          | 727-316-6327                 | Yes                  | Northeast   |
| CORPORATE OFFICE INTERIORS                                    | MI       | INGHAM             | 48910               | 517-253-8718                 |                      | Northeast   |
| CORPORATE OFFICE INTERIORS INC DBA SOURCE CREATIVE OFFICE INT | CA       | ORANGE             | 92612               | 714-427-4001                 |                      | Northeast   |
| CORPORATE SOURCE  | СО       | DENVER             | 80202               | 303-571-5400                 |                      | Northeast   |
| CORPORATE SOURCE - TX   | TX       | DALLAS             | 75207               | 214-468-0468                 |                      | Northeast   |
| CORPORATE SPACES, INC.  | CA       | PASADENA           | 91101-2122          | 626-486-2266                 | Yes                  | Northeast   |
| CORTLAND REGIONAL MEDICAL CTR                                 | NY       | CORTLAND           | 13045               | 607-756-3500                 |                      | Northeast   |
| COUNTRIAN HARRIS ARCHITECTURE                                 | NC       | NEW HANOVE         | 28403               | 910-793-3433                 |                      | Northeast   |
| COUNTRYSIDE FURNITURE INC                                     | OH       | STARK              | 44646               | 330-494-4700                 |                      | Northeast   |
| COURT STREET OFFICE SUPPLIES INC                              | NY       | KINGS              | 11215               | 718-499-3015                 |                      | Northeast   |
| COURTYARD LACKSON   | AZ       | MARICOPA           | 85286               | 480-855-8600                 |                      | Northeast   |
| COURTYARD JACKSON   | MI       | JACKSON            | 49202               |                              |                      | Northeast   |
| COURTYARD LBV   | FL       | ORANGE             | 38236               | 407-597-2424                 |                      | Northeast   |
| COURTYARD POSKY AND UNIT AIGH                                 | VA       | PRINCE WIL         | 20109               | 703-520-1885                 |                      | Northeast   |
| COV COMMERCIAL INTERIORS LLC                                  | KY       | JEFFERSON          | 40245               |                              |                      | Northeast   |
|   |          |                    |                     | 205-243-0972                 |                      | Northeast   |
| COX COMMERCIAL INTERIORS LLC                                  | AL       | JEFFERSON          | 35203               |                              | the total control in | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
| CPS STUDENT PURCHASING 2                                      | МО       | SAINT LOUI         | 63121               | 314-516-7460                 |                      | Northeast   |
|   |          | 0.000              |                     |                              |                      | THE RESERVE AND ADDRESS OF THE PARTY OF THE |

| CRAWFORD AREA TRANSPORTATION AUTHORITY CRAWFORD CENTRAL SCHOOL DIST CRE8 WORKPLACE ENVIRONMENTS CREATE YOUR SPACE WITH CLASS, LLC CREATIVE BUSINESS INTERIORS CREATIVE BUSINESS INTERIORS INC CREATIVE COMBINATIONS INC CREATIVE COMMERCIAL INTERIORS CREATIVE CORPORATE SOLUTIONS CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC. CREATIVE INTERIORS, INC. CREATIVE LICENSE INTERNATIONAL, LLC | PA PA CA AZ NC WI FL CA TN       | CRAWFORD CRAWFORD SACRAMENTO PIMA WAKE MILWAUKEE BROWARD | 16335<br>16335<br>95662<br>85658<br>27617 | 814-336-5600<br>814-724-3960<br>916-930-0365<br>520-572-3918<br>919-786-4800 | Northeast Northeast Northeast Northeast Northeast |
|--|----------------------------------|--|---|--|---|
| CRES WORKPLACE ENVIRONMENTS CREATE YOUR SPACE WITH CLASS, LLC CREATIVE BUSINESS INTERIORS CREATIVE BUSINESS INTERIORS INC CREATIVE COMBINATIONS INC CREATIVE COMMERCIAL INTERIORS CREATIVE CORPORATE SOLUTIONS CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC.  | CA<br>AZ<br>NC<br>WI<br>FL<br>CA | SACRAMENTO PIMA WAKE MILWAUKEE                           | 95662<br>85658<br>27617                   | 916-930-0365<br>520-572-3918   | Northeast<br>Northeast                            |
| CREATIVE BUSINESS INTERIORS CREATIVE BUSINESS INTERIORS INC CREATIVE COMBINATIONS INC CREATIVE COMMERCIAL INTERIORS CREATIVE CORPORATE SOLUTIONS CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC.  | NC<br>WI<br>FL<br>CA             | PIMA<br>WAKE<br>MILWAUKEE                                | 85658<br>27617                            | 520-572-3918   | Northeast   |
| CREATIVE BUSINESS INTERIORS INC CREATIVE COMBINATIONS INC CREATIVE COMMERCIAL INTERIORS CREATIVE CORPORATE SOLUTIONS CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC.  | WI<br>FL<br>CA                   | MILWAUKEE  |   |  |   |
| CREATIVE COMBINATIONS INC CREATIVE COMMERCIAL INTERIORS CREATIVE CORPORATE SOLUTIONS CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC.  | FL<br>CA                         |  | F2244                                     |  | ivortneast  |
| CREATIVE COMMERCIAL INTERIORS CREATIVE CORPORATE SOLUTIONS CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC.  | CA                               | BROWARD  | 53214                                     | 414-545-8500   | Northeast   |
| CREATIVE CORPORATE SOLUTIONS CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC.  |                                  |  | 33067                                     | 954-801-6604   | Northeast   |
| CREATIVE FURNISHINGS & DESIGN CREATIVE INTERIORS, INC.   | TN                               | PLACER   | 95747                                     | 916-749-0859   | Northeast   |
| CREATIVE INTERIORS, INC.   |                                  | SHELBY   | 38135                                     | 901-383-0556   | Northeast   |
|  | TX                               | HARRIS   | 77043                                     | 713-463-2856   | Northeast   |
| CREATIVE LICENSE INTERNATIONAL, LLC  | NM                               | SANTA FE   | 87501                                     | 505-983-3384   | Northeast   |
|  | AZ                               | MARICOPA   | 85281                                     | 480-777-3687   | Northeast   |
| CREATIVE OFFICE DESIGN, INC.   | GA                               | DEKALB   | 30062                                     | 770-310-1671   | Northeast   |
| CREATIVE OFFICE ENVIRONMENTS   | VA                               | HANOVER  | 23005                                     | 804-228-7447   | Northeast   |
| CREATIVE OFFICE ENVIRONMENTS OF RICHMOND, LLC  | VA                               | ASHLAND  | 23005-8152                                | 757-382-5416   | Northeast   |
| CREATIVE OFFICE INTERIORS  | СТ                               | HARTFORD   | 06114                                     | 860-525-3133   | Northeast   |
| CREATIVE OFFICE INTERIORS  | MI                               | MACOMB   | 48080                                     | 586-445-6155   | Northeast   |
| CREATIVE OFFICE PAVILION-MA  | MA                               | SUFFOLK  | 02210                                     | 617-956-4100   | Northeast   |
| CREATIVE OFFICE PAVILION-ME  | ME                               | CUMBERLAND   | 04101                                     | 207-775-7100   | Northeast   |
| CREATIVE OFFICE PAVILION-NY  | NY                               | NEW YORK   | 10016                                     | 999-999-9999   | Northeast   |
| CREATIVE OFFICE PAVILION-RI  | RI                               | PROVIDENCE   | 02906                                     | 401-274-2444   | Northeast   |
| CREATIVE OFFICE SOLUTIONS AND MORE   | FL                               | MIAMI-DADE   | 33137                                     | 305-407-8907   | Northeast   |
| CREATIVE OFFICE SOLUTIONS CO   | ОН                               | MEDINA   | 44256                                     | 330-722-6230   | Northeast   |
| CREATIVE OFFICE SYSTEMS INC  | NY                               | MONROE   | 14611                                     | 585-721-1944   | Northeast   |
| CREATIVE OFFICE SYSTEMS OF NEW YORK INC  | NY                               | SARATOGA   | 12065                                     | 518-348-1240   | Northeast   |
| CREATIVE OFFICE, THE   | WA                               | THURSTON   | 98501                                     | 360-754-1732   | Northeast   |
| CREATIVE SOLUTIONS   | TX                               | HARRIS   | 77070                                     | 281-450-0202   | Northeast   |
| CREATIVE SPACE CONSULTANTS   | MD                               | MONTGOMERY   | 20832                                     | 301-325-8370   | Northeast   |
| CREATIVE SUPPORTS INC  | CA                               | ALAMEDA  | 94583                                     | 925-866-2990   | Northeast   |
| CREO HOSPITALITY   | CA                               | ORANGE   | 92806                                     | 714-634-2796   | Northeast   |
| CRESTLINE ELEMETARY SCHOOL   | AL                               | JEFFERSON  | 35213                                     | 205-871-8126   | Northeast   |
| CRESTWOOD SCHOOL DISTRICT  | PA                               | LUZERNE  | 18707                                     | 570-474-5411   | Northeast   |
| CRI COORDINATED RESOURCES INC  | CA                               | SAN FRANCI   | 94104                                     | 415-989-0773   | Northeast   |
| CRIDER CONTRACT INTERIORS  | CA                               | ORANGE   | 92835                                     |  | Northeast   |
| CROWNE PLAZA HOTEL   | DE                               | NEW CASTLE   | 19801                                     | 302-510-6396   | Northeast   |
| CROWNE PLAZA VENTURA BEACH   | GA                               | CHEROKEE   | 30186                                     | 770-590-7330   | Northeast   |
| CRUTHRIDS AND ASSOCIATES INC   | MS                               | DESOTO   | 38654                                     | 662-893-5015   | Northeast   |
| CRYSTAL RUN HEALTHCARE   | NY                               | ORANGE   | 10941                                     | 845-703-6999   | Northeast   |
| CRYSTAL RUN VILLAGE INC CRYSTAL VISIONS INC  | NY                               | ORANGE   | 10941                                     |  | Northeast   |
| CSI FULLMER  | CA                               | CONTRA COS   | 94596                                     | 925-256-0669   | Northeast   |
| CSM LODGING  | CA                               | LOS ANGELE   | 91101                                     | 626-486-2266   | Northeast   |
| CSRA REGIONAL COMMISSION   | MN                               | HENNEPIN   | 55415                                     | 612-395-7000   | Northeast   |
| CSSG   | GA<br>MD                         | RICHMOND   | 30909                                     | 706-210-2000   | Northeast   |
| CSU BAKERSFIELD  | CA                               | PRINCE GEO   | 20709                                     | 410-280-3500   | Northeast   |
| CSU CHICO  | CA                               | KERN<br>BUTTE  | 93311<br>95929                            | 661-654-2535   | Northeast   |
| CSU NORTHRIDGE   | CA                               |  | 91330-8202                                | 530-898-6426   | Northeast   |
| CSU SAN BERNARDINO   | CA                               | LOS ANGELE<br>SAN BERNAR                                 | 92407                                     | 818-677-3472   | Northeast   |
| CSULB  | CA                               | LOS ANGELE   | 90815                                     | 909-537-5155   | Northeast   |
| CUBICLES BY DESIGN   | PA                               | BUCKS  | 18902                                     | 562-985-2512<br>866-417-2823   | Northeast<br>Northeast                            |
| CUBICLES OFFICE ENVIRONMENTS   | CA                               | SAN DIEGO  | 92011                                     | 760-560-5800   | Northeast   |
| CUBICLES.COM   | NY                               | QUEENS   | 11101                                     | 888-442-8242   | Northeast   |
| CULTURAL SURROUNDINGS  | TX                               | DALLAS   | 75209                                     | 214-742-2400   | Northeast   |
| CULVER RUFUS DALE JR   | NC                               | HAYWOOD  | 28716                                     | 828-648-8425   | Northeast   |
| CUMB CTY DEPT OF WORKFORCE DEV   | NJ                               | CUMBERLAND   | 08362-1500                                | 856-453-2137   | Northeast   |
| CUMBERLAND COUNTY BOARD OF VOCATIONAL EDUCATION  | IN                               | CUMBERLAND   | 08302-1300                                | 856-451-9000   | Northeast   |
| CUMBERLAND COUNTY BOARD OF VOCATIONAL EDUCATION  | NJ                               | CUMBERLAND   | 08360                                     | 856-451-9000   | Northeast   |
| CUMBERLAND COUNTY COLLEGE  | NJ                               | CUMBERLAND   | 08362-1500                                | 856-691-8600   | Northeast   |
| CUMBERLAND COUNTY IMPROVEMENT AUTHORITY  | NJ                               | CUMBERLAND   | 08332                                     | 856-825-3700   | Northeast   |
| CUNY ACCOUNTS PAYABLE  | NY                               | NEW YORK   | 10036                                     | 646-664-3118   | Northeast   |
| CUNY CONSTRUCTION FUND   | NY                               | NEW YORK   | 10019                                     | 212-541-0335   | Northeast   |
| CURRIMBHOY & CASSIDY   | NY                               | NEW YORK   | 10018                                     | 212-967-1868   | Northeast   |
| CURVE HOSPITALITY  | TX                               | HARRIS   | 77082                                     | 281-531-5774   | Northeast   |
| CUSTER WORKPLACE INTERIORS   | MI                               | KENT   | 49503                                     | 616-458-6322   | Northeast   |
| CUSTOM OFFICE INTERIORS  | KY                               | WARREN   | 42103                                     | 020 .00 0022   | Northeast   |
| CUYAHOGA COMPANIES INC   | ОН                               | CUYAHOGA   | 44107                                     | 216-228-4700   | Northeast   |
| CVC HOSPITALITY INC  | FL                               | ORANGE   | 34787                                     | 407-299-7619   | Northeast   |
| CVPH MEDICAL CENTER  | NY                               | CLINTON  | 12901                                     | 518-562-7350   | Northeast   |
| CVW LONG LAKE PUBLIC LIBRARY   | NY                               | HAMILTON   | 12847                                     | 0-0 JUL 1330   | Northeast   |
| CYRH HOLDING LCC   | FL                               | ORANGE   | 32805                                     | 321-214-0923   | Northeast   |

| D & B GROUP  | OR       | MULTNOMAH                    | 97206               | 503-232-1974                 |  | Northeast               |
|--|----------|------------------------------|---------------------|------------------------------|--|-------------------------|
| D&T WHOLESALE INC  | LA       | RAPIDES                      | 71303               | 318-487-4452                 |  | Northeast               |
| DAEMEN COLLEGE   | NY       | ERIE                         | 14226               | 716-839-8459                 |  | Northeast               |
| DAF NETWORKS   | NY       | ONONDAGA                     | 13039               | 315-699-7070                 | TO DETERMINE   | Northeast               |
| DAKOTA BUSINESS CENTER   | SD       | PENNINGTON                   | 57701               | 605-342-8934                 |  | Northeast               |
| DALE ASSOCIATES  | CA       | SONOMA                       | 94111               | 707-829-0804                 |  | Northeast               |
| DALLAS DESK INC  | TX       | DALLAS                       | 75001               | 972-788-1802                 |  | Northeast               |
| DALTON INTERIORS LLC   | AZ       | MARICOPA                     | 85260               | 480-948-8383                 |  | Northeast               |
| DALVEY BUSINESS ENVIRONMENTS   | NV       | CLARK                        | 89119-2304          | 702-740-4000                 |  | Northeast               |
| DAMERON PIERSON LLC  DANCKER   | LA<br>MD | JEFFERSON<br>PRINCE GEO      | 70002               | 504-831-0300                 |  | Northeast               |
| DANCKER  DANCKER SELLEW & DOUGLAS DS&D                                     | NJ       | SOMERSET                     | 20743<br>08876      | 301-350-8700                 | State of the last  | Northeast<br>Northeast  |
| DANIELS AND ZERMACK ARCHITECTS LLC   | MI       | WASHTENAW                    | 48104               | 908-252-6026<br>734-761-2090 |  |                         |
| DANVILLE OFFICE EQUIPMENT CO INC.  | KY       | BOYLE                        | 40422               | 859-236-6618                 | To the second  | Northeast<br>Northeast  |
| DANVILLE STATE HOSPITAL  | PA       | MONTOUR                      | 17821               | 633-230-0016                 |  | Northeast               |
| DARLENE CASIAS INTERIORS, L.P.   | TX       | SAN ANTONIO                  | 78238-4535          | 215-696-2072                 | Yes  | Northeast               |
| DARRAN FURNITURE INDUSTRIES INC  | NC       | RANDOLPH                     | 27263               | 336-861-2400                 |  | Northeast               |
| DARTON COLLEGE   | GA       | DOUGHERTY                    | 31707               | 229-317-6718                 |  | Northeast               |
| DASNY  | NY       | ALBANY                       | 12207               | 518-257-3000                 |  | Northeast               |
| DAUBMAN CORPORATE INTERIORS  | NY       | DUTCHESS                     | 12603               | 845-454-3379                 |  | Northeast               |
| DAUPHIN COUNTY   | PA       | DAUPHIN                      | 17101               | 717-780-6337                 |  | Northeast               |
| DAVIES OFFICE REFURBISHING INC   | NY       | ALBANY                       | 12204               | 518-449-2040                 |  | Northeast               |
| DAVIS AND DAVIS INTERIOR DESIGN LLC  | MI       | OAKLAND                      | 48334               | 248-855-7040                 |  | Northeast               |
| DAVIS TYPEWRITER CO INC  | MN       | NOBLES                       | 56187               | 507-343-2001                 |  | Northeast               |
| DAWKINS OFFICE SUPPLIES & EQUIPMENT  | MS       | WASHINGTON                   | 38701               | 662-332-5448                 |  | Northeast               |
| DAYTON BUSINESS INTERIORS  | OH       | MONTGOMERY                   | 45439               | 937-294-1643                 | Styl (4)   | Northeast               |
| DC INTERIORS   | TX       | BEXAR                        | 78238               | 210-521-9900                 | Yes  | Northeast               |
| DCNR   | PA       | DAUPHIN                      | 17057               | 717-702-2063                 |  | Northeast               |
| DCNR   | PA       | CAMERON                      | 15834               |                              | etalenne i be  | Northeast               |
| DCNR - REEDS GAP STATE PARK  | PA       | MIFFLIN                      | 15627               | 717-667-3622                 | de de la comis   | Northeast               |
| DCNR - TOPOGEO - PGH<br>DDEAMC   | PA<br>GA | ALLEGHENY                    | 15222               | 412-442-4236                 |  | Northeast               |
| DDG INC  | VA       | RICHMOND                     | 30905               | 706-787-8109                 | Was a  | Northeast               |
| DDG INCORPORATED   | VA       | FREDERICKSBURG<br>SPOTSYLVAN | 22408-2542<br>22401 | 540-621-5999                 | Yes  | Northeast               |
| DE CLERCQ OFFICE GROUP   | CT       | FAIRFIELD                    | 06853               | 540-621-5999<br>203-831-5007 |  | Northeast<br>Northeast  |
| DEA  | VA       | PRINCE WIL                   | 22134               | 203-631-3007                 |  | Northeast               |
| DEA - LOS ANGELES HIDTA TASK FORCE   | CA       | LOS ANGELE                   | 90017               |                              |  | Northeast               |
| DEACON DESIGN INC  | FL       | VOLUSIA                      | 32176               | 386-615-8899                 |  | Northeast               |
| DEBNER & COMPANY   | TX       | HARRIS                       | 77024               | 713-425-6170                 |  | Northeast               |
| DECOR FURNISHINGS  | NY       | ONONDAGA                     | 13210               | 315-474-5044                 |  | Northeast               |
| DECOR INTERIOR DESIGN  | CA       | LOS ANGELE                   | 90033               | 310-289-2186                 |  | Northeast               |
| DECORATING CONNECTION  | ОН       | WASHINGTON                   | 45750               | 740-434-5907                 | ALL BUTTER   | Northeast               |
| DEFENCE INTELLIGENCY AGENCY  | VA       | FAIRFAX                      | 20171               | 703-766-6771                 |  | Northeast               |
| DEFENSE CONTRACT MANAGEMENT AGENCY   | VA       | PRINCE GEO                   | 23860               |                              |  | Northeast               |
| DEFENSE INTELLIGENCE AGENCY  | MD       | PRINCE GEO                   | 20785               | 202-231-1898                 |  | Northeast               |
| DEFENSE SECURITY COOPERATION   | VA       | ARLINGTON                    | 22202               | 703-697-9797                 |  | Northeast               |
| DELINC   | ОН       | HAMILTON                     | 45240               | 513-825-5800                 |  | Northeast               |
| DEKALB CO DFCS   | GA       | DEKAL8                       | 30030               | 770-593-7417                 |  | Northeast               |
| DEKALB COUNTY FINANCE DEPT   | GA       | DEKALB                       | 30030               | 404-371-7051                 |  | Northeast               |
| DEKALB COUNTY SCHOOL SYSTEM  | GA       | DEKALB                       | 30083               | 678-676-0279                 |  | Northeast               |
| DEKALB OFFICE ENVIRONMENTS   | GA       | FORSYTH                      | 30004               | 770-360-0284                 | Yes  | Northeast               |
| DEKALB OFFICE ENVIRONMENTS, INC.   | GA       | ALPHARETTA                   | 30004-8442          | 770-360-0241                 | Yes  | Northeast               |
| DELANO DESIGN LLC  | MI       | OAKLAND                      | 48025               | 248-225-6558                 | nate karana  | Northeast               |
| DELAWARE RIVER JOINT TOLL BRIDGE COMMISSION DELAWARE RIVER PORT ALITHORITY | PA       | BUCKS                        | 19067               | 215-295-5061                 |  | Northeast               |
| DELAWARE RIVER PORT AUTHORITY DELAWARE SCHOOL & OFFICE LLC                 | NJ<br>DE | CAMDEN<br>NEW CASTLE         | 08101               | 856-968-2148                 | Was a Na   | Northeast               |
| DELTA MONTREAL   | QC       | NEW CASTLE                   | 19808<br>H3A 1J7    | 302-996-0652                 |  | Northeast<br>Northeast  |
| DELTA MONTREAL DELTA OFFICE SYSTEMS & FURNITURE                            | CA       | SAN JOAQUI                   | 95203               | 514-284-4309<br>209-462-2294 | TOTAL PROPERTY.  | Northeast               |
| DEMCO  | WI       | DANE                         | 53708               | 608-241-1201                 | and the state of t | Northeast               |
| DEMENT DESIGNS   | TX       | DALLAS                       | 75206               | 214-812-9056                 |  | Northeast               |
| DEMING PUBLIC SCHOOLS  | NM       | LUNA                         | 87106               | 214-012-3030                 |  | Northeast               |
| DEMO GROUP THE   | MN       | DAKOTA                       | 55122               | 651-366-6900                 | Hala America   | Northeast               |
| DEMOCRATIC OFFICE OF HUMAN RESOURCES                                       | PA       | DAUPHIN                      | 17120               | 717-783-5710                 |  | Northeast               |
| DEN ASC HEADQUARTERS   | co       | ARAPAHOE                     | 80112               | 720-568-2443                 |  | Northeast               |
| DENISE FERRIER DESIGN AND PLANNING   | CA       | ORANGE                       | 92672               | 949-485-1114                 |  | Northeast               |
| DENISE HAMILTON INTERIOR PLANNING DESIGN                                   | CA       | ORANGE                       | 92688               | 949-589-1162                 | akimilya a   | Northeast               |
| DENISE SKOTEDIS INTERIOR DESIGN  | PA       | SNYDER                       | 17876               | 570-743-1800                 |  | Northeast               |
| DENNIS TOWNSHIP SCHOOL DISTRICT  | NJ       | CAPE MAY                     | 08210               | 609-861-2821                 | 1.0  | Northeast               |
|  |          |                              |                     |                              |  | The same of the same of |
| DENTON HOUSE INTERIORS INC   | UT       | SALT LAKE                    | 84117               | 801-333-8156                 |  | Northeast               |

| DEPAUL                                      | NY    | MONROE     | 14624      | 585-426-8000                 | Northeast                          |
|---|-------|------------|------------|------------------------------|------------------------------------|
| DEPIANO INTERIORS LTD                       | PA    | DELAWARE   | 19087      | 610-688-3400                 | Northeast                          |
| DERRY TOWNSHIP SCHOOL DISTRICT              | PA    | DAUPHIN    | 17033      | 717-534-2501                 | Northeast                          |
| DES DC INC                                  | DC    | DISTRICT O | 20007      | 202-733-5007                 | Northeast                          |
| DESERT BUSINESS INTERIORS LLC               | CA    | RIVERSIDE  | 92260      | 760-340-1112                 | Northeast                          |
| DESIGN & SUPPLY CO                          | PA    | BUCKS      | 18914      | 215-997-8850                 | Northeast                          |
| DESIGN BUILD CONCEPTS                       | GA    | GWINNETT   | 30071      | 888-201-6578                 | Northeast                          |
| DESIGN BY RAZZ LLC                          | MI    | ISABELLA   | 48858      | 989-621-2150                 | Northeast                          |
| DESIGN CENTRAL                              | KS    | SALINE     | 67401      | 785-825-4131                 | Northeast                          |
| DESIGN CONCEPTS TRIAD                       | NC    | GUILFORD   | 27408      | 336-312-9706                 | Northeast                          |
| DESIGN ENVIRONS CORPORATION                 | VA    | ALBEMARLE  | 22901      | 434-973-6161                 | Northeast                          |
| DESIGN INTEGRITY, INC.                      | FL    | SARASOTA   | 34237-3416 | 941-951-2722                 | Northeast                          |
| DESIGN LINES                                | IL    | СООК       | 60654      | 312-644-3726                 | Northeast                          |
| DESIGN LINES LLC                            | NC    | WAKE       | 27606      | 919-852-0570                 | Northeast                          |
| DESIGN LINK LLC                             | KY    | FAYETTE    | 40509      | 859-225-0310                 | Northeast                          |
| DESIGN MANAGEMENT ASSOCIATES INC            | GA    | COBB       | 30144      | 770-955-0660                 | Northeast                          |
| DESIGN MANAGEMENT GROUP                     | VA    | FAIRFAX    | 20191      | 703-537-8600                 | Northeast                          |
| DESIGN MART SILICON VALLEY                  | CA    | SANTA CLAR | 95119      |                              | Northeast                          |
| DESIGN PARTNERS, LLC                        | VA    | FAIRFAX    | 22181      | 703-242-0886                 | Northeast                          |
| DESIGN PURCHASING NETWORK INC               | FL    | COLLIER    | 34104      | 239-643-7103                 | Northeast                          |
| DESIGN RESOURCE GROUP THE                   | FL    | SEMINOLE   | 32714      | 407-830-1550                 | Northeast                          |
| DESIGN SERVICES, INC.                       | MD    | MONTGOMERY | 20856-9460 | 301-590-9030                 | Northeast                          |
| DESIGN SOURCE INC                           | VA    | RICHMOND C | 23219      | 804-644-3424                 | Northeast                          |
| DESIGN SPECIALISTS                          | NY    | ONONDAGA   | 13057      | 315-479-1551                 | Northeast                          |
| DESIGNED BUSINESS INTERIORS OF TOPEKA, INC. | KS    | SHAWNEE    | 66603      | 785-233-2078                 | Northeast                          |
| DESIGNER SERVICES INC                       | GA    | COBB       | 30144      | 770-429-3200                 | Northeast                          |
| DESIGNER SERVICES INC                       | GA    | COBB       | 30066      | 770-429-3200                 | Northeast                          |
| DESIGNTECH IDS INC                          | CA    | SACRAMENTO | 95819      | 916-453-2888                 | Northeast                          |
| DESK DEALER INC                             | OR    | MARION     | 97308      | 503-399-1111                 | Northeast                          |
| DESKS INC BUSINESS FURNITURE DBA DESKS INC  | СО    | DENVER     | 80204      | 303-777-7778                 | Northeast                          |
| DETAILS                                     | GA    | FORSYTH    | 30041      | 678-231-5197                 | Northeast                          |
| DETROIT JOB CORPS CENTER                    | MI    | WAYNE      | 48208      | 313-852-0393                 | Northeast                          |
| DETROIT PENCIL COMPANY                      | MI    | OAKLAND    | 48084      | 248-577-0740                 | Northeast                          |
| DEVENS HOSPITALITY LLC                      | KS    | JOHNSON    | 66210      |                              | Northeast                          |
| DEWITT COMMUNITY LIBRARY                    | NY    | ONONDAGA   | 13214      | 315-446-3578                 | Northeast                          |
| DFAS  |       |            |            | 800-756-4571                 | Northeast                          |
| DFAS - DEAMS -F87700                        | ME    | AROOSTOOK  | 04751      | 575-572-7826                 | Northeast                          |
| DFAS LIMESTONE - F67100                     | ОН    | FRANKLIN   | 43236-9024 | 210-977-5485                 | Northeast                          |
| DFAS TEXARKANA                              | TX    | BOWIE      | 75505      | 703-681-5286                 | Northeast                          |
| DFMWR/ACS/FRP                               | TX    | EL PASO    | 79916      | 915-568-5658                 | Northeast                          |
| DHHS  | МО    | JACKSON    | 64106      | 816-426-5869                 | Northeast                          |
| DHHS - SUPPORT SERVICES                     | NE    | LANCASTER  | 68509-5026 | 402-471-6082                 | Northeast                          |
| DHHS/ FDA/ACCOUNTING OPERASTIONS BR         | MD    | MONTGOMERY | 20857      | 240-402-7551                 | Northeast                          |
| DHS - CHILD SUPPORT ENFORCEMENT             | GA    | FULTON     | 30303-3142 | 404-657-9222                 | Northeast                          |
| DHS FEMA                                    | VA    | CLARKE     | 20135      | 540-542-2295                 | Northeast                          |
| DHS USCIS                                   | MO    | JACKSON    | 64063      | 816-251-2339                 | Northeast                          |
| DIAMOND INTERIOR DESIGN LLC                 | MD    | ANNE ARUND | 21114      | 443-292-8212                 | Northeast                          |
| DIANE BISHOP INTERORS LLC                   | PA    | MONTGOMERY | 19422      | 215-619-2999                 | Northeast                          |
| DIMENSIONAL SPACES LLC                      | GA    | FULTON     | 30328      | 615-479-8130                 | Northeast                          |
| DINARI HOSPITALITY, LLC                     | FL    | ORANGE     | 32835      | 410-785-6667                 | Northeast                          |
| DIRECT CONSULTING & PURCHASING              | AZ    | MARICOPA   | 85203      | 480-820-7381                 | Northeast                          |
| DIRECT OFFICE FURNITURE INC.                | MD    | MONTGOMERY | 20850      | 301-545-6134                 | Northeast                          |
| DIRECT OFFICE SOLUTIONS                     | FL    | BROWARD    | 33309      | 954-440-4410                 | Northeast                          |
| DIRECT SUPPLY INC                           | WI    | MILWAUKEE  | 53223      | 414-358-2805                 | Northeast                          |
| DISABILITY ADJUDICATION SERVICES/GVRA       | GA    | DEKALB     | 30083      | 678-639-2250                 | Northeast                          |
| DISCOUNT DESK AND OFFICE SUPPLY INC         | ОН    | CUYAHOGA   | 44103      | 216-791-3375                 | Northeast                          |
| DISTRICT ATTORNEY COUNTY OF NEW YORK        | NY    | NEW YORK   | 10013      | 212-335-9000                 | Northeast                          |
| DISTRICT EXECUTIVES OFFICE                  | NY    | NEW YORK   | 10007      | 212-805-0503                 | Northeast                          |
| DISTRICT OF COLUMBIA RETIREMENT BOARD       | DC    | DISTRICT O | 20001      | 202-343-3200                 | Northeast                          |
| DIVERSIFIED RESOURCE GROUP INC              | GA    | GWINNETT   | 30071      | 678-282-0760                 | Northeast                          |
| DIVISION OF SOCIAL SERVICES                 | NJ    | MONMOUTH   | 07728      | 732-431-7370                 | Northeast                          |
| DIVISON OF CHILD SUPPORT SERVICES           | GA    | EMANUEL    | 30401      | 478-289-2724                 | Northeast                          |
| DIXIE EQUIPMENT                             | NC    | RANDOLPH   | 27298      | 336-622-4202                 | Northeast                          |
| DK DELRAY DOWNTOWN, LLC                     | FL    | PALM BEACH | 33487      |                              | THE RESERVE OF THE PERSON NAMED IN |
| DK WORKSPACES LLC                           | VA    | HENRICO    | 23294      | 561-338-3520<br>804-673-3144 | Northeast                          |
| DKI OFFICE FURNITURE                        | LA    | JEFFERSON  | 70123      | 00-1-0/3-3144                | Northeast                          |
| DMA INTERIOR SYSTEMS                        | SC    | PICKENS    | 29642      | 864-395-8263                 | Northeast                          |
| DMA SQM F&A                                 | SC FL | SAINT JOHN | 32085-1008 |                              | Northeast                          |
| DMVA PROCUREMENT & CONTRACTING OFFICE       | PA    | JAINT JOHN | 17003      | 904-823-0222                 | Northeast                          |
| DNI MSD PROCUREMENT                         | DC    | DISTRICT O |            | 201 242 0440                 | Northeast                          |
|   | DC    | DISTRICT O | 20505      | 301-243-0440                 | Northeast                          |

| DNP DESIGNS AND INTERIORS   | LA               | EAST BATON   | 70000               | 225 440 2260                 | 61  |
|---|------------------|--------------|---------------------|------------------------------|---|
| DOBBINS ARB   | GA               | COBB         | 70809<br>30069      | 225-448-3268<br>678-655-4690 | Northeast   |
| DOC NOAA NOS ORR  | MD               | MONTGOMERY   | 20910               | 301-713-4248                 | Northeast<br>Northeast  |
| DOCUMENT CONCEPTS INC   | ОН               | STARK        | 44720               | 330-471-3397                 | Northeast   |
| DOD   | VA               | ARLINGTON    | 22216               | 703-769-6670                 | Northeast   |
| DOD FINANCE AND ACCOUNTING OFC  | DC               | DISTRICT O   | 20033               | 703-704-9830                 | Northeast   |
| DOE   | TN               | ANDERSON     | 37831               | 865-576-4536                 | Northeast   |
| DOF   | WA               | KING         | 98134               | 425-747-5577                 | Northeast   |
| DOH DIVISION OF DISABILITY DETERMINATIONS   | FL               | LEON         | 32399               | 904-245-4142                 | Northeast   |
| DOHMH OFFICE OF FISCAL MANAGEMENT   | NY               | QUEENS       | 11101               | 347-396-6290                 | Northeast   |
| DOMINICAN COLLEGE   | NY               | ROCKLAND     | 10962               | 845-848-7817                 | Northeast   |
| DONA ANA COMMUNITY COLLEGE  | NM               | DONA ANA     | 88003               | 575-527-7776                 | Northeast   |
| DONA ANA COUNTY   | NM               | DONA ANA     | 88007               | 575-525-5962                 | Northeast   |
| DOUBLEDAY OFFICE PRODUCTS INC   | MI               | BERRIEN      | 49022               | 269-926-8293                 | Northeast   |
| DOURON CORPORATE FURNITURE  | MD               | BALTIMORE    | 21117               | 410-363-2600                 | Northeast   |
| DOURON, INCORPORATED  | MD               | OWINGS MILLS | 21117-3604          | 410-363-2600 X 3055          | Northeast   |
| DPDLLC - E&S  | MI               | WASHTENAW    | 48106-0434          | 734-930-3335                 | Northeast   |
| DPOP!   | MI               | WAYNE        | 48226               | 313-373-3767                 | Northeast   |
| DRB BUSINESS INTERIORS INC  | NY               | SARATOGA     | 12866               | 518-306-5233                 | Northeast   |
| DRENNAN EQUIPMENT   | KY               | JEFFERSON    | 40218               | 502-584-7772                 | Northeast   |
| DREW DEMARCO  | CA               | LOS ANGELE   | 90049               |                              | Northeast   |
| DREXEL SQUARE HOTEL GROUP INC   | TX               | COLLIN       | 75093               | 972-616-8349                 | Northeast   |
| DREXEL UNIVERSITY COLLEGE OF MEDICINE   | PA               | PHILADELPH   | 19104               | 215-895-2921                 | Northeast   |
| DRUG ENFORCEMENT ADMINISTRATION   | VA               | FAIRFAX      | 22152               | 202-307-7513                 | Northeast   |
| DRUG ENFORCEMENT AGENCY   | VA               | FAIRFAX      | 20151               | 703-488-4263                 | Northeast   |
| DTANK INC   | CA               | LOS ANGELE   | 91505               | 818-252-3888                 | Northeast   |
| DULUTH TYPE & BUSINESS FURNITURE CO   | MN               | SAINT LOUI   | 55801               | 218-722-5811                 | Northeast   |
| DUNDAS OFFICE INTERIORS   | MT               | LEWIS AND    | 59601               | 406-442-3448                 | Northeast   |
| DUNDAS OFFICE INTERIORS INC - BOISE   | ID               | ADA          | 83713               | 208-658-9111                 | Northeast   |
| DUPLER OFFICE   | ОН               | FRANKLIN     | 43215               | 614-227-5640                 | Northeast   |
| DWG & ASSOCIATES  | FL               | PINELLAS     | 33706               | 727-421-7870                 | Northeast   |
| DYNAMIC BUSINESS INTERIORS-VA   | VA               | ARLINGTON    | 22204               | 703-685-0500                 | Northeast   |
| DYVIC CORPORATION   | GA               | GWINNETT     | 30071               | 770-729-2870                 | Northeast   |
| E 2 DESIGN LLC  | KY               | FAYETTE      | 40502               | 859-619-0216                 | Northeast   |
| E J WOLBER INC  | FL               | COLLIER      | 34103               | 513-522-1722 Yes             | Northeast   |
| E3 OFFICE FURNITURE AND INTERIORS INC   | NS               |              | B3E 1T4             | 902-434-8566                 | Northeast   |
| EAKES INC   | NE               | HALL         | 68801               | 308-382-9580                 | Northeast   |
| EAST ALABAMA RECIONAL DI ANNUALC AND DEVI COMMUNICIONI                                | PA               | ALLEGHENY    | 15146               | 412-795-4482                 | Northeast   |
| EAST ALABAMA REGIONAL PLANNING AND DEV COMMISSION EAST CENTRAL PUBLIC HEALTH DISTRICT | AL               | CALHOUN      | 36202               | 256-237-6741                 | Northeast   |
| EAST GREENWICH TOWNSHIP BOARD OF EDUCATION  | GA<br>NJ         | RICHMOND     | 30909               | 706-667-4287                 | Northeast   |
| EAST NOBLE SCHOOL CORPORATION   | IN               | GLOUCESTER   | 08056               | 856-423-2958                 | Northeast   |
| EAST STROUDSBURG UNIVERSITY   | PA               | MONROE       | 46755<br>18301-2999 | 260-347-2502                 | Northeast   |
| EAST WOODS SCHOOL   | NY               | NASSAU       | 11771               | 570-422-3944<br>518-922-4400 | Northeast   |
| EASTERN FLORIDA STATE COLLEGE   | FL               | BREVARD      | 32922               | 321-433-7045                 | Northeast<br>Northeast  |
| EASTERN IOWA HEALTH CENTER  | IA               | LINN         | 52403               | 319-730-7300                 |   |
| EASTERN KENTUCKY UNIVERSITY   | KY               | MADISON      | 40475               | 859-622-1810                 | Northeast<br>Northeast  |
| EASTLAND SALES INC  | IN               | ALLEN        | 46808               | 260-422-8529                 | Northeast   |
| EASTON AREA SCHOOL DISTRICT   | PA               | NORTHAMPTO   | 18040               | 610-250-2400                 | Northeast   |
| EATON GROUP - SALES REP   | OR               | MULTNOMAH    | 97214               |                              | Northeast   |
| ECLECTIC INTERIORS INC  | TN               | SHELBY       | 38117               | 901-683-5598                 | Northeast   |
| ECLIPSE BRAND BUILDERS, LLC   | GA               | FORSYTH      | 30024               | 678-894-4360                 | Northeast   |
| ECONOCARE INC   | IL               | СООК         | 60712               | 847-675-5022                 | Northeast   |
| ECONOMIC DEVELOPMENT  | MD               | MONTGOMERY   | 20850               | 240-777-2035                 | Northeast   |
| ECONOMICALLY CORRECT INC  | MN               | HENNEPIN     | 55428               | 763-493-0063                 | Northeast   |
| ECONOMY BOROUGH MUNICPAL AUTHORITY  | PA               | BEAVER       | 15005               | 724-869-3201                 | Northeast   |
| ECOTECH OFFICE ENVIRONMENTS LLC   | NY               | ERIE         | 14221               | 716-580-3725                 | Northeast   |
| ED OF PA PROCUREMENT  | PA               | PHILADELPH   | 19106               | 267-299-7098                 | Northeast   |
| EDC & ASSOCIATES INC  | FL               | PINELLAS     | 33704               | 727-823-8900                 | Northeast   |
| EDDY COUNTY, NEW MEXICO   | NM               | EDDY         | 88220               | 575-887-9511                 | Northeast   |
| EDGE INTERIOR DESIGN  | UT               | SALT LAKE    | 84107               | 801-915-6586                 | Northeast   |
| EDGE OFFICE PRODUCTS  | TX               | GREGG        | 75605               | 903-758-0777                 | Northeast   |
| EDGE OFFICE, LLC  | NC               | WAKE         | 27609               | 919-235-0933                 | Northeast   |
| EDGEQUARTERS  | AZ               | MARICOPA     | 85253               | 602-625-2787                 | Northeast   |
| EDGEWATER HOUSING AUTHORITY   | NJ               | BERGEN       | 07020               | 201-941-0655                 | Northeast   |
| EDGEWATER PARK TWP BOARD OF EDUCATION   | NJ               | BURLINGTON   | 08010               | 609-877-2122                 | Northeast   |
| EDINBORO UNIVERSITY OF PENNSYLVANIA   | PA               | ERIE         | 16444               | 814-732-2704                 | Northeast   |
|   | U TEU LES LE COM |              | 22040               |                              | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
| EDISON STATE COLLEGE  | FL               | LEE          | 33919               | 239-489-9325                 | Northeast   |
| EDISON STATE COLLEGE EDMARCO INC  | FL<br>AZ         | MARICOPA     | 85281               | 480-966-3333                 | Northeast   |

| EDUCATION AND WORKFORCE DEVELOPMENT CABINET                            | KY       | FRANKLIN                   | 40601               | 502-564-2782                 |                       | Northeast              |
|--|----------|----------------------------|---------------------|------------------------------|-----------------------|------------------------|
| EDUCATIONAL FURNISHINGS CO   | PA       | NORTHUMBER                 | 17801               | 570-241-0721                 |                       | Northeast              |
| EDUCATIONAL FURNITURE  | IN       | DELAWARE                   | 47302               | 765-286-9041                 |                       | Northeast              |
| EDUCATIONAL FURNITURE SOLUTIONS LLC EDWARDS & HILL COMMUNICATIONS, LLC | PA<br>MD | MONTGOMERY<br>WINDSOR MILL | 19486<br>21244-2071 | 215-699-6614<br>301-317-4250 | Vac                   | Northeast<br>Northeast |
| EFFICIENT OFFICE SOLUTIONS   | DE SO    | NEW CASTLE                 | 19720               | 302-326-0660                 | Yes                   | Northeast              |
| EGLIN AFB  | FL       | OKALOOSA                   | 32542               | 850-883-6035                 |                       | Northeast              |
| EGLIN AFB HOSPITAL   | FL       | OKALOOSA                   | 32542               | 850-883-9145                 |                       | Northeast              |
| EGLIN AIRFORCE BASE CREDIT CARD ACCT                                   | FL       | OKALOOSA                   | 32542               |                              |                       | Northeast              |
| EGYR, LLC  | NC       | BEAUFORT                   | 27889               | 888-510-2225                 |                       | Northeast              |
| EHG-PHG SAINT LOUIS HOTEL, LLC   | FL       | ORANGE                     | 32801               | 443-406-7105                 | or an extension       | Northeast              |
| EICHOLTZ COMPANY EL PASO COMMUNITY COLLEGE                             | PA       | ADAMS                      | 17530               | 717-624-4891                 | 1200                  | Northeast              |
| EL PASO COUNTY 911 DISTRICT  | TX<br>TX | EL PASO<br>EL PASO         | 79998-0500<br>79924 | 915-831-6350<br>915-562-3911 |                       | Northeast              |
| EL PASO POLICE DEPT  | TX       | EL PASO                    | 79912               | 915-564-7174                 |                       | Northeast<br>Northeast |
| EL PASO PUBLIC LIBRARY   | TX       | EL PASO                    | 79901               | 915-541-4113                 |                       | Northeast              |
| ELECTRONIC OFFICE ENVIRONMENTS   | MN       | RAMSEY                     | 55107               |                              |                       | Northeast              |
| ELEMENTS   | СО       | DENVER                     | 80205               | 303-471-4334                 |                       | Northeast              |
| ELEMENTS IV INTERIORS  | ОН       | MONTGOMERY                 | 45414               | 937-918-1000                 |                       | Northeast              |
| ELEMENTS MO  | МО       | GREENE                     | 65807               | 417-890-5543                 | A LAND                | Northeast              |
| ELEMENTS OF DESIGN   | VA       | VIRGINIA B                 | 23464               | 757-639-6000                 |                       | Northeast              |
| ELEVENTH JUDICIAL DIST COURT ELIZABETH BUHR                            | NM       | SAN JUAN<br>SAINT LOUI     | 87410               | 505-334-7768                 |                       | Northeast              |
| ELIZABETH BUHK ELIZABETH FORWARD SCHOOL DIST                           | MO<br>PA | ALLEGHENY                  | 63005<br>15037      | 314-412-2120<br>412-896-2313 | 10042060400           | Northeast              |
| ELIZABETH FORWARD SCHOOL DIST  | PA<br>PA | LANCASTER                  | 17022               | 717-824-0008                 | Zergen in             | Northeast<br>Northeast |
| ELK COUNTY   | PA       | ELK                        | 15853               | 814-776-5379                 | ty-lessing            | Northeast              |
| ELLIS BROTHERS & JOSEPH INC  | NY       | BROOME                     | 13902               | 607-722-6401                 |                       | Northeast              |
| ELLIS HOSPITAL   | NY       | SCHENECTAD                 | 12302               | 518-612-8651                 |                       | Northeast              |
| ELMA FIRE CO   | NY       | ERIE                       | 140559              |                              |                       | Northeast              |
| ELMHURST HOSPITAL CTR -ACCOUNTS PAYABLE                                | NY       | QUEENS                     | 11432               | 212-323-3605                 |                       | Northeast              |
| ELMIRA COLLEGE   | NY       | CHEMUNG                    | 14901               | 607-735-1782                 |                       | Northeast              |
| ELMIRA PSYCHIATRIC CENTER  | NY       | CHEMUNG                    | 14901-2898          | 607-737-4751                 |                       | Northeast              |
| ELMIRA SEWER DISTRICT  | NY       | CHEMUNG                    | 14904               | 607-733-8991                 | AL PROPERTY OF STREET | Northeast              |
| ELMORE COUNTY BOARD OF EDUCATION ELONTEC, LLC                          | AL<br>AZ | ELMORE<br>MARICOPA         | 36092<br>85043      | 334-567-1200                 |                       | Northeast              |
| EMBLEMAX CORPORATION   | VA       | FAIRFAX                    | 20151               | 602-759-5500<br>703-802-0200 | illy and a second     | Northeast<br>Northeast |
| EMBRY-RIDDLE AERO. UNIV., INC.   | FL       | VOLUSIA                    | 32114-3900          | 386-226-6262                 |                       | Northeast              |
| EMERALD BUSINESS SUPPLY  | PA       | PHILADELPH                 | 19136               | 215-333-1900                 |                       | Northeast              |
| EMERALD COAST CONSTRUCTION   | FL       | ESCAMBIA                   | 32561               | 850-677-8237                 |                       | Northeast              |
| EMERALD COAST UTILITIES AUTHORITY                                      | FL       | ESCAMBIA                   | 32514-0311          | 850-969-3850                 |                       | Northeast              |
| EMERGENCE HEALTH NETWORK   | TX       | EL PASO                    | 79995               | 915-887-3424                 |                       | Northeast              |
| EMMA WILLARD SCHOOL  | NY       | RENSSELAER                 | 12180               | 518-833-1795                 |                       | Northeast              |
| EMORY UNIVERSITY HOSPITALS   | GA       | FULTON                     | 30308-4577          | 404-686-2466                 |                       | Northeast              |
| EMPIRE FACILITY SERVICES, INC EMPIRE OFFICE EQUIPMENT                  | WA<br>NY | STEVENS<br>NEW YORK        | 99006<br>10016      | 509-939-7178                 | Mark Services         | Northeast              |
| EN4ORM OFFICE INTERIORS  | CA       | ORANGE                     | 92626               | 212-607-5500<br>657-232-4448 |                       | Northeast              |
| ENCOMPAS CORPORATION   | MO       | JACKSON                    | 64108               | 816-300-1122                 |                       | Northeast<br>Northeast |
| ENCORE! DESIGN   | KY       | KENTON                     | 41011               | 513-405-6231                 | The Earth             | Northeast              |
| ENERGY KEEPERS INC   | MT       | LAKE                       | 59860               | 406-883-1113                 |                       | Northeast              |
| ENERGY MINERALS AND RESOURCES  | NM       | SANTA FE                   | 87505               | 505-476-3300                 |                       | Northeast              |
| ENGINEERING RESEARCH FACILITY  | VA       | PRINCE WIL                 | 22135               | 703-985-3473                 |                       | Northeast              |
| ENGLEWOOD PUBLIC SCHOOL DISTRICT                                       | NJ       | BERGEN                     | 07631               | 201-862-6000                 |                       | Northeast              |
| ENLARGED CITY SCHOOL DISTRICT OF TROY NEW YORK                         | NY       | RENSSELAER                 | 12180               | 518-328-5004                 |                       | Northeast              |
| ENTERPRISE FURNITURE CONSULTANTS                                       | MD       | BALTIMORE                  | 21202               | 410-342-0630                 | Yes                   | Northeast              |
| ENTERPRISE FURNITURE CONSULTANTS, INC. ENTRADA DESIGN INC              | MD<br>CA | BALTIMORE<br>ALAMEDA       | 21202-1066<br>94611 | 410-342-0630                 | Yes                   | Northeast<br>Northeast |
| ENVIRONMENTAL INTERIORS, INC.  | PA       | DAUPHIN                    | 17112               | 800-617-1245<br>717-652-6060 |                       | Northeast              |
| ENVIRONMENTS   | OR       | MULTNOMAH                  | 97214               | 503-963-6216                 |                       | Northeast              |
| ENVIRONMENTS 4 BUSINESS  | ОН       | SUMMIT                     | 44333               | 330-294-1384                 |                       | Northeast              |
| ENVIRONMENTS AT WORK ELC   | MA       | SUFFOLK                    | 02210               | 617-830-5300                 |                       | Northeast              |
| ENVIRONMENTS FOR BUSINESS  | FL       | VOLUSIA                    | 32170               | 386-427-8789                 |                       | Northeast              |
| ENVIRONMENTS THAT WORK   | IL       | KANE                       | 60174               | 630-837-4700                 |                       | Northeast              |
| ENVISION OFFICE SOLUTIONS  | GA       | FULTON                     | 30004               | 770-998-4899                 |                       | Northeast              |
| ENVISIONEERING   | VA       | FAIRFAX                    | 22303               | 571-483-4100                 |                       | Northeast              |
| EOE FURNITURE  | OH       | HAMILTON                   | 45236               | 513-324-1865                 | MANUAL PROPERTY.      | Northeast              |
| EOI INC EON OFFICE PRODUCTS  | OH       | DELAWARE                   | 43035               | 740-201-3300                 |                       | Northeast              |
| ERGO EXPERTS   | CO       | DENVER<br>SUFFOLK          | 80223<br>11763      | 720-570-5460<br>877-374-6872 | E-W/45 155            | Northeast<br>Northeast |
| ERGO OFFICE FURNITURE LLC  | IN       | MARION                     | 46219               | 317-917-4489                 |                       | Northeast              |
|  |          |                            |                     |                              |                       |                        |

| ERIE 1 BOCES   | NY       | ERIE                 | 14224               | 516-396-2500                 |   | Northeast              |
|--|----------|----------------------|---------------------|------------------------------|---|------------------------|
| ERIE COMMUNITY COLLEGE                                       | NY       | ERIE                 | 14127               | 716-851-1929                 |   | Northeast              |
| ERIE COUNTY COMPTROLLER                                      | NY       | ERIE                 | 14202               | 716-858-2536                 |   | Northeast              |
| ERIE COUNTY CONVENTION CENTER AUTHORITY                      | GA       | FULTON               | 30309               | 404-564-6515                 |   | Northeast              |
| ERIE COUNTY CONVENTION CENTER AUTHORITY                      | GA       | FULTON               | 30309               | 404-564-6515                 |   | Northeast              |
| ERIE COUNTY MEDICAL CTR CORP                                 | NY       | ERIE                 | 14215               | 716-898-3743                 |   | Northeast              |
| ERNIE MORRIS ENTERPRISES INC                                 | FL       | SUMTER               | 33513               | 352-793-2745                 | -                                       | Northeast              |
| ESPLANADE FURNITURE  | CA       | BUTTE                | 95926               | 530-891-4788                 |   | Northeast              |
| ETHOSOURCE LLC   | PA       | BERKS                | 19543               | 610-286-1766                 |   | Northeast              |
| EVANSVILLE CORPORATE DESIGN, INC.                            | IN<br>NY | EVANSVILLE           | 47710-1054          | 8124223000                   |   | Northeast              |
| EVENSONBEST LLC EVENSONBEST LLC                              | NY       | NEW YORK<br>NEW YORK | 10011-2036<br>10011 | 212-549-8004<br>212-549-8000 |   | Northeast              |
| EVERETT COMMUNITY COLLEGE                                    | WA       | SNOHOMISH            | 98201               | 425-388-9255                 |   | Northeast<br>Northeast |
| EVERETT OFFICE FURNITURE                                     | WA       | SNOHOMISH            | 98201               | 425-257-3242                 |   | Northeast              |
| EVERYTHING DIVISION 12, INC                                  | IL       | COOK                 | 60065               | 312-376-0100                 |   | Northeast              |
| EVERYTHING OFFICE  | NY       | NEW YORK             | 10018               | 646-216-8888                 | 28 BB 1                                 | Northeast              |
| EVERYTHING OFFICE LTD  | ОН       | LUCAS                | 43614               | 419-865-1000                 |   | Northeast              |
| EVESHAM MUNICIPAL UTILITIES AUTHORITY                        | NJ       | BURLINGTON           | 08053               | 856-983-1878                 | IV CVIN                                 | Northeast              |
| EVO BUSINESS ENVIRONMENTS                                    | AR       | PULASKI              | 72205               | 501-244-9696                 |   | Northeast              |
| EVOLOGIC LLC   | KS       | JOHNSON              | 66215               | 913-894-6273                 |   | Northeast              |
| EVOS OFFICE PRODUCTS   | AZ       | MARICOPA             | 85225               | 480-497-0407                 |   | Northeast              |
| EXCELLUS HEALTH PLAN   | NY       | MONROE               | 14623               | 585-214-1337                 |   | Northeast              |
| EXCELSIOR COLLEGE  | NY       | ALBANY               | 12203               | 888-647-2388                 |   | Northeast              |
| EXE TALLAHASSEE  | FL       | LEON                 | 32302               | 850-482-9518                 |   | Northeast              |
| EXECUTIVE INTERIORS  | TX       | DALLAS               | 75039               | 214-812-9022                 |   | Northeast              |
| EXECUTIVE OFFICE FURNITURE INC                               | FL       | LEON                 | 32301               | 850-224-9476                 | de valenti                              | Northeast              |
| EXPLORE & MORE CHILDREN'S MUSEUM EXPRESS OFFICE ENVIRONMENTS | NY<br>CA | ERIE<br>ORANGE       | 02705               | 040 075 0300                 | ni la la la sa                          | Northeast              |
| EYE DESIGNS LLC  | PA       | MONTGOMERY           | 92705<br>19426      | 949-975-0280                 |   | Northeast              |
| F. M. OFFICE EXPRESS, INC.                                   | NY       | EAST ROCHESTER       | 14445-1448          | 610-409-1900<br>585-238-2880 |   | Northeast<br>Northeast |
| F3 CONCEPTS LLC  | SC       | RICHLAND             | 29063               | 803-312-5088                 |   | Northeast              |
| FA OTOOLE OFFICE SYSTEMS INC                                 | MD       | BALTIMORE            | 21031               | 410-785-1100                 |   | Northeast              |
| FAA  | GA       | FULTON               | 30337               | 404-305-5655                 | HEREGO DE LA COLONIA                    | Northeast              |
| FAA  |          |                      |                     | 999-999-9999                 |   | Northeast              |
| FACILITEC-MO   | МО       | SAINT LOUI           | 63146               | 314-428-4900                 |   | Northeast              |
| FACILITEQ AZ LLC   | AZ       | MARICOPA             | 85281               | 480-750-8989                 |   | Northeast              |
| FACILITIES CONNECTION INC                                    | TX       | EL PASO              | 79922               | 915-833-8303                 |   | Northeast              |
| FACILITIES MANAGEMENT  | NJ       | UNION                | 07207               | 908-527-4000                 |   | Northeast              |
| FACILITIES MANAGEMENT DIVISION                               | FL       | LEON                 | 32301               | 850-606-5000                 |   | Northeast              |
| FACILITIES RESOURCE GROUP INC                                | AL       | BALDWIN              | 36527               | 251-626-3048                 | Yes                                     | Northeast              |
| FACILITIES RESOURCE GROUP, INC.                              | AL       | SPANISH FORT         | 36527-5302          | 251-626-3048                 | Yes                                     | Northeast              |
| FACILITIES SOLUTIONS GROUP                                   | VA       | FAIRFAX              | 20190               | 703-234-6555                 |   | Northeast              |
| FACILITY DESIGNS   | CA       | FRESNO               | 93711               | 559-432-3200                 | HISTORY OF A                            | Northeast              |
| FACILITY MANAGEMENT CONSULTANTS FACILITY PLANNERS INC        | MA<br>TN | SUFFOLK              | 02113               | 617-426-6161                 |   | Northeast              |
| FACILITY PLANNERS INC  | TX       | DAVIDSON<br>BEXAR    | 37212<br>78212      | 615-885-3300                 |   | Northeast              |
| FACILITY SERVICES  | MD       | ANNE ARUND           | 21403               | 210-690-5800<br>410-269-5767 |   | Northeast<br>Northeast |
| FACILITY SERVICES PBI  | CA       | ORANGE               | 92660               | 949-427-5152                 | The second of the                       | Northeast              |
| FACILITY SUPPORT SERVICES LLC                                | PA       | ALLEGHENY            | 15044               | 726-502-4394                 |   | Northeast              |
| FACILITY WORKS INC   | PA       | CUMBERLAND           | 17025               | 717-761-9032                 |   | Northeast              |
| FACULTY STUDENT ASSOCIATION                                  | NY       | ERIE                 | 14261               | 716-645-6444                 | -/                                      | Northeast              |
| FAHRENHEIT LLC   | DC       | DISTRICT O           | 20007               | 202-944-4099                 | MANAGE OF                               | Northeast              |
| FAIN ENTERPRISES INC   | NC       | FORSYTH              | 27101               | 336-724-0417                 |   | Northeast              |
| FAIRFIELD INN  | ОН       | SHELBY               | 45306               |                              |   | Northeast              |
| FAIRFIELD INN & SUITES                                       | TN       | SHELBY               | 38018               | 901-485-0281                 |   | Northeast              |
| FAIRFIELD INN & SUITES - HBG - PA                            | PA       | DAUPHIN              | 17057               | 717-236-2242                 |   | Northeast              |
| FAIRFIELD INN & SUITES ALEXANDRIA VA                         | VA       | FAIRFAX              | 22306               | 703-721-0600                 |   | Northeast              |
| FAIRFIELD INN & SUITES LUBBOCK TX                            | TN       | SHELBY               | 38016               | 901-751-7442                 |   | Northeast              |
| FAIRFIELD INN JC   | TN       | KNOX                 | 37923               | 865-240-4059                 |   | Northeast              |
| FAIRFIELD INN OCEAN CITY                                     | VA       | HENRICO              | 23228               | 804-672-2121                 |   | Northeast              |
| FAIRFIELD SALEM  | VA       | HENRICO              | 23059               | 804-258-3061                 | NO CONTRACTOR OF THE PARTY OF           | Northeast              |
| FAMILY HEALTH NETWORK OF CNY                                 | NY       | CORTLAND             | 13803               | 607-753-3797                 |   | Northeast              |
| FAMILY HEALTH NETWORK OF CNY INC FARM CREDIT SERVICES OF ND  | NY       | CORTLAND             | 13045               | 607-753-3797                 |   | Northeast              |
| FARMINGDALE UNION FREE SCHOOL DISTRICT                       | ND<br>NY | WARD<br>NASSAU       | 58702               | 701-852-1265                 |   | Northeast              |
| FARMING DALE ONION PREE SCHOOL DISTRICT                      | NM       | SAN JUAN             | 11735<br>87401      | 516-434-5000<br>505-324-9840 |   | Northeast<br>Northeast |
|  | PA       | MERCER               | 16121               | 303-324-3040                 | 100 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 | Northeast              |
| PARKELL AREA SCHOOL DISTRIC!                                 |          | *********            |                     |                              |   | IAOI LIIEASL           |
| FARRELL AREA SCHOOL DISTRICT FASHION INSTITUTE OF TECHNOLOGY | NY       | NEW YORK             | 10001               | 212-217-3610                 |   | Northeast              |
| FASHION INSTITUTE OF TECHNOLOGY  FAULKNER COLLEGE            | NY<br>AL | NEW YORK<br>BALDWIN  | 10001<br>36507      | 212-217-3610<br>251-580-2100 |   | Northeast<br>Northeast |

| FAUQUIER COUNTY  | VA | FAUQUIER   | 20186      | 540-662-1824  |  | Northeast              |
|--|----|------------|------------|---|--|------------------------|
| FAUQUIER COUNTY GOVERNMENT                                 | VA | FAUQUIER   | 20186      | 540-422-8362  | - FOREIN   | Northeast              |
| FAUQUIER COUNTY PUBLIC LIBRARY                             | VA | FAUQUIER   | 20186      | 540-422-8519  |  | Northeast              |
| FAUQUIER COUNTY PUBLIC SCHOOLS                             | VA | FAUQUIER   | 20186      | 540-422-7240  |  | Northeast              |
| FAYETTEVILLE LODGING LLC                                   | PA | BUTLER     | 16063      | 724-452-2114  |  | Northeast              |
| FAYETTEVILLE MANLIUS SCHOOL DISTRICT                       | NY | ONONDAGA   | 13104      | 315-692-1234  |  | Northeast              |
| FBI  | DC | DISTRICT O | 20535      | 202-324-5614  |  | Northeast              |
| FBI  | PA | ALLEGHENY  | 15203      | 412-337-7453  | 14411  | Northeast              |
| FBI CYBER DIVISION MISSION RIDGET                          | VA | FAIRFAX    | 20151      | 202-651-3035  |  | Northeast              |
| FDIC   | МО | JACKSON    | 64106      | 816-234-8000  |  | Northeast              |
| FDIC   | TX | DALLAS     | 75201-3430 | 972-761-2102  | Contract Springer  | Northeast              |
| FDNY   | NY | KINGS      | 11201      | 718-999-2296  |  | Northeast              |
| FEDERAL HOME LOAN BANK OF DM                               | IA | POLK       | 50309      | 515-281-1000  |  | Northeast              |
| FEDERAL JUDICIAL GA OFM                                    | DC | DISTRICT O | 20002      | 202-502-4169  |  | Northeast              |
| FEDERAL OFFICE FURNITURE                                   | MA | MIDDLESEX  | 02454      | 781-642-0568  |  | Northeast              |
| FEDERAL SUPPLY LLC   | KY |            | 41018      | 859-647-9500  |  | Northeast              |
| FEDERATION EMPLOYMENT AND GUIDANCE SVC                     | NY | NEW YORK   | 10013      | 212-366-8400  |  | Northeast              |
| FEGHALI BROTHERS LLC                                       | ОН | MAHONING   | 44406      | 440-223-9958  | 175 180 181 18   | Northeast              |
| FEIGUS INCORPORATED  | NJ | WALL       | 07719-9740 | 215-696-2072  | The second second  | Northeast              |
| FEIGUS OFFICE FURNITURE                                    | NJ | MONMOUTH   | 07719      | 732-780-6665  |  | Northeast              |
| FELCOR LODGING TRUST INC                                   | GA | FULTON     | 30364      | 404-763-2222  | Water Street, Street,  | Northeast              |
| FELTUS HAWKINS DESIGN LLC                                  | TN | DAVIDSON   | 37203      | 615-320-1777  |  | Northeast              |
| FEMA   | VA | CLARKE     | 20135      | 540-542-3238  |  | Northeast              |
| FEMA CREDIT CARD ACCOUNT                                   | TX | DENTON     | 76209      | 5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-50<br>5-10-5-12-52-52-52-52-52-52-52-52-52-52-52-52-52 | New York Control   | Northeast              |
| FENS ASSOCIATES LLC  | MA | ESSEX      | 01834      | 978-372-2650  |  | Northeast              |
| FENS ASSOCIATES, LLC                                       | MA | GROVELAND  | 01834-1566 | 978-372-2650  | DINIENTER  | Northeast              |
| FENTON OFFICE SUPPLY CO                                    | OK | PAYNE      | 74075      | 405-372-5555  |  | Northeast              |
| FERGUSON TWP   | PA | CENTRE     | 16801      | 814-238-4651  |  | Northeast              |
| FERMILAB   | IL | KANE       | 60510      | 630-840-4441  |  | Northeast              |
| FERN OFFICE SUPPLIES                                       | NY | KINGS      | 11219      | 845-356-5000  | All michigan   | Northeast              |
| FERRIS OFFICE SMART LLC                                    | LA | CADDO      | 71161      | 318-220-0988  | Yes  | Northeast              |
| FFI&S FORT PITT C/O HOSPITALITY FURNISHINGS AND DESIGN INC | PA | BUTLER     | 16063      | 724-452-2114  |  | Northeast              |
| FFKR ARCHITECTS  | UT | SALT LAKE  | 84104      | 801-521-6186  | A STATE A COLUMN   | Northeast              |
| FI OFFICE, INC.  | MA | MIDDLESEX  | 01862      | 978-671-4405  | Alloway A. Rich  | Northeast              |
| FINAL ASSEMBLY INC   | CA | ORANGE     | 92841      | 714-891-1400  |  | Northeast              |
| FINCH-HENRY JOB CORPS CENTER 05/2010                       | MS | PANOLA     | 38606      | 662-563-4656  | DESERVE NO.  | Northeast              |
| FINDLAY TOWNSHIP MUNICIPAL AUTHORITY                       | PA | ALLEGHENY  | 15026      | 724-695-3108  | Manufacture (Control of Control o | Northeast              |
| FINELINE FURNITURE   | IN | MARION     | 46268      | 317-802-2200  |  | Northeast              |
| FINGER LAKES DDSO  | NY | MONROE     | 14424      | 317 602 2200  | COLUMN SOCIETY   | Northeast              |
| FINISHING TOUCH OF FAIRFIELD INC                           | IA | JEFFERSON  | 52556      | 641-472-4484  |  | Northeast              |
| FIRE & RESCUE SERVICES                                     | MD | MONTGOMERY | 20878      | 240-777-2210  |  | Northeast              |
| FIRE DISTRICT NO 1   | NJ | CAMDEN     | 08096      | 856-767-1839  | Value and the  | Northeast              |
| FIRESIDE OFFICE PRODUCTS INC                               | ND | BURLEIGH   | 58504      | 701-258-8586  | the second   | Northeast              |
| FIRST CALL OFFICE PRODUCTS                                 | MD | MONTGOMERY | 20879      | 301-963-8080  |  | Northeast              |
| FIRST STEP OF SARASOTA                                     | FL | SARASOTA   | 34234      | 941-366-5333  |  | Northeast              |
| FISCAL AFFAIRS DEPTARTMENT OF TRANSPORTATION               | NY | NEW YORK   | 10041      | 341-300-3333  | THE STREET   | Northeast              |
| FISHKILL COMBO LODGING PARTNERS                            | CO | BOULDER    | 80027      | 303-996-8132  |  | Northeast              |
| FIT AVIATION LLC   | FL | BREVARD    | 32901      | 321-674-6515  |  | Northeast              |
| FIXTUR WORLD INC   | TN | PUTNAM     | 38544      | 931-528-7259  |  | Northeast              |
| FLATWATER SOLUTIONS COMPANY                                | NE | THURSTON   | 68071      | 402-878-4244  |  | Northeast              |
| FLEMING INTERIOR GROUP                                     | IN | MARION     | 46240      | 317-316-8300  |  |                        |
| FLH MEDICAL PC   | NY | ONTARIO    | 14456      | 315-230-5646  | Some Alexander   | Northeast<br>Northeast |
| FLINT RIVER REGIONAL LIBRARY                               | GA | SPALDING   | 30223      |   |  | The second second      |
| FLOOD BROTHERS INC   | GA | FULTON     |            | 770-412-4770  | Name of the Owner, which   | Northeast              |
| FLOOR SHOW COMPANIES                                       |    |            | 30350      | 404-799-3744  |  | Northeast              |
| FLORIDA A&M UNIVERSITY                                     | IA | DUBUQUE    | 52002      | 563-557-9952  | and the second second  | Northeast              |
|  | FL | LEON       | 32314-7238 | 850-599-8696  |  | Northeast              |
| FLORIDA BUSINESS INTERIORS - TAMPA BAY                     | FL | HILLSBOROU | 33605      | 813-549-7310  | Serve III ox file in   | Northeast              |
| FLORIDA DEPARTMENT OF LEALTH IN OVALOGEA COUNTY            | FL | LEON       | 32317      |   |  | Northeast              |
| ELORIDA DEPARTMENT OF HEALTH IN OKALOOSA COUNTY            | FL | OKALOOSA   | 32548      | encentian transsorme  | HE WAS DELIVER TO SERVICE  | Northeast              |
| FLORIDA DEPARTMENT OF HEALTH IN ORANGE COUNTY              | FL | ORANGE     | 32809      | 224 674 7407  | But to the   | Northeast              |
| FLORIDA INTERNATIONAL UNIVERSITY                           | FL | MIAMI-DADE | 33199      | 321-674-7407  | avalora e e  | Northeast              |
| FLORIDA STATE UNIVERSITY                                   | FL | LEON       | 32306      | 850-644-5021  |  | Northeast              |
| FLORIDA STATE UNIVERSITY                                   | FL | LEON       | 32306      | 850-644-5021  | ubise/cooper   | Northeast              |
| FLORIDATECH  | FL | BREVARD    | 32901      | 321-674-8110  | M. College   | Northeast              |
| FLUID INTERIORS  | MN | HENNEPIN   | 55403      | 612-746-8700  |  | Northeast              |
| FLUOR FEDERAL SOLUTIONS                                    | NM | DONA ANA   | 88012      |   |  | Northeast              |
| FLUOR FEDERAL SOLUTIONS LLC                                | SC | GREENVILLE | 29607      | 864-281-4400  | SALES IN COLUMN TO SALES   | Northeast              |
| FLUOR MARINE PROPULSION                                    | PA | ALLEGHENY  | 15122-0391 | 412-476-7634  | \$10 SH200 \$1   | Northeast              |
| M OFFICE EXPRESS   | NY | MONROE     | 14445      | 585-238-2880  |  | Northeast              |
| FM SENIOR LIVING REALTY LP                                 | TX | DALLAS     | 75360      | 214-862-1946  |  | Northeast              |

| FMI OFFICE SPACE DEVELOPMENT LLC              | CA            | LOS ANGELE              | 90040          | 323-776-9107                 | Northeast              |
|---|---------------|-------------------------|----------------|------------------------------|------------------------|
| FOB CHARLOTTE INC                             | NC            | UNION                   | 28173          | 803-578-9085                 | Northeast              |
| FOCAL POINT INTERIORS, INC.                   | FL            | LEE                     | 33907          | 239-278-0019                 | Northeast              |
| FOCUS DESIGN INTERIORS INC                    | GA            | FULTON                  | 30318          | 404-350-2181                 | Northeast              |
| FOLCO, INC. FOLEY DESIGN ASSOCIATES           | GA            | ATHENS                  | 30601-2514     | 706-543-1320 Yes             | Northeast              |
| FOLEY HOTEL ONE LLC                           | GA            | FULTON                  | 30318          | 404-761-1299                 | Northeast              |
| FOOD & DRUG ADMINISTRATION                    | GA<br>MA      | FULTON                  | 30309          | 404-418-0121                 | Northeast              |
| FOOD AND DRUG ADMINISTRATION                  | MD            | MIDDLESEX<br>PRINCE GEO | 02180          | 781-587-7448                 | Northeast              |
| FORBES OFFICE EQUIPMENT                       | IA            | JASPER JASPER           | 20740<br>50208 | 240-403-3027                 | Northeast              |
| FORD HOTEL SUPPLY CO                          | MO            | SAINT LOUI              | 63102          | 641-792-6168<br>314-480-4015 | Northeast              |
| FOREST CITY REGIONAL SD                       | PA            | SUSQUEHANN              | 18421          | 570-785-2400                 | Northeast              |
| FOREST COUNTY POTAWATOMI                      | WI            | FOREST                  | 54520          | 715-478-7234                 | Northeast              |
| FOREST HILLS SCHOOL DISTRICT                  | PA            | CAMBRIA                 | 15955          | 814-487-7613                 | Northeast              |
| FORM AND FUNCTION                             | MI            | BAY                     | 48708          | 989-895-0909                 | Northeast<br>Northeast |
| FORMCRAFT INTERIORS                           | PA            | DELAWARE                | 19032          | 610-532-4600                 | Northeast              |
| FORMS & SUPPLY, INC.                          | NC            | CHARLOTTE               | 28213-6332     | 800-845-2013 X2511 Yes       | Northeast              |
| FORMS AND SUPPLY INC                          | NC            | MECKLENBUR              | 28256          | 704-598-8971                 | Northeast              |
| FORT LEE BOARD OF EDUCATION                   | NJ            | BERGEN                  | 07024          | 201-585-4612                 | Northeast              |
| FORWARD SPACE                                 | Sound St. ILA | СООК                    | 60642          | 312-942-1100                 | Northeast              |
| FORWARD TILT, LLC                             | AZ            | MARICOPA                | 95251          | 480-237-3737                 | Northeast              |
| FOUR U OFFICE SUPPLIES INC                    | ОН            | MERCER                  | 45822          | 419-586-3025                 | Northeast              |
| FOWLERS                                       | GA            | CLARKE                  | 30601          | 706-543-1320                 | Northeast              |
| FOX ARMY HEALTH CENTER                        | AL            | MADISON                 | 35898          | 256-955-6592                 | Northeast              |
| FOX CHAPEL AREA SCHOOL DISTRICT               | PA            | ALLEGHENY               | 15238-2406     | 412-963-9600                 | Northeast              |
| FRANK COONEY COMPANY INC                      | R             | DUPAGE                  | 60191          | 630-694-8800                 | Northeast              |
| FRANK J BASLOE LIBRARY                        | NY            | HERKIMER                | 13350          | 315-866-1733                 | Northeast              |
| FRANKLIN & MARSHALL COLLEGE                   | PA            | LANCASTER               | 17604          | 717-358-4575                 | Northeast              |
| FRANKLIN INTERIORS INC                        | PA            | ALLEGHENY               | 15222-4089     | 412-261-2525                 | Northeast              |
| FRANKLIN MCNEAL LTD                           | GA            | FORSYTH                 | 30005          | 770-781-9572                 | Northeast              |
| FRANKLIN SQUARE UFSD                          | NY            | NASSAU                  | 11010          | 516-481-4100                 | Northeast              |
| FRASER PARTNERS LLC                           | FL            | PALM BEACH              | 33498          | 610-784-0400                 | Northeast              |
| FRAZIER SCHOOL DISTRICT                       | PA            | FAYETTE                 | 15473          | 724-736-1121                 | Northeast              |
| FREDERICK CO PUBLIC SCHOOLS                   | VA            | WINCHESTER              | 22601          | 540-662-3888                 | Northeast              |
| FREEDMANS OFFICE FURNITURE INC                | FL            | HILLSBOROU              | 33607          | 813-875-7775                 | Northeast              |
| FREEDOM INTERIOR SOLUTIONS                    | MO            | JACKSON                 | 64130          | 816-265-1110 Yes             | Northeast              |
| FREEDOM INTERIOR SOLUTIONS, LLC               | МО            | KANSAS CITY             | 64111-2607     | 816-265-1110 Yes             | Northeast              |
| FREEDOM OFFICE FURNITURE                      | GA            | COBB                    | 30144          | 770-514-0822                 | Northeast              |
| FREEMAN FORMS & SUPPLY                        | GA            | FULTON                  | 30354          | 404-768-2387                 | Northeast              |
| FREEPORT AREA SCHOOL DISTRICT                 | PA            | ARMSTRONG               | 16229          | 724-295-5141                 | Northeast              |
| FREMONT UNION HIGH SCHOOL DISTRICT            | CA            | SANTA CLAR              | 94087          | 408-522-2200                 | Northeast              |
| FRIANT & ASSOCIATES FRIENDS SERVICE CO INC    | CA            | ALAMEDA                 | 94601          | 510-535-5113                 | Northeast              |
| FROHWEIN OFFICE                               | OH            | HANCOCK                 | 45840          | 800-427-1704                 | Northeast              |
| FROST BARBER INC                              | IA<br>LA      | JOHNSON                 | 52241          | 319-338-7701                 | Northeast              |
| FURNISHING PARTNERS & RELOCATION SERVICES INC |               | EAST BATON              | 70809-1966     | 225-926-5000                 | Northeast              |
| FURNITURE BY GEORGE INC                       | TX<br>FL      | TARRANT<br>PINELLAS     | 76094          | 817-891-5588                 | Northeast              |
| FURNITURE CONSULTANTS INC                     | NY            | NEW YORK                | 33762<br>10119 | 727-561-0325                 | Northeast              |
| FURNITURE CONSULTANTS INCTX                   | TX            | DALLAS                  | 75207          | 212-229-4500                 | Northeast              |
| FURNITURE GROUP THE                           | MA            | MIDDLESEX               | 01701          | 214-748-9600<br>508-620-0711 | Northeast              |
| FURNITURE INDUSTRIES INC                      | MN            | HENNEPIN                | 55427          | 612-827-1744                 | Northeast              |
| FURNITURE MARKETING GRP                       | TX            | COLLIN                  | 75093          | 214-556-4700                 | Northeast              |
| FURNITURE MART USA                            | SD            | MINNEHAHA               | 57105          | 605-336-5000                 | Northeast<br>Northeast |
| FURNITURE OPTIONS INC                         | MN            | RAMSEY                  | 55110          | 651-483-5030                 | Northeast              |
| FURNITURE PLUS INC                            | HI            | HONOLULU                | 96813          | 808-526-2018                 | Northeast              |
| FURNITURE RESOURCE & DESIGN LLC               | AZ            | MARICOPA                | 85261          | 480-899-8234                 | Northeast              |
| FURNITURE SOLUTIONS FOR THE WORKPLACE         | ОН            | HAMILTON                | 45246          | 513-891-2010                 | Northeast              |
| FURNITURE SOLUTIONS INC                       | FL            | PALM BEACH              | 33454          | 561-965-0031                 | Northeast              |
| FURNITURE SOLUTIONS PLUS LLC                  | NC            | FORSYTH                 | 27105          | 336-759-0268                 | Northeast              |
| FURNITURE SOUP INC                            | PA            | BERKS                   | 19605          | 610-926-8704                 | Northeast              |
| FURNITURE SOURCE THE                          | MN            | HENNEPIN                | 55344          | 952-829-7100                 | Northeast              |
| FURNITURE SPEAK INC                           | VA            | FAIRFAX CI              | 22038          | 703-459-9500 Yes             | Northeast              |
| FURNITURE SYSTEMS & CUBICLES                  | TX            | HARRIS                  | 77041          | 713-460-1037                 | Northeast              |
| FURNITURELAND SOUTH                           | NC            | GUILFORD                | 27282          | 336-822-3384                 | Northeast              |
| FURNITURESPEAK, INC.                          | VA            | FAIRFAX                 | 22032-2922     | 703-459-9500                 | Northeast              |
| FUSE STUDIO INC                               | MN            | HENNEPIN                | 55405          | 612-345-4833                 | Northeast              |
| FUTURE HEALTH CONCEPTS                        | FL            | SEMINOLE                | 32773          | 407-322-3672                 | Northeast              |
| FUZEHUB INC.                                  | NY            | ALBANY                  | 12210          | 518-768-7030                 | Northeast              |
| FWH II LITTLE ROCK LLC                        | MD            | HOWARD                  | 21044          | 410-964-2222                 | Northeast              |
| G & F INTERIOR DESIGN                         | FL            | BROWARD                 | 33324          | 954-478-2755                 | Northeast              |

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| G.P.C AND ASSOCIATES LC   | VA       | HENRICO              | 23230          | 804-358-7979                 |                             | Northeast              |
|---|----------|----------------------|----------------|------------------------------|-----------------------------|------------------------|
| GA BLANCO AND SONS INC  | MA       | BERKSHIRE            | 01230          | 413-528-9500                 | Yes                         | Northeast              |
| GA DEPARTMENT OF DEFENSE  | GA       | COBB                 | 30060          | 478-445-3725                 |                             | Northeast              |
| GA DEPARTMENT OF NATURAL RESOURCES  | GA       | FLOYD                | 30105          | 706-295-6041                 |                             | Northeast              |
| GA DEPT OF NATURAL RESOURCES  | GA       | FULTON               | 30334          | 404-651-7977                 |                             | Northeast              |
| GA TECH   | GA       | FULTON               | 30332          | 404-692-8838                 |                             | Northeast              |
| GADSDEN INDEPENDENT SCHOOL DISTRICT                                       | NM       | DONA ANA             | 88021          | 575-882-6252                 |                             | Northeast              |
| GADSDEN STATE COMM.COLLEGE  | AL       | ETOWAH               | 35902-0227     | 256-549-8320                 |                             | Northeast              |
| GADSDEN STATE COMMUNITY COLLEGE   | AL       | ETOWAH               | 35902-0227     | 256-549-8244                 |                             | Northeast              |
| GAINESVILLE STATE COLLEGE   | GA       | HALL                 | 30503          | 678-717-3527                 | 100000                      | Northeast              |
| GALLAUDET UNIVERSITY  | DC       | DISTRICT O           | 20002          | 202-651-5296                 |                             | Northeast              |
| GALWAY PUBLIC LIBRARY   | NY       | SARATOGA             | 12074          | 518-882-6385                 |                             | Northeast              |
| GAME AND FISH DEPARTMENT GANNON UNIVERSITY                                | NM       | DONA ANA             | 88011          | 505-522-8382                 |                             | Northeast              |
|   | PA<br>KY | ERIE                 | 16541          | 814-871-7429                 |                             | Northeast              |
| GARRETT ENTERPRISES DBA TRAVIS SCHOOL EQUIPMENT INC GARRISON COLUMBIA LLC | MA       | MCCRACKEN<br>SUFFOLK | 42029<br>02127 | 270-442-8888                 |                             | Northeast              |
| GARTH ANDREWS COMPANY   | OH       | SUMMIT               | 44210          | 617-268-7000<br>330-666-2504 |                             | Northeast              |
| GARVEYS OFFICE PRODUCTS   | IL       | COOK                 | 60714          | 847-588-1690                 | No. of the last             | Northeast              |
| GATEHOUSE DECATUR OWNERSHIP DECATUR                                       | TX       | COLLIN               | 75093          | 972-616-8349                 |                             | Northeast<br>Northeast |
| GATEWAY PRINTING & OFFICE SUPPLY  | TX       | BEXAR                | 78247          |                              | w 32 days                   | Northeast              |
| GATOR OFFICE FURNITURE WAREHOUSE  | FL       | DUVAL                | 32207          | 956-383-3861<br>904-724-6400 | TE CHIEF THE                | Northeast              |
| GAYLORD BROS INC  | NY       | ONONDAGA             | 13221          | 315-457-5070                 | STEEL STEEL MI              | Northeast              |
| GAZOR GROUP   | CA       | SAN FRANCI           | 94108          | 415-291-8300                 | CONTRACTOR OF STREET        | Northeast              |
| GBC ROCK HILL LLC   | PA       | BUTLER               | 16063          | 724-452-2114                 | u intere                    | Northeast              |
| GBP DIRECT, INC   | LA       | JEFFERSON            | 7006           | 504-464-0000                 |                             | Northeast              |
| GBSN DESIGN   | TN       | SHELBY               | 38104          | 901-218-8506                 | CHILD STREET                | Northeast              |
| GDOT DESIGN LLC   | ОН       | PORTAGE              | 44241          | 330-528-1251                 | DESCRIPTION OF THE PARTY OF | Northeast              |
| GENCO BUSINESS SYSTEMS INC  | FL       | COLLIER              | 34109          | 239-464-8175                 | SELEVA SUPER                | Northeast              |
| GENERAL JACOB E SMART CONFERENCE CENTER                                   | MD       | COCCICI              | 20762          | 240-501-6453                 |                             | Northeast              |
| GENERAL OFFICE INTERIORS  | NJ       | UNION                | 07083          | 908-688-9400                 | A PAGE LINE                 | Northeast              |
| GENERAL OFFICE PRODUCTS CO  | MN       | HENNEPIN             | 55416          | 952-925-7500                 |                             | Northeast              |
| GENERAL OFFICE SUPPLY CO, INC   | LA       | LAFAYETTE            | 70502          | 337-237-2563                 |                             | Northeast              |
| GENERAL SERVICES ADMIN  | WA       | KING                 | 98001          | 253-931-7126                 | Oliver Street               | Northeast              |
| GENERAL SERVICES DEPT - STATE OF NM                                       | NM       | SANTA FE             | 87505          | 505-827-2177                 |                             | Northeast              |
| GENERAL SERVICES DIVISION OF BUILDING DESIGN AND CONSTRUCTIC              | MD       | MONTGOMERY           | 20850          | 240-777-5039                 |                             | Northeast              |
| GENESEE INTERMEDIATE SCHOOL DISTRICT                                      | MI       | GENESEE              | 48507          | 810-591-4400                 |                             | Northeast              |
| GENESEE OFFICE INTERIORS, INC   | NY       | MONROE               | 14610-1825     | 585-224-8280                 | Yes                         | Northeast              |
| GENESEE VALLEY BOCES  | NY       | GENESEE              | 14482          | 585-344-7900                 | Karley Figgs                | Northeast              |
| GENESIS HOSPITALITY   | ON       |                      | L4W 0AS        |                              |                             | Northeast              |
| GENEVA GENERAL HOSPITAL   | NY       | ONTARIO              | 14456          | 315-787-4079                 |                             | Northeast              |
| GENTERRO  | CO       | DENVER               | 80203          | 720-371-7436                 |                             | Northeast              |
| GENTILE INTERNATIONAL HOSPITALITY SERVICES (GIHS) INC AS AGENT            | QC       |                      | H9A 0A5        | ZA SELECTION OF SELECTION    |                             | Northeast              |
| GEORGE W ALLEN CO INC   | MD       | PRINCE GEO           | 20705          | 240-542-1401                 |                             | Northeast              |
| GEORGE W. ALLEN CO., INC.   | MD       | BELTSVILLE           | 20705-2213     | 410-721-8803                 |                             | Northeast              |
| GEORGETOWN FIRE DEPARTMENT  | KY       | SCOTT                | 40324          | 502-863-9800                 |                             | Northeast              |
| GEORGIA BUREAU OF INVESTIGATION   | GA       | DEKALB               | 30037          | 404-270-8362                 |                             | Northeast              |
| GEORGIA BUSINESS FURNITURE  | GA       | CHEROKEE             | 30189          | 404-421-7076                 |                             | Northeast              |
| GEORGIA BUSINESS SYSTEMS  | GA       | GWINNETT             | 30010          | 770-343-8640                 |                             | Northeast              |
| GEORGIA COLLEGE & STATE UNIVERSITY  | GA       | BALDWIN              | 31061          | 478-445-6540                 |                             | Northeast              |
| GEORGIA DEPARTMENT OF HUMAN SERVICES                                      | GA       | FULTON               | 30303          | 404-232-1116                 |                             | Northeast              |
| GEORGIA DEPARTMENT OF LABOR   | GA       | FULTON               | 30303          | 404-232-3578                 |                             | Northeast              |
| GEORGIA DEPARTMENT OF PUBLIC SAFETY                                       | GA       | FULTON               | 30371-1456     | 404-624-7751                 | 3/14/53/24                  | Northeast              |
| GEORGIA DEPARTMENT OF TRANSPORTATION                                      | GA       | HALL                 | 30503          | 706-348-4848                 |                             | Northeast              |
| GEORGIA DEPT OF PUBLIC SAFETY   | GA       | MONROE               | 31029          | 478-993-4662                 |                             | Northeast              |
| GEORGIA DEPT OF REVENUE   | GA       | DEKALB               | 30345          | 404-417-2188                 |                             | Northeast              |
| GEORGIA GWINNETT COLLEGE  | GA       | GWINNETT             | 30043          | 678-407-5854                 |                             | Northeast              |
| GEORGIA INSTITUTE OF TECHNOLOGY   | GA       | FULTON               | 30332-0253     | 404-894-5229                 |                             | Northeast              |
| GEORGIA PERIMETER COLLEGE   | GA       | DEKALB               | 30034          | 678-891-2067                 | he leye                     | Northeast              |
| GEORGIA PERIMETER COLLEGE   | GA       | FULTON               | 30331          | 000-000-0000                 |                             | Northeast              |
| GEORGIA PORTS AUTHORITY   | GA       | CHATHAM              | 31402          | 912-964-3894                 |                             | Northeast              |
| GEORGIA POST COUNCIL  | GA       | COBB                 | 30111          | 770-732-5940                 | is we were                  | Northeast              |
| GEORGIA SOUTHERN UNIVERSITY   | GA       | BULLOCH              | 30460          | 912-478-7800                 |                             | Northeast              |
| GEORGIA SOUTHERN UNIVERSITY   | GA       | CHATHAM              | 31419          | 912-344-2785                 | NAME OF THE OWNER           | Northeast              |
| GEORGIA SPECIALTY EQUIPMENT, LLC  | GA       | FAYETTE              | 30214          | 770-461-2090                 | ATTENDAMENT OF THE          | Northeast              |
| GEORGIA STATE FINANCING & INVESTMENT COMMISSION                           | GA       | FULTON               | 30334          | 404-463-5600                 |                             | Northeast              |
| GEORGIA STATE UNIVERSITY  | GA<br>GA | FULTON               | 30302          | 404-413-3051                 |                             | Northeast              |
| GEORGIA TECH ATHLETIC ASSOCIATION   | GA       | FULTON               | 30332-0455     | 404-894-5474                 |                             | Northeast              |
| GEORGIA WORLD CONGRESS CENTER GERRY SMITH OFFICE PRODUCTS INC             | GA       | FULTON               | 30313          | 404-223-4100                 |                             | Northeast              |
| GERRY SMITH OFFICE PRODUCTS, INC. GET TO WORK LLC                         | MD<br>AR | MONTGOMERY           | 20855          | 301-926-9550                 |                             | Northeast              |
|   |          | PULASKI              | 72116          | 501-231-7676                 |                             | Northeast              |

| GILLESPIE COMMERCIAL FURNISHINGS                             | NY       | ALBANY           | 12205          | 518-862-0700                 |  | Northeast   |
|--|----------|------------------|----------------|------------------------------|--|---|
| GINNYS CREATIVE DESIGNS                                      | FL       | POLK             | 33883          | 863-324-2144                 |  | Northeast   |
| GIVE SOMETHING BACK INC                                      | CA       | ALAMEDA          | 94621          | 800-261-2619                 |  | Northeast   |
| GL SEAMAN AND COMPANY  | TX       | DENTON           | 75007          | 214-764-6400                 |  | Northeast   |
| GL SOLUTIONS 3 LLC   | NM       | BERNALILLO       | 87113          | 505-883-6471                 |  | Northeast   |
| GLACIER HOUSE HOTEL  | AZ       | MARICOPA         | 85251          | 480-543-1041                 |  | Northeast   |
| GLASS DISTRIBUTORS, INC.                                     | MD       | BLADENSBURG      | 20710-2144     | 301-261-3336                 | Yes  | Northeast   |
| GLAVE'S & HOLMES ARCHITECTURE                                | VA       | RICHMOND         | 23223          | 804-649-9303                 |  | Northeast   |
| GLB INTERIORS LLC  | NY       | ERIE             | 14225          | 716-276-8981                 |  | Northeast   |
| GLENN BUSINESS INTERIORS GLENS FALLS CITY SCHOOL DISTRICT    | AZ       | MARICOPA         | 20664          | 602-437-8941                 |  | Northeast   |
| GLENS FALLS HOSPITAL   | NY<br>NY | WARREN<br>WARREN | 12801<br>12801 | 518-792-1451                 |  | Northeast   |
| GLENVILLE TOWN COURT   | NY       | SCHENECTAD       | 12302          | 518-926-5007<br>518-688-1200 |  | Northeast   |
| GLOBAL COMMERCIAL FURNISHINGS INC                            | FL       | PALM BEACH       | 33414          | 561-429-4004                 | treme!   | Northeast<br>Northeast  |
| GLOBAL DISTRIBUTORS INC                                      | MD       | MONTGOMERY       | 20814          | 301-657-3557                 |  | Northeast   |
| GLOBAL FIN SVCS (RM/GFS/ADO/FM)                              | SC       | CHARLESTON       | 29415          | 877-704-9473                 | Daniel ale   | Northeast   |
| GLOBAL OFFICE SOLUTIONS                                      | MI       | OAKLAND          | 48375          | 017 70 75 175                |  | Northeast   |
| GLOBAL REACH PLANNING CENTER                                 | IL       | SAINT CLAI       | 62225          | 999-999-9999                 |  | Northeast   |
| GLOBAL WORKPLACE SOLUTIONS FFE LLC                           | ОН       | BUTLER           | 45069          | 513-759-3757                 |  | Northeast   |
| GLOUCESTER CO COUNTY STORE                                   | NJ       | GLOUCESTER       | 08096          | 856-853-3420                 |  | Northeast   |
| GLOUCESTER COUNTY IMPROVEMENT AUTHORITY                      | NJ       | GLOUCESTER       | 08020          | 856-423-5318                 |  | Northeast   |
| GLOUCESTER COUNTY LIBRARY                                    | ИJ       | GLOUCESTER       | 08062          | 856-223-6000                 |  | Northeast   |
| GLOUCESTER COUNTY SPECIAL SVCS SD                            | NJ       | GLOUCESTER       | 08080          | 856-468-6530                 |  | Northeast   |
| GLOUCESTER COUNTY UTILITIES AUTHORITY                        | NJ NJ    | GLOUCESTER       | 08066          | 856-423-3500                 |  | Northeast   |
| GLOVER EQUIPMENT INC   | MD       | BALTIMORE        | 21030          | 410-771-8000                 |  | Northeast   |
| GLOVER FURNITURE & DESIGN GROUP INC                          | MD       | BALTIMORE        | 21204          | 410-771-8000                 |  | Northeast   |
| GLOVERSVILLE PUBLIC LIBRARY                                  | NY       | FULTON           | 12078          | 518-725-2819                 |  | Northeast   |
| GLT TOTAL OFFICE   | FL       | POLK             | 33803          | 863-686-1799                 |  | Northeast   |
| GM BUSINESS INTERIORS  | CA       | RIVERSIDE        | 92501          | 800-686-6583                 | NO DE LA CONTRACTION DE LA CON | Northeast   |
| GMK ASSOCIATES INTERIOR DESIGN DIVISION                      | SC       | RICHLAND         | 29201          | 803-255-0354                 |  | Northeast   |
| GNP & ASSOCIATES INC GODDARD SPACE FLIGHT CENTER             | IL<br>MD | PRINCE GEO       | 60611          | 312-329-8479                 | CATALON CORN   | Northeast   |
| GODDARD SPACE FLIGHT CENTER  GODNICKS GRAND FURNITURE        | VT       | RUTLAND          | 20771<br>05701 | 301-286-1622                 |  | Northeast   |
| GOFORTH & MARTI  | CA       | SAN DIEGO        | 92101-3702     | 802-775-7000<br>800-686-6583 | OH CHARLES   | Northeast   |
| GOODMANS INC   | AZ       | MARICOPA         | 85002          | 602-263-1110                 | Yes  | Northeast<br>Northeast  |
| GOODMAN'S, INC.  | AZ       | PHOENIX          | 85014-4928     | 520-628-2702                 | Yes  | Northeast   |
| GOODWILL SERVICES  | VA       | RICHMOND C       | 23225          | 804-279-8792                 | 162  | Northeast   |
| GORDON COLLEGE   | GA       | LAMAR            | 30204          | 678-359-5211                 | illuser toy (5)  | Northeast   |
| GORDON COUNTY BOARD OF EDUCATION                             | GA       | GORDON           | 30703-7000     | 706-629-7366                 | Charles and Charles  | Northeast   |
| GOSHEN CENTRAL SCHOOLS                                       | NY       | ORANGE           | 10924          |                              |  | Northeast   |
| GOSHEN PUBLIC LIBRARY  | NY       | ORANGE           | 10924          | 848-294-6606                 |  | Northeast   |
| GOUVERNEUR HOSPITAL  | NY       |                  | 13645-1040     | 315-244-8163                 |  | Northeast   |
| GOVERNMENT INTERIORS   | MA       | PLYMOUTH         | 02339          | 508-591-7326                 |  | Northeast   |
| GOVSOLUTIONS INC   | VA       | VIRGINIA B       | 23451          | 757-430-7890                 | Yes  | Northeast   |
| GOVSOLUTIONS, INC.   | VA       | VIRGINIA BEACH   | 23451-5863     | 757-430-7890                 | Yes  | Northeast   |
| GRAHAM PACKAGING COMPANY                                     | PA       | YORK             | 17402          | 717-849-8500                 |  | Northeast   |
| GRAINGER   | IL       | COOK             | 60038          | 847-793-6344                 |  | Northeast   |
| GRAND RAPIDS MARRIOTT COURTYARD                              | со       | ARAPAHOE         | 80112          | 303-689-0800                 |  | Northeast   |
| GRANITE STATE CONTRACT FURNISHINGS LTD                       | NH       | CARROLL          | 03845          | 603-356-5954                 |  | Northeast   |
| GRASSROOTS CONTRACT INTERIORS                                | NY       | ERIE CHAR        | 14201          | 716-531-8641                 |  | Northeast   |
| GREAT JOURNEY WEST LLC                                       | MO       | SAINT CHARLES    | 63303          | 214 470 5702                 | Yes  | Northeast   |
| GREAT JOURNEY WEST, LLC GREAT LAKES FISHERY COMMISSION       | MO       | SAINT CHARLES    | 63303-4620     | 314-478-5792                 | Yes  | Northeast   |
| GREAT LAKES FISHERY COMMISSION  GREAT LAKES FURNITURE SUPPLY | MI       | WASHTENAW        | 48105          | 734-662-3209                 | STATE OF THE PARTY   | Northeast   |
| GREATER HARDIN COUNTY NARCOTICS TASK FORCE                   | MI<br>KY | OTTAWA<br>HARDIN | 49424          | 616-296-1201                 |  | Northeast<br>Northeast  |
| GREATER JOHNSTOWN SCHOOL DISTRICT                            | NY       | FULTON           | 42701<br>12095 | 270-769-0694<br>518-762-4611 | Seculons   | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
| GREATER SOUTHERN TIER BOCES                                  | NY       | CHEMUNG          | 14903          | 607-739-3581                 |  | Northeast<br>Northeast  |
| GREATER SOUTHERN TIER BOCES                                  | NY       | CHEMUNG          | 14903          | 607-739-3581                 | (VIIII) all all all all all all all all all al   | Northeast   |
| GREEN OFFICE FURNITURE SOLUTIONS, LLC                        | ОН       | HILLIARD         | 43026-7124     | 614-452-7222                 | Yes  | Northeast   |
| GREENLAWN WATER DISTRICT                                     | NY       | SUFFOLK          | 11740          | 631-261-0874                 | 163  | Northeast   |
| GREENVILLE AREA SCHOOL DISTRICT                              | PA       | MERCER           | 16125          | 724-588-2502                 |  | Northeast   |
| GREENVILLE OFFICE SUPPLY CO                                  | SC       | SPARTANBUR       | 29651          | 864-233-5346                 |  | Northeast   |
| GREENWOOD FLOOR & GREAT IMPRESSIONS DESIGN CTR               | ОН       | MARION           | 43302          | 740-387-3976                 |  | Northeast   |
| GREENWOOD LAKE UFSD  | NY       | ORANGE           | 10925          | 845-782-8678                 |  | South   |
| GREENWOOD OFFICE OUTFITTERS                                  | TX       | TARRANT          | 76133          | 817-926-0281                 |  | South   |
| GREGORY GRIER INC  | NC       | MECKLENBUR       | 28203          | 704-375-3375                 |  | South   |
| GREGORY HELMS  | CA       | ALAMEDA          | 94501          | 510-512-0979                 |  | South   |
| GRIFFIN SPALDING COUNTY SCHOOLS                              | GA       | SPALDING         | 30224          | 770-229-3700                 |  | South   |
| CROOM AC OFFICE FAILUROAN AFAITE                             | MO       | GREENE           | 65804          | 417-883-4646                 |  | South   |
| GROOMS OFFICE ENVIRONMENTS                                   | MO       | GREENE           | 03804          | 417-003-4040                 |  | South   |

| CCA ACCOUNTS DAVABLE BRANCH                          | 140      | IA CUCONI             | 54444          | 045 025 7207                 |                       | 10             |
|--|----------|-----------------------|----------------|------------------------------|-----------------------|----------------|
| GSA ACCOUNTS PAYABLE BRANCH GSA FLEET MGMT DIVISION  | MO<br>CA | JACKSON<br>SAN FRANCI | 64141<br>94102 | 816-926-7287                 | United the S          | South          |
| GSA LOGISTICS OPERATIONS CENTER                      | VA       | FAIRFAX               | 22150          | 415-522-2876<br>703-922-3322 |                       | South<br>South |
| GSA-NASA   | MS       | HANCOCK               | 39529          | 703-922-3322                 | AND DESCRIPTION       | South          |
| GSA-US MINT  | PA       | PHILADELPH            | 19106          | michalism mercentera         |                       | South          |
| GSI OFFICE ENVIRONMENTS                              | GA       | DEKALB                | 30338          | 678-527-1050                 | 1000                  | South          |
| GTK COMPANY  | NY       | KINGS                 | 11231          | 718-237-0033                 |                       | South          |
| GUADALUPE REGIONAL MEDICAL CENTER                    | TX       | GUADALUPE             | 78155          | 830-401-7320                 | C 14                  | South          |
| GUERNSEY OFFICE PRODUCTS                             | PA       | DAUPHIN               | 17106          | 717-948-5215                 |                       | South          |
| GUEST INTERIORS LLC                                  | NC       | CATAWBA               | 28601          | 828-244-5738                 | STATE OF THE STATE OF | South          |
| GUIDEWELL SOURCE                                     | FL       | DUVAL                 | 32202-0665     | 904-791-0271                 |                       | South          |
| GUILDERLAND CENTRAL SCHOOL DISTRICT                  | NY       | ALBANY                | 12085          | 518-456-6200                 |                       | South          |
| GULF OF MEXICO                                       | MS       | HARRISON              | 39501          | 228-679-5915                 |                       | South          |
| GULF SOUTH BUSINESS SYSTEMS AND CONSULTANTS INC      | LA       | EAST BATON            | 70816          | 225-275-6673                 |                       | South          |
| GUNLOCKE COMPANY L.L.C., THE                         | NY       | WAYLAND               | 14572-9515     | 563-299-7300                 |                       | South          |
| Guthrie Interiors LLC                                | NC       | CARTERET              | 28557          | 252-648-8329                 | Yes                   | South          |
| GUY BROWN INTERIORS                                  | TN       | WILLIAMSON            | 37027          | 615-425-5252                 |                       | South          |
| GVRA HQ EXEC OFCS                                    | GA       | FULTON                | 30334          | 770-713-2314                 |                       | South          |
| GWINETT COUNTY                                       | GA       | GWINNETT              | 30046          | 770-619-6400                 |                       | South          |
| GWR ILLINOIS PROPERTY OWNER LLC                      | СО       | BOULDER               | 80027          | 847-443-5029                 |                       | South          |
| GWR MINNESOTA PROPERTY OWNER LLC                     | со       | BOULDER               | 80027          | 847-443-5029                 |                       | South          |
| H AND H INTERIORS INC                                | PA       | BUCKS                 | 19053          | 215-806-4528                 |                       | South          |
| H COUNCILL TRENHOLM                                  | AL       | MONTGOMERY            | 36108          | 334-420-4256                 | Charles and the       | South          |
| H2 ATLANTIC AGENCIES INC.                            | NS       |                       | B3B1W9         | 902-499-4211                 |                       | South          |
| H2 OFFICE DESIGNS                                    | WA       | KING                  | 98052          | 425-250-0770                 |                       | South          |
| HA OFFICE 515, INC.                                  | GA       | DEKALB                | 30058          | 770-879-8420                 | Yes                   | South          |
| HADDON HEIGHTS BOARD OF EDUCATION                    | NJ       | CAMDEN                | 08035          | 856-547-1412                 |                       | South          |
| HADDONFIELD BOARD OF EDUCATION                       | NJ       | CAMDEN                | 08033          | 856-429-7510                 |                       | South          |
| HALLIDAY MEDICAL MRKTG ASSOC                         | MA       | NORFOLK               | 02081          | 508-668-8636                 |                       | South          |
| HAMAM DEVELOPMENT                                    | FL       | ORANGE                | 32835          |                              |                       | South          |
| HAMEL INTERIORS INC.                                 | CA       | RIVERSIDE             | 92562          | 951-600-2783                 |                       | South          |
| HAMILTON   | NY       | ONEIDA                | 13323          | 315-859-4998                 |                       | South          |
| HAMILTON BUSINESS INTERIORS LLC                      | MD       | BALTIMORE             | 21111          | 410-241-7976                 | Yes                   | South          |
| HAMILTON BUSINESS INTERIORS, LLC                     | MD       | MONKTON               | 21111-1228     | 410-343-0430                 | Yes                   | South          |
| HAMMOCK DECOR  | FL<br>VA | FLAGLER               | 32136          | 386-449-8749                 |                       | South          |
| HAMPTON INN & SUITES HERNDON HAMPTON OFFICE PRODUCTS | PA       | FAIRFAX<br>WESTMORELA | 20170<br>15601 | 703-864-5948                 | DESCRIPTION OF        | South          |
| HAMPTON STATIONERY                                   | VA VA    | HAMPTON CI            | 23669          | 724-836-6430<br>757-722-7712 | North State           | South<br>South |
| HANJIN INTERNATIONAL CORPORATION                     | TX       | DALLAS                | 75244          | 972-239-5555                 | AND THE               | South          |
| HANNAHERS INC  | ND       | CASS                  | 58103          | 701-277-7222                 | Later Marie           | South          |
| HAPPYS OF MADISONVILLE INC                           | KY       | HOPKINS               | 42431          | 270-821-6300                 |                       | South          |
| HARBOR HOTEL INVESTMENTS                             | MI       | OAKLAND               | 48334          | 248-862-2844                 |                       | South          |
| HARBORFIELDS PUBLIC LIBRARY                          | NY       | SUFFOLK               | 11740          | 631-757-4200                 |                       | South          |
| HARLEM HOSPITAL                                      | NY       | NEW YORK              | 10037          | 212-323-2346                 | ria seleti is         | South          |
| HARRIS COUNTY AUDITOR                                | TX       | HARRIS                | 77002          | 713-755-2892                 |                       | South          |
| HARRIS COUNTY BOARD OF COMMISSIONERS                 | GA       |                       | 31811-0365     | 000-000-0000                 | NIA (BASIN)           | South          |
| HARRIS COUNTY HOSPITAL DISTRICT                      | TX       | HARRIS                | 77266          | 713-566-6704                 |                       | South          |
| HARRIS OFFICE FURNITURE CO INC                       | VA       | ROANOKE CI            | 24016          | 540-344-5549                 |                       | South          |
| HARRIS OFFICE INTERIORS                              | WA       | YAKIMA                | 98901          | 253-981-3870                 |                       | South          |
| HARRIS WORK SYSTEMS INC                              | OR       | WASHINGTON            | 97223          | 503-643-3018                 |                       | South          |
| HARRISBURG OFFICE FURNITURE INC                      | PA       | CUMBERLAND            | 17011          | 717-730-2113                 |                       | South          |
| HARRISON CENTRAL SCHOOL DISTRICT                     | NY       | WESTCHESTE            | 10528          | 914-835-3300                 |                       | South          |
| HARTMAN DESIGN GROUP, INC.                           | MD       | MONTGOMERY            | 20850          | 301-838-9306                 |                       | South          |
| HARTMAN OFFICE FURNITURE INC                         | NJ       | MORRIS                | 07981          | 973-428-2929                 |                       | South          |
| HARTWICK COLLEGE                                     | NY       | OTSEGO                | 13820          | 607-431-4000                 |                       | South          |
| HARVESTTIME OFFICE FURNITURE                         | VA       | SUFFOLK CI            | 23435          | 757-617-2673                 |                       | South          |
| HASKELL NEW YORK INC.                                | NY       | KINGS                 | 11230          | 877-767-9669                 |                       | South          |
| HAUSDORF INC/DBA:NATIONAL CHAIR & FURNITURE          | МО       | SAINT LOUI            | 63103          | 314-652-0166                 |                       | South          |
| HAWORTH, INC.  | MI       | HOLLAND               | 49423-9570     | 616-393-4029                 |                       | South          |
| HAZEL TREE INTERIORS                                 | OH       | SUMMIT                | 44303          | 330-761-3100                 |                       | South          |
| HBI OFFICE SOLUTIONS INC                             | TX       | WALKER                | 77320          | 936-295-5708                 |                       | South          |
| HDB DESIGN GROUP                                     | FL       | VOLUSIA               | 32119          | 386-492-2920                 | 1000/000              | South          |
| HDW COMMERCIAL INTERIORS                             | IN       | LAKE                  | 46410          | 219-472-8383                 |                       | South          |
| HEALTH CARE REIT INC                                 | TN       | WILLIAMSON            | 37027          | 615-377-8607                 |                       | South          |
| HEALTHCARE ENVIRONMENTS LIFESTYLE PRODUCTS LLC       | NC       | CATAWBA               | 28603          | 828-328-8929                 |                       | South          |
| HEATHER MEIKLE INTERIORS                             | WA       | KING                  | 98004          | 425-967-3885                 |                       | South          |
| HEILU INC  | CA       | LOS ANGELE            | 91750          | 909-962-6547                 |                       | South          |
| HEIRLOOMS INC  | 1A       | POLK                  | 50265          | 515-216-4345                 | AS A COLOR            | South          |
| HELIO HEALTH   | NY       | ONONDAGA              | 13202          | 315-474-5506                 |                       | South          |
| HENRICKSEN & COMPANY INC                             | IL       | DUPAGE                | 60143          | 630-875-0296                 | Validation (          | South          |

| HENRIETTA AMBULANCE                             | NY       | MONROE     | 14623  | 585-334-4190 |  | South |
|---|----------|------------|--|--------------|--|-------|
| HENRIKSEN BUTLER DESIGN GROUP INC- UTAH         | UT       | SALT LAKE  | 84111  | 801-363-5881 |  | South |
| HENRY COUNTY                                    | GA       | HENRY      | 30253  | 770-288-6027 |  | South |
| HENRY COUNTY BOC                                | GA       | HENRY      | 30252  | 770-288-6027 |  | South |
| IENRY COUNTY SHERRIFFS OFFICE                   | GA       | HENRY      | 30253  | 770-288-7105 |  | South |
| IENRY COUNTY WATER & SEWERAGE AUTHORITY         | GA       | HENRY      | 30253  | 770-957-6659 |  | South |
| IENRY HALL OFFICE PRODUCTS                      | PA       | INDIANA    | 15701  | 724-463-9111 |  | South |
| ENRY M JACKSON FOUNDATION                       | MD       | MONTGOMERY | 20817  | 240-694-4032 |  | South |
| IERALD OFFICE SUPPLY, INC.                      | SC       | DILLON     | 29536-2440   | 843-774-5155 | Yes  | South |
| IERALD OFFICE SYSTEMS                           | SC       | DILLON     | 29536  | 843-774-5155 | Yes  | South |
| HERMAN CONSTRUCTION GROUP, INC                  | CA       | SAN DIEGO  | 92029  | 858-277-7100 | ,  | South |
| IERMAN MILLER GLOBAL CUSTOMER SOLUTIONS, INC.   | MI       | OTTAWA     | 49464  | 616-654-8178 |  | South |
| IERMAN MILLER, INC.                             | MI       | ZEELAND    | 49464-1366   | 6166547074   |  | South |
| IERMITAGE SCHOOL DISTRICT                       | PA       | MERCER     | 16148  | 724-981-8750 | de allocations   | South |
| IERRE CONSULTING                                | PA       | DAUPHIN    | 17106  | 717-943-7034 |  | South |
| IEWLET WOODMERE PUBLIC SCHOOLS                  | NY       | NASSAU     | 11598  | 516-792-4859 |  | South |
| IICKSVILLE PUBLIC LIBRARY                       | NY       | NASSAU     | 11803  | 516-931-1417 |  | South |
| IIDALGO MEDICAL SERVICES                        | NM       | HIDALGO    | 88045  |              | FINANCE NO   | South |
| IGH HOTELS LTD                                  | CO       | BOULDER    | 80027  | 303-468-4882 | and the ball of the  | South |
| IGH POINT INDUSTRIES INC                        | NC       | GUILFORD   | 27263  | 800-447-3462 |  | South |
| IGH POINT UNIVERSITY                            | NC       | GUILFORD   | 27268  | 336-841-4516 |  | South |
| IIGHLAND PUBLIC LIBRARY                         | NY       | ULSTER     | 12528  | 845-691-2275 | SE TOMES   | South |
| IILL AFB DLA                                    | UT       | DAVIS      | 84056  | 801-777-4352 | 1001103  | South |
| ILL HAVEN ACCOUNTS PAYABLE                      | NY       | MONROE     | 14610-0759   | 585-922-1869 | (CATALANA  | South |
| ILLSMAN   | GA       | FULTON     | 30318  | 678-608-2830 |  | South |
| ILTON SUPPLY MANAGEMENT                         | VA       | FAIRFAX    | 22102  | 703-883-5958 | MIT THE STATE OF   | South |
| INES GEORGETOWN LLC                             | CO       | ARAPAHOE   | 80112  | 303-689-0800 | Mal pala sips  | South |
| INT DESIGN INC DBA HARRIS INTERIORS             | GA       | FULTON     | 30324  | 404-492-5997 | 17.54 (Manager)  | South |
| IRAM G ANDREWS CENTER                           | PA       | CAMBRIA    | 15905  | 800-762-4211 |  | South |
| ISTORIC NATURE TRAIL HOTEL PARTNERS LLC         | TN       | SEVIER     | 37738  | 865-453-8090 | VALUE (INC.)   | South |
| TOUCH BUSINESS SERVICES                         | TN       | RUTHERFORD | 37086  | 615-507-3519 |  |       |
| LM OFFICE INTERIORS                             | CA       | SONOMA     | 94952  | 707-763-1332 |  | South |
| M FOR HEALTHCARE                                | GA       | GWINNETT   | 30092  |              |  | South |
| OCOHAN HOLDINGS INC DBA VALLEY OFFICE SYSTEMS   | ID       | BONNEVILLE | PERSONAL PROPERTY AND ADDRESS.   | 678-259-4830 |  | South |
| OLIDAY INN EXPRESS CHARLOTTE                    | NC       | WAKE       | 83401<br>27529   | 208-529-2777 | CANCEL SERVICE   | South |
| OLITNA CONSTRUCTION, LLC                        | CA       | SOLANO     | Company of the Compan | 919-669-7430 |  | South |
| OLLEY CENTRAL SCHOOL                            | NY       | ORLEANS    | 94585  | 707-419-5052 | State of the state | South |
| OLLISTER HOTEL LP                               | GA       |            | 14470  | 585-638-6316 | Produces III   | South |
|   |          | DEKALB     | 30340  | 678-672-4710 | ACUMBA IN  | South |
| OLMES & BRAKEL OLMES & BRAKEL BUS. INTERIORS    | FL<br>FL | HILLSBOROU | 33619  | 813-229-6869 |  | South |
|   |          | DUVAL      | 32256  | 904-538-9883 |  | South |
| OLMES RIDDELL OFFICE CONCEPTS                   | OK       | OKLAHOMA   | 73112  | 405-949-1971 |  | South |
| OMESPUN FURNITURE INC.                          | MI       | WAYNE      | 48193  | 734-284-6277 |  | South |
| ON COMPANY THE                                  | IA       | MUSCATINE  | 52761  | 563-272-7382 | New York Control of the Control of t | South |
| ONEYWELL TECHNOLOGY SOLUTIONS                   | MD       | HOWARD     | 21046  | 410-964-7000 |  | South |
| OOVER PUBLIC LIBRARY                            | AL       | JEFFERSON  | 35216  | 205-444-7828 | at the same of   | South |
| OOVERS COMMERCIAL SERVICES INC                  | CA       | CONTRA COS | 94520  | 925-687-5454 |  | South |
| OPE ENTERPRISES INC                             | PA       | LYCOMING   | 17701  | 717-325-3745 |  | South |
| OPKINS COUNTY CLERK                             | KY       | HOPKINS    | 42431  | 270-821-7361 |  | South |
| OPKINS COUNTY GIS COORDINATOR                   | КУ       | HOPKINS    | 42431  |              |  | South |
| OPKINS COUNTY HEALTH DEPARTMENT                 | KY       | HOPKINS    |  |              |  | South |
| OPKINS COUNTY JAIL                              | KY       | HOPKINS    | 42431  | 270-821-6704 |  | South |
| OPKINS COUNTY MADISONVILLE PUBLIC LIBRARY       | KY       | HOPKINS    | 42431  | 270-825-2680 |  | South |
| OPKINS COUNTY PVA                               | KY       | HOPKINS    | 42431  | 270-821-3092 |  | South |
| OPKINS COUNTY SCHOOLS                           | KY       | HOPKINS    | 42431  | 270-825-6000 |  | South |
| OPKINS COUNTY TREASURER                         | KY       | HOPKINS    | 42431  | 270-821-2666 |  | South |
| OPPSTETTERS OFFICE PRODUCTS                     | AZ       | YUMA       | 85364  | 928-782-3633 | Yes  | South |
| ORIZON HEALTH SERVICES                          | NY       | ERIE       | 14068  |              |  | South |
| ORNSTAR CORPORATION                             | GA       | FORSYTH    | 30024  | 770-356-4507 |  | South |
| ORST REALTY CO                                  | PA       | DAUPHIN    | 17033  | 717-583-2222 |  | South |
| OSEA PROJECT MOVERS                             | KY       | CAMPBELL   | 41072  | 859-356-8900 |  | South |
| OSPICE CARE NETWORK                             | NY       | NASSAU     | 11797  | 516-224-6445 |  | South |
| OSPITALITY DORAL, LLC                           | FL       | PALM BEACH | 33408  | 318-747-7772 |  | South |
| OSPITALITY FOCUSED SOLUTIONS                    | CA       | LOS ANGELE | 90806  | 562-424-1720 |  | South |
| OSPITALITY FURNISHINGS                          | ON       |            | L1X 2S8  | 905-839-2788 | Nebila   | South |
| OSPITALITY FURNISHINGS AND DESIGN INC AS AGENT  | PA       | BUTLER     | 16063  | 724-452-2114 |  | South |
| OSPITALITY PURCHASING CONSULTANTS, LLC AS AGENT | СО       |            | 80129  | 702-891-5451 |  | South |
| OSPITALITY VENTURES MANAGEMENT GROUP            | FL       | ORANGE     | 32801  | 770-661-1492 |  | South |
| OTEL DEVELOPMENT PARTNERS LLC                   | GA       | COBB       | 30339  | 678-505-8059 | Value III.   | South |
| OTEL DEVELOPMENT SERVICES                       | ОН       | BUTLER     | 45056  | 513-524-9500 |  | South |
| OTEL INDIGO SARASOTA                            | GA       | FULTON     | 30309  | 404-564-6515 | The state of the s | South |

| HOTEL REHABS, LLC                                       | IL          | COOK                   | 60606          | 312-898-0080                 |                   | South          |
|---|-------------|------------------------|----------------|------------------------------|-------------------|----------------|
| HOUGHTON COLLEGE  | NY          | ALLEGANY               | 14744          | 585-567-9330                 | N. a. A. S. S. S. | South          |
| HOUSE ACCOMMODATION                                     | CA          | ORANGE                 | 90630          | 714-995-4800                 | Service med       | South          |
| HOUSE OF REPRESENTATIVES                                | PA          | DAUPHIN                | 17120          | 717-787-3109                 |                   | South          |
| HOUSING AND COMMUNITY AFFAIRS                           | MD          | MONTGOMERY             | 20850          | 240-777-3708                 |                   | South          |
| HOUSING AND REDEVELOPMENT AUTHORITY OF DULUTH MN        | MN          | SAINT LOUI             | 55805          | 218-726-0167                 |                   | South          |
| HOUSING AUTHORITY CITY OF PITTSBURGH                    | PA          | ALLEGHENY              | 15219          | 412-326-2127                 |                   | South          |
| HOUSING AUTHORITY OF COUNTY OF BEAVER                   | PA          | BEAVER                 | 15009          | 724-775-1220                 |                   | South          |
| HOUSING PRESERVATION AND DEVELOPMENT                    | NY          | NEW YORK               | 10038          |                              |                   | South          |
| HOWARD UNIVERSITY HOSPITAL                              | DC          | DISTRICT O             | 20060          | 202-865-6878                 |                   | South          |
| HOWE CONSTRUCTION                                       | GA          | FULTON                 | 30076          | 770-643-0650                 |                   | South          |
| HOWINGTON OFFICE PRODUCTS LLC HOYLE OFFICE SUPPLIES INC | NC<br>NC    | ROBESON                | 28372          | 910-775-9023                 | Mary Da           | South          |
| HP ATHENS LLC   | NH          | BUNCOMBE<br>ROCKINGHAM | 28704<br>03857 | 828-681-8797                 |                   | South          |
| HPA DESIGN GROUP  | TX          | ROCKINGHAM             | 75240          | 603-292-6367<br>972-596-1700 |                   | South          |
| HPG INTERNATIONAL C/O HPG INTERNATIONAL                 | GA          | FULTON                 | 30309          | 470-719-2901                 | Same              | South          |
| HPS MI INC  | MI          | BARRY                  | 49333-0247     | 269-795-3308                 |                   | South          |
| HST CORPORATE INTERIORS                                 | AL          | JEFFERSON              | 35233          | 615-277-1080                 | Yes               | South          |
| HST CORPORATE INTERIORS, L.L.C.                         | AL          | BIRMINGHAM             | 35233-3203     | 205-369-4101                 | Yes               | South          |
| HST INTERIOR ELEMENTS LLC                               | TN          | DAVIDSON               | 37210          | 615-321-9590                 | 18039             | South          |
| HUBBLE MITCHELL & ASSOC                                 | AR          | PULASKI                | 72203          | 501-312-2700                 |                   | South          |
| HUD FORT WORTH ACCOUNTING CENTER                        | TX          | TARRANT                | 76102          | 202-402-5623                 |                   | South          |
| HUDSON COUNTY COMMUNITY COLLEGE                         | NJ          | HUDSON                 | 07306          | 201-360-4686                 |                   | South          |
| HUDSON COUNTY SCHOOLS OF TECHNOLOGY                     | NJ          | HUDSON                 | 07047          | 201-662-6660                 | Uprive Lance      | South          |
| HUDSON OFFICE SOLUTIONS                                 | IN          | DAVIESS                | 47501          | 812-254-0495                 |                   | South          |
| HUDSON OFFICE SUPPLY INC                                | AL          | HOUSTON                | 36303          | 334-792-3155                 |                   | South          |
| HUDSON RIVER HEALTHCARE                                 | NY          | NEW YORK               | 10016          |                              | 1001              | South          |
| HUDSON VALLEY COMMUNITY COLLEGE                         | NY          | RENSSELAER             | 12181          | 518-629-4519                 |                   | South          |
| HUGHES RANKIN COMPANY INC                               | NC          | GUILFORD               | 27261-2338     | 336-841-2363                 |                   | South          |
| HUMAN SERVICES DEPARTMENT                               | NM          | SANTA FE               | 87507          | 505-827-5932                 |                   | South          |
| HUMAN SERVICES DEPT                                     | NM          | SANTA FE               | 87505          | 505-827-1390                 | DETECTION OF      | South          |
| HUMMELS OFFICE EQUIPMENT HUNSBERGER OFFICE SUPPLY       | NY<br>PA    | HERKIMER               | 13350          | 315-866-3860                 | A DIEST           | South          |
| HUNTER COLLEGE  | NY NY       | LYCOMING<br>NEW YORK   | 17701<br>10065 | 570-326-7492                 | 15 AVI            | South          |
| HUNTER COLLEGE  | NY          | NEW YORK               | 10065          | 212-772-4362<br>212-772-4440 | Della State       | South<br>South |
| HUNTINGDON VALLEY FIRE COMPANY, INC.                    | PA          | MONTGOMERY             | 19006          | 215-947-2454                 | H. W. Carlot      | South          |
| HUNTSVILLE UTILITIES                                    | AL          | MADISON                | 35804          | 256-535-1235                 |                   | South          |
| HURRICANE OFFICE SUPPLY AND PRINTING                    | TX          | LUBBOCK                | 79423          | 806-749-3200                 | We have           | South          |
| HURST OFFICE SUPPLIERS                                  | KY          | FAYETTE                | 40511          | 859-255-4422                 |                   | South          |
| HUSTONS COMMERCIAL INTERIORS AND OFFICE SUPPLIES        | FL          | MARTIN                 | 34997          | 772-283-4594                 |                   | South          |
| HYATT PLACE HOUSTON I 290                               | TX          | DALLAS                 | 75006          | 469-647-3647                 |                   | South          |
| HYPHN   | OR          | MULTNOMAH              | 97232          | 503-226-4151                 | gal svat ti       | South          |
| D & A INC   | KY          | JEFFERSON              | 40208          | 502-562-9255                 |                   | South          |
| I.E. DESIGN   | NE          | LANCASTER              | 68506          | 402-618-4924                 |                   | South          |
| 3 GROUP, INC.   | (L          | LINCOLNSHIRE           | 60069-4207     | 847.325.1000                 |                   | South          |
| ADB   | DC          | DISTRICT O             | 20577          | 202-623-1359                 |                   | South          |
| BB DESIGN   | TX          | COLLIN                 | 75034          | 214-618-6600                 |                   | South          |
| CAHN SCHOOL OF MEDICINE AT MOUNT SINAI                  | NY          | NEW YORK               | 10029          | 212-241-4845                 |                   | South          |
| D COLLABORATIVE INC                                     | NC          | GUILFORD               | 27408          | 336-370-1117                 |                   | South          |
| DEAL OFFICE SOLUTIONS, LLC DEAL OFFICE SOURCE           | MA          | ESSEX                  | 01844          | 978-327-5327                 |                   | South          |
| DS CR INTEGRATED DESIGN SOLUTIONS SOCIEDAD ANONIMA      | IN CAN LOSE | ALLEN                  | 46825          | 260-482-9674                 | Neton words       | South          |
| E CONNECT LLC   | SAN JOSE    | DCNIVCD                | 90702          | 787-706-0227                 |                   | South          |
| HP I OWNER JV LLC                                       | СО          | DENVER<br>BOULDER      | 80202<br>80027 | 303-292-0437                 | programa and      | South          |
| MA CORPORATE INTERIORS                                  | GA          | FULTON                 | 30328          | 303-468-4882<br>678-393-1299 | 4440 EN)          | South<br>South |
| MAGE BUSINESS INTERIORS                                 | VA          | VIRGINIA B             | 23454          | 757-962-9810                 | ESVENIVOR.        | South          |
| MAGE BUSINESS INTERIORS LLC                             | VA          | VIRGINIA BEACH         | 23454-4062     | (757) 962-9810               |                   | South          |
| MAGE OFFICE ENVIRONMENTS LLC                            | NJ L        | UNION                  | 07092          | 908-301-0074                 |                   | South          |
| MAGEWORKS C317 LLC                                      | TN          | SHELBY                 | 38118          | 901-360-8899                 | man and and the   | South          |
| MPACT INTERIORS, LLC                                    | KS          | WYANDOTTE              | 66106          | 913-815-6260                 | A STATE           | South          |
| MPACT OFFICE INTERIORS INC                              | GA          | SPALDING               | 30224          | 770-228-0706                 |                   | South          |
| MPACT OFFICE INTERIORS INC                              | IL          | DUPAGE                 | 60527          | 630-880-6375                 |                   | South          |
| MSE RED PWF   | AL          | MADISON                | 35898          | 256-955-8048                 |                   | South          |
| NC VILLAGE OF PIERMONT                                  | NY          | ROCKLAND               | 10968          | 845-359-1258                 |                   | South          |
| NCORPORATED VILLAGE OF FLORAL PARK                      | NY          | NASSAU                 | 11001          | 516-326-6300                 |                   | South          |
| NCORPORATED VILLAGE OF PLANDOME                         | NY          | NASSAU                 | 11030          | 516-627-1748                 |                   | South          |
| NDEPENDENCE BUSINESS SUPPLY                             | ОН          | CUYAHOGA               | 44109-6010     | 216-398-8880                 |                   | South          |
| NDEPENDENCE CARE SYSTEM                                 | NY          | NEW YORK               | 10011          | 212-584-2500                 |                   | South          |
| NDIANA AREA SCHOOL DISTRICT                             | PA          | INDIANA                | 15701          | 724-463-8713                 |                   | South          |
| NDIANA FURNITURE  | IN          | DUBOIS                 | 47547-0270     | 812-482-5727                 | New Service       | South          |

| INDIANA UNIVERSITY OF PENNSYLVANIA   | PA       | INDIANA                 | 15705          | 724-357-2289                 |  | South          |
|--|----------|-------------------------|----------------|------------------------------|--|----------------|
| INDOFF INC   | МО       | SAINT LOUI              | 63146          | 800-486-7867                 |  | South          |
| INDUSTRIES FOR THE BLIND INC   | Wi       | MILWAUKEE               | 53214          | 414-778-3040                 | ,_,  | South          |
| INDUSTRIES FOR THE BLIND, INC.   | WI       | WEST ALLIS              | 53214-1016     | 414-778-3040                 | The Time and   | South          |
| INFINIUM INTERIORS   | н        | HONOLULU                | 96813          | 808-777-5490                 |  | South          |
| INLAND AMERICAN LODGING BURLINGAME   | FL       | ORANGE                  | 32837          | 407-352-0606                 |  | South          |
| INLET PUBLIC LIBRARY   | NY       | HAMILTON                | 13360          | 315-357-6494                 |  | South          |
| INLINE DESIGNS   | IL       | COOK                    | 60649          | 773-752-6430                 |  | South          |
| INN AT TALLAHASSEE, LLC  | WV       | UPSHUR                  | 26201          | 304-472-7767                 |  | South          |
| INNER DESIGN PURCHASING  | TN       | WILLIAMSON              | 37027          | 615-321-0696                 |  | South          |
| INNERPLAN INC  | AR       | PULASKI                 | 72113          | 501-320-1513                 |  | South          |
| INNERSPACE DESIGN, INC   | MI       | WASHTENAW               | 48103          | 734-662-1133                 | Mary State of the  | South          |
| INNERSPACE SYSTEMS, INC.   | CA       | LOS ANGELE              | 91355          | 661-799-7978                 |  | South          |
| INNERSPAICE ARCHITECTURAL INTERIORS  | AL       | JEFFERSON               | 35201          | 205-252-3800                 |  | South          |
| INNERSPAICE ARCHITECTURAL INTERIORS LLC  | FL       | FORT WALTON BEACH       | 32548-5518     | 850-664-1249                 |  | South          |
| INNKEEPERS SUPPLY INC INNOVATIVE BUSINESS FURNITURE INC  | TN       | DAVIDSON                | 37210          | 615-370-0660                 |  | South          |
| INNOVATIVE BUSINESS INTERIORS  | AR<br>MD | WASHINGTON              | 72762<br>20910 | 479-872-2100                 |  | South          |
| INNOVATIVE BOSINESS INTERIORS INNOVATIVE COMMERCIAL ENVIRONMENTS   | CA       | MONTGOMERY<br>SAN DIEGO | 92121          | 301-589-1500                 |  | South          |
| INNOVATIVE COMMERCIAL INTERIORS INC  | NJ       | MERCER                  | 08628          | 858-947-7272<br>609-538-8800 | N PANELLIN   | South          |
| INNOVATIVE CORP. INTERIORS INC   | MI       | OAKLAND                 | 48071          |                              |  | South          |
| INNOVATIVE CORF. INTERIORS INC   | GA       | THOMAS                  | 31757          | 248-616-9505<br>229-221-2672 | astlikaroniasi   | South<br>South |
| INNOVATIVE PORITIONS SOLUTIONS ELECTIONS ELECT | NC       | GUILFORD                | 27409          | 561-374-2535                 | SIR WASTER ST  | South          |
| INNOVATIVE INTELLIGENT DESIGN, INC   | LA       | LAFAYETTE               | 70501          | 337-236-9107                 | NYO. IL AND THE  | South          |
| INNOVATIVE OFFICE PRODUCTS LLC   | PA       | NORTHAMPTO              | 18040          | 610-253-9554                 |  | South          |
| INNOVATIVE OFFICE SOLUTIONS  | MN       | DAKOTA                  | 55337          | 951-808-9900                 | (Invitable)  | South          |
| INNOVATIVE OFFICE SOLUTIONS  | ОН       | MERCER                  | 45860          | 419-925-5433                 | ANGELIN DISA   | South          |
| INNVISION  | GA       | SPALDING                | 30224          | 678-967-2020                 | BAG III AND  | South          |
| INSIDE OUT OFFICE INTERIORS  | UT       | SALT LAKE               | 84102          | 801-973-2009                 |  | South          |
| INSIDE SOURCE INC  | CA       | SAN MATEO               | 94070          | 650-508-9101                 |  | South          |
| INSIDESOURCE NE  | СТ       | FAIRFIELD               | 06851          | 203-847-0000                 |  | South          |
| INSIGHT CHICAGO  | IL T     | СООК                    | 60657          | 773-933-2252                 |  | South          |
| INSITE IN MIND   | CA       | SAN MATEO               | 94403          | 650-576-2258                 |  | South          |
| INSPACES   | ОН       | HAMILTON                | 45240          | 513-225-4463                 |  | South          |
| INSPIRE BUSINESS INTERIORS   | TN       | WASHINGTON              | 37604          | 423-282-5400                 |  | South          |
| INSPIRE STUDIOS LLC  | TX       | SMITH                   | 75703          | 214-684-1966                 |  | South          |
| INSTITUTIONAL INTERIORS INC  | NC       | WAKE                    | 27615          | 919-981-5811                 |  | South          |
| INTECH SOLUTIONS   | FL       | MARTIN                  | 34997          | 404-966-1125                 |  | South          |
| INTEGRATED DESIGN SOLUTIONS INC  | PR       | GUAYNABO                | 00968          | 787-706-0201                 |  | South          |
| INTEGRATED ENVIRONMENTS  | PA       | CHESTER                 | 19380          | 855-828-2500                 |  | South          |
| INTEGRATED FACILITY SYSTEMS  | FL       | LEON                    | 32304          | 850-536-0888                 |  | South          |
| INTEGRATED OFFICE INTERIORS  | IL .     | COOK                    | 60626          | 773-465-4420                 |  | South          |
| INTEGRATED WORKSPACE SOLUTIONS   | ОН       | HAMILTON                | 45202          | 513-345-3052                 |  | South          |
| INTEGRITY BUSINESS SOLUTIONS   | MI       | KENT                    | 49512          | 616-656-6010                 |  | South          |
| INTEGRITY FURNITURE  | TX       | GREGG                   | 75608          | 903-663-3450                 |  | South          |
| INTEGRITY INTERIOR SOLUTIONS   | WA       | KING                    | 98032          | 425-728-1925                 |  | South          |
| INTEGRITY WHOLESALE FURNITURE LLC  | OH       | LORAIN                  | 44089          | 440-967-7718                 | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, | South          |
| INTELLIGENT COMMERCIAL ENVIRONMENTS INTELLIGENT INTERIORS INC  | CO       | ARAPAHOE                | 80111          | 303-771-9530                 |  | South          |
| INTERLIGENT INTERIORS INC  | TX<br>DC | DALLAS DISTRICT O       | 75001          | 972-716-9979                 |  | South          |
| INTEREUM INC   | MN       | HENNEPIN                | 20005<br>55441 | 202-623-3133                 | Ser Employed   | South          |
| INTERIOR ALLIANCE  | UT       | DAVIS                   | 84025          | 763-417-3300<br>801-694-1855 |  | South          |
| INTERIOR COLLECTIONS INC   | NC       | PENDER                  | 28445          | 910-328-4242                 |  | South<br>South |
| INTERIOR CONCEPTS  | MI       | OTTAWA                  | 49456          | 616-842-5550                 | ASSESSED FOR   | South          |
| INTERIOR CONCEPTS INC  | TN       | SULLIVAN                | 37663          | 423-239-9821                 | TELEVISION (   | South          |
| INTERIOR CONCEPTS OF DENVER LLC  | СО       | DENVER                  | 80216          | 303-377-2336                 |  | South          |
| INTERIOR CONTRACT SERVICE  | FL       | ORANGE                  | 32804          | 407-294-4141                 | HERON WENT   | South          |
| INTERIOR DESIGN ASSOCIATES INC   | МО       | BOONE                   | 65201          | 573-874-1755                 | PULLS  | South          |
| INTERIOR DESIGN ENVIRONMENTS ASSOCIATES INC  | CA       | ORANGE                  | 92694          | 949-429-8894                 | Yes  | South          |
| INTERIOR DESIGN SERVICES INC   | GA       | FORSYTH                 | 30004          | 615-376-1200                 |  | South          |
| INTERIOR DEVELOPMENT EAST LTD  | WA       | SPOKANE                 | 99201          | 509-327-7150                 |  | South          |
| INTERIOR DIMENSION INC   | МО       | SAINT LOUI              | 63021          | 636-386-5300                 |  | South          |
| INTERIOR ELEMENTS LLC  | MS       | MADISON                 | 39157          | 601-326-3922                 |  | South          |
| INTERIOR ENVIRONMENTS  | MI       | OAKLAND                 | 48374          | 248-213-3010                 |  | South          |
| INTERIOR FOCUS INC   | ОН       | CUYAHOGA                | 44111          | 216-221-5100                 |  | South          |
| INTERIOR FUSION, L. L. C.  | FL       | LARGO                   | 33773-1540     | 727-490-2320                 | Yes  | South          |
| INTERIOR IMAGE GROUP, LLC  | IN       | LAKE                    | 46311          | 219-322-7841                 |  | South          |
| INTERIOR IMAGE INC   | MI       | OAKLAND                 | 48377          | 248-553-0816                 |  | South          |
|  |          |                         |                |                              |  |                |
| INTERIOR IMAGES  | CA       | ORANGE                  | 92887          | 714-692-2211                 |  | South          |

| INTERIOR INVESTMENTS LLC                                  | WI       | DANE                   | 53718               | 608-216-7900                 |                  | South          |
|---|----------|------------------------|---------------------|------------------------------|------------------|----------------|
| INTERIOR INVESTMENTS LLC                                  | WI       | MILWAUKEE              | 53202               | 414-287-0000                 |                  | South          |
| INTERIOR INVESTMENTS LLC 14                               | MO       | SAINT LOUI             | 63143               | 314-644-5060                 |                  | South          |
| INTERIOR LANDSCAPES LLC                                   | МО       | JACKSON                | 64108               | 816-842-2120                 |                  | South          |
| INTERIOR LOGISTICS INC                                    | ОК       | TULSA                  | 74105               | 918-382-9120                 |                  | South          |
| INTERIOR MERCHANDISING INC                                | GA       | CHATHAM                | 31406               | 912-354-4408                 |                  | South          |
| INTERIOR MOTIONS  | ÇA       | ALAMEDA                | 94608               | 510-653-6100                 |                  | South          |
| INTERIOR OFFICE CONCEPTS INC DBA WORKSPACE                | OR       | JACKSON                | 97501               | 541-776-4043                 |                  | South          |
| INTERIOR OFFICE SOLUTIONS                                 | NM       | BERNALILLO             | 87193               | 505-249-6887                 |                  | South          |
| INTERIOR OFFICE SOLUTIONS INC DBA PEOPLESPACE             | CA       | ORANGE                 | 92614               | 949-724-9444                 |                  | South          |
| INTERIOR RESOURCE GROUP                                   | MD       | BALTIMORE              | 21117               | 410-931-3211                 | Yes              | South          |
| INTERIOR RESOURCE GROUP INC                               | MD       | OWINGS MILLS           | 21117-2357          | 410-654-3611                 | Yes              | South          |
| INTERIOR RESOURCES LLC                                    | TX       | DALLAS                 | 75207               | 972-619-7400                 |                  | South          |
| INTERIOR SERVICES INTERIOR SERVICES INC                   | TX<br>OH | TARRANT                | 76133               | 817-346-3969                 | Vaa              | South          |
| INTERIOR SERVICES INCORPORATED                            | OH       | HAMILTON               | 45240<br>45240-1634 | 513-851-0933                 | Yes<br>Yes       | South          |
| INTERIOR SHOWPLACE LTD                                    | HI       | HONOLULU               | 96814               | 513-851-0933<br>808-593-8420 | Yes              | South<br>South |
| INTERIOR SHOWPLACE, LTD.                                  | HI       | HONOLULU               | 96814-4118          | 808-593-8420                 | Yes              | South          |
| INTERIOR SOLUTIONS  | UT       | SALT LAKE              | 84101               | 801-531-7538                 | 163              | South          |
| INTERIOR SOLUTIONS SC LLC                                 | SC       | HORRY                  | 29526               | 843-369-1114                 |                  | South          |
| INTERIOR SPACE CONSULTANTS INC                            | GA       | GWINNETT               | 30019-3288          | 770-564-1115                 |                  | South          |
| INTERIOR SYSTEM CONTRACT GROUP                            | MI       | OAKLAND                | 48067               | 248-399-1600                 | Sall No.         | South          |
| INTERIOR SYSTEMS INC                                      | NC       | MOORE                  | 27376               | 910-673-0633                 |                  | South          |
| INTERIOR WORKPLACE SOLUTIONS                              | PA       | LEHIGH                 | 18106               | 610-391-0733                 | THE SAME         | South          |
| INTERIORS BY ARDEE LTD                                    | VA       | SPOTSYLVAN             | 22408               | 540-891-9009                 |                  | South          |
| INTERIORS BY DESIGN                                       | MD       | FREDERICK              | 21710               | 301-792-5645                 |                  | South          |
| INTERIORS BY GUERNSEY LLC                                 | VA       | FAIRFAX                | 20151               | 703-631-3375                 |                  | South          |
| INTERIORS BY MOYANNE                                      | VA       | LYNCHBURG              | 24503               | 434-384-6844                 |                  | South          |
| INTERIORS BY STEVEN G                                     | FL       | BROWARD                | 33064               | 954-735-8223                 |                  | South          |
| INTERIORS FOR BUSINESS                                    | IL.      | KANE                   | 60510               | 630-761-1070                 |                  | South          |
| INTERIORS FOR BUSINESS-OK.CITY                            | OK       | OKLAHOMA               | 73103               | 405-235-3375                 |                  | South          |
| INTERIORS FOR SENIOR LIVNG                                | OH       | CUYAHOGA               | 44102               | 216-472-4200                 |                  | South          |
| INTERIORS IN MOTION                                       | TX       | DALLAS                 | 75230               | 972-523-3735                 |                  | South          |
| INTERIORS INC   | CA       | SONOMA                 | 95401               | 707-544-4770                 | Busile           | South          |
| INTERIORS INC   | PA       | LANCASTER              | 17603               | 717-390-2000                 |                  | South          |
| INTERIORS WEST LLC INTERMARK DESIGN GROUP                 | UT<br>FL | SALT LAKE<br>ORANGE    | 84111               | 801-933-4949                 |                  | South          |
| INTERNAL REVENUE SERVICE                                  | MI       | WAYNE                  | 32808<br>48226      | 407-426-9975                 | The state of the | South          |
| INTERNAL REVENUE SERVICE                                  | NC       | GUILFORD               | 27401               | 313-234-1565<br>336-574-6199 |                  | South<br>South |
| INTERNAL REVENUE SERVICE                                  | WV       | RALEIGH                | 25802               | 304-254-3300                 | SERVINIA         | South          |
| INTERNAL REVENUE SERVICE CREDIT CARD ACCOUNT              | DC       | DISTRICT O             | 23002               | 804-916-8545                 |                  | South          |
| INTERNAL REVENUE SERVICE CREDIT CARD ACCT                 |          |                        |                     | 999-999-9999                 |                  | South          |
| INTEROFFICE   | ND       | CASS                   | 58102               | 701-232-3013                 |                  | South          |
| INTERPHASE OFFICE INTERIORS INC                           | MI       | KENT                   | 49508               | 616-245-0800                 | A VENEZIO EN LA  | South          |
| INTERQUEST HOTEL PARTNERS LLC                             | KS       | JOHNSON                | 66209               | 913-451-1222                 |                  | South          |
| INTERSCAPE COMMERCIAL ENVIRONMENTS                        | CT       | HARTFORD               | 06032               | 860-882-5903                 | Yes              | South          |
| INTERSPACE LIMITED LLC                                    | KY       | FAYETTE                | 40507               | 859-252-0000                 |                  | South          |
| INTERSPACE OFFICE FURNITURE                               | GA       | COBB                   | 30060               | 770-988-0091                 |                  | South          |
| INTERSPECS INC  | GA       | GWINNETT               | 30017               | 770-978-7679                 |                  | South          |
| INTERSTATE OFFICE PRODUCTS                                | SD       | MINNEHAHA              | 57101               | 605-339-0300                 | Maria College    | South          |
| INTRA DESIGN  | ОН       | HAMILTON               | 45236               | 513-985-9888                 |                  | South          |
| INTRAMODE, LLC  | MI       | WAYNE                  | 48226               | 313-964-6990                 | When I           | South          |
| INTRASCAPE, INC.  | IN       | ALLEN                  | 46895               | 260-420-5387                 |                  | South          |
| INTRASPACE INC  | IL       | COOK                   | 60302               | 708-383-4546                 |                  | South          |
| INVINCIBLE FURNITURE                                      | WI       | MANITOWOC              | 54221               | 920-682-4601                 |                  | South          |
| IOWA ILLINOIS OFFICE SOLUTIONS                            | IA       | SCOTT                  | 52807               | 563-388-7747                 |                  | South          |
| IOWA STATE FSA OFFICE                                     | IA       | POLK                   | 50322               | 515-331-8427                 |                  | South          |
| IOWA VETERANS HOME  | IA<br>LA | MARSHALL<br>OUACHITA   | 50158               | 641-752-1501                 |                  | South          |
| IRH COUNCIL BLUFFS, LLC                                   | TX       | DALLAS                 | 71201<br>75219      | 208-530-0113                 |                  | South          |
| IRS   | FL       |                        |                     | 214-812-9210                 | DI PERMIT        | South          |
| ISG OFFICE CONCEPTS INC                                   | PA       | SARASOTA<br>MONTGOMERY | 34240<br>19044      | 941-378-6467<br>215-699-1700 | ed hydralian     | South<br>South |
| ISOFT SOLUTIONS   | VA       | VIRGINIA B             | 26462               | 757-275-7300                 | A                | South          |
| ISPACE FURNITURE INC                                      | MN       | HENNEPIN               | 55405               | 952-922-1300                 |                  | South          |
| ITS MY COMMUNITY STORE DBA COMMUNITY OFFICE SOLUTIONS     | NV       | WASHOE                 | 89502               | 775-737-4107                 |                  | South          |
| IVAN ALLEN  | GA       | FULTON                 | 30309               | 404-760-8700                 | 11015573         | South          |
|   | MT       | GALLATIN               | 59715               | 406-586-3103                 | PERMI            | South          |
| J & H OFFICE EQUIPMENT                                    |          |                        |                     | 550 5105                     |                  | Journ          |
|   | KY       | JEFFERSON              | 40213               | 502-451-0123                 |                  | South          |
| J & H OFFICE EQUIPMENT<br>J ALLEN INC<br>J ARISTY & ASSOC | KY<br>FL | JEFFERSON<br>BROWARD   | 40213<br>33023      | 502-451-0123<br>954-989-8495 |                  | South<br>South |

| J MILLER DESIGN LLC  | KY       | FAYETTE            | 40509               | 859-333-7099                 |                    | South          |
|--|----------|--------------------|---------------------|------------------------------|--------------------|----------------|
| J P JAY ASSOCIATES INC                                     | PA       | LEHIGH             | 18102               | 610-435-9666                 |                    | South          |
| THAYER COMPANY   | OR       | CLACKAMAS          | 97035               | 503-684-7874                 |                    | South          |
| TYLER SERVICES INC   | TX       | HARRIS             | 77043               | 713-468-2166                 |                    | South          |
| I.R.E, INC DBA TRICO OFFICE INTERIORS                      | WA       | WHATCOM            | 98225               | 360-734-1470                 |                    | South          |
| ACKSON CO.   | TN       | SULLIVAN           | 37617               | 423-323-9208                 |                    | South          |
| ACKSON COUNTY COURTHOUSE                                   | GA       | JACKSON            | 30549               | 706-387-6297                 |                    | South          |
| ACKSON DESIGNS & INTERIORS INC                             | GA       | JACKSON            | 30548               | 678-714-8638                 |                    | South          |
| ACKSON INTERIORS   | KY       | KENTON             | 41011               | 859-261-9840                 |                    | South          |
| ACKSONVILLE STATE UNIVERSITY  ACKSONVILLE STATE UNIVERSITY | AL       | CALHOUN            | 36265               | 256-782-5460                 |                    | South          |
| ACOBS TECHNOLOGY INC                                       | AL<br>MS | CALHOUN<br>HANCOCK | 36265<br>39529-6000 | 256-782-5781<br>228-688-2106 |                    | South          |
| ACOBS TECHNOLOGY INC                                       | TX       | HARRIS             | 77258               | 281-461-5391                 |                    | South          |
| ACOBY PAWLOWSKI TREXLER ARCHITECTS                         | PA       | CAMBRIA            | 15901               | 814-536-5321                 |                    | South<br>South |
| AG INTERIORS, INC.   | CA       | LOS ANGELE         | 91302               | 818-222-6133                 |                    | South          |
| AIN MALKIN INC   | CA       | SAN DIEGO          | 92109               | 858-454-3377                 |                    | South          |
| AMAICA HOSPITAL MEDICAL CENTER                             | NY       | QUEENS             | 11418               | 718-206-6796                 |                    | South          |
| AMES V BROWN LIBRARY                                       | PA       | LYCOMING           | 17701               | 570-326-0536                 |                    | South          |
| ANET OTT INC   | FL       | PINELLAS           | 34695               | 727-421-9136                 |                    | South          |
| ASPER SEATING COMPANY INC                                  | IN       | DUBOIS             | 47546               | 812-936-9977                 |                    | South          |
| B OFFICE MATTERS   | NY       | ALBANY             | 12084               | 518-869-9749                 |                    | South          |
| BG DESIGN & DEVELOPMENT                                    | MN       | CARVER             | 55318               | 952-361-8080                 | all all the        | South          |
| C OFFICE CONSULTANTS                                       | NJ       | SOMERSET           | 08876               | 908-842-2150                 |                    | South          |
| C WHITE OFFICE FURNITURE                                   | FL       | BROWARD            | 33025               | 954-499-6677                 | Surgaria P         | South          |
| E DUNN CONSTRUCTION COMPANY                                | MO       | JACKSON            | 64106               | 816-474-8600                 | - National Control | South          |
| EANNETTA DESIGN ASSOCIATES INC                             | GA       | GWINNETT           | 30518               | 770-831-6206                 | Nullila            | South          |
| EFF LAMENDOLA  | NY       | NEW YORK           | 10010               | 917-882-7037                 |                    | South          |
| EFFERSON COUNTY COMMISSION                                 | AL       | JEFFERSON          | 35203               | 205-325-5396                 |                    | South          |
| EFFERSON LEWIS BOCES                                       | NY       | JEFFERSON          | 13601               | 315-779-7000                 |                    | South          |
| EFFERSON STATE COMMUNITY COLLEGE                           | AL       | JEFFERSON          | 35215               | 205-856-7770                 | HOLD BAN           | South          |
| ENNIFER SARANTAKIS INC                                     | FL       | MIAMI-DADE         | 33166               | 786-422-4377                 |                    | South          |
| ENNINGS COMMERCIAL INTERIORS                               | IN       | HAMILTON           | 46038-2313          | 317-696-3434                 | AL PERSON          | South          |
| ERICHO ROAD COMMUNITY HEALTH CTR                           | NY       | ERIE               | 14216               | 716-348-3000                 |                    | South          |
| ERRY OSBORNE AND ASSOCIATES FAIR MEOH                      | TN       | SHELBY             | 38018               | 901-619-7373                 | RESTRICT           | South          |
| EY FURNITURE LLC   | NJ       | OCEAN              | 08701               | 732-833-3888                 |                    | South          |
| FH-MS-J8-CE  | MS       | RANKIN             | 39232               | 601-313-1512                 |                    | South          |
| ILL ELEAZER SOKOL INTERIOR DESIGN                          | FL       | PINELLAS           | 33711               | 727-864-3854                 |                    | South          |
| IMENEZ CONTRACT SERVICES                                   | TX       | HARRIS             | 77055               | 713-681-6407                 |                    | South          |
| IMMY HARRISON CONTRACT FURNISHINGS LLC                     | AL       | JEFFERSON          | 32509               |                              |                    | South          |
| KAISER WORKSPACES  | AZ       | PIMA               | 85701               | 520-647-2121                 |                    | South          |
| LM OFFICE INNOVATORS INC                                   | NH       | ROCKINGHAM         | 03844               | 603-601-6660                 |                    | South          |
| LM OFFICE INNOVATORS, LLC                                  | NH       | HAMPTON FALLS      | 03844-2303          | 603-601-6660                 |                    | South          |
| LS ASSOCIATES LLC DBA GENESIS INTERIORS                    | TN       | SEVIER             | 37876               | 865-227-2314                 |                    | South          |
| LW KEY WEST I LLC  | GA       | COBB               | 303399              | 770-955-9600                 |                    | South          |
| MA COMMERCIAL INTERIORS                                    | NC       | MECKLENBUR         | 28206               | 704-372-5260                 |                    | South          |
| MJ WORKPLACE INTERIORS CORP                                | VA       | HENRICO            | 23294               | 804-270-7400                 |                    | South          |
| OHN A COLEMAN SCHOOL                                       | NY       | WESTCHESTE         | 10701               | 914-294-6128                 |                    | South          |
| OHN A MARSHALL COMPANY                                     | KS       | JOHNSON            | 66219-1232          | 913-601-3421                 |                    | South          |
| OHN ANDERSON & ASSOC., INC.                                | MD       | HOWARD             | 21044               | 302-644-8332                 |                    | South          |
| OHN Q HAMMONS HOTELS MGMT., LLC                            | MO       | GREENE             | 65806               | 901-755-2545                 |                    | South          |
| OHN SAVOY & SON INC.                                       | PA       | LYCOMING           | 17754               | 570-368-2424                 |                    | South          |
| OHN T MATHER MEMORIAL HOSPITAL                             | NY       | SUFFOLK            | 11777               | 631-473-1320                 |                    | South          |
| OHN WATTS ASSOCIATES                                       | СТ       | HARTFORD           | 06103               | 860-528-1110                 | Yes                | South          |
| OHN WILLIAMS INTERIORS                                     | IL       | COOK               | 60130               | 708-771-3111                 | year the lightly   | South          |
| OHNS HOPKINS UNIVERSITY APL                                | MD       | HOWARD             | 20723               | 443-778-6132                 |                    | South          |
| OHNSON BUSINESS PRODUCTS                                   | NJ       | BERGEN             | 07432               | 201-445-6555                 |                    | South          |
| OINT APPRENTICESHIP PROGRAM                                | PA       | BEAVER             | 15001               | 724-788-1913                 |                    | South          |
| DINT CHIEFS OF STAFF (JCS SUPPLY)                          | DC       | DISTRICT O         | 20318-9996          | 703-692-8293                 |                    | South          |
| ONES GROUP INTERIORS INC                                   | OH       | SUMMIT             | 44311               | 330-253-9180                 |                    | South          |
| ONNA ASSOCIATES INC  | MI       | OAKLAND            | 48304               | 248-346-8383                 |                    | South          |
| ORDY CARTER INC  | CO       | DENVER             | 80210               | 303-744-6106                 | Weigning was       | South          |
| OYCE CONTRACT INTERIORS                                    | MA       | MIDDLESEX          | 01886               | 978-251-2226                 |                    | South          |
| PINTERIORS   | KY       | KENTON             | 41016               | 859-391-1313                 |                    | South          |
| PA ASSOCIATES U.S.   | MA       | SUFFOLK            | 02210               | 617-951-2511                 |                    | South          |
| PL & ASSOCIATES, LLC                                       | FL       | SARASOTA           | 34231-6752          | 941-918-1163                 | Yes                | South          |
| PL AND ASSOCIATES LLC                                      | FL       | SARASOTA           | 34231               | 941-918-1163                 | Yes                | South          |
| 'S OFFICE SUPPLY & ETC INC                                 | NC       | SURRY              | 27030               | 336-786-7435                 |                    | South          |
| ST INTERIORS, INC  | TX       | DALLAS             | 75219               | 214-522-4033                 |                    | South          |
| UDICIARY SUPERIOR COURT OF NJ                              | NJ       | PASSAIC            | 07505               | 973-247-8029                 |                    | South          |
| UDICIARY SUPERIOR COURT OF NJ                              | NJ NJ    | ATLANTIC           | 08401               |                              |                    | South          |

| JUDICIARY SUPERIOR COURT OF NJ                                 | NJ       | UNION              | 07207          | 908-787-1650   |                                | Cauth          |
|--|----------|--------------------|----------------|--|--------------------------------|----------------|
| JUDICIARY SUPERIOR COURT OF NJ CAMDEN CO                       | NJ       | CAMDEN             | 08103          | 856-661-2538   |                                | South<br>South |
| JUDICIARY SUPERIOR COURT OF NJ HUDSON COUNTY                   | NJ       | HUDSON             | 07306          | 201-217-5239   |                                | South          |
| JUDICIARY SUPERIOR COURT OF NJ SOMERSET CO                     | NJ       | SOMERSET           | 08876          | 908-231-7622   |                                | South          |
| JULES SELTZER AND ASSOCIATES INC                               | CA       | LOS ANGELE         | 90211          | 310-274-7243   |                                | South          |
| JUNES INTERIORS INC  | NJ       | BERGEN             | 07430          | 201-891-5386   | 100                            | South          |
| JUST THE RIGHT STUFF INC                                       | NY       | ONONDAGA           | 13206          | 315-433-1309   |                                | South          |
| JUSTYNA JAKUBOWSKA   | CA       | SAN FRANCI         | 94114          | Manual Walls and State of the S |                                | South          |
| K OFFICES LLC  | NJ       | MONMOUTH           | 07726          | 732-853-4372   |                                | South          |
| K4 ARCHITECTURE LLC  | ОН       | HAMILTON           | 45203          | 513-455-5000   | William S                      | South          |
| KAD ASSOCIATES LLC   | NJ       | MIDDLESEX          | 07067          | 732-943-2192   |                                | South          |
| KAHL COMMERCIAL INTERIORS                                      | NV       | WASHOE             | 89533          | 775-284-3600   | Trail (U.S.                    | South          |
| KAIROS INTERIORS INC   | CA       | ORANGE             | 92660          | 949-650-8685   |                                | South          |
| KAMLA HOTELS   | CA       | LOS ANGELE         | 90703          | 562-231-5973   |                                | South          |
| KAREN L BENSON INTERIOR DESIGN                                 | FL       | LEE                | 33901          |  |                                | South          |
| KAREN RENEE INTERIOR DESIGN                                    | MD       | ANNE ARUND         | 21146          | 410-647-0435   |                                | South          |
| KARI SHULTZ  | CA       | SAN DIEGO          | 92019          |  |                                | South          |
| KARIEL INC   | MN       | HENNEPIN           | 55427          | 612-237-5950   |                                | South          |
| KATELLA PROPERTIES LLC   | CA       | ORANGE             | 90630          | 714-995-4800   |                                | South          |
| KATHLEEN A LAROS KNEZEAK                                       | TX       | BEXAR              | 78217          | 210-241-0656   |                                | South          |
| KATHY HELM AND ASSOCIATES INC                                  | KY       | JEFFERSON          | 40202          | 502-561-9977   |                                | South          |
| KAVANAUGHS OFFICE CITY   | ОН       | CLARK              | 45503          | 937-322-9203   |                                | South          |
| KAY DAVIS ASSOCIATES LLC                                       | TX       | HARRIS             | 77004          | 713-541-5468   |                                | South          |
| KAY GREEN DESIGN INC   | FL       | ORANGE             | 32789          | 407-246-7155   | The party                      | South          |
| KAYHAN INTERNATIONAL LIMITED                                   | IL       | COOK               | 60173          | 847-843-5060   |                                | South          |
| KAY-TWELVE LLC   | ОН       | DELAWARE           | 43240          | 888-624-5451   |                                | South          |
| KBM OFFICE EQUIPMENT   | CA       | SANTA CLAR         | 95113          | 408-351-7100   |                                | South          |
| KCI SUITES LLC   | KS       | JOHNSON            | 66209          | 913-451-1222   |                                | South          |
| KCTCS  | KY       | WOODFORD           | 40383          | 859-256-3336   |                                | South          |
| KCTCS  | KY       | HARDIN             | 42701          | 270-706-8606   |                                | South          |
| KDA FURNITURE & INTERIORS                                      | iN       | ALLEN              | 46748          | 260-637-3304   |                                | South          |
| KDA OFFICE FURNITURE SOLUTIONS                                 | KY       | FAYETTE            | 40475          | 859-626-9820   |                                | South          |
| KDI DESIGN INC   | IL       | KANE               | 60134          | 630-208-8822   |                                | South          |
| KEAN UNIVERSITY  | NJ       | UNION              | 07083          | 908-737-3150   |                                | South          |
| KEEFE COLLINS  | CA       | SAN DIEGO          | 92129          | 714-713-0874   |                                | South          |
| KEENEYS OFFICE PLUS  | WA       | KING               | 98073          | 425-869-7555   | PHS BIN                        | South          |
| KELLY PROMOTIONAL PRODUCTS                                     | IN       | JOHNSON            | 46131          | 317-736-8206   |                                | South          |
| KEMP INTERIORS LLC   | SC       | RICHLAND           | 29205          | 803-779-6405   |                                | South          |
| KEMSKE PAPER COMPANY   | MN       | BROWN              | 56073          | 507-233-4120   |                                | South          |
| KENMORE MERCY HOSPITAL   | NY       | ERIE               | 14217          | 716-828-2937   |                                | South          |
| KENNEDY OFFICE SUPPLY  | NC       | WAKE               | 27604          | 919-878-5400   | 12192                          | South          |
| KENNESAW STATE UNIVERSITY                                      | GA       | COB8               | 30144          | 770-499-3622   |                                | South          |
| KENNESAW STATE UNIVERSITY                                      | GA       | COBB               | 30060          | 678-915-7389   |                                | South          |
| KENNETH POLEY INTERIORS INC                                    | FL       | HILLSBOROU         | 33556          | 813-792-0580   |                                | South          |
| KENTUCKY HOTELIERS   | KY       | LAUREL             | 40741          | 606-682-2634   |                                | South          |
| KENTUCKY DUBAL WATER ASSOCIATION                               | KY       | JEFFERSON          | 40202          |  |                                | South          |
| KENTUCKY RURAL WATER ASSOCIATION KENTUCKY SCHOOL FOR THE BLIND | KY       | WARREN             | 42103          | 270-843-2291   |                                | South          |
| KENTUCKY SCHOOL FOR THE BEIND  KENTUCKY SCHOOL FOR THE DEAF    | KY       | JEFFERSON          | 40206          | 502-564-2351   |                                | South          |
| KENTUCKY SCHOOL FOR THE DEAF                                   | KY       | BOYLE              | 40422          | 502-564-2351   | NEST WAR                       | South          |
| KENTWOOD OFFICE FURNITURE LLC                                  | KY       | FRANKLIN           | 40601          | 502-597-6454   |                                | South          |
| KERR ALBERT OFFICE SUPPLY                                      | MI       | KENT<br>SAINT CLAI | 49512          | 616-957-2320   | WATER CO.                      | South          |
| KERR OFFICE GROUP  | MI       | SAINT CLAI         | 48060          | 810-984-4129   | WITS STATE                     | South          |
| KERSHNER OFFICE FURNITURE                                      | KY       | HARDIN             | 42701          | 270-765-6171   |                                | South          |
| KESSLER COLLECTION THE   | PA       | MONTGOMERY         | 19406          | 610-768-0200   |                                | South          |
| KEY INTERIORS DESIGN LLC                                       | FL       | ORANGE             | 32811          | 407-996-9999   |                                | South          |
| KG HOTEL PARTNERS  | IL       | DUPAGE             | 60148          | 847-288-0100   |                                | South          |
| KIKS OFFICE PARTNERS INC                                       | MA       | SUFFOLK            | 02199          | 617-494-2511   |                                | South          |
| KIMBALL INTERNATIONAL, INC.                                    | OH       | CUYAHOGA           | 44133          | 440-230-0800   |                                | South          |
| KIMBALL OFFICE   | IN       | JASPER             | 47549-0001     | 812-481-6919   |                                | South          |
| KIMBERLY BRYANT  | IN<br>SC | DUBOIS             | 47549          | 812-482-1600   |                                | South          |
| KIMBERLY SCOTT   | NY NY    | HORRY<br>ALBANY    | 29577          | 843-712-1111   | Was to the same of the same of | South          |
| KINDERHOOK MEMORIAL LIBRARY                                    | NY       |                    | 12207          | 518-432-6414   | Control of the Control         | South          |
| KING BUSINESS INTERIORS INC                                    | OH       | COLUMBIA           | 12106          | 518-758-6192   | Voc                            | South          |
| KING BUSINESS INTERIORS, INC.                                  | ОН       | FRANKLIN           | 43212          | 614-430-0020   | Yes                            | South          |
| KING OFFICE EQUIPMENT & DESIGNS                                | OR       | COLUMBUS           | 43212-3777     | 614-430-0020   | Yes                            | South          |
| KINGS COUNTY HOSPITAL  | NY       | KINGS              | 97321          | 514-926-5894   | MINNEC.                        | South          |
| KINON SURFACE DESIGN   | NJ       | UNION              | 11203<br>07205 | 718-245-2111   |                                | South          |
| KIRK GROSS COMPANY   | IA       | BLACK HAWK         | 50704          | 561-600-2500<br>319-234-6641   |                                | South          |
| KIRKSEY & CO INC   | CA       | ORANGE             |                | 319-234-6641   |                                | South          |
| minute a collite   | CA       | ONMINGE            | 92694          | (949) 541-3101   |                                | South          |

| KITTRELL JOB CORPS CENTER                                 | NC       | VANCE                 | 27544          | 252-439-9110                    |   | South   |
|---|----------|-----------------------|----------------|---------------------------------|---|---|
| KLEINS OFFICE FURNITURE                                   | SD       | MINNEHAHA             | 57103          | 605-222-1524                    |   | South   |
| KMA & ASSOCPA   | PA       | ALLEGHENY             | 15201          | 412-681-9350                    |   | South   |
| KMA ASSOCIATES PITTSBURGH LLC                             | PA       | ALLEGHENY             | 15201          | 412-681-9350                    |   | South   |
| (NOLL INC   | PA       | MONTGOMERY            | 18041          | 800-565-5858                    |   | South   |
| (NOLL, INC.   | PA       | EAST GREENVILLE       | 18041-2202     | 305-571-0903                    | Modern                                    | South   |
| (NOX VILLAGE TERRAPIN ROW                                 | IL       | DUPAGE                | 60143          |                                 |   | South   |
| COCH BROTHERS INC DBA KOCH OFFICE GROUP                   | IA       | POLK                  | 50306          | 515-283-2451                    | Yes                                       | South   |
| KODIAK AREA NATIVE ASSOCIATION                            | AK       | KODIAK ISL            | 99615          | 907-486-9800                    |   | South   |
| CPC ARCHITECTURAL PRODUCTS                                | KY       | FAYETTE               | 40509          | 859-269-3646                    | Yes                                       | South   |
| KRISTIN BALDEN  | TX       | FORT BEND             | 77494          | 713-315-0377                    |   | South   |
| KROUNGOLDS FURNITURE INC                                  | PA       | PHILADELPH            | 19147          | 215-925-2483                    |   | South   |
| KRUEGER INTERNATIONAL INC                                 | WI       | BROWN                 | 54308          | 920-468-8100                    |   | South   |
| KRUEGER INTERNATIONAL, INC.                               | WI       | GREEN BAY             | 54302-2119     | 9204682580                      |   | South   |
| KSD ENTERPRISES OA INTERNATIONAL PLAZA HOTEL              | ON       |                       | M5A 1E1        | 416-698-9043                    |   | South   |
| KITT  | GA       | FULTON                | 30309          | 404-892-1975                    |   | South   |
| KURTZ BROS  | PA       | CLEARFIELD            | 16830          | 814-765-6561                    |   | South   |
| KUTZTOWN AREA SCHOOL DISTRICT                             | PA       | BERKS                 | 19530          | 610-683-7361                    |   | South   |
| KUTZTOWN UNIVERSITY OF PENNSYLVANIA                       | PA       | BERKS                 | 19530          | 610-683-4132                    |   | South   |
| KV INTERIORS LLC  | LA       | SAINT TAMM            | 70448          | 985-626-3361                    |   | South   |
| KYLE OFFICE SOLUTIONS                                     | AL       | TUSCALOOSA            | 35403          | 205-345-5573                    |   | South   |
| KYSER OFFICEWORKS   | AL       | MONTGOMERY            | 36107          | 334-834-9400                    |   | South   |
| L AND M OFFICE FURNITURE                                  | OK       | TULSA                 | 74145          | 918-664-1010                    |   | South   |
| L C INDUSTRIES INC.                                       | NC       | DURHAM                | 27703-8420     | 919-596-8277                    |   | South   |
| L F I LESLIE FOSSLER INTERIORS                            | TX       | TRAVIS                | 78703          | 512-474-0768                    |   | South   |
| L&F PROCUREMENT, LLC                                      | KY       | JEFFERSON             | 40202          | 502-585-4181                    | Mary Pro                                  | South   |
| L&J CORPORATE SERVICES INC                                | FL       | BROWARD               | 33071          | 954-554-3530                    |   | South   |
| L&M TECHNOLOGIES INC                                      | TX       | HARRIS                | 77058          | 505-343-0200                    |   | South   |
| L.T.D. OFFICE SOLUTIONS, INC.                             | MA       | MIDDLESEX             | 01887          | 978-988-5836                    |   | South   |
| L3 COMMUNICATIONS CSW                                     | UT       | SALT LAKE             | 84116          | 408-748-1200                    | 13-17-16                                  | South   |
| LA AFB  | CA       | LOS ANGELE            | 90245          | 310-653-6767                    | solvine promise e                         | South   |
| LA OFFICE SUPPLY COMPANY INC                              | LA       | EAST BATON            | 70806          | 225-927-1110                    |   | South   |
| LA ROCHE COLLEGE  | PA       | ALLEGHENY             | 15237          | 412-367-9300                    | THE RESIDENCE                             | South   |
| LABOR ENERGY AND ENVIRONMENT AND PUBLIC PROTECTION        | KY       | FRANKLIN              | 40601          | MASSIER SAMPLES STATE           |   | South   |
| LACKLAND JBSA 59 MLRS/MEMO                                | TX       | 8EXAR                 | 78236          | 2102925405                      | I DESCRIPTION TO A STATE OF               | South   |
| LAFAYETTE CENTRAL SCHOOLS                                 | NY<br>IN | ONONDAGA              | 13210          | 315-433-2282                    | W. C. | South   |
| LAFAYETTE MATERIALS MGMT CO                               |          | TIPPECANOE            | 47903          | 765-447-7400                    |   | South   |
| LAFAYETTE OFFICE SUPPLY                                   | IN       | TIPPECANOE            | 47902          | 765-742-2177                    |   | South   |
| LAHARPES OFFICE INTERIORS                                 | AR       | PULASKI               | 72203          | 501-372-6684                    |   | South   |
| LAKE POINTE HOTEL COMPANY, LLC                            | KS       | JOHNSON               | 66209          | 020 602 2744                    | BIG BUT AV                                | South   |
| LAKESHORE BUSINESS INTERIORS  LAKESHORE FURNITURE LLC     | WI       | MANITOWOC<br>MUSKEGON | 54220          | 920-683-3711                    | CALL PROPERTY.                            | South   |
| LAN OFFICE FURNISHINGS                                    | MI<br>IL |                       | 49444          | 231-733-0604                    |   | South   |
| LANCASTER CENTRAL SCHOOL DISTRICT                         | NY       | LAKE<br>ERIE          | 60606<br>14086 | 312-251-0500                    | WAY THE S                                 | South   |
| LANCASTER COUNTY WORKFORCE DEVELOPMENT                    | PA       | LANCASTER             | 17603          | 716-686-3204<br>717-509-5613    |   | South   |
| LANCASTER LEBANON IU13                                    |          |                       |                | The second second second second |   | South   |
| LANCASTER LEBANON 1015  LANCASTER MENNONITE SCHOOL        | PA<br>PA | LANCASTER             | 17601          | 717-606-1600                    |   | South   |
| LANDIS OFFICE CENTER INC.                                 | MD       | LANCASTER             | 17802          | 717-299-0436                    | Francisco (III)                           | South   |
| LANE OFFICE CENTER INC.                                   | NY       | ALLEGANY              | 21502          | 301-722-1900                    | contain appli                             | South   |
| LANE PARK AT MOUNTAINBROOK LLC                            | FL       | NEW YORK<br>ORANGE    | 10018<br>32811 | 212-233-4100                    |   | South   |
| LANG AND SCHWANDER  | FL       | MIAMI-DADE            |                | 407-996-9999                    |   | South   |
| ANGIT & ASSOCIATES INC                                    | NY       | ORANGE                | 33138<br>10941 | 786-472-7222<br>845-692-6446    | N State                                   | South   |
| ANIER TECHNICAL COLLEGE                                   | GA       | HALL                  | 30566          | 043-032-0440                    | 114 20 F.S                                | South   |
| ARRY FEHRM ASSOCIATES                                     | WI       | WAUKESHA              | 53029          | 414 202 6050                    | Marie I di mana                           | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
| ARSON EQUIPMENT & FURNITURE COMPANY                       | IL       | COOK                  |                | 414-303-6050                    |   | South   |
| AS CLINICAS DEL NORTE                                     | NM       |                       | 60173          | 847-705-0460                    | desament.                                 | South   |
| ATITUDE MANAGEMENT  |          | RIO ARRIBA            | 87530          | 575-581-4728                    |   | South   |
|   | PA       | BUTLER                | 16063          | 724-452-2114                    | a salahan va                              | South   |
| AUREL HIGHLANDS SCHOOL DISTRICT  AUREN SANCHEZ DESIGN LTD | PA       | FAYETTE               | 15401          | 724-437-2821                    |   | South   |
|   | SC       | CHARLESTON            | 29403          | 843-203-3610                    | shire stands                              | South   |
| AURIE WHITEHEAD  AWRENCE COUNTY BOARD OF EDUCATION        | NY       | NEW YORK              | 10010          | 646-939-3333                    | VELT TO SE                                | South   |
| AWRENCE INTERIOR GROUP                                    | AL<br>NV | LAWRENCE              | 35650          | 256-905-2400                    | LIVE DIVE                                 | South   |
| AWRENCE INTERIOR GROUP  AW'S INTERIORS& DESIGN INC.       |          | WASHOE                | 89511          | 775-853-4182                    |   | South   |
|   | TN       | KNOX                  | 37919          | 865-584-1400                    |   | South   |
| AWSON STATE COMMUNITY COLLEGE                             | AL       | JEFFERSON             | 35221          | 205-925-2515                    |   | South   |
| AYMAN HOSPITALITY GROUP, LLC                              | NC       | MECKLENBUR            | 28226          | 704-517-7498                    | THE PERSON NAMED IN                       | South   |
| D DESIGNS   | TN       | SHELBY                | 38184          | 901-388-6567                    |   | South   |
| D PETROSKY GROUP LLC                                      | TX       | BEXAR                 | 78216          | 210-308-8484                    |   | South   |
| DS CHURCH ACCOUNTS PAYABLE                                | UT       | SALTLAKE              | 84150          | 801-240-1440                    | College Service                           | South   |
| LEAP ACADEMY UNIVERSITY CHARTER SCHOOL                    | NJ       | CAMDEN                | 08102          | 856-614-0400                    |   | South   |
| LEARNING ENVIRONMENTS INC                                 | NC       | RANDOLPH              | 27298          | 336-622-4296                    |   | South   |

| LEBANON SCHOOL DISTRICT                  | PA | LEBANON    | 17042      | 717-273-9391 |  | South   |
|--|----|------------|------------|--------------|--|---|
| LEBANON VALLEY COLLEGE                   | PA | LEBANON    | 17003      | 717-867-6340 |  | South   |
| LEDWELL & SON ENTERPRISES                | TX | BOWIE      | 75504      | 903-838-6531 |  | South   |
| LEE COMPANY INC                          | IN | VIGO       | 47807      | 812-235-8155 |  | South   |
| EE COUNTY BOARD OF EDUCATION             | AL | LEE        | 36804      | 334-745-9770 |  | South   |
| EE OFFICE EQUIPMENT CO INC               | GA | LOWNDES    | 31601      | 229-244-0177 |  | South   |
| EGACY GROUP                              | WA | KING       | 98057      | 206-217-0310 |  | South   |
| EGISLATIVE EDUCATION STUDY CO            | NM | SANTA FE   | 87501      | 000-000-0000 |  | South   |
| EGISLATIVE REFERENCE BUREAU              | PA | DAUPHIN    | 17120      | 717-787-7385 |  | South   |
| EHIGH VALLEY PRETRIAL SERVICES           | PA | LEHIGH     | 18101      | 610-289-2410 |  | South   |
| EHMAN COLLEGE - CUNY                     | NY | BRONX      | 10468      | 718-960-8316 |  | South   |
| EIDOS BIOMEDICAL RESEARCH                | MD | FREDERICK  | 21702      | 301-846-1574 |  | South   |
| ELAND M THOMPSON INC/SOUTHWEST CONTRACT  | TX | BELL       | 76504      | 254-742-0061 |  | South   |
| EMOORE UNION ELEMENTARY SCHOOL DISTRICT  | CA | KINGS      | 93245      | 559-924-6800 |  | South   |
| ENAPE VOCATIONAL TECHNICAL SCHOOL        | PA | ARMSTRONG  | 16226      | 724-763-7116 |  | South   |
| ESLIE LEWIS AND ASSOCIATES LLC           | IN | CLARK      | 47130      | 812-282-6606 | Charles VA   | South   |
| ETOURNEAU INTERESTS INC                  | TX | HARRIS     | 77092      | 713-681-0033 |  | South   |
| ETTERKENNY ARMY DEPOT                    | PA | FRANKLIN   | 17201      | 717-267-5833 | 3000000  | South   |
| EUKEMIA AND LYMPHOMA SOCIETY             | NY | WESTCHESTE | 10573      | 914-821-8255 |  | South   |
| EVEL 3 DESIGN GROUP                      | CA | LOS ANGELE | 90015      | 310-955-5881 |  | South   |
| EVEL 5 LLC                               | GA | COBB       | 30339      | 404-761-0008 |  | South   |
| EWIS ALAN OFFICE FURNITURE               | NY | NEW YORK   | 10001      | 212-279-8200 | Chi sa Mala  | South   |
| EWIS COUNTY GENERAL HOSPITAL             | NY | LEWIS      | 13367      | 315-376-5229 |  | South   |
| EXINGTON FAYETTE URBAN COUNTY GOVERNMENT | KY | FAYETTE    | 40507      | 888-258-3310 | SWINNES  | South   |
| EXINGTON FATETTE GROAN COONTY GOVERNMENT | MA | HAMPDEN    | 01089      | 413-746-3064 |  | South   |
| F OFFICE INTERIORS, INC                  | PR | SAN JUAN   | 00926      | 787-293-8833 | Lecondon in  | South   |
| FUCG                                     | KY | FAYETTE    | 40511      | 859-425-2403 |  | South   |
| BERTY RESOURCES                          | NY | ONONDAGA   | 13203      | 315-425-1004 | nakanos  | THE RESERVE THE PERSON NAMED IN   |
| BERTY SYSTEMS INC                        | PA | LEHIGH     | 18102      |              |  | South   |
|  |    |            |            | 800-487-6421 |  | South   |
| BRA TECH CORPORATION                     | TX | DENTON     | 76226      | 940-464-3033 | Lava and   | South   |
| BRARY DESIGN ASSOCIATES INC.             | OH | DELAWARE   | 43065      | 614-923-4600 |  | South   |
| BRARY DESIGN ASSOCIATES INC              | MI | WAYNE      | 48170-2213 | 734-459-5000 |  | South   |
| BRARY FURNITURE INTERNATIONAL            | IL | COOK       | 60062      | 847-564-9497 |  | South   |
| BRARY INTERIORS INC                      | LA | JEFFERSON  | 70002      | 504-885-4040 |  | South   |
| BRARY INTERIORS INC                      | NJ | OCEAN      | 08723      | 732-262-8600 |  | South   |
| BRARY SYSTEM OF LANCASTER COUNTY         | PA | LANCASTER  | 17601      |              |  | South   |
| FE ENVIRONMENTS INC                      | NC | GUILFORD   | 27410      | 336-337-5349 |  | South   |
| FETIME HEALTH                            | NY | MONROE     | 14623      | 585-214-1337 |  | South   |
| ILBURN CITY HALL                         | GA | GWINNETT   | 30047      | 770-638-2222 |  | South   |
| MERICK TOWNSHIP                          | PA | MONTGOMERY | 19468      | 610-495-6432 |  | South   |
| INCOLN OFFICE LLC                        | IL | TAZEWELL   | 61550      | 309-427-2500 |  | South   |
| INDA HARTMAN                             | MD | ANNE ARUND | 21146      | 410-279-1532 | MORE HAVE  | South   |
| NDEN HALL                                | PA | LANCASTER  | 17543      | 717-626-8512 |  | South   |
| NDSEY OFFICE FURNISHINGS                 | AL | JEFFERSON  | 35203      | 205-251-9088 |  | South   |
| INES                                     | СО | DENVER     | 80206      | 303-898-7014 |  | South   |
| NES FURNITURE                            | VA | FAIRFAX    | 22182      | 202-362-5300 |  | South   |
| NK INTERIORS                             | PA | BERKS      | 19543      | 215-514-9173 | Yes  | South   |
| NK INTERIORS, INC.                       | PA | MORGANTOWN | 19543-8906 | 2155149173   | Yes  | South   |
| NNETT & CO.                              | NJ | MONMOUTH   | 07728      | 732-462-1800 |  | South   |
| TITZ OFFICE PRODUCTS                     | PA | LANCASTER  | 17543      | 717-735-7755 |  | South   |
| VING GROUP LLC                           | NY | NEW YORK   | 10018-9660 | 212-600-1150 | Yes  | South   |
| VINGSTON COUNTY                          | NY | LIVINGSTON | 14454      |              |  | South   |
| VINGSTON PARISH LIBRARY                  | LA | LIVINGSTON | 70754      | 225-686-4100 |  | South   |
| DUFFY INC.                               | NY | NEW YORK   | 10001      | 212-414-9800 | N. M. Through  | South   |
| OYD JOHNSON INC                          | PA | BUTLER     | 16001      | 724-287-6733 |  | South   |
| LV OFFICE CONCEPTS LLC                   | NY | SARATOGA   | 12866      | 518-587-0104 | Kas partin   | South   |
| MC DESIGN GROUP(LORI MCCUAGI)            | TX | EL PASO    | 79912      | 915-581-8732 |  | South   |
| NK2 LODGING LLC C/O ANANT OPERATIONS     | NE | DOUGLAS    | 68103      | 402-933-6959 | A CONTROL OF A   | South   |
| OCKHEED MARTIN                           | FL | POLK       | 33807-3011 | 402-591-4042 | Name and Address of the Owner o | South   |
| DCKPORT PUBLIC LIBRARY                   | NY | NIAGARA    | 14095      | 402 331 4042 | San Saluation  | South   |
| OCKROWS BUSINESS                         | NY | CLINTON    | 12901      | 518-563-4900 |  | South   |
| DCUST VALLEY CSD                         | NY | NASSAU     | 11560      | 516-277-5040 | nu authini   | THE RESERVE TO SHARE THE PARTY OF THE PARTY |
| DOGESTAR INVESTMENTS                     |    | TARRANT    |            |              | CAV EDVICE   | South   |
|  | TX |            | 76132      | 817-989-7800 | noistan a la company   | South   |
| OFTS LLC                                 | MS | PANOLA     | 38606      | 662-561-1050 | All Helenia  | South   |
| OGAN COUNTY BOARD OF EDUCATION           | KY | LOGAN      | 42276      | 270-726-2436 |  | South   |
| OGISTICS APPLICATIONS INC                | VA | ALEXANDRIA | 22314      | 703-317-9800 | E(1) (0) (1)   | South   |
| OGISTICS SUPPORT GROUP                   | GA | DOUGHERTY  | 31701      | 229-312-1551 | tellin sprense   | South   |
| ONG ISLAND UNIVERSITY                    | NY | NASSAU     | 11548      | 516-299-3970 |  | South   |
| ORA ANTHONY                              | CA | LOS ANGELE | 90405      | 310-422-8660 |  | South   |
| ORENZ & ASSOCIATES                       | CA | FRESNO     | 93720      | 559-241-8942 |  | South   |

| LORI WILES DESIGN                         | IA  | LINN         | 52404      | 319-435-2593  |  | South |
|---|-----|--------------|------------|---------------|--|-------|
| LORICK OFFICE PRODUCTS                    | SC  | RICHLAND     | 29201      | 803-252-5380  | H W.S. CONT  | South |
| LOS ALAMOS PUBLIC SCHOOLS                 | NM  | LOS ALAMOS   | 87544      | 505-663-2241  | Mark Jan Barrier   | South |
| LOTH MBI INC                              | ОН  | HAMILTON     | 45241      | 513-554-4900  |  | South |
| LOUER FACILITY PLANNING INC.              | IL  | MADISON      | 62234      | 618-344-9610  |  | South |
| LOUHOME LLC HOMEWOOD LOUISVILLE           | IN  | LAKE         | 46410      | 219-472-2982  | ROLL W   | South |
| LOUISVILLE METRO GOVERNMENT               | KY  | JEFFERSON    | 40202      | 502-574-3402  |  | South |
| LOUISVILLE OFFICE FURNITURE               | KY  | JEFFERSON    | 40204      | 502-587-2008  | \$ 1 D S U U   | South |
| LOY'S OFFICE SUPPLIES                     | GA  | TROUP        | 30241      | 706-884-1723  | 222  | South |
| LQ MANAGEMENT                             | IE. | СООК         | 60601      | 312-832-2447  |  | South |
| LQ MANAGEMENT                             | VA  | HENRICO      | 23228      | 804-672-2121  |  | South |
| LQ MANAGEMENT LLC                         | ı   | LAKE         | 60061      | 214-492-6600  |  | South |
| LQ MANAGEMENT LLC                         | MI  | WAYNE        | 48151      | 214-492-6600  |  | South |
| LQ MANAGEMENT LLC                         | TX  | BEXAR        | 75038      | 214-492-6600  | 100  | South |
| LRK INC                                   | TN  | SHELBY       | 38103      | 901-521-1440  |  | South |
| LRNC OFFICE PRODUCTS INC                  | NC  | GUILFORD     | 27407      | 336-292-9111  |  | South |
| LUCAS BUSINESS SOLUTIONS INC              | TN  | SHELBY       | 38018      | 901-624-8900  |  | South |
| LYCO INC                                  | СТ  | HARTFORD     | 06042      | 860-646-3575  |  | South |
| LYCOMING COUNTY COURTHOUSE                | PA  | LYCOMING     | 17701      | 570-326-9877  |  | South |
| LYCOMING COUNTY WATER AND SEWER AUTHORITY | PA  | LYCOMING     | 17754      | 570-546-8005  |  | South |
| LYNBROOK UNION FREE SCHOOL DISTRICT       | NY  | NASSAU       | 11563      | 516-887-8065  |  | South |
| M & M OFFICE INTERIORS INC                | WI  | WAUKESHA     | 53072      | 262-781-2600  |  | South |
| M HANSON AND COMPANY INC                  | FL  | BROWARD      | 33301      | 954-630-1500  |  | South |
| M INC                                     | NC  | FAYETTEVILLE | 28301-5516 | (910)689-0171 | Yes  | South |
| M2 CREATIVE DESIGN DONE DIFFERENTLY       | ОН  | SUMMIT       | 44313      | 312-259-5193  | -  | South |
| M3 LLC                                    | CA  | LOS ANGELE   | 91030      | 626-441-0300  | Yes  | South |
| M-80 SYSTEMS INC.                         | GU  | BARRIGADA    | 96913      | 671-734-1680  | Yes  | South |
| MACDILL AFB                               | FL  | HILLSBOROU   | 33621      | 813-828-1027  | lutabe jail  | South |
| MACHABEE OFFICE ENVIRONMENTS              | NV  | WASHOE       | 89431      | 702-263-8800  |  | South |
| MACON COUNTY BOARD OF EDUCATION           | AL  | MACON        | 36083      | 334-727-1600  | March 1  | South |
| MACON-BILL COUNTY COOPERATIVE EXTENSION   | GA  | BIBB         | 31201      | 478-751-6338  |  | South |
| MADISON PUBLIC LIBRARY                    | NJ  | MORRIS       | 07940      | 973-377-0722  | Q. / Eq. (5)   | South |
| MADISON SQUARE BOYS & GIRLS CLUB          | NY  | NEW YORK     | 10017      |               |  | South |
| MADISONVILLE COMMUNITY COLLEGE            | KY  | HOPKINS      | 42431      | 270-824-8626  | - 44   | South |
| MADISONVILLE HOPKINS COUNTY               | KY  | HOPKINS      | 42431      |               |  | South |
| MAGNUM INDUSTRIES LLC                     | СТ  | HARTFORD     | 06033      | 860-633-4766  |  | South |
| MAHLA OFFICE FURNITURE                    | PA  | ALLEGHENY    | 15222      | 412-471-1714  |  | South |
| MAHWAH PUBLIC LIBRARY                     | NJ  | BERGEN       | 07430      | 201-529-7323  |  | South |
| MAIN SOLUTIONS                            | GA  | FULTON       | 30318      | 678-244-8100  | 0=1/=====4.0   | South |
| MAINSPACE OFFICE SOLUTIONS LLC            | MS  | FORREST      | 39402      | 601-297-4848  |  | South |
| MALONE CENTRAL SCHOOL DISTRICT            | NY  | FRANKLIN     | 12953      | 518-483-7800  |  | South |
| MALONE OFFICE EQUIPMENT CO                | GA  | MUSCOGEE     | 31901      | 706-322-2513  |  | South |
| MANAGEMENT AND TRAINING CORPORATION       | KS  | RILEY        | 66503      | 785-564-4910  |  | South |
| MANATEE CO GOVERNMENT                     | FL  | MANATEE      | 34205      | 941-748-5555  |  | South |
| MANATEE COMMUNITY ACTION AGENCY INC       | FL  | MANATEE      | 34208      | 941-827-2887  |  | South |
| MANATEE COUNTY HOUSING AUTHORITY          | FL  | MANATEE      | 34203      | 941-756-3974  |  | South |
| MANATEE COUNTY PURCHASING                 | FL  | MANATEE      | 34206-1000 | 941-749-3046  |  | South |
| MANHATTAN SCHOOL OF MUSIC                 | NY  | NEW YORK     | 10027      | 917-493-4448  |  | South |
| MANHEIM TOWNSHIP                          | PA  | LANCASTER    | 17601      | 717-569-6406  |  | South |
| MANTUA TOWNSHIP PUBLIC SCHOOLS            | IN  | GLOUCESTER   | 08080      |               |  | South |
| MAPLE MULTI-FAMILY LAND SE                | GA  | GLYNN        | 31522      | 404-510-1611  |  | South |
| MARATHON BUILDING ENVIRONMENTS            | МО  | BOONE        | 65201      | 573-875-7115  |  | South |
| MARC SHORE ASSOCIATES                     | FL  | SEMINOLE     | 32714      | 407-774-7785  |  | South |
| MARCO OFFICE SUPPLY                       | FL  | COLLIER      | 34145      | 239-659-4700  |  | South |
| MARGEN DESIGNS INC                        | NY  | NASSAU       | 11783      | 516-315-9792  | Yes  | South |
| MARIA COLLEGE                             | NY  | ALBANY       | 12208      | 518-438-3111  | A STATE OF THE PARTY OF THE PAR | South |
| MARIMN HEALTH                             | ID  | BENEWAH      | 83851      | 208-686-1931  |  | South |
| MARINE CORPS LOGISTICS BASE-BARSTOW       | CA  | SAN BERNAR   | 92311      | 760-577-6016  | SHEET  | South |
| MARINE FORCES RESERVE - MARFORRES         | LA  | ORLEANS      | 70114      | 504-697-9853  |  | South |
| MARKELZ BUSINESS INTERIORS                | IL  | WILL         | 60436      | 815-729-3300  |  | South |
| MARKETPLACE INTERIORS LLC                 | SC  | CHARLESTON   | 29465      | 843-284-8943  |  | South |
| MARKETS WEST OFFICE FURNITURE INC         | AZ  | MARICOPA     | 85034      | 602-275-2226  |  | South |
| MARKETSHARE INC                           | CA  | SANTA CLAR   | 95035      | 916-740-5390  |  | South |
| MARLBORO HOSPITALITY LLC C/O TRUE NORTH   | СО  | BOULDER      | 80027      | 303-996-8132  | All and the state of   | South |
| MARLY & CO DESIGN LLC                     | TX  | DALLAS       | 75204      | 214-871-9500  |  | South |
| MARRIOTT INTERNATIONAL ADMIN SRVCS        | MD  | MONTGOMERY   | 20817-1102 | 301-380-7211  |  | South |
| MARRIOTT SAWGRASS/CO GERRY BROWN & ASSOC  | IL  | соок         | 60601      | 312-606-0777  |  | South |
| MARRIOTT WASHINGTON DULLES SUITES         | VA  | FAIRFAX      | 20170      | 703-709-0400  |  | South |
| MARSHA JURASIN & ASSOCIATES               | CA  | SAN MATEO    | 94010      | 650-548-1527  |  | South |
| MARSHALL UNIVERSITY                       | wv  | CABELL       | 25755      | 304-696-2221  |  | South |

| MARTA ACCOUNTING DIVISION  | GA       | FULTON                 | 20224                 | 404 040 5433                 |                   |                |
|--|----------|------------------------|-----------------------|------------------------------|-------------------|----------------|
| MARTA BASEZ INTERIORS INC  | TX       | TRAVIS                 | 30324<br>78731        | 404-848-5122                 | ONE I SOLUTION    | South          |
| MARTEK GLOBAL SERVICES   | MD       | MONTGOMERY             | 20814                 | 512-257-9797<br>301-656-3700 | 9 Alb St. 6       | South<br>South |
| MARTIN PUBLIC SEATING LLC  | ОН       | GEAUGA                 | 44024                 | 440-285-9175                 |                   | South          |
| MARTIN WHALEN OFFICE SOLUTIONS   | IL       | KANKAKEE               | 60915                 | 815-933-3358                 |                   | South          |
| MARTINS OFFICE SUPPLY  | TX       | HOOD                   | 76048                 | 817-573-2694                 | A TO IN ME        | South          |
| MARVEL GROUP INC   | IL       | соок                   | 60632                 | 773-843-7544                 |                   | South          |
| MARXMODA   | MI       | WAYNE                  | 48341                 | 248-334-8000                 |                   | South          |
| MARY CARIOLA CHILDREN'S CENTER   | NY       | MONROE                 | 14620-3093            | 585-271-0761                 |                   | South          |
| MARY IMOGENE BASSETT HOSPITAL  | NY       | OTSEGO                 | 13326                 | 607-547-7831                 |                   | South          |
| MARY MCDOWELL FRIENDS SCHOOL   | NY       | KINGS                  | 11201                 | 718-855-0141                 |                   | South          |
| MASON INC  | GA       | CHATHAM                | 31412                 | 912-232-4192                 |                   | South          |
| MASSACHUSETTS INSTITUTE OF TECHNOLOGY  | MA       | MIDDLESEX              | 02420                 | 781-981-2355                 |                   | South          |
| MASSAPEQUA UNION FREE SCHOOL DISTRICT MASSENA MEMORIAL HOSPITAL  | NY<br>NY | NASSAU                 | 11758                 | 516-308-5020                 |                   | South          |
| MATTITUCK CUTCHOGUE UFSD   | NY       | SAINT LAWR<br>SUFFOLK  | 13562<br>11935        | 315-764-1711                 | SALES MANAGEMENT  | South          |
| MAVIS  | MN       | ST. LOUIS              | 55802                 | 631-298-4242<br>218-349-0655 |                   | South          |
| MAXON FURNITURE INC  | IA       | MUSCATINE              | 52653                 | 800-708-3966                 | Anne 15           | South<br>South |
| MAYA HOTELS  | NC       | MECKLENBUR             | 28214                 | 704-391-2960                 |                   | South          |
| MB CONTRACT FURNITURE INC  | CA       | CONTRA COS             | 94520                 | 925-391-2456                 | TEST LAKE TO      | South          |
| MBI INC  | UT       | SALT LAKE              | 84101                 | 801-322-0444                 |                   | South          |
| MBI-SEATTLE  | WA       | KING                   | 98109                 | 206-343-5800                 | DELY              | South          |
| MC OFFICE FURNITURE  | NJ       | ESSEX                  | 07040                 | 973-762-6900                 |                   | South          |
| MCALEERS OFFICE FURNITURE  | AL       | MOBILE                 | 36670                 | 251-476-8555                 |                   | South          |
| MCALEER'S OFFICE FURNITURE-FL  | AL       | MOBILE                 | 36607                 |                              |                   | South          |
| MCCALL INTERIORS   | AL       | MOBILE                 | 36607                 | 251-377-5148                 |                   | South          |
| MCCARTNEYS INC   | PA       | BLAIR                  | 16601                 | 814-944-8139                 |                   | South          |
| MCCOY-ROCKFORD   | TX       | HARRIS                 | 77024                 | 512-442-0703                 |                   | South          |
| MCFARLAND UNIFIED SCH DIST   | CA       | KERN                   | 93250                 | 661-972-3081                 |                   | South          |
| MCGARITY'S BUSINESS PRODUCTS MCKINNEY NURSING AND REHAB CENTER   | GA       | HALL                   | 30501                 | 770-536-9852                 |                   | South          |
| MCKINNEY NORSING AND REHAB CENTER  MCKINNEY OFFICE SUPPLY INC  | NY<br>TX | KINGS                  | 11203                 | 212-323-3633                 |                   | South          |
| MCMILLAN BUSINESS INTERIORS  | MI       | COLLIN                 | 75069<br>48236        | 972-542-5571                 |                   | South          |
| MCNALLY OPERATIONS LLC DBA ONE OFFICE SOLUTION   | NE       | MADISON                | 68701                 | 586-759-4300<br>712-255-8892 |                   | South          |
| MCNERNEY & SON INC   | ОН       | WOOD                   | 43619                 | 419-666-0200                 |                   | South<br>South |
| MCPC INC   | ОН       | CUYAHOGA               | 44114                 | 800-777-7178                 |                   | South          |
| MCWATERS INC   | SC       | RICHLAND               | 29201                 | 803-256-8303                 |                   | South          |
| MCWATERS, INC.   | SC       | COLUMBIA               | 29201-4743            | 843-399-5142                 |                   | South          |
| MDM OFFICE SYSTEMS, INC.   | DC       | WASHINGTON             | 20011-1413            | (202)829-4820                | Yes               | South          |
| MEADOWS OFFICE INTERIORS   | NY       | NEW YORK               | 10022                 | 212-741-0333                 |                   | South          |
| MEDICAL TECHNICAL INTERIORS  | OK       | TULSA                  | 74105                 | 918-745-0300                 |                   | South          |
| MELL GROUP THE   | AL       | JEFFERSON              | 35209                 | 205-877-3131                 |                   | South          |
| MEMORIAL UNITED METHODIST CHURCH   | КҮ       | HARDIN                 | 42701                 |                              |                   | South          |
| MENKE DESIGN AND DEVELOPMENT   | FL       | PINELLAS               | 33756                 | 727-510-6585                 |                   | South          |
| MENOMINEE INDIAN TRIBE OF WISCONSIN  | WI       | MENOMINEE              | 54135                 | 715-799-3321                 |                   | South          |
| MERCED COUNTY SUPERIOR COURT MERCER COUNTY COMMUNITY COLLEGE   | CA       | MERCED                 | 95340                 | 209-725-4186                 |                   | South          |
| MERCHANTS OFFICE FURNITURE   | CO       | MERCER<br>DENVER       | 08690                 | 609-935-0180                 | STORES OF THE     | South          |
| MERCURY CONTRACT RESOURCE LLC  | MQ       | JACKSON                | 80205<br>64109        | 303-297-1100                 |                   | South          |
| MERCY HOSPITAL OF BUFFALO  | NY       | ERIE                   | 14220                 | 816-377-2735<br>716-828-2905 | W 10.00           | South<br>South |
| MERKEL DONAHUE   | NY       | MONROE                 | 14445                 | 585-325-7696                 | reserved him      | South          |
| MESA CONTRACT INC  | VT       | CHITTENDEN             | 05482                 | 800-258-6372                 | NV STILLE         | South          |
| MESSIAH COLLEGE  | PA       | CUMBERLAND             | 17055                 | 717-766-2511                 | AND DESCRIPTION   | South          |
| METALWORKS INC DBA GREAT OPENINGS  | MI       | MASON                  | 49431                 | 231-845-3111                 |                   | South          |
| METALWORKS INC DBA GREAT OPENINGS  | МІ       | MASON                  | 49431                 |                              |                   | South          |
| METRO CONTRACT GROUP   | CA       | SANTA CLAR             | 95131                 | 408-325-3200                 | (121 Y 121        | South          |
| METRO OFFICE SOLUTIONS, INC.   | MD       | BELCAMP                | 21017-1299            | 410-297-6666                 | Yes               | South          |
| METRO SERVICES   | GA       | DOUGHERTY              | 31706                 | 229-436-2530                 |                   | South          |
| METROPOLITAN SEWER DISTRICT  | KY       | JEFFERSON              | 40201                 | 502-540-6000                 |                   | South          |
| METROPOLITAN TRANSPORTATION AUTHORITY  | NY       | NEW YORK               | 10017-3739            | 212-878-0174                 |                   | South          |
| MG WEST FACILITIES SERVICES  | CA       | SAN FRANCI             | 94120                 | 415-284-4831                 | man il la company | South          |
| MHF EVANSTON V LLC C/O L&D PURCHASING  | NY       | PUTNAM                 | 10512                 | 845-282-8946                 |                   | South          |
| MHG TAMPA AVION PARK HN LP   | GA       | DEKALB                 | 30340                 | 678-672-4706                 | en en             | South          |
| MHG TOWER LLC MICHAEL E LLITHER & ASSOCIATES   | GA       | DEKALB                 | 30340                 | 678-672-4706                 |                   | South          |
| MICHAEL F LUTHER & ASSOCIATES MICHELE RANKIN   | NC<br>TX | GUILFORD               | 27265                 | 336-885-1496                 |                   | South          |
| THE PARTY OF THE P |          | TRAVIS                 | <b>78756</b><br>49007 | 512-810-9785<br>269-343-0630 |                   | South          |
| MICHIGAN OFFICE ENVIRONMENTS   | NAI      |                        |                       |                              |                   |                |
| MICHIGAN OFFICE ENVIRONMENTS MID CITY INTERIORS INC  | MI       | KALAMAZOO<br>WINNERAGO |                       |                              | STATE VILLE       | South          |
| MICHIGAN OFFICE ENVIRONMENTS MID CITY INTERIORS INC MID SOUTH BUSINESS FURNITURE   | IL<br>TN | WINNEBAGO<br>DAVIDSON  | 61111<br>37204        | 815-633-6789<br>615-297-5654 | April Sales       | South<br>South |

| MIDDLE COUNTRY CSD BUSINESS OFFICE           | NY       | SUFFOLK            | 11720          | 631-285-8066                 |   | South   |
|--|----------|--------------------|----------------|------------------------------|---|---|
| MIDDLE COUNTRY LIBRARY                       | NY       | SUFFOLK            | 11720          | 631-585-9393                 |   | South   |
| MIDDLE FLINT BHC                             | GA       | SUMTER             | 31709          | 229-931-4435                 |   | South   |
| MIDDLE GEORGIA COLLEGE                       | GA       | BLECKLEY           | 31014          | 478-934-3004                 |   | South   |
| MIDDLE GEORGIA STATE COLLEGE FACILITIES DEPT | GA       | BIBB               | 31206          | 478-471-5373                 |   | South   |
| MIDDLESEX COUNTY UTILITIES AUTHORITY         | NJ       | MIDDLESEX          | 08872          | 732-721-3800                 | A THE WAY TO                                  | South   |
| MIDLAND COUNTY ACCOUNTS PAYABLE              | TX       | MIDLAND            | 79702          |                              |   | South   |
| AID-TENNESSEE OFFICE EQUIPMENT               | TN       | SMITH              | 37030          | 615-735-9435                 |   | South   |
| MIDWEST OFFICE INC                           | UT       | SALT LAKE          | 84101          | 801-359-7681                 |   | South   |
| AIDWEST OFFICE INTERIORS                     | IL .     | DUPAGE             | 60517          | 630-850-8700                 | Yes   | South   |
| AIDWEST OFFICE SUPPLY LLC                    | }L       | SANGAMON           | 62705          | 573-364-2485                 |   | South   |
| AIKE RYAN INTERIORS                          | VA       | FAIRFAX            | 22102          | 202-288-4449                 |   | South   |
| AILES BARRY CONTRACT FURNITURE INC           | CA       | SAN MATEO          | 94044          | 650-359-5611                 |   | South   |
| ALES TREASTER & ASSOCIATES                   | CA       | SACRAMENTO         | 95811-7149     | 916-373-1800                 | Yes   | South   |
| AILES TREASTER & ASSOCIATES                  | CA       | SACRAMENTO         | 95811          | 916-313-1800                 | Yes   | South   |
| MILITARY AFFAIRS DEPT                        | NM       | SANTA FE           | 87508          | 505-347-3581                 |   | South   |
| MILITARY DEPARTMENT                          | AL       | MONTGOMERY         | 36109          | 334-271-7406                 | the same of the same of                       | South   |
| ALL DISTRIBUTORS                             | OH       | PORTAGE            | 44202          | 330-995-9200                 |   | South   |
| MILLBROOK LIBRARY                            | NY       | DUTCHESS           | 12545          | 845-677-3611                 |   | South   |
| MILLBURN TOWNSHIP PUBLIC SCHOOLS             | NJ       | ESSEX              | 07041          | 973-376-3600                 |   | South   |
| AILLCREEK TWP SCHOOL DISTRICT                | PA       | ERIE               | 16506          | 814-835-5673                 | No. of the last                               | South   |
| AILLENNIUM OFFICE SOLUTIONS                  | NJ       | ESSEX              | 07050          | 862-579-3226                 |   | South   |
| AILLER HUGGINS INC.                          | IN<br>GA | MADISON            | 46016          | 765-644-4404                 | the state of the                              | South   |
| AILLER ZELL INC AILLERS OF COLUMBIA          | SC       | FULTON<br>RICHLAND | 30336<br>29240 | 404-691-7400                 | V   | South   |
| MILLER'S OF COLUMBIA, INC.                   | SC       |                    | 29204-1437     | 803-254-1656                 | Yes   | South   |
| AILLERS OFFICE FURNITURE AND STEEL           | AL AL    | COLUMBIA           | 36202          | 803-254-1656<br>256-237-1641 | Yes   | South<br>South  |
| MILLERS SUPPLIES AT WORK INC                 | VA       | FAIRFAX            | 22122          |                              |   | THE RESERVE THE PARTY NAMED IN  |
| MILLERS VILLE UNIVERSITY                     | PA       | LANCASTER          | 17551          | 703-644-2200                 | MESHVIJANI                                    | South   |
| MILLINGTON LOCKWOOD INC                      | NY       | ERIE               | 14225          | 717-872-3013                 | Yes   | South<br>South  |
| MILTON AREA SCHOOL DISTRICT                  | PA       | NORTHUMBER         | 17847          | 716-633-5600<br>570-742-7614 | res   | South   |
| ILLTON TERRY ASSOCIATES INC                  | NJ       | PASSAIC            | 07438          | 973-697-7227                 |   | THE RESERVE TO SHARE THE PARTY OF THE PARTY |
| MINC INTERIOR DESIGN                         | NC       | CUMBERLAND         | 28301          | 910-689-0171                 | Charles .                                     | South<br>South  |
| MINER COLFAX MEDICAL CENTER                  | NM       | COLFAX             | 26301          | 310-003-01/1                 | u realizati                                   | THE RESERVE TO SHARE THE PARTY OF THE PARTY |
| MINOT AIR FORCE BASE                         | ND       | WARD               | 58705          | 701-723-6541                 |   | South<br>South  |
| MISSCO CONTRACT SALES LLC                    | MS       | RANKIN             | 39232          | 601-987-8600                 |   | South   |
| AISSILE DEFENSE AGENCY                       | AL       | MADISON            | 35898          | 2566-955-134                 |   | South   |
| MISSISSIPPI GULF COAST COMMUNITY COLLEGE     | MS       | STONE              | 39573          | 601-928-6226                 |   | South   |
| IISSOULA URBAN INDIAN HEALTH CENTER          | MT       | MISSOULA           | 333.3          | 406-829-9515                 |   | South   |
| MISTER PAPER INC                             | FL       | ALACHUA            | 32627          | 352-377-2737                 |   | South   |
| MITRE CORPORATION THE                        | MA       | MIDDLESEX          | 01730          | 781-271-2000                 |   | South   |
| MITSCH DESIGN                                | IN       | HAMILTON           | 46032          | 317-573-2222                 | VI A SECTION                                  | South   |
| MKIND INC DBA SUMMIT ERGONOMICS              | NH       | HILLSBOROU         | 03101          | 603-629-9995                 |   | South   |
| MMP OFFICE INTERIORS INCORPORATED            | NS       |                    | 838 188        | 506-452-1333                 |   | South   |
| MMS EAST LLC                                 | MO       | SAINT LOUI         | 63045          | 314-291-2900                 | Water San | South   |
| MOBILE AIRPORT AUTHORITY                     | AL       | MOBILE             | 36615          | 251-438-7334                 | 310075073                                     | South   |
| 10BILE COUNTY COMMISSION                     | AL       | MOBILE             | 36633          | 251-574-8613                 |   | South   |
| 10BILE PUBLIC LIBRARY                        | AL       | MOBILE             | 36602          | 251-208-7155                 | 21 10 2 10                                    | South   |
| 10BILI OFFICE LLC                            | PA       | ALLEGHENY          | 15219          | 412-281-6090                 | and the second second                         | South   |
| 10D DESIGN                                   | MI       | OAKLAND            | 48034          | 248-549-2069                 | 10 10   | South   |
| ODEL HOME INTERIORS INC                      | MD       | HOWARD             | 21075          | 443-899-0200                 |   | South   |
| ODERN BUSINESS EQUIPMENT INC                 | GA       | RICHMOND           | 30901-1033     | 706-724-8700                 | Yes   | South   |
| ODERN BUSINESS EQUIPMENT, INC.               | GA       | AUGUSTA            | 30901-1033     | 706-724-8700                 | Yes   | South   |
| ODERN BUSINESS INTERIORS                     | МО       | SAINT CHAR         | 63303          | 636-946-2500                 | Y EVALUE.                                     | South   |
| ODERN ENVIRONMENTS INC                       | VA       | VIRGINIA B         | 23454          | 757-497-9577                 |   | South   |
| ODERN OFFICE INTERIORS INC                   | IL       | DUPAGE             | 60563          | 630-754-0030                 |   | South   |
| IODERN OFFICE INTERIORS INC                  | MI       | OTTAWA             | 49404          | 616-997-8608                 |   | South   |
| ODERN SPACE-TECHLINE ROCKFORD                | IL.      | WINNEBAGO          | 61111          | 815-226-1611                 | Winds.  | South   |
| ODULAR DESIGNS                               | TN       | WASHINGTON         | 37615          | 423-467-0071                 |   | South   |
| IODULAR OFFICE ENVIRONMENTS                  | FL       | BROWARD            | 33311          | 954-735-1183                 |   | South   |
| IODULAR SYSTEMS NETWORK, INC.                | CA       | EL CAJON           | 92021-1935     | (619) 440-3375               | Yes   | South   |
| OFFAT LIBRARY OF WASHINGTONVILLE             | NY       | ORANGE             | 10916          | 845-496-5483                 |   | South   |
| IOHAWK VALLEY COMM COLLEGE                   | NY       | ONEIDA             | 13501-5394     | 315-792-5427                 | - V   | South   |
| 101  | MD       | BALTIMORE          | 21244          | 410-265-5600                 | STORES OF                                     | South   |
| 1OI, INC.                                    | MD       | BALTIMORE          | 21244-2634     | 443-780-2092                 |   | South   |
| 10JAVE NATIONAL PRESERVE                     | CA       | SAN BERNAR         | 92311          | 619-755-7223                 |   | South   |
| MOMENTUM PROCUREMENT GROUP INC               | OR       | CLACKAMAS          | 97027          | 503-597-2007                 |   | South   |
| MON VALLEY DEVELOPMENT CO LP                 | PA       | BUTLER             | 16063          | 724-452-2114                 | pung salah                                    | South   |
| MONCRIEF ARMY COMMUNITY HOSPITAL             | SC       | RICHLAND           | 29207          | 803-751-7749                 |   | South   |
| ONMOUTH COUNTY LIBRARY HEADQUARTERS          | NJ       |                    | 07726          | 732-431-7370                 |   |   |

| MONROE 2 ORLEANS BOCES                               | NV       | MONDOE                   | 14550          | 505 353 3400                 |                   |                |
|--|----------|--------------------------|----------------|------------------------------|-------------------|----------------|
| MONROE COUNTY ADMINISTRATIVE CENTER                  | NY<br>PA | MONROE<br>MONROE         | 14559<br>18360 | 585-352-2400<br>570-517-3159 |                   | South          |
| MONROE COUNTY COMMISSIONERS                          | GA       | MONROE                   | 31029          | 478-994-7000                 |                   | South<br>South |
| MONROE COUNTY WATER AUTHORITY                        | NY       | MONROE                   | 14610-0999     | 585-442-2000                 |                   | South          |
| MONROE FREE LIBRARY                                  | NY       | ORANGE                   | 10950          | 845-783-4411                 |                   | South          |
| MONTANA OFFICE MACHINES INC DBA J2 BUSINESS PRODUCTS | MT       | FLATHEAD                 | 59901          | 406-752-8520                 |                   | South          |
| MONTCLAIR STATE UNIVERSITY                           | NJ       | ESSEX                    | 07043          | 973-655-7663                 |                   | South          |
| MONTGOMERY COUNTY                                    | MD       | MONTGOMERY               | 20850          | 240-777-6300                 | Sevinder 1        | South          |
| MONTGOMERY COUNTY BOARD OF EDUCATION                 | AL       | MONTGOMERY               | 36101-0176     | 334-223-6800                 |                   | South          |
| MONTGOMERY COUNTY COMM COLLEGE                       | PA       | MONTGOMERY               | 19422          | 215-641-6536                 |                   | South          |
| MONTGOMERY COUNTY CORRECTIONAL FACILITY              | MD       | MONTGOMERY               | 20841          | 240-599-6636                 |                   | South          |
| MONTGOMERY COUNTY DEPARTMENT OF TRANSPORTATION       | MD       | MONTGOMERY               | 20878          | 210-777-7656                 |                   | South          |
| MONTGOMERY COUNTY DEPT OF HEALTH & HUMAN SERVICES    | MD       | MONTGOMERY               | 20910          | 240-777-4630                 |                   | South          |
| MONTGOMERY COUNTY DEPT OF LIQUOR CONTROL             | MD       | MONTGOMERY               | 20878          | 240-777-1904                 |                   | South          |
| MONTGOMERY COUNTY GOV MONTGOMERY COUNTY GOVERNMENT   | MD       | MONTGOMERY               | 20852          | 000-000-0000                 |                   | South          |
| MONTGOMERY COUNTY GOVERNMENT                         | MD<br>MD | MONTGOMERY               | 20850          | 240 777 4467                 |                   | South          |
| MONTGOMERY COUNTY MARYLAND - BOARD OF ELECTIONS      | MD       | MONTGOMERY<br>MONTGOMERY | 20853<br>20879 | 240-777-1167<br>240-777-8525 |                   | South          |
| MONTGOMERY COUNTY OFFICE OF CONSUMER PROTECTION      | MD       | MONTGOMERY               | 20850          | 240-777-3686                 |                   | South<br>South |
| MONTGOMERY COUNTY PUBLIC LIBRARIES                   | MD       | MONTGOMERY               | 20850          | 240-777-3550                 | BELLO BLYALL      | South          |
| MONTGOMERY COUNTY SHERIFF'S OFFICE                   | MD       | MONTGOMERY               | 20850          | 240-777-7010                 |                   | South          |
| MONTGOMERY COUNTY TENNESSEE                          | TN       | MONTGOMERY               | 370414-036     | 931-648-5720                 |                   | South          |
| MOON AREA SCHOOL DISTRICT                            | PA       | ALLEGHENY                | 15108-2597     | 412-264-9440                 |                   | South          |
| MOORE DESIGN GROUP                                   | TX       | DALLAS                   | 75204          | 214-651-7100                 |                   | South          |
| MOORE JUSTICE CENTER                                 | FL       | BREVARD                  | 32940          | 321-633-2172                 |                   | South          |
| MOORESTOWN TOWNSHIP BOARD OF EDUCATION               | NJ       | BURLINGTON               | 08057          | 856-778-6600                 |                   | South          |
| MORAN INTERIORS                                      | OH       | STARK                    | 44708          | 330-418-9670                 |                   | South          |
| MORAVIA CENTRAL SCHOOL                               | NY       | CAYUGA                   | 13118          | 315-497-2670                 |                   | South          |
| MORE SPACE PLACE                                     | FL       | SARASOTA                 | 34231          | 941-927-0807                 |                   | South          |
| MORRIS COUNTY MOTOR SERVICE CENTER                   | NJ       | MORRIS                   | 07927          | 973-285-6323                 |                   | South          |
| MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY          | NJ       | MORRIS                   | 07869          | 973-829-8005                 |                   | South          |
| MORRISON DESIGN INC MOS COLLECTION LLC               | FL       | SARASOTA                 | 34236          | 941-894-6888                 |                   | South          |
| MOSAIC DESIGN STUDIO                                 | PR<br>OH | MAYAGUEZ                 | 00681-3338     | 787-265-2525                 |                   | South          |
| MOSER CORPORATION                                    | AR       | FRANKLIN<br>BENTON       | 43215<br>72756 | 614-429-6800                 |                   | South          |
| MOTEL PLANNING CONCEPTS                              | CT       | FAIRFIELD                | 06810          | 479-636-3481<br>203-798-1099 |                   | South<br>South |
| MOUNT SINAI BI AP                                    | NY       | NEW YORK                 | 10276          | 203-736-1033                 |                   | South          |
| MOUNT ST. MARY'S HOSPITAL                            | NY       | NIAGARA                  | 14092          |                              | The State of      | South          |
| MOUNTAIN BROOK CITY SCHOOL SYSTEM                    | AL       | JEFFERSON                | 35213          | 205-871-4608                 |                   | South          |
| MOXIE MOD  | KY       | MCCRACKEN                | 42001          | 270-205-5537                 | \$718V m. 11      | South          |
| MS DESIGNS   | PA       | ALLEGHENY                | 15106          | 412-279-1415                 |                   | South          |
| MSC INDUSTRIAL DIRECT                                | TN       | HAMILTON                 | 37421          | 423-893-7131                 |                   | South          |
| MT LEBANON OFFICE EQUIP INC                          | PA       | ALLEGHENY                | 15216          | 800-524-7002                 |                   | South          |
| MT LEBANON SCHOOL DISTRICT                           | PA       | ALLEGHENY                | 15228          | 412-344-2099                 |                   | South          |
| MT SAN ANTONIO COLLEGE                               | CA       | LOS ANGELE               | 91789          | 909-274-5554                 |                   | South          |
| MTA BRIDGE AND TUNNELS                               | NY       | NEW YORK                 | 10004          | 646-376-0025                 |                   | South          |
| MTA CAPITAL CONSTRUCTION                             | NY       | NEW YORK                 | 10004          | 646-252-4654                 |                   | South          |
| MTA HEADQUARTERS                                     | NY       | NEW YORK                 | 10017          | 646-376-0097                 | CYNER HIS         | South          |
| MTA OFFICE OF THE INSPECTOR GENERAL                  | NY       | NEW YORK                 | 10121          | 212-878-0000                 |                   | South          |
| MUHLENBERG COMMUNITY HOSPITAL                        | KY       | MUHLENBERG               | 42345          | 270-338-8267                 |                   | South          |
| MUHLENBERG SCHOOL DISTRICT MULBERRY HOSPITALITY LLC  | PA       | BERKS                    | 19605          | 770 242 0422                 | ESTERONIC         | South          |
| MUNCY SCHOOL DISTRICT                                | GA<br>PA | LOWNDES<br>LYCOMING      | 31603<br>17756 | 770-342-8122                 | CONTRACTOR OF THE | South          |
| MUNICIPAL AUTHORITY OF BUFFALO TOWNSHIP              | PA       | BUTLER                   | 16055          | 570-546-3125<br>724-295-2703 | MUSI PER CANA     | South          |
| MUNICIPAL AUTHORITY OF WESTMORELAND COUNTY           | PA       | WESTMORELA               | 15601          | 724-255-2705                 |                   | South          |
| MUNICIPALITY OF BETHEL PARK                          | PA       | ALLEGHENY                | 15102          | 412-831-6800                 | THE PARTY OF THE  | South<br>South |
| MUNSON BUSINESS INTERIORS INC                        | KY       | JEFFERSON                | 40206          | 502-589-1236                 | Yes               | South          |
| MUNSON BUSINESS INTERIORS, INC.                      | KY       | LOUISVILLE               | 40206-5001     | (563)940-9703                | Yes               | South          |
| MURRAY STATE UNIVERSITY                              | KY       | CALLOWAY                 | 42071          | 270-809-2703                 | 103               | South          |
| MUSCOGEE COUNTY SCHOOL DISTRICT                      | GA       | MUSCOGEE                 | 31902          | 706-748-2338                 |                   | South          |
| MUSE DESIGN INC                                      | NC       | COLUMBUS                 | 28472          | 757-689-3081                 |                   | South          |
| MY OFFICE PRODUCTS                                   | TN       | RUTHERFORD               | 37086          | 615-507-3521                 |                   | South          |
| MYOFFICEDESIGN.COM LLC                               | ОН       | SHELBY                   | 45365          | 937-489-1467                 |                   | South          |
| N & N OFFICE FURNITURE                               | FL       | MARION                   | 34470          | 352-624-3370                 |                   | South          |
| N GEORGIA COLLEGE & ST UNIV                          | GA       | LUMPKIN                  | 30697          | 706-864-1856                 |                   | South          |
| NJIT   | NJ       | ESSEX                    | 07102          | 973-596-3163                 |                   | South          |
| N.I. SYSTEMS INC                                     | NY       | WESTCHESTE               | 10708          | 914-337-1686                 |                   | South          |
| N3B LLC  | NM       | LOS ALAMOS               | 87544          | 505-551-2909                 |                   | South          |
| NAMOU HOTEL GROUP                                    | MI       | OAKLAND                  | 48034          | 248-281-4168                 |                   | South          |
| NANUET PUBLIC LIBRARY                                | NY       | ROCKLAND                 | 10954          | 845-623-4281                 |                   | South          |

| NAS JRB CREDIT UNION                         | LA  | ORLEANS    | 707143     | 504-678-3563   | South                           |
|--|-----|------------|------------|--|---------------------------------|
| NASA NASA                                    | FL  | BREVARD    | 32899      |  | South                           |
| IASA   | TX  | HARRIS     | 77058      | 281-483-4516   | South                           |
| ASA GLENN RESEARCH CENTER                    | OH  | CUYAHOGA   | 44135      | 216-433-5550   | South                           |
| ASA HEADQUARTERS                             | DC  | DISTRICT O | 20546      | 202-358-1252   | South                           |
| ASA SHARED SERVICES CENTER NSSC              | MS  | HANCOCK    | 39529      | 877-677-2123   | South                           |
| ASCENTIA HEALTH                              | NY  | ONONDAGA   | 13204      | 315-477-4663   | South                           |
| ASHVILLE OFFICE INTERIORS                    | TN  | DAVIDSON   | 37203      | 615-329-1811   | South                           |
| ASSAU COMMUNITY COLLEGE                      | NY  | NASSAU     | 11530-6793 | 516-572-7694   | South                           |
| ASSAU COUNTY DIV OF FACILITIES MANAGEMENT    | NY  |            | 11554      | 516-571-4200   | South                           |
| ASSAU COUNTY PUBLIC WORKS                    | NY  | NASSAU     | 11590      | 516-571-6433   | South                           |
| ASSAU UNIVERSITY MEDICAL CENTER              | NY  | NASSAU     | 11554      | 516-572-5810   | South                           |
| ATASHA SALYARS                               | IA  | DALLAS     |            |  | South                           |
| ATIONAL ARCHIVES AND RECORDS ADMINISTRATIONS | МО  | SAINT LOUI | 63138      | 314-801-9169   | South                           |
| ATIONAL BUSINESS FURNITURE                   | WI  | MILWAUKEE  | 53203      | 414-276-8511   | South                           |
| ATIONAL BUSINESS FURNITURE, LLC              | WI  | MILWAUKEE  | 53214-3109 | 414-276-8511   | South                           |
| ATIONAL CAPITAL PLANNING COMMISSION          | DC  | DISTRICT O | 20004      | 202-482-7250   | South                           |
| ATIONAL CHURCH PURCHASING GROUP, INC         | VA  | HANOVER    | 23111      | 804-730-9144   | South                           |
| ATIONAL CTR MISSING & EXP CHILDREN           | VA  | ALEXANDRIA | 22314-3175 | 703-778-6470   | South                           |
| ATIONAL GEOSPATIAL INTELLIGENCE AGENCY       | VA  | FAIRFAX    | 22150      | 571-557-6117   | South                           |
| ATIONAL HIGHWAY TRAFFIC SAFETY ADMIN         | MD  | BALTIMORE  | 21201      | 410-962-0090   | South                           |
| ATIONAL INSTITUTE OF HEALTH                  | MD  | MONTGOMERY | 20892      | 301-451-6772   | South                           |
| ATIONAL INSTITUTE ON AGING/NIH               | MD  | BALTIMORE  | 21224      |  | South                           |
| ATIONAL INTERAGENCY FIRE CENTER              | ID  | ADA        | 83705      | 208-387-5536   | South                           |
| ATIONAL LABOR REL BOARD FIN OFF              | DC  | DISTRICT O | 20570      | 202-273-4230   | South                           |
| ATIONAL MARROW DONOR PROGRAM                 | MN  | HENNEPIN   | 55413      | 612-627-8182   | South                           |
| ATIONAL OFFICE PRODUCTS & PRINTING INC       | MI  | CHIPPEWA   | 49783      | 906-632-3095   | South                           |
| ATIONAL OFFICE SERVICES INC                  | ОН  | CUYAHOGA   | 44142      | 216-898-0080   | South                           |
| ATIONAL OFFICE SUPPLIERS                     | KY  | FAYETTE    | 40505-4290 | 859-278-5454   | South                           |
| ATIONAL OFFICE SYSTEMS                       | GA  | CHATHAM    | 31401      | 912-238-0539   | South                           |
| ATIONAL PREMIER PARTNERS INC                 | MA  | MIDDLESEX  | 02464      | 617-651-0102   | South                           |
| ATIONAL RECONNAISSANCE OFFICE                | VA  | FAIRFAX    | 20151      | 703-808-2977   | South                           |
| ATIONAL RENEWABLE ENERGY LABORATORY          | co  | JEFFERSON  | 80401      | 303-384-6453   | South                           |
| ATIVE VILLAGE OF EKLUTNA                     | AK  | ANCHORAGE  | 99567      | 907-688-6020   | South                           |
| AVAJO OFFICE PRODUCTS                        | TX  | POTTER     | 79101      | 806-331-1658   | South                           |
| AVAJO TECHNICAL UNIVERSITY                   | NM  | MCKINLEY   | 87313      | 505-786-4184   | South                           |
| AVAL MEDICAL CENTER                          | CA  | SAN DIEGO  | 92134      | 619-532-8104   | South                           |
| AVAL MEDICAL LOGISTICS COMMAND               | MD  | FREDERICK  | 21072      | 301-619-8555   | South                           |
| AVAL METEOROLOGY AND OCEANOGRAPHY            | MS  | HANCOCK    | 39529      | 228-688-5994   | South                           |
| AVAL RESEARCH LAB                            | DC  | DISTRICT O | 20375      | 202-767-2897   | South                           |
| AVAL SURFACE WAREFARE CENTER CRANE DIV       | IN  | MARTIN     | 47522      | 812-854-6636   | South                           |
| AVAL SURFACE WARFARE CENTER                  | MD  | MONTGOMERY | 20817      | 301-227-1667   | South                           |
| AVIGATING BUSINESS SUPPLY                    | MI  | OAKLAND    | 48083      | 248-823-5400   | South                           |
| AVRATS INC                                   | KS  | LYON       | 66801      | 620-342-2092   | South                           |
| AVY EXCHANGE SERVICE COMMAND                 | VA  | CHESAPEAKE | 23320      | 757-631-3500   | South                           |
| AVY INSTALLATIONS COMMAND, COMMANDER         | TN  | SHELBY     | 38055      | 901-874-5111   | South                           |
| AVY SEAL FOUNDATION                          | VA  | NORFOLK CI | 23459      | 757-363-7490   | South                           |
| AZARETH CCD                                  | NY  | ERIE       | 14201      | 716-923-4857   | South                           |
| AZARETH COLLEGE                              | NY  | MONROE     | 14618      | 585-389-2525   | South                           |
| C STUDIO                                     | FL  | MIAMI-DADE | 33127      | 305-576-6888   | South                           |
| CCA  | FL  | SARASOTA   | 34240      | 941-388-6868   | South                           |
| CCC  | NY  | NIAGARA    | 14132      | 716-614-6438   | South                           |
| CH HEALTHCARE SYSTEM                         | FL  | COLLIER    | 34101-3001 | 239-513-7605   | South                           |
| CITE INC                                     | CA  | ORANGE     | 92660      | 949-734-6400   | South                           |
| ECHES HH EXTENDED STAY LLC                   | TX  | DALLAS     | 75006      | 469-647-3647   | South                           |
| EECE OFFICE EQUIPMENT INC                    | IL. | ADAMS      | 62305      |  |                                 |
| EESER CONSTRUCTION INC                       | AK  | ANCHORAGE  | 99503      | 217-223-4421<br>907-276-1058   | South<br>South                  |
| EEYAR DISTRIBUTORS                           | NY  |            | 10952      | The state of the s | THE RESERVE THE PERSON NAMED IN |
|  |     | ROCKLAND   |            | 718-599-7450   | South                           |
| ELLO WALL SYSTEMS, INC.                      | MD  | ELKRIDGE   | 21075-5844 | (410)579-8533 Yes  | South                           |
| ELSON INTERIORS LLC                          | TX  | BEXAR      | 78238      | 210-684-2624   | South                           |
| EPTUNE FIRE DISTRICT # 4                     | N)  | MONMOUTH   | 07754-0457 | 732-988-9096   | South                           |
| EUTRAL POSTURE INC                           | TX  | BRAZOS     | 77803      | 979-778-0502 Yes   | South                           |
| EUTRAL POSTURE, INC.                         | TX  | BRYAN      | 77803-0555 | 1-800-446-3746 EXT Yes   | South                           |
| EVERS INDUSTRIES                             | MN  | HENNEPIN   | 55447      | 763-553-1632   | South                           |
| EW AMERICA SCHOOL                            | NM  | BERNALILLO | 87105      |  | South                           |
| EW BRIGHTON AREA SCHOOL DIST                 | PA  | BEAVER     | 15066      | 724-843-1795   | South                           |
| EW CASTLE AREA SCHOOL DISTRICT               | PA  | LAWRENCE   | 16101      | 724-656-4771   | South                           |
| EW COLLEGE                                   | FL  | SARASOTA   | 34243      | 941-487-4496   | South                           |
| EW DAY OFFICE PRODUCTS & FURNISHINGS         | VA  | SUFFOLK CI | 23435      | 757-398-0718   | South                           |
| EW DAY OFFICE PRODUCTS & FURNISHINGS, INC.   | VA  | SUFFOLK    | 23435-2764 | 757-398-0718   | South                           |

| NEW EDGE INTERIORS                              | FL | POLK   | 33880        | 863-324-7583 | South |
|---|----|--|--------------|--------------|-------|
| NEW ENGLAND DESIGN ASSOC                        | MA | WORCESTER  | 01609        | 508-792-3000 | South |
| NEW ENGLAND WOODCRAFT                           | VT | RUTLAND  | 05745        | 802-247-8211 | South |
| NEW HAMPSHIRE JOB CORPS CENTER                  | NH | HILLSBOROU   | 03102        | 978-877-8999 | South |
| NEW HORIZONS HOSPITALITY                        | TX | HARRIS   | 77003        | 281-660-9005 | South |
| NEW HORIZONS OFFICE INTERIORS                   | KY | JEFFERSON  | 40213        | 502-636-4104 | South |
| NEW JERSEY CITY UNIVERSITY ACCOUNTS PAYABLE     | NJ | HUDSON   | 07305        |              | South |
| NEW JERSEY EDUCATIONAL FACILITIES AUTHORITY     | NJ | MIDDLESEX  | 08540        | 609-987-0880 | South |
| NEW JERSEY STATE LIBRARY                        | NJ | MERCER   | 08625        | 609-278-2640 | South |
| NEW MEXICO BOARD OF BAR EXAMINERS               | NM | BERNALILLO   | 87102        | 505-271-9706 | South |
| NEW MEXICO BOARD OF PHARMACY                    | NM | BERNALILLO   | 87113        | 505-222-9843 | South |
| NEW MEXICO DEPARTMENT OF HEALTH                 | NM | SANTA FE   | 87504        | 505-476-8835 | South |
| NEW MEXICO ENVIRONMENT DEPT                     | NM | SANTA FE   | 87505        | 505-476-3718 | South |
| NEW MEXICO INSTITUTE OF MINING &TECH            | NM | SOCORRO  | 87801        | 505-835-5886 | South |
| NEW MEXICO JUNIOR COLLEGE                       | NM | LEA  | 88240        | 575-492-2661 | South |
| NEW MEXICO MILITARY INSTITUTE                   | NM | CHAVES   | 88201        | 575-624-8082 | South |
| NEW MEXICO OFFICE FURNITURE, INC.               | NM | ALBUQUERQUE  | 87113-1934   | 505-888-4400 | South |
| NEW MEXICO STATE UNIVERSITY                     | NM | DONA ANA   | 88003        | 575-646-1189 | South |
| NEW MEXICO STATE UNIVERSITY CES                 | NM | BERNALILLO   | 87107        | 505-243-1545 | South |
| NEW ORLEANS HOTEL EQUITY LLC                    | СО | BOULDER  | 80027        | 303-996-8128 | South |
| NEW PARADIGM INTERIORS                          | MO | SAINT LOUI   | 63026        | 636-717-0045 | South |
| NEW RIVER OFFICE SUPPLY INC                     | VA | MONTGOMERY   | 24060        | 540-552-6611 |       |
|   | IL |  |              |              | South |
| NEW TRIER TOWNSHIP HIGH SCHOOL DISTRICT         |    | COOK   | 60093        | 847-446-7000 | South |
| NEW YORK COLINEY CLERK                          | NY | BRONX  | 10459        | CAC 200 FOE  | South |
| NEW YORK COUNTY CLERK                           | NY | NEW YORK   | 10007        | 646-386-5950 | South |
| NEW YORK COUNTY FAMILY COURT                    | NY | NEW YORK   | 10013        | 646-386-5180 | South |
| NEW YORK INSTITUTE OF TECHNOLOGY                | NY | NASSAU   | 11568        | 516-686-7512 | South |
| NEW YORK POWER AUTHORITY                        | NY | WESTCHESTE   | 10602        | 914-287-3397 | South |
| NEW YORK PROSECUTORS TRAINING INSTITUTE         | NY | ALBANY   | 12210        |              | South |
| NEW YORK SCHOOL FOR THE DEAF                    | NY | WESTCHESTE   | 10603        | 914-481-8237 | South |
| NEW YORK STATE OFFICE OF PARKS                  | NY | SARATOGA   | 12866        | 518-584-2000 | South |
| NEW YORK STATE POLICE                           | NY | ALBANY   | 12226        | 518-457-6621 | South |
| NEWARK HEADQUARTERS NJ TRANSIT HEADQUARTERS     | NJ | ESSEX  | 07105        | 973-491-8399 | South |
| NEWARK HOUSING AUTHORITY ACCOUNTS PAYABLE DEPT  | NJ | ESSEX  | 07102        | 973-273-6000 | South |
| NEWARK WAYNE COMMUNITY HOSPITAL                 | NY | MONROE   | 14610-0759   | 585-922-1774 | South |
| NEWPORT HOSPITALITY GROUP                       | VA | JAMES CITY   | 23188        | 860-941-5722 | South |
| NEWPORT RAMSEY LLC DBA FAIRFIELD INN AND SUITES | VA | JAMES CITY   | 23188        | 757-221-6825 | South |
| NEWSPACE INC                                    | МО | ST. LOUIS  | 63114        | 314-423-3200 | South |
| NEWTON SEATING COMPANY INC                      | FL | DUVAL  | 32203        | 904-355-2080 | South |
| NEWTOWN OFFICE SUPPLY                           | PA | BUCKS  | 18940        | 215-860-1717 | South |
| NEXAGEN NETWORKS                                | MD | HARFORD  | 21001        | 410-306-6165 | South |
| NEXCOM  | VA | VIRGINIA B   | 23452        | 757-235-4554 | South |
| NEXTGEN FURNITURE INC                           | PA | MONTGOMERY   | 19034        | 215-259-5300 | South |
| NEXUS OFFICE ENVIRONMENTS, INC                  | CA | LOS ANGELE   | 91740        | 626-470-7826 | South |
| NEUSION DESIGN STUDIO LLC                       | TN | SUMNER   | 37066        | 615-850-5530 |       |
|   |    |  |              |              | South |
| NGC GROUP INC                                   | NE | LANCASTER  | 68508        | 402-261-5489 | South |
| NIAGARA UNIVERSITY                              | NY | NIAGARA  | 14109-1937   | 716-286-8361 | South |
| NIAGARA WHEATFIELD CSD                          | NY | NIAGARA  | 14132        | 716-215-3024 | South |
| NIAGRA FALLS BRIDGE COMMISSION                  | NY | NIAGARA  | 14092        |              | South |
| NICKERSON CORPORATION                           | NY | SUFFOLK  | 11706        | 631-666-0200 | South |
| NIH   | MD | MONTGOMERY   | 20892        | 301-496-6088 | South |
| NIH NIDCR                                       | MD | MONTGOMERY   | 20892        | 301-402-4530 | South |
| NIH/NIAID                                       | MD | MONTGOMERY   | 20852        | 240-669-5099 | South |
| NIH/NIAID                                       | MD | MONTGOMERY   | 20892        | 301-669-5442 | South |
| NIH-NIDDK                                       | MD | MONTGOMERY   | 20892        | 240-688-9072 | South |
| NIKASA DESIGN, INC                              | TX | MCLENNAN   | 76643        | 254-235-0797 | South |
| NINILCHIK TRADITIONAL COUNCIL                   | AK | KENAI PENI   | 99639        | 907-567-3313 | South |
| NIOSH / DSHEFS / MEO                            | ОН | HAMILTON   | 45226        | 513-841-4479 | South |
| NIPA BHATT                                      | CA | SANTA CLAR   | 95128        |              | South |
| NIST  | MD | MONTGOMERY   | 20899-1640   |              | South |
| NIST  | MD | MONTGOMERY   | 20899        | 301-975-6418 | South |
| NJ SCHOOLS DEVELOPMENT AUTHORITY                | NJ | MERCER   | 08625        | 609-943-5955 | South |
| NJ STATE PAROLE BOARD                           | NJ | MERCER   | 08625        |              | South |
| NM AIR NATIONAL GUARD                           | MM | WILLIAM TO THE PARTY OF THE PAR | MANAGE STATE | 999-999-9999 | South |
| NM BOARD OF BAR EXAMINERS                       | NM | DEDNIALILO   | 97100        |              |       |
|   |    | BERNALILLO   | 87108        | 505-271-9706 | South |
| NM DOT  | NM | BERNALILLO   | 87199        | 505-798-6707 | South |
| NM GAMING CONTROL BOARD                         | NM | BERNALILLO   | 87113        | FOE 424 0000 | South |
| NM PORTFOLIO, LLC                               | NM | SANTA FE   | 87501        | 505-424-9081 | South |
| NMDOT RESEARCH BUREAU                           | NM | BERNALILLO   | 87199        | 505-798-6733 | South |
| NOAA  | MD | MONTGOMERY   | 20906        | 999-999-9999 | South |

| NOAA  | SD       | MINNEHAHA          | 51074                   | 605-330-4247                 | South                   |
|---|----------|--------------------|-------------------------|------------------------------|-------------------------|
| NOAA CTR FOR WEATHER & CLIMATE PREDICTION   | MD       | PRINCE GEO         | 20740                   | 301-768-8127                 | South                   |
| NOAA FACILITY ACQ MG  | MD       | MONTGOMERY         | 20910                   | 301-628-0919                 | South                   |
| NORBYS WORK PERKS   | ND       | GRAND FORK         | 58201                   | 701-746-9441                 | South                   |
| NORRIS DESIGN LLC   | TN       | CAMPBELL           | 37714                   | 469-223-5774                 | South                   |
| NORTH CAROLINA CENTRAL UNIVERSITY   | NC       | DURHAM             | 27707                   | 919-530-6360                 | South                   |
| NORTH CENTRAL BRONX HOSPITAL  | NY       | BRONX              | 10461                   | 212-323-3602                 | South                   |
| NORTH COLONIE CENTRAL SCHOOL DIST   | NY       | ALBANY             | 12110-5349              | 518-785-8591                 | South                   |
| NORTH COUNTRY FAMILY HEALTH CENTER  | NY       | JEFFERSON          | 13637                   | 315-782-2628                 | South                   |
| NORTH COUNTRY FAMILY HEALTH CENTER, INC.  | NY       | JEFFERSON          | 13601                   | 315-782-9450                 | South                   |
| NORTH GEORGIA MOUNTAIN AUTHORITY  | GA       | DEKALB             | 30340                   | 678-672-4732                 | South                   |
| NORTH GEORGIA TECHNICAL COLLEGE   | GA       | HABERSHAM          | 30523                   | 706-754-7704                 | South                   |
| NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT  | CA       | ORANGE             | 92801-1819              | 714-808-4741                 | South                   |
| NORTH SOUND INDUSTRIES  | WA       | KING               | 98072                   | 425-398-8952                 | South                   |
| NORTH THURSTON PUBLIC SCHOOLS   | WA       | THURSTON           | 98516-5390              | 360-412-4433                 | South                   |
| NORTHAMPTON BOROUGH MUNICIPAL NORTHAMPTON COMMUNITY COLLEGE   | PA       | NORTHAMPTO         | 18067                   | 610-262-6711                 | South                   |
| NORTHAMPTON COMMONITY COLLEGE NORTHAMPTON TOWNSHIP  | PA       | NORTHAMPTO         | 18020                   | 610-861-5402                 | South                   |
| NORTHAMPION TOWNSHIP NORTHEAST BUSINESS INTERIORS   | PA<br>OH | BUCKS              | 18954                   | 215-357-6800                 | South                   |
| NORTHEASTERN TRIBAL HEALTH SYSTEM   | OK       | STARK<br>OTTAWA    | 44646<br>74355          | 330-353-4430                 | South                   |
| NORTHERN ADIRONDACK CENTRAL SCHOOL  | NY       |                    |                         | 918-542-1655                 | South                   |
| NORTHERN BUSINESS PRODUCTS  | MN       | CLINTON SAINT LOUI | 12935<br>55806          | 518-594-3986<br>218-726-0167 | South                   |
| NORTHERN INTERIORS INC DBA MICHAELS OFFICE FURNISHINGS  | CA       | SHASTA             | 96003                   | 530-221-3310                 | South                   |
| NORTHERN PENNSYLVANIA REGIONAL COLLEGE  | PA       | WARREN             | 16365                   | 814-230-9010                 | South                   |
| NORTHERN QUEST RESORT & CASINO  | WA       | SPOKANE            | 99001                   | 014-230-3010                 | South<br>South          |
| NORTHERN VALLEY INDIAN HEALTH, INC.   | CA       | GLENN              | 95988                   |                              | South                   |
| NORTHERN VIRGINIA CRIMINAL JUSTICE  | VA       | LOUDOUN            | 20147-2600              | 703-729-4299                 | South                   |
| NORTHERN VIRGINIA CRIMINAL JUSTICE ACADEMY  | VA       | LOUDOUN            | 20147                   | 703-729-4299                 | South                   |
| NORTHPORT-E NORTHPORT UFSD  | NY       | SUFFOLK            | 11768                   | 631-262-6640                 | South                   |
| NORTHWEST FLORIDA STATE COLLEGE   | FL       | OKALOOSA           | 32578                   | 850-729-5361                 | South                   |
| NORTHWEST MODULAR SYSTEM FURNITURE  | WA       | KING               | 98188                   | 253-395-2504                 | South                   |
| NORTHWEST SHOALS COMMUNITY COLLEGE  | AL       | COLBERT            | 35662                   | 256-331-5272                 | South                   |
| NORTHWESTERN COMMUNITY SERVICES   | VA       | WARREN             | 22630                   | 5470-662-182                 | South                   |
| NORTHWESTERN COMMUNITY SERVICES   | VA       | FREDERICK          | 22602                   | 540-667-8888                 | South                   |
| NORTHWESTERN LEHIGH SCHOOL DIS  | PA       | LEHIGH             | 18066                   | 610-298-8661                 | South                   |
| NORTON SOUND HEALTH CORPORATION   | AK       | NOME               | 99762-0966              | 907-443-9691                 | South                   |
| NORVA NIVEL   | TX       | DALLAS             | 75243                   | 972-685-6223                 | South                   |
| NORWICH YONKERS LLC C/O TRUE NORTH HOTEL GROUP  | CO       | BOULDER            | 80027                   | 303-996-8132                 | South                   |
| NORWIN SCHOOL DISTRICT  | PA       | WESTMORELA         | 15642                   | 724-861-3033                 | South                   |
| NOTTAWASEPPI HURON BAND POTAWA  | MI       | CALHOUN            | 49052                   | 269-729-5151                 | South                   |
| NOVA CONTRACT INTERIORS   | WA       | SPOKANE            | 99208                   | 509-327-3066                 | South                   |
| NTL CTR FOR MISSING & EXPLOITED CHILDREN  | VA       | ALEXANDRIA         | 22314                   | 703-224-2150                 | South                   |
| NW OFFICE INTERIORS   | OR       | CLACKAMAS          | 97222                   | 503-785-1515                 | South                   |
| NXVET, LLC  | VA       | WOODBRIDGE         | 22192-5717              | 571-358-6198                 | South                   |
| NYACK COLLEGE   | NY       | ROCKLAND           | 10960                   |                              | South                   |
| NYC CRIMINAL COURT QUEENS CO  | NY       | QUEENS             | 11101                   | 718-298-0510                 | South                   |
| NYC DEPT OF HEALTH & MENTAL HYGIENE   | NY       | QUEENS             | 11101                   | 347-396-6435                 | South                   |
| NYC DEPT OF SOCIAL SERVICES   | NY       | NEW YORK           | 10007                   | 929-221-5899                 | South                   |
| NYC LANDMARKS PRESERVATION COMMISSION   | NY       | NEW YORK           | 10007                   | 212-669-7700                 | South                   |
| NYC POLICE PENSION FUND   | NY       | NEW YORK           | 10279                   | 212-693-5069                 | South                   |
| NYC SCHOOL CONSTRUCTION AUTHORITY   | NY       | QUEENS             | 11101                   |                              | South                   |
| NYC TAXI AND LIMOUSINE COMMISSION   | NY       | NEW YORK           | 10004                   | 212-676-1172                 | South                   |
| NYCHA - FORDHAM   | NY       | NEW YORK           | 10104                   |                              | South                   |
| NYS ASSEMBLY  | NY       | ALBANY             | 12248                   | 518-455-4002                 | South                   |
| NYS COURT OF CLAIMS   | NY       | ALBANY             | 12223                   | 518-432-3441                 | South                   |
| NYS DEPT OF STATE   | NY       | ALBANY             | 12231                   | 518-473-3671                 | South                   |
| NYS DIVISION OF CRIMINAL JUSTICE SERVICES   | NY       | ALBANY             | 12210                   | 518-485-7629                 | South                   |
| NYS DIVISION OF THE BUDGET  | NY       | ALBANY             | 12224                   | 518-474-7423                 | South                   |
| NYS EGUCATION DEPT  | NY       | ALBANY             | 12224                   | 518-486-2301                 | South                   |
| NYS LEGISLATIVE BILL DRAFTING COMM NYS OFFICE OF COURT ADMINISTRATION   | NY       | ALBANY             | 12210                   | 518-455-7602                 | South                   |
| NYS OFFICE OF COOKT ADMINISTRATION  NYS OFFICE OF MENTAL HEALTH   | NY       | NEW YORK           | 10004<br>12226          | 212-428-2865                 | South                   |
| NYS OGS   | NY       | ALBANY             | 12226                   | 518-473-0506                 | South                   |
| VYS OMH   | NY       | ALBANY             | 102232                  | 518-549-0215                 | South                   |
| NYS OMH   | NY       | ALBANY<br>ALBANY   | 12208                   | 585-241-1927                 | South                   |
| THE CHILL   | NY       | ALBANY             | 12232                   | 518-474-5432                 | South                   |
| NAV S OWH   |          | ALUMNI             | 16775                   | 607-737-4868                 | South                   |
|   |          |                    | 12226                   | 519_202 22 <i>46</i>         | Caush                   |
| NYS PARKS RECREATION AND HISTORIC PRESERVATION  | NY       | ALBANY             | 12226                   | 518-292-2346                 | South                   |
| NYS OMH  NYS PARKS RECREATION AND HISTORIC PRESERVATION  NYS TEACHERS RETIREMENT SYSTEM  NYS UNIFIED COURT SYSTEM |          |                    | 12226<br>12211<br>12866 | 518-292-2346<br>518-285-5060 | South<br>South<br>South |

| PRINCE WIL ANDERSON GENESEE OAKLAND DISTRICT O KING SARATOGA ORANGE OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE HERNANDO | 20169 37831 14125 48304 20210 98121 12866 92626 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076 34604   | 703-754-3252 865-241-6514 585-948-5211 248-341-2080 202-693-4590 206-267-1597 518-285-5099  732-255-0400 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734.217.2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683 305-576-7550 | Yes  | South  |
|--|--|---|--|--|
| GENESEE OAKLAND DISTRICT O KING SARATOGA ORANGE OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY   | 14125 48304 20210 98121 12866 92626 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-77043-2226 92618 92618-92618 92618-2508 30252 00745 30252-2986 33076  | 585-948-5211 248-341-2080 202-693-4590 206-267-1597 518-285-5099  732-255-0400 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| OAKLAND DISTRICT O KING SARATOGA ORANGE OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY   | 48304 20210 98121 12866 92626 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 248-341-2080 202-693-4590 206-267-1597 518-285-5099  732-255-0400 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683   | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| DISTRICT O KING SARATOGA ORANGE OCEAN ORANGE OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY  | 20210 98121 12866 92626 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 202-693-4590<br>206-267-1597<br>518-285-5099<br>732-255-0400<br>714-560-0900<br>717-705-2913<br>503-986-3767<br>352-332-1192<br>630-589-5500<br>817-877-0708<br>239-337-1212<br>909-646-9870<br>317-912-4470<br>949-981-8312<br>317-632-1360<br>502-361-1818<br>610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683      | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| KING SARATOGA ORANGE OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY   | 98121 12866 92626 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 206-267-1597 518-285-5099 732-255-0400 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| SARATOGA ORANGE OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY   | 12866 92626 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 518-285-5099  732-255-0400 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| ORANGE OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY  | 92626 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 732-255-0400 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734.217.2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| OCEAN ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY   | 08754 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734.217.2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683   | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| ORANGE DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY   | 92701 17120 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 714-560-0900 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734.217.2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683   | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| DAUPHIN MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY  | 17120<br>97302<br>32606<br>60126-1014<br>76104<br>33966<br>91730<br>46268<br>92028<br>46278<br>40214<br>19061<br>75220<br>43015<br>50704<br>37408<br>30024<br>79998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076  | 717-705-2913 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| MARION ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY  | 97302 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 503-986-3767 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683   | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| ALACHUA DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 32606 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 352-332-1192 630-589-5500 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| DUPAGE TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 60126-1014 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076   | 630-589-5500<br>817-877-0708<br>239-337-1212<br>909-646-9870<br>317-912-4470<br>949-981-8312<br>317-632-1360<br>502-361-1818<br>610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734-217-2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| TARRANT MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 76104 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 817-877-0708 239-337-1212 909-646-9870 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| MANATEE SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 33966 91730 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 239-337-1212<br>909-646-9870<br>317-912-4470<br>949-981-8312<br>317-632-1360<br>502-361-1818<br>610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734-217-2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| SAN BERNAR MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 91730<br>46268<br>92028<br>46278<br>40214<br>19061<br>75220<br>43015<br>50704<br>37408<br>30024<br>79998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 909-646-9870<br>317-912-4470<br>949-981-8312<br>317-632-1360<br>502-361-1818<br>610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| MARION SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 46268 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 317-912-4470 949-981-8312 317-632-1360 502-361-1818 610-471-1000 214-357-9111 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683   | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| SAN DIEGO MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 92028 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 949-981-8312<br>317-632-1360<br>502-361-1818<br>610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| MARION JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 46278 40214 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 317-632-1360<br>502-361-1818<br>610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734-217-2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| JEFFERSON DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 40214<br>19061<br>75220<br>43015<br>50704<br>37408<br>30024<br>79998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 502-361-1818<br>610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| DELAWARE DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 19061 75220 43015 50704 37408 30024 79998 48197-5424 95030 48197 77043-2226 92618 92618-2508 30252 00745 30252-2986 33076  | 610-471-1000<br>214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734-217-2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| DALLAS DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 75220<br>43015<br>50704<br>37408<br>30024<br>79998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 214-357-9111<br>740-363-1765<br>319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| DELAWARE BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 43015<br>50704<br>37408<br>30024<br>79998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076  | 740-363-1765 319-234-1221 423-756-4531 678-714-7474 855-427-4636 734.217.2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683   | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| BLACK HAWK HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 50704<br>37408<br>30024<br>79998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 319-234-1221<br>423-756-4531<br>678-714-7474<br>855-427-4636<br>734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| HAMILTON GWINNETT EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 37408<br>30024<br>79998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076  | 423-756-4531<br>678-714-7474<br>855-427-4636<br>734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| EL PASO YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 7998<br>48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 678-714-7474 855-427-4636 734.217.2717 408-500-6870 734-217-2717 7138493611 949-215-5557 9492155557 404-937-4069 787-998-8902 4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| YPSILANTI SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 48197-5424<br>95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 855-427-4636<br>734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| SANTA CLAR WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE  | 95030<br>48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 734.217.2717<br>408-500-6870<br>734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | South  |
| WASHTENAW HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 48197<br>77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076  | 734-217-2717<br>7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes   | South South South South South South South South  |
| HOUSTON ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 77043-2226<br>92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 7138493611<br>949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes<br>Yes   | South South South South South South South  |
| ORANGE IRVINE HENRY MCDONOUGH MIAMI-DADE   | 92618<br>92618-2508<br>30252<br>00745<br>30252-2986<br>33076   | 949-215-5557<br>9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes<br>Yes  | South South South South South  |
| IRVINE<br>HENRY<br>MCDONOUGH<br>MIAMI-DADE   | 92618-2508<br>30252<br>00745<br>30252-2986<br>33076  | 9492155557<br>404-937-4069<br>787-998-8902<br>4045977683  | Yes<br>Yes   | South<br>South<br>South<br>South   |
| MCDONOUGH<br>MIAMI-DADE  | 30252<br>00745<br>30252-2986<br>33076  | 404-937-4069<br>787-998-8902<br>4045977683  | Yes  | South<br>South<br>South  |
| MCDONOUGH<br>MIAMI-DADE  | 00745<br>30252-2986<br>33076   | 787-998-8902<br>4045977683  |  | South<br>South   |
| MIAMI-DADE   | 30252-2986<br>33076  | 4045977683  | Yes  | South  |
| MIAMI-DADE   | 33076  |   | Yes  |  |
|  |  | 305-576-7550  |  | Court  |
| HERNANDO   | 34604  |   |  | South  |
|  |  | 856-368-9085  |  | South  |
| WOODBURY   | 51101-1904   | 712-255-0181  |  | South  |
| PALM BEACH   | 33487  | 954-782-1855  |  | South  |
| JEFFERSON  | 40203  | 502-585-5161  |  | South  |
| WASHINGTON   | 55082  | 612-741-3035  |  | South  |
| DUVAL  | 32207-2923   | 904-398-9761  |  | South  |
| JEFFERSON  | 35219  | 205-930-0238  | Yes  | South  |
| HINDS  | 39201  | 601-355-0313  | HOVE HERE  | South  |
| MECKLENBUR   | 28241  | 704-714-7259  |  | South  |
| BUCKS  | 19007  | 267-553-1000  | Value and the  | South  |
| ARLINGTON  | 22206  | 703-578-1600  |  | South  |
| ARLINGTON  | 22206-2267   | 703-963-1725  |  | South  |
| CHITTENDEN   | 05403<br>35203-3137  | 802-864-3000  | Yes  | South  |
| BIRMINGHAM<br>BRISTOL  |  | 2054438300  | 162  | South  |
| HILL   | 19007-1521<br>59501  | 267-553-1000  | Yes  | South  |
| MOBILE   | 36616  | 406-265-9611  | 162  | South  |
|  |  | 251-471-3368  |  | South<br>South   |
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|  |  |   |  | South  |
| HILLSBOROU   |  |   |  | South  |
|  | And the second s |   |  | South  |
| MONTGOMERY   | 336Ub  |   |  | South  |
| MONTGOMERY<br>HILLSBOROU   |  | 336-973-7008  | TO HER THE PARTY OF THE PARTY O | South  |
| MONTGOMERY<br>HILLSBOROU<br>WILKES   | 28697  | 336-973-7008<br>615-942-5084  |  | The state of the s |
| MONTGOMERY<br>HILLSBOROU   |  | 336-973-7008<br>615-942-5084<br>817-487-8439  | SHARE  | South  |
|  | LIVINGSTON OAKLAND MIAMI-DADE HOUGHTON SCHENECTAD DAVIDSON MARION HILLSBOROU MONTGOMERY  | LIVINGSTON 48843  OAKLAND 48083  MIAMI-DADE 33014  HOUGHTON 49931  SCHENECTAD 12304  DAVIDSON 37213  MARION 34471  HILLSBOROU 33602  MONTGOMERY 19090  HILLSBOROU 33606   | LIVINGSTON 48843 517-546-2958  OAKLAND 48083 877-795-2600  MIAMI-DADE 33014 305-528-1872  HOUGHTON 49931 906-487-9752  SCHENECTAD 12304 518-370-7331  DAVIDSON 37213 615-244-0117  MARION 34471 352-351-1548  HILLSBOROU 33602 727-453-8936  MONTGOMERY 19090 215-646-1255  HILLSBOROU 33606 813-254-7253  WILKES 28697 336-973-7008   | LIVINGSTON 48843 517-546-2958  OAKLAND 48083 877-795-2600  MIAMI-DADE 33014 305-528-1872  HOUGHTON 49931 906-487-9752  SCHENECTAD 12304 518-370-7331  DAVIDSON 37213 615-244-0117  MARION 34471 352-351-1548  HILLSBOROU 33602 727-453-8936  MONTGOMERY 19090 215-646-1255  HILLSBOROU 33606 813-254-7253  WILKES 28697 336-973-7008  MAURY 38401 615-942-5084   |

| OCCIOC CUIDANTURE DEDOT   |          | 2014                   | 22005          | 052 502 2450                 |   |                |
|---|----------|------------------------|----------------|------------------------------|---|----------------|
| OFFICE FURNITURE DEPOT OFFICE FURNITURE EXPO                                  | FL<br>GA | POLK<br>DEKALB         | 33805<br>30340 | 863-682-3450<br>770-455-0440 |   | South          |
| OFFICE FURNITURE GROUP  | CA       | ORANGE                 | 92612          | 949-769-6400                 |   | South<br>South |
| OFFICE FURNITURE HEAVEN   | NY       | NEW YORK               | 10001          | 212-989-8600                 |   | South          |
| OFFICE FURNITURE INC (OFI)  | СТ       | HARTFORD               | 06111          | 860-666-3357                 |   | South          |
| OFFICE FURNITURE INTERIORS INC  | TX       | BEXAR                  |                | 210-444-1376                 | EVANORE   | South          |
| OFFICE FURNITURE NOW  | TX       | TRAVIS                 | 78745          | 512-448-3769                 |   | South          |
| OFFICE FURNITURE OUTFITTERS LLC   | TN       | KNOX                   | 37916          | 865-524-3003                 |   | South          |
| OFFICE FURNITURE OUTLET - CA  | CA       | SAN DIEGO              | 92142-1252     | 858-271-9700                 |   | South          |
| OFFICE FURNITURE PLUS   | PA       | DELAWARE               | 19043          | 610-497-9120                 |   | South          |
| OFFICE FURNITURE SERVICE  | NY       | NEW YORK               | 10018          | 718-567-7400                 |   | South          |
| OFFICE FURNITURE SOLUTIONS  | MS       | HARRISON               | 39507          | 228-864-3379                 |   | South          |
| OFFICE FURNITURE SOLUTIONS  | WA       | PIERCE                 | 98373          | 253-330-3867                 |   | South          |
| OFFICE FURNITURE SOLUTIONS INC  | MI       | OAKLAND                | 48390          | 248-668-0077                 |   | South          |
| OFFICE FURNITURE SOLUTIONS LLC  | UT       | SALT LAKE              | 84117          | 801-974-1970                 |   | South          |
| OFFICE FURNITURE SOLUTIONS OF FLORIDA   | FL       | BROWARD                | 33064-1533     | 954-973-7997                 |   | South          |
| OFFICE FURNITURE SOURCE   | ОН       | HAMILTON               | 45241          | 513-531-0900                 |   | South          |
| OFFICE FURNITURE SOURCE LLC   | TX       | DALLAS                 | 75244          | 972-242-1700                 | 246,24  | South          |
| OFFICE FURNITURE TEAM   | TX       | DALLAS                 | 75001          | 972-503-8326                 |   | South          |
| OFFICE FURNITURE WAREHOUSE OFFICE FURNITURE WAREHOUSE                         | NY<br>OH | SUFFOLK<br>CUYAHOGA    | 11749<br>44103 | 631-582-5388<br>216-431-2700 | COLUMN III  | South          |
| OFFICE FURNITURE WAREHOUSE  | PA       | ALLEGHENY              | 15235          | 412-331-6711                 |   | South<br>South |
| OFFICE FURNITURE WAREHOUSE INC  | FL       | BROWARD                | 33069          | 954-968-4700                 |   | South          |
| OFFICE FURNITURE WAREHOUSE LLC  | TN       | HAMILTON               | 37406          | 423-790-1376                 | NO CONTRACT   | South          |
| OFFICE GALLERY INTERNATIONAL  | MA       | NORFOLK                | 02062          | 781-762-3733                 |   | South          |
| OFFICE IMAGES INC - MD  | MD       | MONTGOMERY             | 20855          | 301-921-0900                 | Yes   | South          |
| OFFICE IMAGES INC GA  | GA       | FULTON                 | 30076          | 678-325-3252                 |   | South          |
| OFFICE IMAGES, INC.   | MD       | DERWOOD                | 20855-7703     | 240-283-1253                 | Yes   | South          |
| OFFICE INNOVATIONS  | MS       | MADISON                | 39110          | 601-664-1850                 |   | South          |
| OFFICE INNOVATIONS INC  | NC       | STANLY                 | 28127          | 704-985-1969                 |   | South          |
| OFFICE INSTALLATION SERVICES  | IN       | MARION                 | 46220          | 317-288-5047                 |   | South          |
| OFFICE INTERIORS  | OK       | OKLAHOMA               | 73102          | 405-604-9080                 |   | South          |
| OFFICE INTERIORS & DESIGN   | NE       | LANCASTER              | 68510          | 402-484-7500                 |   | South          |
| OFFICE INTERIORS & STORAGE SOLUTIONS OF OKC                                   | TX       | TAYLOR                 | 79604          | 405-241-5177                 |   | South          |
| OFFICE INTERIORS & SUPPLIES   | WA       | SNOHOMISH              | 98203          | 425-355-3500                 | III SANTANIA MANAGANIA  | South          |
| OFFICE INTERIORS BY OSCO INC  | AL       | MORGAN                 | 35601          | 256-340-5100                 |   | South          |
| OFFICE INTERIORS INC OFFICE INTERIORS INC                                     | GA<br>IN | FULTON<br>ST JOSEPH    | 30303<br>46530 | 770-804-1589                 |   | South          |
| OFFICE INTERIORS OF MEMPHIS   | TN       | SHELBY                 | 38133          | 574-277-3400<br>901-372-0023 |   | South<br>South |
| OFFICE LIQUIDATION INC  | FL       | ORANGE                 | 32805          | 407-447-6453                 | HERE I LEAD   | South          |
| OFFICE LIQUIDATORS  | co       | JEFFERSON              | 80215          | 303-741-6022                 | Water Street, Square, | South          |
| OFFICE MACHINE SALES & SVC  | MN       | RAMSEY                 | 55126          | 651-482-1331                 |   | South          |
| OFFICE OF ADMIN TRIALS & HEARINGS   | NY       | NEW YORK               | 10007          | 212-440-5476                 |   | South          |
| OFFICE OF ATTORNEY  | PA       |                        |                | 717-783-6343                 | And the state of  | South          |
| OFFICE OF CONSUMER ADVOCATE   | PA       | DAUPHIN                | 17101-1923     | 717-780-4527                 |   | South          |
| OFFICE OF CUBA BROADCASTING   | FL       | MIAMI-DADE             | 33166          | 305-815-8562                 |   | South          |
| OFFICE OF INVESTIGATIVE TECHNOLOGY  | VA       | FAIRFAX                | 22079          |                              |   | South          |
| OFFICE OF LEGISLATIVE SERVICES  | IN       | MERCER                 | 08625          | 609-847-3351                 |   | South          |
| OFFICE OF MENTAL HEALTH   | NY       | NEW YORK               | 10032          | 646-774-5000                 |   | South          |
| OFFICE OF NAVAL INTELLIGENCE  | DC       | DISTRICT O             | 20395          | 240-857-5189                 |   | South          |
| OFFICE OF SURFACE MINING  | PA       | ALLEGHENY              | 15220          | 412-937-2167                 |   | South          |
| OFFICE OF THE ATTORNEY GENERAL  | FL       | LEON                   | 32301          | 850-414-3418                 |   | South          |
| OFFICE OF THE PUBLIC DEFENDER OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION | PA       | LANCASTER              | 17603          | 717-299-8356                 |   | South          |
| OFFICE ONE FURNITURE & SERVICES INC   | DC<br>OH | DISTRICT O<br>CUYAHOGA | 20002<br>44125 | 216 001 1691                 |   | South          |
| OFFICE OUTFITTERS & PLANNERS INC  | CO       | MESA                   | 81501          | 216-901-1681<br>970-245-6300 | Santa Marie Santa   | South          |
| OFFICE PARTNERS INC   | AL       | JEFFERSON              | 35235          | 205-655-8888                 | Yes   | South<br>South |
| OFFICE PARTNERS, INC.   | AL       | ODENVILLE              | 35120          | 215-696-2072                 | Yes   | South          |
| OFFICE PAVILION - TX  | TX       | HARRIS                 | 77040          | 713-803-0000                 |   | South          |
| OFFICE PAVILION/CONTRACT FURNISHERS OF HI                                     | HI       | HONOLULU               | 96813          | 808-599-2411                 | zejvilhed   | South          |
| OFFICE PEEPS INC.   | SD       | CODINGTON              | 57201          | 605-886-6488                 |   | South          |
| OFFICE PLACE LLC  | FL       | VOLUSIA                | 32117          | 386-366-7206                 |   | South          |
| OFFICE PRODUCTS CENTER INC  | IA       | CARROLL                | 51401          | 712-792-3901                 |   | South          |
| OFFICE PRODUCTS INC   | VA       | HARRISONBU             | 22801          | 540-434-8958                 |   | South          |
| OFFICE PRODUCTS NORTHWEST   | OR       | WASHINGTON             | 97223          | 503-546-4111                 |   | South          |
| OFFICE PRODUCTS OUTLET INC  | MI       | GENESEE                | 48506          | 810-232-4447                 |   | South          |
| OFFICE PRODUCTS PLUS INC  | MS       | MADISON                | 39157          | 601-898-2600                 |   | South          |
| OFFICE RELIEF INC   | CA       | ALAMEDA                | 94577          | 510-383-1190                 |   | South          |
| OFFICE RENOVATION INC   | CA       | ORANGE                 | 90740<br>75006 | 562-799-1487<br>214-342-1463 |   | South          |
| OFFICE RESOURCE GROUP   | TX       | DALLAS                 |                |                              |   |                |

| OFFICE RESOURCES OFFICE RESOURCES INC OFFICE REVOLUTION LLC OFFICE SALES, INC. (OSI) OFFICE SCAPES INC. | MA<br>KY<br>IL | SUFFOLK<br>JEFFERSON | 02210<br>40253 | 617-423-9100<br>502-589-8400 |  | South<br>South |
|---|----------------|----------------------|----------------|------------------------------|--|----------------|
| OFFICE REVOLUTION LLC OFFICE SALES, INC. (OSI) OFFICE SCAPES INC  |                |                      | 40233          | 302-303-0400                 |  |                |
| OFFICE SALES, INC. (OSI) OFFICE SCAPES INC  | 16             | LAKE                 | 60610          | 312-222-1110                 |  | South          |
| OFFICE SCAPES INC   | NC             | CUMBERLAND           | 28301          | 910-223-6000                 |  | South          |
|   | TN             | SHELBY               | 38133          | 901-385-8000                 |  | South          |
| OFFICE SEKKEI OF AMERICA  | NY             | NEW YORK             | 10018          | 212-661-0088                 |  | South          |
| OFFICE SERVICE COMPANY  | PA             | BERKS                | 19605          | 610-926-9850                 |  | South          |
| OFFICE SERVICES INC   | GA             | CHATHAM              | 31415          | 912-232-7500                 | dense owier  | South          |
| OFFICE SERVICES, INC.   | GA             | SAVANNAH             | 31415-1637     | 912-232-7500                 |  | South          |
| OFFICE SOLUTIONS & SERVICES   | MT             | MISSOULA             | 59801          | 406-541-2020                 | SEVERITORIA.   | South          |
| OFFICE SOLUTIONS BUSINESS PRODUCTS & SERVICE INC  | CA             | ORANGE               | 92887          | 714-692-7412                 |  | South          |
| OFFICE SOLUTIONS INC  | MI             | KALAMAZOO            | 49001          | 269-341-9999                 | ahso osa   | South          |
| OFFICE SOLUTIONS LLC  | MA             | BRISTOL              | 02048          | 781-784-0300                 | Saul Collecti  | South          |
| OFFICE SOURCE 360   | CA             | TULARE               | 93221          | 559-592-3364                 |  | South          |
| OFFICE SPACE DESIGN LLC   | MN             | BLUE EARTH           | 56001          | 507-388-4405                 | ome)milen  | South          |
| OFFICE SPACE INC  | IL.            | СООК                 | 60301          | 708-948-7850                 |  | South          |
| OFFICE SPACE PLANNERS, INC.   | OR             | WASHINGTON           | 97223          | 877-918-1947                 | aunico de la compansión d | South          |
| OFFICE SPECIALISTS  | IL             | KNOX                 | 61401          | 309-342-7711                 |  | South          |
| OFFICE SUPPLY SERVICES INC  | NC             | CABARRUS             | 28027          | 704-786-4677                 |  | South          |
| OFFICE SYSTEMS AND DESIGN INC   | MN             | RAMSEY               | 55110          | 651-490-7771                 |  | South          |
| OFFICE SYSTEMS INSTALLATION   | NM             | BERNALILLO           | 87193          | 505-256-0986                 |  | South          |
| OFFICE VALUE INC  | NC             | HARNETT              | 28334          | 910-892-7475                 |  | South          |
| OFFICE WORKS LLC - TN   | TN             | KNOX                 | 37919          | 865-588-7280                 |  | South          |
| OFFICE WORLD INC  | OR             | LANE                 | 97402          | 541-687-9704                 |  | South          |
| OFFICELOGIC INC   | PA             | BUCKS                | 19020          | 215-752-3069                 |  | South          |
| OFFICEMART INC  | OH             | FAIRFIELD            | 43130          | 740-687-1707                 | Section 2 de   | South          |
| OFFICEMAX   | TX             | EL PASO              | 79998          | 815-431-7222                 |  | South          |
| OFFICESCAPES  | co             | DENVER               | 80238          | 303-574-1115                 | Yala kantak  | South          |
| OFFICESIGHT INC   | NY             | BROOKLYN             | 11207-1120     | 877-453-8764                 |  | South          |
| OFFICESOURCE LTD  | TX             | BEXAR                | 78215          | 210-212-7742                 | Yes  | South          |
| OFFICESOURCE, LTD.  | TX             | SAN ANTONIO          | 78215-1302     | 512-751-1078                 | Yes  | South          |
| OFFICEWERKS OF ROCHESTER  | NY             | MONROE               | 14611          | 585-472-1972                 | 163  | South          |
| OFFICEWORKS INC   | MA             | MIDDLESEX            | 01803          | 781-270-9000                 |  | South          |
| OFFICEWORKS INC - INDIANAPOLIS  | IN             | HAMILTON             | 46037          | 317-577-3971                 | CHOMPOME   | South          |
| OFFICEWORKS OF NEW ENGLAND INC  | ME             | YORK                 | 03909          | 207-361-4515                 | THE REAL PROPERTY.   | South          |
| OFFICEWORKS PA  | PA             | MONTGOMERY           | 19462          | 610-834-9877                 | 10/10/00/00  | South          |
| OFFICEWORX  | NY             | SUFFOLK              | 11788          | 631-470-4277                 | i meza teste ma  | South          |
| OFFISOURCE INC - MINNEAPOLIS  | MN             | RAMSEY               | 55116          | 651-690-0456                 |  | South          |
| OFFIX SYSTEMS   | PA             | LEHIGH               | 18101          | 610-231-2000                 |  | South          |
| OFR GROUP   | CA             | SAN MATEO            | 94403          | 650-579-7962                 | Name and   | South          |
| OFS BRANDS  | IN             | DUBOIS               | 47542          | 812-683-4848                 |  | South          |
| OGEECHEE TECHNICAL COLLEGE  | GA             | BULLOCH              | 30458          | 912-486-5500                 |  | South          |
| OGLETHORPE COUNTY HEALTH DEPARTMENT   | GA             | OGLETHORPE           | 30648          | 706-743-8181                 |  | South          |
| OHIO DESK COMPANY   | ОН             | CUYAHOGA             | 44115          | 216-623-0600                 |  | South          |
| OHIO WHOLESALE BUSINESS FURINTURE   | OH             | CUYAHOGA             | 44114          | 216-348-0000                 | Marie State  | South          |
| OMEGA COMMERCIAL INTERIORS  | WV             | MONONGALIA           | 26508          | 304-581-6701                 |  | South          |
| OMEGA GROUP IND CORP  | CA             | RIVERSIDE            | 92592          | 858-569-2420                 |  | South          |
| OMNI PACIFIC  | CA             | SAN DIEGO            | 92020          | 619-579-6664                 | i sa Santi   | South          |
| OMNIFICS, INC.  | VA             | ALEXANDRIA           | 22304-6459     | 703-548-4040                 | Yes  | South          |
| OMT VEHYL   | MI             | OTTAWA               | 49424          | 216-431-2700                 | ey e a district  | South          |
| ONE CANYON LLC  | FL             | ORANGE               | 32805          | 321-424-6039                 |  | South          |
| ONE DESIGN CENTER INC   | NC             | GUILFORD             | 27408          | 336-288-0134                 |  | South          |
| ONE ELEVEN DESIGN   | IN             | ALLEN                | 46802          | 260-424-1113                 |  | South          |
| ONE POINT INC   | PA             | NORTHAMPTO           | 18018          | 610-974-7990                 |  | South          |
| ONE WORKPLACE L FERRARI   | CA             | SANTA CLAR           | 95050          | 408-263-1001                 | Yes  | South          |
| ONE WORKPLACE L. FERRARI, LLC   | CA             | SANTA CLARA          | 95050-2617     | 5107297871                   | Yes  | South          |
| ONEIDA INDIAN NATION  | NY             | MADISON              | 13421          | 315-829-8920                 |  | South          |
| ONESOURCE OFFICE INTERIORS  | OR             | MULTNOMAH            | 97210          | 503-227-3148                 | Talkaru yi   | South          |
| ONLY LIBRARIES LTD DBA COLLECTIVE SPACES  | ОН             | HAMILTON             | 45215          | 513-761-0885                 |  | South          |
| ONONDAGA COUNTY WATER AUTHORITY   | NY             | ONONDAGA             | 13211          | 315-455-7061                 | 10 May 10 May 10   | South          |
| OPELIKA CITY BOARD OF EDUCATION   | AL             | LEE                  | 36801          | 334-745-9700                 |  | South          |
| OPEN PLAN LLC   | WA             | KING                 | 98030          | 425-250-0770                 | rear out that the  | South          |
| OREILLY OFFICE LLC  | ОН             | FRANKLIN             | 43215          | 614-561-1447                 |  | South          |
| OSBORNE AND ASSOCIATES  | VA             | RICHMOND C           | 23224          | 804-405-6884                 |  | South          |
| OSI INC   | NC             | MECKLENBUR           | 28278          | 704-583-2144                 |  | South          |
| OSTERMAN CRON   | OH             | HAMILTON             | 45242          | 513-771-3377                 |  | South          |
| OTOOLE OFFICE SUPPLY CO   | IA             | DUBUQUE              | 52001          | 563-556-7074                 |  | South          |
| OUTBACK OFFICE INC  | со             | JEFFERSON            | 80439          | 888-638-2225                 | The Harris   | South          |
| OUTDOOR OFFICE HIS  | GA             | GWINNETT             | 30360          | 770-840-8455                 | and the same   | South          |
| OUTRAGEOUS INTERIORS INC  | UA             | MAAHAIAF I I         |                |                              |  |                |

| OVERTON & ASSOC LLC   | MD       | CARROLL                 | 21157               | 410-386-1600                 |  | South          |
|---|----------|-------------------------|---------------------|------------------------------|--|----------------|
| P FOUR  | VA       | ALEXANDRIA              | 22314               | 703-838-9792                 |  | South          |
| PAA-KO STUDIOS LLC  | NM       | BERNALILLO              | 87047               | 505-286-5450                 | Andrews and the second   | South          |
| PACE INTERIORS  | UT       | SALT LAKE               | 84111               | 801-651-5805                 |  | South          |
| PACIFIC ARCHITECTURE  | CA       | SAN LUIS O              | 93401               | 805-543-1441                 | Kijerin i storovoro  | South          |
| PACIFIC ERGONOMICS, INC   | CA<br>CA | SAN DIEGO<br>SANTA CLAR | 92121<br>95112-4402 | 619-546-0872<br>650-967-4481 | Name of the last o | South          |
| PACIFIC OFFICE DESIGNS PACIFIC OFFICE FURNISHINGS                   | OR       | MULTNOMAH               | 97204               | 503-242-4200                 |  | South<br>South |
| PACIFIC OFFICE INTERIORS  | CA       | LOS ANGELE              | 91301               | 818-735-0333                 |  | South          |
| PALACE OFFICE INTERIORS   | CA       | SANTA CRUZ              | 95065               | 831-476-3815                 | Marakata   | South          |
| PALAZZO INTERIORS   | NY       | NEW YORK                | 10038               | 212-971-5401                 |  | South          |
| PANEL SPECIALISTS INC   | TX       | BELL                    | 76503-0968          | 254-774-9800                 | UTAX SIT   | South          |
| PANNELLO SYSTEMS, LLC   | RI       | PROVIDENCE              | 02903               | 401-648-7100                 |  | South          |
| PAOLI   | IN       | ORANGE                  | 47452               | 800-472-8669                 |  | South          |
| PARADIGM OFFICE INTERIORS   | CA       | RIVERSIDE               | 92592               | 760-731-7560                 |  | South          |
| PARAMETERS LTD  | MN       | HENNEPIN                | 55416               | 612-455-7260                 |  | South          |
| PARAMOUNT FACILITY MANAGEMENT SOLUTIONS                             | NJ       | SOMERSET                | 08869               | 908-393-9990                 |  | South          |
| PARAMOUNT PURCHASING INC  | GA       | FULTON                  | 30337               | 404-763-1888                 |  | South          |
| PARAMOUNT STUDIO INTERIORS  | FL       | PALM BEACH              | 33496               | 561-654-6394                 |  | South          |
| PARKER'S INC  | NM       | SAN JUAN                | 87401               | 505-325-8852                 |  | South          |
| PARKERSBURG OFFICE SUPPLY CO  | WV       | WOOD                    | 26101               | 304-485-5466                 |  | South          |
| PARRON HALL OFFICE INTERIORS  | CA       | SAN DIEGO               | 92123               | 858-268-1212                 | Yes  | South          |
| PARRON-HALL CORPORATION   | CA       | SAN DIEGO               | 92123-2697          | 858-268-1212                 | Yes  | South          |
| PATTERSON POPE INC  | GA<br>NE | GWINNETT                | 30093               | 770-416-6515                 |  | South          |
| PAYLESS OFFICE PRODUCTS   | VA       | SARPY                   | 68138<br>23502      | 402-891-6210                 |  | South          |
| PAYMASTER OFFICE PRODUCTS COMPANY PAZZI                             | MI       | NORFOLK CI<br>OAKLAND   | 48009               | 757-466-1225<br>248-642-6535 |  | South<br>South |
| PBI   | NC       | BUNCOMBE                | 28803               | 828-277-7001                 |  | South          |
| PBI INC (MARYLAND)  | MD       | ANNE ARUND              | 21401               | 410-280-3500                 |  | South          |
| PCI INDUSTRIES  | MI       | OAKLAND                 | 48237               | 248-542-2570                 |  | South          |
| PEABODY OFFICE  | MA       | SUFFOLK                 | 02110               | 617-542-1902                 |  | South          |
| PEABODY OFFICE FURNITURE CORP                                       | MA       | BOSTON                  | 02110-2429          | 617-531-7377                 | Maria Maria  | South          |
| PEAR COMMERCIAL INTERIORS   | со       | DENVER                  | 80202               | 303-824-2109                 |  | South          |
| PEAR, LLC   | CO       | DENVER                  | 80202-2139          | 303-824-2013                 | d sector   | South          |
| PECKHAM   | MI       | INGHAM                  | 48906               | 517-316-4000                 |  | South          |
| PEGGY DYE & ASSOCIATES  | AL       | JEFFERSON               | 35233               | 205-252-7016                 |  | South          |
| PEMCO   | PA       | ALLEGHENY               | 15102               | 412-831-7601                 |  | South          |
| PEMCOR INC  | PA       | MONTGOMERY              | 19428               | 610-941-7290                 |  | South          |
| PENCARE MEDICAL SUPPLY LLC  | NC       | ASHE                    | 28693               | 828-394-2353                 |  | South          |
| PENCILS PLUS INC  | NY       | NASSAU                  | 11560               | 516-729-6086                 |  | South          |
| PENINSULA BUSINESS INTERIORS  | CA       | SALINAS                 | 93901-2705          | (831) 757-4107               | Yes  | South          |
| PENNSYLVANIA OFFICE SVC GROUP                                       | PA       | CUMBERLAND              | 17043               | 717-763-4793                 |  | South          |
| PENNY L PORTER INTERIORS  | IL .     | DUPAGE                  | 60527               | 630-986-0969                 | The same of the sa | South          |
| PERDUE OFFICE INTERIORS   | FL       | DUVAL                   | 32202               | 904-737-5858                 | Mark State   | South          |
| PERFECTION EQUIPMENT COMPANY INC                                    | NC       | CHATHAM                 | 27344               | 919-742-5077                 |  | South          |
| PERISTYLE LLC   | MD       | BALTIMORE               | 21211               | 410-347-9686                 |  | South          |
| PERRY OFFICE PRODUCTS DBA PERRY OFFICE PLUS PETTER BUSINESS SYSTEMS | TX<br>KY | BELL<br>MCCRACKEN       | 76504<br>42002      | 254-778-4755<br>270-443-8461 |  | South          |
| PETTUS OFFICE PRODUCTS  | AR       | PULASKI                 | 72204               | 501-666-7226                 | BIN ACIDE  | South<br>South |
| PFERRED, LLC  | CA       | ORANGE                  | 92673               | 949-878-9187                 |  | South          |
| PHELANS INTERIORS/PHELANS INC                                       | IA       | LINN                    | 52401               | 319-363-9634                 |  | South          |
| PHH MORTGAGE  | NJ       | BURLINGTON              | 08054               | 856-917-6664                 |  | South          |
| PHILIPS ELECTRONICS NORTH AMERICA CORPORATION                       | OR       | MULTNOMAH               | 97204               | 000-000-0000                 |  | South          |
| PHILLIPS WORKPLACE INTERIORS INC                                    | PA       | DAUPHIN                 | 17112               | 717-944-0400                 | STATE  | South          |
| PHOENIX CONTRACT INC  | PA       | NORTHAMPTO              | 18017               | 610-867-7171                 |  | South          |
| PHOENIX HOUSE   | NY       | SUFFOLK                 | 11717-3001          | 631-306-5820                 | No.  | South          |
| PHOENIX PROJECT   | VA       | WARREN                  | 22630               | 540-635-2302                 |  | South          |
| PHYSICIAN CARE ACCOUNTING   | NY       | OSWEGO                  | 13126               |                              |  | South          |
| PIEDMONT OFFICE SUPPLIERS INC DBA FAISON OFFICE PRODUCTS            | CO       | ADAMS                   | 80011               | 303-365-4585                 |  | South          |
| PIER 2620 HOTEL FISHERMAN'S WHARF C/O BEYER BROWN & ASSOCIA         | FL       | ORANGE                  | 32805               | 321-424-6040                 |  | South          |
| PIGOTT INC - DES MOINES   | IA       | POLK                    | 50312               | 515-279-8879                 |  | South          |
| PIKE COUNTY COURTHOUSE  | GA       | PIKE                    | 30295               | 770-567-3406                 |  | South          |
| PILATO & COUNTS INTERIOR DESIGN                                     | VA       | NORFOLK CI              | 23513               | 757-623-7760                 |  | South          |
| PILCROW SOLUTIONS LLC   | MN       | HENNEPIN                | 55439               | 952-666-2586                 |  | South          |
| PINEAPPLE PURCHASING  | LA       | ORLEANS                 | 70119               | 504-421-7633                 |  | South          |
| PINELLAS COUNTY HUMAN SERVICES                                      | FL       | PINELLAS                | 33756               | 727-582-7506                 |  | South          |
| PINNACLE OFFICE FURNITURE   | FL       | COLLIER                 | 34109               | 239-596-2530                 |  | South          |
| PINNACLE SOUTH LLC  | GA       | SPALDING                | 30224               | 770-227-3476                 | E STATE OF   | South          |
|   |          |                         |                     |                              |  |                |
| PIONEER CONTRACT SERVICES, INC PITNER OFFICE MACH & SUPPLY CO INC   | TX<br>MS | HARRIS<br>LAFAYETTE     | 77055<br>38655      | 713-464-8200<br>662-234-0062 | Overstand from   | South<br>South |

| PITTSBURGH FIRE BUREAU   | PA             | ALLEGHENY                | 15219                                       | 412-255-2860                 |  | South                |
|--|----------------|--------------------------|---|------------------------------|--|----------------------|
| PITTSFORD COMMUNITY LIBRARY  | NY             | MONROE                   | 14534                                       | 585-248/6275                 | NEC TO   | South                |
| PITTSGROVE TOWNSHIP SCHOOLS  | NJ             | SALEM                    | 08318-3950                                  | 856-358-3094                 |  | South                |
| PIVOT INTERIORS INC  | CA             | SANTA CLAR               | 95054                                       | 408-432-5600                 |  | South                |
| PIVOT INTERIORS INC  | CA             | LOS ANGELE               | 90638                                       | 714-739-5293                 |  | South                |
| PLAINEDGE UNION FREE SCHOOL DIST   | NY             | NASSAU                   | 11758                                       | 516-992-7443                 |  | South                |
| PLANKENHORN STATIONARY COMPANY   | PA             | LYCOMING                 | 17701                                       | 570-326-2676                 |  | South                |
| PLANNING BOARD - COUNTY OF OCEAN   | NJ             | OCEAN                    | 08754                                       | 732-929-2054                 |  | South                |
| PLATINUM CARE INC  | NY             | KINGS                    | 11220                                       | 718-435-2072                 |  | South                |
| PLCB - AP OFFICE   | PA             | DAUPHIN                  | 7108-2025                                   | 717-652-6060                 | A SALE OF THE  | South                |
| PLUM BOROUGH SCHOOL DISTRICT   | PA             | ALLEGHENY                | 15239-1453                                  | 412-795-0100                 |  | South                |
| PMC COMMERCIAL INTERIORS   | NC             | WAKE                     | 27560                                       | 919-325-0002                 | e principality   | South                |
| PMI HOTELS   | MD             | BALTIMORE                | 21202                                       | 410-637-3107                 |  | South                |
| POD OFFICE   | CA             | SAN FRANCI               | 94131                                       | 415-813-2504                 | ESTUDIO DE   | South                |
| POLICE   | NY             | SCHENECTAD               | 12305                                       | 518-382-5201                 | - Colon Est  | South                |
| POLICE ADMINISTRATION  | VA             | LOUDOUN                  | 20176                                       | 710-302-3201                 |  | South                |
| POLICE DEPARTMENT  | NY             | NEW YORK                 | 10038                                       | 718-476-6822                 |  | South                |
| POLICE DEPARTMENT 2  | AZ             | GILA                     | 85541                                       | 928-474-5177                 | Approprie  | South                |
| POLICE DEPT  | NY             | WARREN                   | 12801                                       | 000-000-0000                 |  | South                |
| POLICE MANAGEMENT AND BUDGET   | MD             | MONTGOMERY               | 20878                                       | 240-773-5230                 | 10 Y 10 Y 10 X   | South                |
| POLLON PLAZA RM 202A   | NM             | SANTA FE                 | 87505                                       | 505-827-1390                 | The state of the s | South                |
| POLSTON COMMERCIAL FURNISHINGS   | AZ             | YUMA                     | 85365                                       | 928-210-4065                 |  | South                |
| POMERANTZ ACQUISITION CORP.  | PA             | PHILADELPHIA             | 19109-1044                                  | 215-408-2112                 | Yes  | South                |
| PORT AUTHORITY OF NY & NJ  | NY             | NEW YORK                 | 10003                                       | NAME OF TAXABLE PARTY.       | 162  | CONTRACTOR OF STREET |
| PORT HURON AREA SCHOOL DISTRICT  | MI             | SAINT CLAI               | 48061                                       | 212-435-5096                 |  | South                |
| Market and the second s |                |                          |   | 810-984-6572                 |  | South                |
| PORT HURON HOUSING COMMISSION PORT WASHINGTON UFSD   | MI             | SAINT CLAI<br>NASSAU     | 48060<br>11050                              | 80-984-3173                  |  | South                |
| PORTER STREET PURCHASING   |                |                          |   | 516-767-5000                 | ETC. VIII.   | South                |
|  | VA             | RICHMOND C               | 23224                                       | 804-232-8900                 |  | South                |
| PORTERS OFFICE PRODUCTS  | ID             | MADISON                  | 83440                                       | 208-356-4616                 |  | South                |
| PORTLAND COMMUNITY REINVESTMENT INITIATIVES, INC   | OR             | MULTNOMAH                | 97211                                       | 503-288-2923                 |  | South                |
| POTEAT HOSPITALITY ASSOCIATES LLC  | NC             | SCOTLAND                 | 28353                                       | 910-276-2611                 |  | South                |
| POTTSGROVE SCHOOL DISTRICT   | PA             | MONTGOMERY               | 19464                                       | 610-323-8200                 | A JACK WINE  | South                |
| PRADERE MANUFACTURING CORP   | FL             | MIAMI-DADE               | 33014                                       | 305-823-0190                 | ata la villa repu  | South                |
| PRANA OFFICE   | CA             | LOS ANGELE               | 91107                                       | 626-203-1703                 |  | South                |
| PRATT INSTITUTE  | NY             | KINGS                    | 11205                                       | 718-636-3753                 |  | South                |
| PREFERRED OFFICE PRODUCTS  | TX             | DALLAS                   | 75038                                       | 214-358-1200                 |  | South                |
| PREMIER & COMPANIES, INC.  | NY             | NEW YORK                 | 10018-7850                                  | 866-412-2472                 |  | South                |
| PREMIER FURNISHING SOLUTIONS   | iN             | WARRICK                  | 47630                                       | 812-490-9461                 |  | South                |
| PREMIER FURNITURE AND EQUIPMENT  | IA             | BREMER                   | 50677                                       | 319-596-5120                 |  | South                |
| PREMIER OFFICE SOLUTIONS INC   | PA             | MONTGOMERY               | 19090                                       | 215-734-2300                 |  | South                |
| PREMIER PROJECT MANAGEMENT LLC   | TX             | DALLAS                   | 75254                                       | 972-980-2700                 |  | South                |
| PREMIER PURCHASING & DESIGN  | PA             | CUMBERLAND               | 17050                                       | 717-591-1620                 | Basis House  | South                |
| PREMIERE COMMERCIAL FURNITURE + DESIGN DBA PCF+D   | FL             | POLK                     | 33813                                       | 863-648-2000                 |  | South                |
| PRENTICE OFFICE ENVIRONMENTS   | NY             | ERIE                     | 14202                                       | 716-884-8452                 |  | South                |
| PRESQUE ISLE STATE PARK  | PA             | ERIE                     | 16505                                       | 814-833-7424                 |  | South                |
| PREVOLV, INC.  | MN             | RAMSEY                   | 55114                                       |                              |  | South                |
| PRICE MODERN LLC   | MD             | BALTIMORE                | 21211-3189                                  | 301-459-8111                 |  | South                |
| PRICE MODERN LLC   | MD             | BALTIMORE                | 21211                                       | 410-366-5500                 |  | South                |
| PRIMUS GROUP INC THE   | KS             | JOHNSON                  | 66223                                       | 913-402-4501                 |  | South                |
| PRINCE GEORGE HOTEL INVESTORS, LP  | Control of the |                          | V68 6L5                                     |                              |  | South                |
| PRINCE WILLIAM COUNTY VIRGINIA   | VA             | PRINCE WIL               | 20109                                       | 703-792-7290                 |  | South                |
| PRINTERS & STATIONERS,INC.   | AL             | LAUDERDALE               | 35630                                       | 256-764-8061                 |  | South                |
| PRIVATE LABEL INTERNATIONAL  | AZ             | MARICOPA                 | 85259                                       |                              |  | South                |
| PROBATION AND PAROLE   | PA             | DAUPHIN                  | 17104                                       | 717-787-5699                 |  | South                |
| PROBATION SOUTH REG ADMIN (22113)  | FL             | BROWARD                  | 33301                                       | 954-467-4381                 |  | South                |
| PROCUREMENT MANAGEMENT   | NC             | WAKE                     | 27601                                       | 919-418-8027                 |  | South                |
| PRODUCTIVE BUSINESS INTERIORS INC  | IN             | ALLEN                    | 46802                                       | 260-423-3482                 |  | South                |
| PROFESSIONAL BUSINESS INTERIORS  | MD             | MONTGOMERY               | 20912                                       | 301-495-0057                 | Yes  | South                |
| PROFESSIONAL BUSINESS INTERIORS, LLC   | MD             | SILVER SPRING            | 20901-4332                                  | (301)495-0057                | Yes  | South                |
| PROFESSIONAL OFFICE ENVIRONMENTS INC   | МО             | SAINT LOUI               | 63043                                       | 314-621-0606                 | TOTAL STATE  | South                |
| PROFESSIONAL SYSTEMS USA INC   | NC             |                          | 27215                                       | 336-570-3813                 |  | South                |
| PROGRESSIVE AE   | MI             | KENT                     | 49525                                       | 616-361-2664                 | 5 B/10 B 2   | South                |
| PROJEX INC   | со             | DENVER                   | 80202                                       | 303-994-4812                 |  | South                |
| PROMESA INC  | NY             | BRONX                    | 10457                                       | 347-649-3022                 | Interview in   | South                |
| PROSPACE INTERIORS   | со             | DELTA                    | 81416                                       | 870-874-8006                 | 120 120 120  | South                |
|  | TX             | DALLAS                   | 75038                                       | 214-215-0509                 | acid Bree  | South                |
| PT78 DESIGN LLC  |                |                          | فمناه والمتاكم وبالمنطوع والإنافاء والمارات |                              | THE RESERVE OF THE PARTY OF THE | -                    |
|  | FI             | MIAMI-DADE               | 33175                                       | 302-242-12111                |  |                      |
| PUBLIC DEFENDER 11TH JUDICIAL CIRCUIT  | FL<br>DC       | MIAMI-DADE<br>DISTRICT O | 33125<br>20004                              | 305-545-1600<br>202-824-2391 | DE DISTRICTO   | South                |
| PT78 DESIGN LLC PUBLIC DEFENDER 11TH JUDICIAL CIRCUIT PUBLIC DEFENDER FOR THE DISTRICT OF COLUMBIA PUBLIC EMPLOYEES RETIRE ASSOC.  | FL<br>DC<br>NM | DISTRICT O SANTA FE      | 20004                                       | 202-824-2391<br>505-476-9316 |  | South<br>South       |

| PUBLIC LIBRARY/QUEENS                           | NY       | QUEENS               | 11432               | 718-990-8527                 |  | South          |
|---|----------|----------------------|---------------------|------------------------------|--|----------------|
| PUBLIC SCHOOLS FACILITIES AUTHORITY             | NM       | BERNALILLO           | 87106               | 505-843-6272                 |  | South          |
| PUBLIC WORKS AND GOVERNMENT SERVICES CANADA     | QC       |                      | K1A 0S5             | 819-664-1606                 |  | South          |
| PUEBLO DE COCHITI                               | NM       | SANDOVAL             | 87072               | 505-465-2244                 |  | South          |
| PUEBLO OF SANTA ANA                             | NM       | SANDOVAL             | 87004               | 505-867-3301                 |  | South          |
| PUEBLO OF TESUQUE                               | NM       | SANTA FE             | 87506               | 505-983-2667                 |  | South          |
| PUEBLO OF ZIA                                   | NM       | SANDOVAL             | 878053              | 505-867-3304                 |  | South          |
| PUETZ CORPORATION                               | SD       | DAVISON              | 57301               | 605-996-2276                 |  | South          |
| PUGET SOUND BUSINESS INTERIORS INC              | WA       | KING                 | 98008               | 425-653-2182                 |  | South          |
| PULSE TECHNOLOGY OF INDIANA INC                 | IN       | PORTER               | 46304               | 219-924-1400                 |  | South          |
| PURCHASING MANAGEMENT INT'L.                    | TX       | DALLAS               | 75244               | 972-239-5555                 | TAILS CONTINUES  | South          |
| PURE OFFICE ENVIRONMENTS LLC                    | GA       | GWINNETT             | 30092               | 770-243-8575                 |  | South          |
| PURE WORKPLACE SOLUTIONS PURGISTICS LLC         | MO<br>MD | JACKSON<br>BALTIMORE | 64111<br>21207      | 816-922-6575                 | Carlor   | South          |
| PUTNAM COUNTY SCHOOL DISTRICT                   | FL       | PUTNAM               | 32177               | 410-244-3001<br>386-329-0516 |  | South<br>South |
| PUTNAM COUNTY SHERIFFS DEPARTMENT               | NY       | PUTNAM               | 10512               | 845-278-9001                 | CHINESONAL PROPERTY.   | South          |
| PUYALLUP TRIBAL HEALTH AUTHORITY                | WA       | PIERCE               | 98404               | 253-593-0232                 | Harris State of State | South          |
| PVI BUSINESS PRODUCTS                           | MD       | FREDERICK            | 21701               | 301-694-7162                 |  | South          |
| PW CAMPBELL                                     | PA       | ALLEGHENY            | 15238               | 412-963-0100                 |  | South          |
| Q AND A HOSPITALITY SERVICES                    | IL       | СООК                 | 60007               | 847-593-3580                 | and the second   | South          |
| Q+E DESIGN SOURCE INC                           | co       | DENVER               | 80238               | 303-355-2700                 |  | South          |
| QUAKER VALLEY SCHOOL DISTRICT                   | PA       | ALLEGHENY            | 15056               | 412-749-3619                 |  | South          |
| QUAKERTOWN COMMUNITY SCHOOL DISTRICT            | PA       | BUCKS                | 18951               | 215-529-2022                 |  | South          |
| QUALITY BUSINESS SERVICES INC                   | NC       | WILKES               | 28659               | 336-838-2957                 |  | South          |
| QUALITY COPY PRODUCTS INC                       | PA       | YORK                 | 17402               | 717-741-4894                 |  | South          |
| QUALITY OFFICE ENVIRONMENTS, LLC                | NY       | LIVINGSTON           | 14454               | 585-314-8482                 |  | South          |
| QUALITY OFFICE FURNISHINGS INC.                 | CA       |                      | 92887               | 714-692-6667                 |  | South          |
| QUALITY OFFICE INTERIORS LLC                    | KS       | JOHNSON              | 66213               | 913-312-2482                 |  | South          |
| QUALITY OFFICE SOLUTIONS INC                    | WY<br>WA | NATRONA              | 82601               | 307-472-4200                 | V  | South          |
| QUANTOM SOLUTIONS LLC QUANTUM HOSPITALITY GROUP | IL       | SPOKANE<br>COOK      | 99201-1099<br>60640 | 5097145054                   | Yes  | South          |
| QUANTUM RESEARCH INTL INC.                      | AL       | MADISON              | 35806               | 630-248-7167<br>719-313-4016 | danio altrifi  | South<br>South |
| QUB'D INTERNATIONAL, INC.                       | AK       | ANCHORAGE            | 99508-4257          | 907-777-1543                 |  | South          |
| QUEENS COLLEGE                                  | NY       | QUEENS               | 11367               | 718-997-5757                 | ram blooms   | South          |
| QUEENS COUNTY CLERKS OFFICE                     | NY       | QUEENS               | 11435               | 718-298-0602                 |  | South          |
| QUEENS DISTRICT ATTORNEYS OFFICE                | NY       | QUEENS               | 11415               |                              |  | South          |
| QUEENS HOPSPITAL CENTER                         | NY       | QUEENS               | 11432               | 212-323-3604                 |  | South          |
| QUEENSBURY UNION FREE SCHOOL DISTRICT           | NY       | WARREN               | 120804              | 518-824-4607                 |  | South          |
| QUEST ASSOCIATES                                | NY       | ERIE                 | 14052               | 315-253-0497                 |  | South          |
| QUESTAR III                                     | NY       | RENSSELAER           | 12033               | 518-477-8771                 |  | South          |
| QUICKTURN CONCEPTS                              | UT       | SALT LAKE            | 84111               | 801-657-5766                 |  | South          |
| QUINN EVANS                                     | MI       | WASHTENAW            | 48104               | 734-926-0440                 |  | South          |
| QWRK COLLECTIVE ENVIRONMENTS LLC                | MD       | BALTIMORE            | 21218               | 410-274-9510                 |  | South          |
| R & A OFFICE SUPPLIES LLC                       | NY       | KINGS                | 11230               | 718-338-0696                 |  | South          |
| R GEORGE & ASSOCIATES INC                       | FL       | VOLUSIA              | 32724               | 386-736-2326                 | en allega en en  | South          |
| R&R OFFICE SOLUTIONS                            | VA       | RICHMOND             | 23220               | C70 420 4CC0                 |  | South          |
| R3 OFFICE SOLUTIONS RACHEL MCCOY                | GA<br>AL | GWINNETT<br>SHELBY   | 30097<br>35080      | 678-428-4668<br>205-552-4841 |  | South          |
| RACOON CREEK STATE PARK                         | PA       | BEAVER               | 15050               | 724-899-2200                 |  | South<br>South |
| RADIO FREE ASIA                                 | DC       | DISTRICT O           | 20036               | 202-530-4900                 |  | South          |
| RAHWAY VALLEY SEWAGE AUTHORITY                  | NJ       | UNION                | 07065               | 732-388-0868                 |  | South          |
| RAL INVESTMENT CORPORATION                      | CA       | SAN DIEGO            | 92121-1664          | (858)271-8645                | Yes  | South          |
| RAMADUT HOSPITALITY LLC                         | NM       | DONA ANA             | 88005               | 760-960-0682                 |  | South          |
| RAMSAY HIGH SCHOOL                              | AL       | JEFFERSON            | 35205               | 205-231-7000                 |  | South          |
| RAND CONSTRUCTION                               | VA       | ALEXANDRIA           | 22314               | 202-449-9848                 |  | South          |
| RAND CORPORATION                                | CA       | LOS ANGELE           | 90407-2138          | 310-393-0411                 |  | South          |
| RANDALL BUSINESS INTERIORS                      | VA       | ALEXANDRIA           | 22003-0853          | 703-642-2506                 | Yes  | South          |
| RANDALL BUSINESS INTERIORS INC                  | VA       | ANNANDALE            | 22003-5912          | 703-642-2506                 | Yes  | South          |
| RANGE OFFICE SUPPLY & EQUIPMNT                  | MN       | SAINT LOUI           | 55792               | 218-741-0432                 |  | South          |
| RARITAN COMMUNITY COLLEGE                       | NJ       | SOMERSET             | 08876-1265          | 908-526-1200                 |  | South          |
| RBA FURNITURE SOLUTIONS INC                     | WA       | KING                 | 98101               | 206-623-9125                 |  | South          |
| RBD LIBRARY                                     | AL       | LEE                  | 36849               | 334-844-7771                 |  | South          |
| RBM DEVELOPMENT COMPANY LLC                     | CO       | BOULDER              | 80027               | 303-530-3885                 |  | South          |
| RCS SYSTEMS INC                                 | WI       | MILWAUKEE            | 53223               | 414-354-6900                 |  | South          |
| RDA 080 ALOFT OCEAN CITY                        | MD       | WORCESTER            | 21842               | 410 426 4960                 | The state of the state of  | South          |
| RDECOM ECBC  RDG PLANNING AND DESIGN            | MD       | HARFORD              | 21010               | 410-436-4860                 |  | South          |
| RDG PLANNING AND DESIGN RE DISTRICT             | MO<br>VA | SAINT LOUI           | 63143               | 314-405-8799                 |  | South          |
| READING HOSPITAL & MEDICAL                      | PA       | ALEXANDRIA<br>BERKS  | 22314<br>19612-6053 | 703-276-8901<br>610-974-7990 |  | South<br>South |
| READING HOUSING AUTHORITY                       | PA       | BERKS                | 19611               | 610-775-9430                 | NOTATION IN  | South          |
|   |          | PLIND                | TAUTT               | U1U-113-345U                 |  | THREE          |

| READYZ GO OFFICE FURNITURE INC DBA ISPACE OFFICE INTERIORS       | IN | MARION             | 46219          | 317-759-1990                 |                        | South   |
|--|----|--------------------|----------------|------------------------------|------------------------|---|
| REAL INTEGRATED SYSTEMS  | СТ | NEW HAVEN          | 06460          | 203-283-9541                 |                        | South   |
| RECREATION COUNTYWIDE PROGRAMS                                   | MD | MONTGOMERY         | 20902          | 240-777-6886                 |                        | South   |
| RECREATION DEMASCUS COMMUNITY CENTER                             | MD | MONTGOMERY         | 20872          | 240-777-6930                 |                        | South   |
| RED ROCK BEHAVIORAL HEALTH SERVICES                              | OK | OKLAHOMA           | 73105          | 405-425-0438                 |                        | South   |
| RED THREAD SPACES LLC  | MA | MIDDLESEX          | 02210-1101     | 617-439-4000                 |                        | South   |
| RED WILLOW OFFSHORE LLC  | CO | LA PLATA           | 81137          | 970-563-5140                 |                        | South   |
| REDSTONE ARSENAL CHAPEL  | AL | MADISON            | 35898          | 256-842-2964                 |                        | South   |
| REED ASSOCIATES INC  | PA | MONTGOMERY         | 19440          | 215-256-9572                 |                        | South   |
| REES OFFICE PRODUCTS   | KY | CLARK              | 40391          | 859-744-4785                 |                        | South   |
| REFURBISHED OFFICE ENVIROMENTS DBA REWORK                        | IL | COOK               | 60644          | 773-379-5222                 |                        | South   |
| REGALMARK  | DC | DISTRICT O         | 20005          | 407-221-8734                 |                        | South   |
| REGALMARK, INC.  | DC | WASHINGTON         | 20005-3987     | 410-298-7751                 |                        | South   |
| REGIONAL HEALTH CARE AFFILIATES INC                              | KY | WEBSTER            | 42450          | 270-667-7017                 |                        | South   |
| REGIONAL HEALTH CARE AFFILIATES, INC.                            | KY | WEBSTER            | 42450          | 270-667-7017                 |                        | South   |
| REGULATION & LICENSING DEPT - STATE OF NEW MEXICO                | NM | SANTA FE           | 87505          | 000-000-0000                 |                        | South   |
| REID STATE TECH COLLEGE  | AL | CONECUH            | 36401          | 251-578-1313                 |                        | South   |
| REID-COOPER ASSOCIATES   | TX | DALLAS             | 75207          | 214-745-8905                 |                        | South   |
| REIDSVILLE OFFICE SUPPLY   | NC | ROCKINGHAM         | 27320          |                              |                        | South   |
| REIMAGINE OFFICE FURNISHINGS                                     | FL | HILLSBOROU         | 33605          | 813-241-4515                 |                        | South   |
| RE-JUICED STUDIO LLC   | WA | SNOHOMISH          | 98020          | 425-673-2670                 |                        | South   |
| RELIANT GROUP INC  | WA | KING               | 98188          | 206-575-6727                 |                        | South   |
| REMCO STORAGE SYSTEMS INC  | MI | OAKLAND            | 48083          | 248-362-0500                 |                        | South   |
| REMINGTON LODGING & HOSPITALITY LLC                              | TX | DALLAS             | 75254          | 972-980-2700                 |                        | South   |
| RENASCENT HOSPITALITY  | ОН | FRANKLIN           | 43215          |                              |                        | South   |
| RENO BUSINESS INTERIORS INC                                      | NV | WASHOE             | 89501          | 775-786-2700                 |                        | South   |
| RENOVA   | PR |                    | 00936          | 787-299-4376                 |                        | South   |
| RENSSELAER POLYTECHNIC INSTITUTE                                 | NC | WAKE               | 27623          | 518-276-6597                 |                        | South   |
| RENSSELAER POLYTECHNIC INSTITUTE                                 | NY | RENSSELAER         | 12180-3590     | 518-276-2061                 |                        | South   |
| RENSSELAER POLYTECHNIC INSTITUTE                                 | PA | LACKAWANNA         | 18505          | 855-262-2710                 |                        | South   |
| RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NY                 | NY | NEW YORK           | 10036          | 212-417-8300                 |                        | South   |
| RESOURCE & DESIGN INC  | CA | SAN FRANCI         | 94111          | 415-777-0202                 |                        | South   |
| RESOURCE INTERIORS LLC.  | NJ | CAMDEN             | 08033          | 856-589-8920                 |                        | South   |
| RESOURCE OFFICE PRODUCTS INC                                     | NM | BERNALILLO         | 87107          | 505-314-1591                 |                        | South   |
| RESOURCE ONE   | VA | RICHMOND           | 23219          | 804-643-0017                 |                        | South   |
| RESOURCE ONE OF IL LTD   | IL | SANGAMON           | 62701          | 217-753-5742                 |                        | South   |
| RESOURCE PARTNERSHIP, INC  | PA | MONTGOMERY         | 19406          | 610-768-7000                 |                        | South   |
| RESPONSE MARKETING INC   | MN | HENNEPIN           | 55344          | 952-949-4913                 |                        | South   |
| RESTON BUSINESS INTERIORS  | SC | HORRY              | 29575          | 843-293-2509                 |                        | South   |
| RESTYLE INC  | MD | BALTIMORE          | 21223          | 410-646-4600                 |                        | South   |
| RETIREMENT SYSTEMS OF ALABAMA                                    | AL | MONTGOMERY         | 36104          | 334-517-7218                 |                        | South   |
| RHODES STATE COLLEGE   | ОН | ALLEN              | 45804          |                              | -                      | South   |
| RIBEIRO CONSTRUCTION CO INC                                      | MD | PRINCE GEO         | 20735          | 301-877-1396                 |                        | South   |
| RICHLAND LIBRARY   | SC | RICHLAND           | 29201          | AST CONTRACTOR OF            | nivita (Alam)          | South   |
| RICHMARK ENTERPRISES   | OR | CLACKAMAS          | 97068          | 503-816-4617                 |                        | South   |
| RICHMOND COUNTY DISTRICT ATTORNEY                                | NY | RICHMOND           | 10301          | 718-556-7024                 | de la company          | South   |
| RICHMOND COUNTY SCHOOL SYSTEM                                    | GA | RICHMOND           | 30901          | 706-737-7197                 |                        | South   |
| RICHMOND COUNTY SCHOOL SYSTEM                                    | GA | RICHMOND           | 30901          | 706-737-7197                 |                        | South   |
| RIDGEWOOD GOVERNMENT SERVICES                                    | ОН | COSHOCTON          | 43845          | 740-294-7261                 | Walter Street          | South   |
| RIEKE OFFICE INTERIORS   | IL | KANE               | 60123          | 847-622-9711                 | Ayester (Sa            | South   |
| RIGHT PRICE COMPANIES INC  | NY | ONONDAGA           | 13202          | 315-701-2380                 |                        | South   |
| RIGHTSIZE FACILITY PERFORMANCE                                   | IL | COOK               | 60644          | 312-698-6960                 | Separate and           | South   |
| RIO GRANDE CONTRACT FURNISHINGS INC                              | TX | EL PASO            | 79901-1732     | 915-544-8710                 | Yes                    | South   |
| RIO HONDO COMMUNITY COLLEGE DISTRICT                             | CA | LOS ANGELE         | 90601          | 562-908-3413                 |                        | South   |
| RIO RANCHO PUBLIC SCHOOLS  | NM | SANDOVAL           | 87124          | 505-896-0667                 |                        | South   |
| RITA MURASE  | CA | ORANGE             | 92646          | 949-929-9401                 | Supplied to            | South   |
| RIVER CITY FURNITURE DBA RCF GROUP                               | ОН | BUTLER             | 45069          | 513-612-7303                 | Yes                    | South   |
| RIVER RIDGE RENOVATIONS LLC                                      | LA | OUACHITA           | 71201          | 205-706-9612                 | 163                    | South   |
| RIVER VALE FREE PUBLIC LIBRARY                                   | NJ | BERGEN             | 07675          | 203-700-3012                 |                        | South   |
| RIVER VALET REE FORCE CIGNARY  RIVERHEAD CENTRAL SCHOOL DISTRICT | NY |                    |                | 621 260 6707                 | AUTO MINISTER          | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
| RIVERS EDGE DESIGN LLC   | NC | SUFFOLK<br>FORSYTH | 11901<br>27101 | 631-369-6707<br>336-699-3070 | du 455.05              | South   |
| RIVIERA UTILITES   | AL | BALDWIN            | 36536          | 251-943-5001                 | diwiwaen               | South<br>South  |
| RIXEY & BLUM INC   | OH |                    |                |                              |                        |   |
|  |    | HAMILTON           | 45202          | 513-564-9400                 |                        | South   |
| RJE BUSINESS INTERIORS   | IN | MARION             | 46202          | 317-293-4051                 |                        | South   |
| RIE BUSINESS INTERIORS   | OH | HAMILTON           | 45202          | 513-641-3700                 | (Carrier of the        | South   |
| RJE INTERIORS, INC.  | IN | INDIANAPOLIS       | 46202-3810     | 317-713-6371                 |                        | South   |
| RKR & ASSOCIATES LLC   | FL | MARION             | 34476          | 352-208-8642                 |                        | South   |
| RLJ III HA DENVER TECH CENTER LESSEE LLC                         | СО | BOULDER            | 80027          | 303-996-8116                 |                        | South   |
| ROANOKE CITY BOARD OF EDUCATION                                  | AL | RANDOLPH           | 36274          | 334-863-2628                 | Department of the last | South   |
| ROBERT H LORD COMPANY INC  | CT | HARTFORD           | 06040          | 860-645-8700                 |                        | South   |

| ROBERTS OFFICE FURNITURE CONCEPTS                                   | NY       | ONONDAGA       | 13088          | 315-451-9185                 | South          |
|---|----------|----------------|----------------|------------------------------|----------------|
| ROBINS AFB  | GA       |                | 31098          |                              | South          |
| ROCHESTER GENERAL HEALTH SYSTEM                                     | NY       | MONROE         | 14610          | 585-922-1751                 | South          |
| ROCHESTER INSTITUTE OF TECHNOLOGY                                   | NY       | MONROE         | 14623-5604     | 585-475-2885                 | South          |
| ROCHESTER OFFICE INTERIORS  | NY       | MONROE         | 14534          | 585-749-2428                 | South          |
| ROCK ISLAND ARSENAL   | IL       | ROCK ISLAN     | 61299          | 309-782-1863                 | South          |
| ROCKFORD PUBLIC SCHOOL DISTRICT                                     | IL       | WINNEBAGO      | 61104          | 815-966-3098                 | South          |
| ROCKLAND COMMUNITY COLLEGE  | NY       | ROCKLAND       | 10901-3699     | 845-574-4297                 | South          |
| ROCKVILLE CENTRE UFSD   | NY       | NASSAU         | 11570          | 516-255-8927                 | South          |
| ROCKY BOY HEALTH CENTER   | MT       | HILL           | 59521          | 406-395-4486                 | South          |
| ROCKY MOUNTAIN OFFICE SYSTEMS INC                                   | NM       | BERNALILLO     | 87109          | 505-237-2700                 | South          |
| RODCO-BRANDT MANUFACTURING  | TX       | TARRANT        | 76063          | 817-477-4118                 | South          |
| ROGARDS OFFICE PLUS   | IL       | CHAMPAIGN      | 61820          | 217-359-1795                 | South          |
| ROGER VASSEUR   | TX       | HARRIS         | 77396          | 832-570-3002                 | South          |
| ROLLO INC   | NY       | ONEIDA         | 13441          | 315-334-1388                 | South          |
| ROLIJO INC  | TX       | BOWIE          | 75504          | 903-794-3113                 | South          |
| ROME MEMORIAL HOSPITAL  | NY       | ONEIDA         | 13440          | 315-338-7602                 | South          |
| ROSALYN BRANDT DESIGN ASSOC   | CA       | MARIN          | 94920          | 415-435-3628                 | South          |
| ROSE CITY OFFICE FURNISHINGS  | OR       | MULTNOMAH      | 97217          | 503-285-8100                 | South          |
| ROSI OFFICE SYSTEMS, INC  | TX       | FORT BEND      | 77477          | 281-403-4477                 | South          |
| ROSKAMP INSTITUTE, THE ROSS RESOURCE INC                            | FL       | MANATEE        | 34243          | 941-752-2949                 | South          |
|   | TN       | WILLIAMSON     | 37027          | 615-376-2604                 | South          |
| ROSWELL PARK CANCER INSTITUTE                                       | NY       | ERIE           | 14263          | 716-845-3031                 | South          |
| ROTTERDAM MOHONASEN CENTRAL SCHOOL DISTRICT                         | NY       | SCHENECTAD     | 12303          | 518-356-8230                 | South          |
| ROWAN COLLEGE AT GLOUCESTER COUNTY ROWAN RUTGERS BOARD OF GOVERNORS | NJ       | GLOUCESTER     | 08080          | 856-415-2225                 | South          |
|   | NJ       | CAMDEN         | 08103          |                              | South          |
| ROYAL BUSINESS INTERIORS ROYER & SCHUTTS COMM'L INT.                | PA       | YORK           | 17403          | 717-845-8775                 | South          |
| RSFI  | TX<br>OH | TARRANT        | 76107          | 817-332-5424                 | South          |
| RT LONDON - WA  | WA       | FRANKLIN       | 43085          | 614-880-9110                 | South          |
| RT LONDON CO  | MI       | THURSTON       | 98516          | 360-943-5090                 | South          |
| RUBI AND QUIRI INC  | NY       | KENT<br>FULTON | 49504<br>12095 | 616-364-4800                 | South          |
| RUBICON B HACIENDA C/O BRAY WHALER INTL                             | CO       | ARAPAHOE       | 80112          | 518-762-7829                 | South          |
| RUDOLPHS OFFICE & COMPUTER SUPPLY                                   | MD       | BALTIMORE      |                | 303-689-0800                 | South          |
| RUFF WEAR INC   | OR       | DESCHUTES      | 21236<br>97703 | 410-931-4150                 | South          |
| RUKH CEDAR GROVE PROPERTIES   | NJ       | MIDDLESEX      | 07080          | 541-388-1821<br>973-670-9119 | South          |
| RUSSELL VENTURES INC  | GA       | BARTOW         | 30102          |                              | South          |
| RUTGERS THE STATE UNIVERSITY OF NEW JERSEY                          | NJ       | MIDDLESEX      | 08854-5602     | 678-574-9805<br>848-445-3030 | South          |
| RUTGERS UNIVERSITY PROCUREMENT SERVICES                             | NJ       | MIDDLESEX      | 08854          | 973-972-9742                 | South<br>South |
| S ROSE INC  | ОН       | CUYAHOGA       | 44115          | 216-781-8200                 | South          |
| S STEIN LLC   | IL       | COOK           | 60651          | 312-649-7100                 | South          |
| SAGE COLLEGES THE   | NY       | RENSSELAER     | 12180          | 518-244-2093                 | South          |
| SAGUARO NATIONAL PARK   | AZ       | PIMA           | 85730          | 520-733-5179                 | South          |
| SAILILIA HOSPITALITY  | TX       | DALLAS         | 75001          | 469-647-3647                 | South          |
| SAINT FRANCIS UNIVERSITY  | PA       | CAMBRIA        | 15940          | 814-472-3035                 | South          |
| SAINT MARTINS HOSPITALITY CENTER                                    | NM       | BERNALILLO     | 87125-7258     | 505-242-4399                 | South          |
| SALEM HOTEL GROUP   | sc       | ANDERSON       | 29621          | 404-593-7467                 | South          |
| SALT CREEK INTERIOR DESIGN LLC                                      | KS       | RENO           | 67501          | 620-727-7281                 | South          |
| SALT RIVER PIMA - MARICOPA INDIAN COMMUNITY                         | AZ       | MARICOPA       | 85256-9722     | 480-362-7340                 | South          |
| SAM CLAR OFFICE FURNITURE   | CA       | CONTRA COS     | 94520          | 925-602-3900                 | South          |
| SAMARITAN HOSPITAL  | NY       | JEFFERSON      | 13601          | 315-785-4000                 | South          |
| SAMARITAN HOSPITAL  | NY       | RENSSELAER     | 12180          | 734-343-4552                 | South          |
| SAMCO BUSINESS PRODUCTS   | МО       | COLE           | 65109          | 573-634-3177                 | South          |
| SAMUELS GROUP   | WI       | MARATHON       | 54401          | 715-842-2222                 | South          |
| SAN ANTONIO LIGHTHOUSE FOR THE BLIND                                | TX       | SAN ANTONIO    | 78210-4920     | 210-533-5195                 | South          |
| SAN BERNARDINO COMMUNITY COLLEGE DIST                               | CA       | SAN BERNAR     | 92408          | 909-382-4033                 | South          |
| SAN CARLOS SCHOOL DISTRICT  | CA       | SAN MATEO      | 94070          | 650-508-7333                 | South          |
| SAN DIEGO SPAWAR  | CA       | SAN DIEGO      | 92152          | 619-524-3538                 | South          |
| SAN FELIPE HOUSING AUTHORITY  | NM       |                | 87001          | 505-771-9291                 | South          |
| SAN JUAN COLLEGE  | NM       | SAN JUAN       | 87402          | 505-566-3254                 | South          |
| SAN RAFAEL HILLCREST LLC BY US WEST INVESTMENTS                     | CA       | LOS ANGELE     | 90806          | 562-424-1720                 | South          |
| SANDYS OFFICE SUPPLY INC  | со       | PITKIN         | 81611          | 970-925-1620                 | South          |
| SANTA BARBARA OFFICE INTERIORS, LLC                                 | CA       | SANTA BARB     | 93111          | 805-883-8697                 | South          |
| SANTA CLARITA COMMUNITY COLLEGE DISTRICT                            | CA       | LOS ANGELE     | 91355          | 661-362-3417                 | South          |
| SANTA FE SERVICE UNIT   | NM       | SANTA FE       | 87501          | 505-946-9252                 | South          |
| SANTA ROSA COMMUNITY HEALTH CENTERS                                 | CA       | SONOMA         | 95403          | 707-303-3660                 | South          |
| SANTA ROSA CONSOLIDATED SCHOOLS                                     | NM       | GUADALUPE      | 88435          | 575-472-3171                 | South          |
| SANTE FE PUBLIC SCHOOLS   | NM       | SANTA FE       | 87505          | 505-467-2000                 | South          |
| SARAH MINNIE BADGER FOSTER CARE AGENCY                              | NY       | ERIE           | 14209          | 716-884-3622                 | South          |
| SARASOTA BAY ESTUARY PROGRAM  | FL       | SARASOTA       | 34236          | 941-955-8085                 | South          |
|   |          |                |                | 1.2.23 0003                  | Journ          |

| SARASOTA MANATEE AIRPORT AUTHORITY   | FL    | SARASOTA    | 34236      | 000-000-0000 |                  | South |
|--|-------|-------------|------------|--------------|------------------|-------|
| SARASOTA ORCHESTRA   | FL    | SARASOTA    | 34236      | 941-953-4252 |                  | South |
| SARATOGA COUNTY CLERK  | NY    | SARATOGA    | 12020      | 518-885-2213 |                  | South |
| SARATOGA HOSPITAL  | UT    | SALT LAKE   | 84131      | 518-580-2500 |                  | South |
| SAS INTERIORS INC  | CA    | MARIN       | 94945      | 415-897-1120 |                  | South |
| SAS OFFICE INTERIORS LLC   | ОН    | STARK       | 44711      | 330-354-5513 |                  | South |
| SAUQUOIT VALLEY CSD  | NY    | ONEIDA      | 13456      | 315-839-6314 |                  | South |
| SAVANNAH RIVER NUCLEAR SOLUTIONS, LLC  | SC    | AIKEN       | 29804      | 803-208-1982 |                  | South |
| SAVANNAH STATE UNIVERSITY  | GA    | CHATHAM     | 31404      | 912-353-3045 |                  | South |
| SAVANNAH TECHNICAL COLLEGE   | GA    | CHATHAM     | 31405      | 912-443-5726 |                  | South |
| SAVE YOUR CHURCH MONEY.COM   | ОН    | WILLIAMS    | 43506      | 419-636-3104 |                  | South |
| SAXTON, INC.   | IA    | LINN        | 52401-2010 | 319-365-6967 |                  | South |
| SAYES OFFICE SUPPLY  | LA    | RAPIDES     | 71301      | 318-448-4225 |                  | South |
| SBM BUSINESS EQUIPMENT CTR   | IL.   | WHITESIDE   | 61081      | 815-625-4375 |                  | South |
| SC STATE FSA OFFICE  | SC    | RICHLAND    | 29201-2375 | 803-806-3826 |                  | South |
| SCARSDALE BOARD OF EDUCATION   | NY    | WESTCHESTE  | 10583      | 914-721-2438 |                  | South |
| SCHEFFERS  | MO    | SCOTT       | 63801      | 573-472-2422 |                  | South |
| SCHENECTADY COMMUNITY ACTION PROGRAM INC   | NY    | SCHENECTAD  | 12307      | 518-374-9181 |                  | South |
| SCHENECTADY COUNTY   | NY    | SCHENECTAD  | 102302     | 518-388-4241 |                  | South |
| SCHICKLI DESIGN ASSOCIATES INC   | KY    | JEFFERSON   | 40204      | 502-585-1500 |                  | South |
| SCHMIDT GOODMAN OFFICE PRODUCTS  | MN    | OLMSTED     | 55906      | 507-282-3870 |                  | South |
| SCHNEIDER LEAGUE ASSOCIATES  | VA    | FAIRFAX     | 22032      | 703-967-0216 |                  | South |
| SCHOHARIE COUNTY LEGISLATIVE BOARD   | NY    | SCHOHARIE   | 12157      | 518-295-8347 |                  | South |
| SCHOOL 77  | NY    | ERIE        | 14213      | 716-84-0356  |                  | South |
| SCHOOL DISTRICT OF HAVERFORD TOWNSHIP  | PA    | DELAWARE    | 19083      | 610-809-1341 |                  | South |
| SCHOOL DISTRICT OF LANCASTER   | PA    | LANCASTER   | 17602      | 717-735-7869 |                  | South |
| SCHOOL DISTRICT OF NIAGARA FALLS NY  | NY    | NIAGARA     | 14304      | 716-286-4216 |                  | South |
| SCHOOL EQUIPMENT INC   | NM    | BERNALILLO  | 87110      | 505-888-5959 |                  | South |
| SCHOOL SPECIALTY   | WI    | OUTAGAMIE   | 54912      | 920-734-5712 |                  | South |
| SCHWERDT CONTRACT INTERIORS  | KS    | SHAWNEE     | 66614      | 785-272-9522 |                  | South |
| SCIENCE APPLICATIONS INTERNATIONAL CORPORATION   | TN    | ANDERSON    | 37831      |              |                  | South |
| SCM TRANSCEND LLC  | PR    | SAN JUAN    | 00918      | 787-749-8000 |                  | South |
| SCOTT RICE OFFICE INTERIORS LLC  | KS    | SEDGWICK    | 67219      | 316-269-2700 |                  | South |
| SCOTT RICE OFFICE WORKS  | KS    | JOHNSON     | 66215      | 913-888-7600 |                  | South |
| SCOTT RICE WORKSPACE SOLUTIONS   | OK    | OKLAHOMA    | 73196-0017 | 918-362-4300 |                  | South |
| SCS INTEGRATED SUPPORT SOLUTIONS LLC   | VA    | WARREN      | 22630      | 703-494-5025 | Yes              | South |
| SCS INTEGRATED SUPPORT SOLUTIONS, LLC  | VA    | FRONT ROYAL | 22630-3073 | 8888821520   | Yes              | South |
| SDV OFFICE SYSTEMS LLC   | ı     | DU PAGE     | 60515      |              |                  | South |
| SDV OFFICE SYSTEMS, LLC  | NC    | ASHEVILLE   | 28805-1246 | 844-968-9500 | Yes              | South |
| SEA GATE INTERIORS   | ОН    | LUCAS       | 43528      | 419-861-6161 |                  | South |
| SEAATS LLC   | IL    | COOK        | 60661      | 312-768-4250 |                  | South |
| SEAL FURNITURE & SYSTEMS   | CA    | SAN DIEGO   | 92121      | 858-450-9960 |                  | South |
| SEATS AND STATIONS INC   | CA    | PLACER      | 95747      | 916-786-8005 |                  | South |
| SEBREE & ASSOCIATES INC  | MD    | BALTIMORE   | 21215      | 410-499-3139 |                  | South |
| SEDGWICK BUSINESS INTERIOR   | NY    | MONROE      | 14607      | 585-461-5070 |                  | South |
| SEDGWICK BUSINESS INTERIOR   | NY    | ONONDAGA    | 13204      | 315-424-1500 |                  | South |
| SEELY CONOVERS OFFICE CENTRE   | NY    | MONTGOMERY  | 12010      | 518-842-1720 |                  | South |
| SEELY OFFICE SOLUTIONS   | IN    | ALLEN       | 46825      | 260-969-4999 |                  | South |
| SEGINSKI & ASSOCIATES  | CA    | ORANGE      | 92660      | 714-558-7600 |                  | South |
| SELBY CONSTRUCTION SERVICES  | TX    | HARRIS      | 77377      | 832-559-7803 |                  | South |
| SENA HOSPITALITY DESIGN INC  | FL    | ORANGE      | 32814      | 407-730-9996 |                  | South |
| SENETICS SERVICE SERVI | HI    | HONOLULU    | 96817      | 808-531-9788 | 1 10 10 11       | South |
| SENSIBLE OFFICE SOLUTIONS  | MN    | HENNEPIN    | 55418      | 612-767-5940 |                  | South |
| SEQUOIA OFFICE OUTFITTERS  | MA    | NORFOLK     | 02052      | 508-359-4499 |                  | South |
| SEWCO INC DBA OFFICEWISE   | TX    | POTTER      | 79105      | 806-372-2236 |                  | South |
| SHARON WALLENBERG & ASSOCIATES   | FL    | PASCO       | 34691      | 727-756-5070 | WINDSHEEL STREET | South |
| SHARP OFFICE SUPPLY  | AR    | SHARP       |            | 870-994-7125 |                  | South |
| SHARP SCHOOL SERVICES INC  | IN    | LAKE        | 46342      | 219-942-6903 |                  | South |
| Shasta County Superior Court   | CA    | SHASTA      | 96001      | 530-225-5685 |                  | South |
| SHAW OFFICE SUPPLIES INC   | NC    | ROBESON     | 28358      | 910-739-2906 |                  | South |
| SHAWN DAVIS  | CA    | ALAMEDA     | 94566      | 925-485-4913 |                  | South |
| SHEEHANS OFFICE INTERIORS  | RI    | NEWPORT     | 02871      | 401-683-3150 |                  | South |
| SHEENA INC   | MI    | OAKLAND     | 48324      | 248-792-3612 |                  | South |
| SHELBY COUNTY 911  | AL    | SHELBY      | 35124      | 205-439-6911 |                  | South |
| SHELBY COUNTY BOARD OF EDUCATION   | AL    | SHELBY      | 35051-1910 | 205-682-7048 |                  | South |
| SHELBY COUNTY COMMISSION   | AL    | SHELBY      | 35051      | 205-669-3955 | and Maria and    | South |
| SHELBY COUNTY COMMISSION   | AL    | SHELBY      | 35051      | 205-669-3708 |                  | South |
| SHELBY COUNTY DRUG ENFORCEMENT TASK  | AL    | SHELBY      | 35051      | 205-670-0436 |                  | South |
| SHELBY COUNTY PARK & REC AUTHORITY   | AL    | SHELBY      | 35242      | 205-991-2015 |                  | South |
| SHELBY DISTRIBUTIONS INC   | TX    | EL PASO     | 79906      | 915-590-3050 | Yes              | South |
|  | · · · | LLIAJO      | 75500      | 313-330-3030 | 162              | South |

| SHELBY DISTRIBUTIONS INC.   | TX                   | EL PASO                               | 79906-5232                   | 915-590-3050 EXT. 1 Y                           | es South   |
|---|----------------------|---------------------------------------|------------------------------|---|--|
| SHELF EXPRESS INC   | ОН                   | HAMILTON                              | 45231                        | 513-200-8239                                    | South  |
| SHELTON KELLER GROUP  | TX                   | TRAVIS                                | 78744-3069                   | 512-481-1500                                    | South  |
| SHELTON STATE COMM.COLLEGE  | AL                   | TUSCALOOSA                            | 35405                        | 205-391-2211                                    | South  |
| SHENANDOAH COUNTY ADMINISTRATIVE OFFICE   | VA                   | SHENANDOAH                            | 22664                        |   | South  |
| SHENENDEHOWA CENTRAL SCHOOLS  | NY                   | SARATOGA                              | 12065                        | 518-881-0600                                    | South  |
| SHEPPARDS BUSINESS INTERIORS  | NE                   | DOUGLAS                               | 68114                        | 402-393-8888                                    | South  |
| SHERIDAN GROUP, THE   | CA                   | LOS ANGELE                            | 90025                        | 310-575-0664                                    | South  |
| SHERIFF'S OFFICE - POLICE ACADEMY   | NJ                   | MONMOUTH                              | 07728                        | 732-431-7370                                    | South  |
| SHIPPENSBURG UNIVERSITY OF PA<br>SHORE TOTAL OFFICE   | PA                   | CUMBERLAND                            | 17257                        | 050 074 0645                                    | South  |
| SHREE HIDDHIVINAYAK HOSPITALITY LLC C/O HOSPITALITY FURNISHIN   | CA<br>PA             | SAN DIEGO<br>BUTLER                   | 92126<br>16063               | 858-271-8645<br>877-452-2117                    | South  |
| SHREVEPORT JOB CORPS CENTER   | LA                   | CADDO                                 | 71109                        | 318-629-7596                                    | South<br>South   |
| SHRIJI MAHARAH LLC HYATT PLACE VINTAGE PARK   | TX                   | DALLAS                                | 75006                        | 469-647-3647                                    | South  |
| SHULAR CONTRACTING INC  | MS                   | HARRISON                              | 39503                        | 228-868-1733                                    | South  |
| SIDEMARK CORPORATE FURNITURE  | CA                   | SANTA CLAR                            | 95054                        | 408-490-3300                                    | South  |
| SIENA COLLEGE   | NY                   | ALBANY                                | 12211                        | 518-783-2316                                    | South  |
| SIERRA OFFICE SYSTEMS & PROD  | CA                   | SACRAMENTO                            | 95827                        | 916-369-0491                                    | South  |
| SIERRA SCHOOL EQUIPMENT CO  | CA                   | KERN                                  | 93308                        | 661-399-2993                                    | South  |
| SIFFORD CONTRACT INTERIORS  | МО                   | GREENE                                | 65802                        | 417-866-3100                                    | South  |
| SIGNATURE RESOURCE GROUP, INC   | NC                   | FORSYTH                               | 27101                        | 336-723-7902                                    | South  |
| SILVER SPRING URBAN DISTRICT  | MD                   | MONTGOMERY                            | 20910                        |   | South  |
| SILVERSTONE HOSPITALITY, LLC  | со                   | BOULDER                               | 80026                        | 720-890-2866                                    | South  |
| SILVERWEST-I INVERNESS LLC  | СО                   |                                       | 80112                        | 303-689-0800                                    | South  |
| SIMMONS OFFICE INTERIORS  | NC                   | GUILFORD                              | 27404                        | 336-292-8525                                    | South  |
| SIMON FOX & COMPANY   | PA                   | MONTGOMERY                            | 19462                        | 610-239-9001                                    | South  |
| SIMPLICITY SERVICES   | OH                   | FRANKLIN                              | 43016                        |   | South  |
| SINGLE OFFICE STOP LLC SIOTS LLC  | OH                   | HIGHLAND                              | 45133                        | 937-393-3823                                    | South  |
| SIRI PROCUMENT LLC  | SC<br>AZ             | BERKELEY                              | 29492                        | 847-278-2150                                    | South  |
| SISLER JOHNSTON INTERIOR DESIGN INC   | FL                   | MARICOPA<br>DUVAL                     | 85013<br>32257               | 602-758-3658                                    | South  |
| SISTERS OF CHARITY HOSPITAL   | NY                   | ERIE                                  | 14214                        | 904-288-0908<br>716-923-2900                    | South<br>South   |
| SITEL WORLDWIDE CORPORATION & AFFILIATES  | TN                   | DAVIDSON                              | 37203                        | 615-301-7100                                    | South  |
| SITESOURCE LLC  | NJ                   | PRINCETON                             | 08540-2601                   | 609-683-1007                                    | South  |
| SITESOURCE, LLC   | NJ                   | MERCER                                | 08540                        | 609-683-1007                                    | South  |
| SJD ASSOCIATES LLC  | SC                   | GREENVILLE                            | 29681                        | 864-419-2095                                    | South  |
| SKB PROCUREMENTS INC  | DC                   | DISTRICT O                            | 20036                        | 202-332-2434                                    | South  |
| SKIDMORE COLLEGE ACCOUNTS PAYABLE   | NY                   | SARATOGA                              | 12866                        | 518-580-5847                                    | South  |
| SKUTCHI DESIGNS INC   | SC                   | HORRY                                 | 29579                        | 843-410-5446                                    | South  |
| SLI DESIGN INC  | TX                   | HARRIS                                | 77043                        | 713-465-4650                                    | South  |
| SLIPPERY ROCK UNIVERSITY  | PA                   | BUTLER                                | 16057                        | 724-738-2025                                    | South  |
| SLM CONTRACT FURNITURE INC  | CA                   | SAN DIEGO                             | 92117                        |   | es South   |
| SLM CONTRACT FURNITURE, INC.  | CA                   | SAN DIEGO                             | 92117-7007                   |   | es South   |
| SMART BUSINESS INTERIORS, INC.  | MO                   | BOONE                                 | 65205                        | 573-474-4057                                    | South  |
| SMART OFFICE ENVIRONMENTS LLC   | WA                   | KING                                  | 98006                        | 206-730-8871                                    | South  |
| SMART OFFICE INTERIORS SMART OFFICE SERVICES  | CA<br>MD             | SANTA BARB<br>ANNE ARUND              | 93101                        | 805-965-8585                                    | South  |
| SMART SPACE LLC   | NY                   | NEW YORK                              | 21061<br>10016               | 410-787-2525<br>212-542-5749                    | South<br>South   |
| SMC HOTELS  | TX                   | DALLAS                                | 75006                        | 469-647-3647                                    | South  |
| SMD DESIGN INC  | SC                   | HORRY                                 | 29577                        | 843-283-2710                                    | South  |
| SMDC  | AL                   | MADISON                               | 35898                        | 256-955-3572                                    | South  |
| SMITH & ASSOC. OFFICE PRODUCTS  | GA                   | GLYNN                                 | 31520                        | 912-264-2775                                    | South  |
| SMITH CONTRACT LLC  | VA                   | FREDERICKS                            | 22401                        | 703-928-2339                                    | South  |
| SMITH HOME GALLERY  | IA                   | DUBUQUE                               | 52003                        | 563-582-4111                                    | South  |
| SMITH OFFICE PLUS   | łN                   | TIPPECANOE                            | 47702                        | 765-447-3171                                    | South  |
| SMITHSONIAN INSTITUTION   | DC                   | DISTRICT O                            | 20013-7012                   | 202-275-0188                                    | South  |
| SMJ CORPORATE LLC   | IL                   | COOK                                  | 60018                        | 847-288-0100                                    | South  |
| SNAP OFFICE   | MI                   | OTTAWA                                | 49423                        | 616-895-7505                                    | South  |
| SNEAD STATE COMMUNITY COLLEGE   | AL                   | MARSHALL                              | 35957                        | 256-593-5120                                    | South  |
| SNOWHITE HOSPITALITY DBA VERTICALLY INTEGRATED PROJECTS   | IL                   | DUPAGE                                | 60101                        | 630-543-2323                                    | South  |
| SOCIAL SECURITY ADMINISTRATION  | CA                   | SAN DIEGO                             | 91942                        | 877-405-4548                                    | South  |
|   | MD                   | BALTIMORE                             | 21235                        | 410-965-1010                                    | South  |
|   |                      | BALTIMORE                             |                              |   | South  |
| SOCIAL SECURITY ADMINISTRATION CREDIT CARD  | MD                   |                                       | 70010                        | 045 004 005-                                    | CHARLES OF THE PARTY OF THE PAR |
| SOCIAL SECURITY ADMINISTRATION CREDIT CARD SOG RMB  | TX                   | EL PASO                               | 79918                        | 915-231-2858                                    | South  |
| SOCIAL SECURITY ADMINISTRATION CREDIT CARD SOG RMB SOLEBURY SCHOOL  | TX<br>PA             | EL PASO<br>BUCKS                      | 18938                        | 215-862-5261                                    | South  |
| SOCIAL SECURITY ADMINISTRATION CREDIT CARD SOG RMB SOLEBURY SCHOOL SOLID SOLUTIONS/INST. OUTFITTERS INC   | TX<br>PA<br>GA       | EL PASO<br>BUCKS<br>BARROW            | 18938<br>30680               | 215-862-5261<br>770-867-0822                    | South<br>South   |
| SOCIAL SECURITY ADMINISTRATION CREDIT CARD SOG RMB SOLEBURY SCHOOL SOLID SOLUTIONS/INST. OUTFITTERS INC SOLUTION PLANNING AND CONTRACT ENVIRONMENT, INC.  | TX<br>PA<br>GA<br>MI | EL PASO<br>BUCKS<br>BARROW<br>MIDLAND | 18938<br>30680<br>48642-7831 | 215-862-5261<br>770-867-0822<br>989-835-5151 Ye | South<br>South<br>South  |
| SOCIAL SECURITY ADMINISTRATION SOCIAL SECURITY ADMINISTRATION CREDIT CARD SOG RMB SOLEBURY SCHOOL SOLID SOLUTIONS/INST. OUTFITTERS INC SOLUTION PLANNING AND CONTRACT ENVIRONMENT, INC. SOLUTIONS BUSINESS FURNITURE SOLUTIONS OFFICE INTERIORS INC | TX<br>PA<br>GA       | EL PASO<br>BUCKS<br>BARROW            | 18938<br>30680               | 215-862-5261<br>770-867-0822                    | South<br>South   |

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| GA   | TIFT   | 31793  |  |   | South  |
| NY   | CHEMUNG  | 14901  | 607-737-0644   | 15.15   | South  |
| PA   | TIOGA  | 16912  | 570-638-2183   |   | West   |
| AL   | RANDOLPH   | 36276  | 256-395-2211   |   | West   |
| OK   | KAY  | 74602  | 580-765-4401   |   | West   |
| ON   |  | M5A 4N3  |  |   | West   |
| AZ   | MARICOPA   | 85234  | 480-543-7156   |   | West   |
|  |  |  | 503-241-1921   |   | West   |
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| TN   | SHELBY   |  |  |   | West   |
| KS   | JOHNSON  | 66215  | 913-894-8900   |   | West   |
| OK   | OKLAHOMA   | 73034  | 405-216-8800   |   | West   |
| MD   | MONTGOMERY   | 20895  | 301-933-9390   |   | West   |
| MD   | KENSINGTON   | 20895-2102   | 301-933-9390   | Yes   | West   |
| VA   | YORK   | 23692  | 757-872-8606   |   | West   |
| MD   | ANNE ARUND   | 21401  | 410-269-7745   |   | West   |
|  | MARICOPA   | 85024  | 602-485-0900   |   | West   |
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| AR   | PULASKI  | 72205  | 501-444-2138   |   | West   |
| NC   | IREDELL  | 28117  | 919-669-7430   |   | West   |
| PA   | MONTGOMERY   | 19406  |  |   | West   |
| СО   | ARAPAHOE   | 80112  | 303-689-0800   |   | West   |
| TN   | DAVIDSON   | 37209  | 615-234-3200   |   | West   |
|  |  |  | 817-975-0058   |   | West   |
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| NY   |  |  |  |   | West   |
| NY   | ONONDAGA   |  |  | SWILING   | West   |
| NY   | SAINT LAWR   | 13676  | 315-261-5236   |   | West   |
| МО   | SAINT LOUI   | 63105  | 314-615-7646   | 250   | West   |
| NY   | ORANGE   | 12550  | 845-568-2474   |   | West   |
| NY   | NEW YORK   | 10276  | 212-256-2531   |   | West   |
| PA   | ELK  | 15857  | 814-834-7831   |   | West   |
| PA   | CHESTER  | 19355  |  |   | West   |
| NY   | ALBANY   | 12208  | 518-275-4232   |   | West   |
| The state of the s | CATTARAUGU   | 14778  | 716-375-2620   |   | West   |
| NY   |  |  |  |   |  |
| со   | BOULDER  | 80027  | 303-530-3885   | Allow Audio   | West   |
| CO<br>GA   | BOULDER<br>FULTON  | 30303  | 404-335-6100   | 38,645  | West   |
| CO<br>GA<br>CT   | BOULDER<br>FULTON<br>FAIRFIELD   | 30303<br>06902   | 404-335-6100<br>203-388-2311   |   | West<br>West   |
| CO<br>GA   | BOULDER<br>FULTON  | 30303  | 404-335-6100   |   | West   |
|  | NY PA AL OK ON AZ OR AZ OR AZ NMM PA OK FL MI PA NM TN KS OK MD MD VA MD AZ CA NY MN PA MO TX FL TX NY MI AR NC PA CO TN TX NY MI AR NC PA CO TN TX NY   | NJ CAMDEN IL COOK  AR JEFFERSON GA TIFT NY CHEMUNG PA TIOGA AL RANDOLPH OK KAY ON AZ MARICOPA OR MULTNOMAH AZ MARICOPA NM SIERRA PA GREENE OK OKLAHOMA FL SARASOTA MI OAKLAND PA WAYNE NM DONA ANA TN SHELBY KS JOHNSON OK OKLAHOMA MD MONTGOMERY MD KENSINGTON VA YORK MD ANNE ARUND AZ MARICOPA  MO SAINT LOUI TX DALLAS FL COLLIER TX COLLIN NY OTSEGO MI OTTAWA AR PULASKI NC IREDELL PA MONTGOMERY CO ARAPAHOE TN DAVIDSON TX DALLAS NY ONONDAGA CO MO SAINT CLAI IL SAINT CLAI NY ERIE NY STEUBEN NY MONROE NY QUEENS NY SUFFOLK NY ONONDAGA NY SAINT LOUI NY ORANGE NY ONONDAGA NY SAINT LOUI NY STEUBEN NY STEUBEN NY ONONDAGA NY SAINT LOUI NY ORANGE NY ONONDAGA NY SAINT LOUI NY ORANGE NY ONONDAGA NY SAINT LOUI NY ORANGE NY ONONDAGA NY SAINT LAWR MO SAINT LOUI NY ORANGE NY ONONDAGA NY SAINT LAWR   | NJ   CAMDEN   08003     IL   COOK   60202     AR   JEFFERSON   71613     GA   TIFT   31793     NY   CHEMUNG   14901     PA   TIOGA   16912     AL   RANDOLPH   36276     OK   KAY   74602     ON   M5A 4N3     AZ   MARICOPA   85234     OR   MULTNOMAH   97210     AZ   MARICOPA   85013     NM   SIERRA   87901     PA   GREENE   15344     OK   OKLAHOMA   73118     FL   SARASOTA   34236     MI   OAKLAND   48072     PA   WAYNE   18428     NM   DONA ANA   88001     TN   SHELBY   38018     KS   JOHNSON   66215     OK   OKLAHOMA   73034     MD   MONTGOMERY   20895     MD   KENSINGTON   20895-2102     VA   YORK   23692     MD   ANNE ARUND   21401     AZ   MARICOPA   85024     CA   SAN DIEGO   92121     NY   MONROE   14534     MN   DAKOTA   55306     PA   MONTGOMERY   19460     MO   SAINT LOUI   63105     TX   DALLAS   75207     FL   COLLIER   34109     TX   COLLIIN   75093     NY   OTSEGO   13820     MI   OTTAWA   49424     AR   PULASKI   72205     NC   REDELL   28117     PA   MONTGOMERY   19406     CO   ARAPAHOE   80112     TN   DAVIDSON   37209     TX   DALLAS   75225     NY   ONONDAGA   13212     CO   80027     MO   SAINT CLAI   35953     IL   SAINT CLAI   35953     NY   STEUBEN   14843     NY   MONROE   14618     NY   QUEENS   11439     NY   SUFFOLK   11772     NY   NONDAGA   13203     NY   SAINT LOUI   63105     NY   ONONDAGA   13203     NY   SAINT LOUI   63105     NY   ONONDAGA   13203     NY   SAINT LOUI   63105     NY   ONONDAGA   13203     NY   SUFFOLK   11772     NY   ONONDAGA   13203     NY   SAINT LOUI   63105     NY   ONONDAGA   13203     NY   SAINT LOUI   63105     NY   ORANGE   12550     NY    | NI CAMDEN   | NJ CAMDEN 08003 856-428-6902  IL COOK 60202 847-570-9030  IR JEFFERSON 71613 870-879-6400  GA TIFT 31793 229-387-9555  NY CHEMUNG 14901 607-737-0644  PA TIOGA 16912 570-638-2183  AL RANDOLPH 36276 256-395-2211  OK KAY 74602 580-765-4401  ON M5A 4N3  AZ MARICOPA 85234 480-543-7156  OR MULTNOMAH 97210 503-241-1921  AZ MARICOPA 85013 602-274-0214  NM SIERRA 87901 575-894-7589  PA GREENE 15344 724-883-2301  OK OKLAHOMA 73118 405-525-9411  FL SARASOTA 34236 941-388-8202  MII OAKLAND 48072 248-541-9060  PA WAYNE 18428 570-226-5106  NM DONA ANA 88001 575-267-8500  NM DONA OKLAHOMA 73034 405-216-8800  MD MONTGOMERY 20895 301-933-9390 YES  MD KENSINGTON 20895-2102 301-933-9390 YES  MD KINSINGTON 20895-2102 301-933-9390 YES  MD ANNE ARUND 21401 410-269-7745  AZ MARICOPA 85024 602-485-0900  CA SAN DIEGO 92121  NY MONROE 14534 582-387-7190  MO ASHIT LOUI 63105 314-862-0070  TX DALLAS 75207 214-720-0345  FL COLUER 34109 239-450-4395  TX COLUIN 75093 972-616-8349  NY OTSEO 1820 607-286-7171  MI OTTAWA 4942 428-289-129  AR PULSKI 72205 501-444-2138  NY ONNOAGA 13212 315-454-3263  NY ONNOAGA 13213 315-454-3263  NY SIEFOLK 14720 315-344-300  NY ONNOAGA 1321 |

| STANFORD FREE LIBRARY                                   | NY | DUTCHESS   | 12581      |                               | West |
|---|----|--|------------|-------------------------------|------|
| STANZIONE ASSOCIATES                                    | FL | SARASOTA   | 34231      | 941-365-1234                  | West |
| STAPLES   | SC | RICHLAND   | 29224      | 508-253-8926                  | West |
| STAPLES BUSINESS ADVANTAGE                              | FL | BROWARD  | 33025      | 866-387-9873                  | West |
| STAPLES, INC.   | NJ | ENGLEWOOD  | 07631-4802 | 800 999 9077 EXT 335          | West |
| STAR STATIONERS   | NC | MECKLENBUR   | 28227      | 704-375-3206                  | West |
| STATE BOARD OF WORKERS COMPENSATION                     | GA | FULTON   | 30303      | 404-656-2016                  | West |
| STATE LAND OFFICE                                       | NM | SANTA FE   | 87504      | 505-827-5868                  | West |
| STATE OF ALABAMA  | AL | TUSCALOOSA   | 35486      | 205-247-3593                  | West |
| STATE OF ALABAMA DEPT OF FINANCE                        | AL | MONTGOMERY   | 36130      | 334-242-7388                  | West |
| STATE OF GA DEPARTMENT OF LAW                           | GA | FULTON   | 30334      | 404-651-9327                  | West |
| STATE OF KENTUCKY MEDICAL EXAMINERS OFFICE              | KY | HOPKINS  | 42431      | 270-824-7048                  | West |
| STATE OF NEW MEXICO                                     | NM | SANTA FE   | 87501      | 505-827-4575                  | West |
| STATE OF NM EDUCATIONAL RETIREMENT BOARD                | NM | SANTA FE   | 87505      | 505-476-6124                  | West |
| STATE OF PA- LACKAWANNA CTY DRUG AND ALCOHOL COMMISSION | PA | LACKAWANNA   | 18503      | 570-963-6700                  | West |
| STATE OFFICE FURNITURE                                  | GA | PUTNAM   | 31024      |                               | West |
| STATE UNIVERSITY AT ALBANY                              | NY | ALBANY   | 12222      | 518-442-3195                  | West |
| STATIONERS, INC.  | MS | HINDS  | 39225-2421 | 601-948-3622                  | West |
| STEELCASE INC.  | Mi | GRAND RAPIDS   | 49508-7594 | (616)247-2710                 | West |
| STEIN SENIOR CENTER                                     | NY | NEW YORK   | 10003      | 646-395-8083                  | West |
| STENNIS SPACE CENTER                                    | MS | HANCOCK  | 39529      | 228-813-4847                  | West |
| STEP UP INC   | NC | UNION  | 28105      | 704-684-6275                  | West |
| STEPHANY MUNOZ  | CA | SAN DIEGO  | 92154      | 619-755-7223                  | West |
| STEPHEN GAYNOR SCHOOL                                   | NY | NEW YORK   | 10024      | 212-787-7070                  | West |
| STEPHENS OFFICE SYSTEMS INC                             | NC | MECKLENBUR   | 28203      | 704-525-7912 Yes              | West |
| STEPHENS OFFICE SYSTEMS, INC.                           | NC | CHARLOTTE  | 28203-5424 | 980-721-2182 Yes              | West |
| STERLING PARK RESCUE SQUAD                              | VA | LOUDOUN  | 20165      | 703-856-3752                  | West |
| STEVEN L COHEN AND ASSOCIATES                           | FL | BROWARD  | 33309      | 954-971-1010                  | West |
| STEVENS INSTITUTE OF TECHNOLOGY                         | NJ | HUDSON   | 07030      | 201-216-5134                  | West |
| STEVEN'S OFFICE INTERIORS                               | NY | ONONDAGA   | 13057      | 315-479-5595                  | West |
| STILES OFFICE SOLUTIONS                                 | IL | JACKSON  | 62901      | 618-529-4950                  | West |
| STILLAGUAMISH TRIBE OF INDIANS                          | WA | SNOHOMISH  | 98223      | Maria Maria Maria Maria Nagan | West |
| STIR  | CO | DENVER   | 80202      | 303-733-0404                  | West |
| STOCKS, INC.  | IL | CHAMPAIGN  | 61821      | 217-359-1661                  | West |
| STOCKTON UNIVERSITY                                     | NJ | ATLANTIC   | 08205      | 609-652-4271                  | West |
| STONE OFFICE EQUIPMENT, INC.                            | PA | LACKAWANNA   | 18505      | 570-342-1477                  | West |
| STONEHILL SALES   | NY | MIDDLETOWN   | 10940-7203 | 8453861234 Yes                | West |
| STONEHILL SALES & SERVICES LLC                          | NY | ORANGE   | 10940      | 845-386-1234 Yes              | West |
| STONY BROOK FOUNDATION                                  | NY | SUFFOLK  | 11794-1188 | 631-632-1706                  | West |
| STONY BROOK MEDICINE                                    | NY | SUFFOLK  | 11779      | 631-444-9961                  | West |
| STONY BROOK UNIVERSITY                                  | NY | SUFFOLK  | 11794      | 631-632-6010                  | West |
| STONY BROOK UNIVERSITY                                  | NY | SUFFOLK  | 11794-2610 | 631-632-9407                  | West |
| STONY BROOK UNIVERSITY HOSPITAL                         | NY | SUFFOLK  | 11733      | 631-444-4159                  | West |
| STORAGE CONCEPTS, INC.                                  | PA | MONTGOMERY   | 19002      | 215-643-1441                  | West |
| STOREY KENWORTHY CO                                     | IA | POLK   | 50309      | 515-288-3243                  | West |
| STOREY KENWORTHY DBA WORKSPACE INC                      | IA | POLK   | 50309      | 515-288-7090                  | West |
| STORR OFFICE ENVIRONMENTS                               | NC | WAKE   | 27675      | 919-313-3834                  | West |
| STRAHM, DIVISION OF SGI INC                             | IN | ALLEN  | 46802      | 260-489-1575                  | West |
| STRATEGIC FURNITURE GROUP INC                           | CA | LOS ANGELE   | 90502      | 310-449-9292                  | West |
| STRATEGIC WORKPLACE SOLUTIONS                           | OR | MULTNOMAH  | 97230      | 503-206-4122                  | West |
| STRATEGIC WORKSPACES                                    | MA | SUFFOLK  | 02210      | 617-426-0777                  | West |
| STRATIVIA LLC   | MD | PRINCE GEO   | 20774      | 301-362-6555                  | West |
| STRICKLAND COMPANIES                                    | AL | JEFFERSON  | 35214      | 205-798-3000                  | West |
| STRONG OFFICE FURNITURE                                 | MI | KENT   | 49534      | 616-437-7014                  | West |
| STRONGPROJECT INC                                       | CA | LOS ANGELE   | 90245      | 310-321-5995                  | West |
| STROUD AREA REGIONAL POLICE DEPARTMENT                  | PA | MONROE   | 18301      | 570-421-6800                  | West |
| STRUCTEN GROUP  | DC | DISTRICT O   | 20005      | 202-386-6403                  | West |
| STUDIO 121  | TN | DAVIDSON   | 37203      | 615-469-4121                  | West |
| STUDIO 2 INC  | NM | BERNALILLO   | 87111      | 505-256-4811                  | West |
| STUDIO 71 OFFICE FURNISHINGS LLC                        | FL | DUVAL  | 32217      | 904-834-2538 Yes              | West |
| STUDIO 71 OFFICE FURNISHINGS LLC                        | FL | JACKSONVILLE   | 32217-4691 | 904-834-2538 Yes              |      |
| STUDIO A DESIGN GROUP                                   | PA | DAUPHIN  | 17033      |                               | West |
| STUDIO ABODE LLC  | GA | FULTON   | 30324      | 717-813-3060                  | West |
| STUDIO BLUE + INTERIOR DESIGN                           | KY |  |            | 404-920-4154                  | West |
| STUDIO HOPE LLC, DBA MODERN MARKET                      | LA | FAYETTE<br>ORLEANS   | 40502      | 859-264-1477                  | West |
| STUDIO OFFICE SOLUTIONS                                 | NY |  | 70130      | 504-896-2206                  | West |
| STUDIO ROUGE INTERIORS                                  | GA | NEW YORK<br>COBB   | 10036      | 646-530-8474                  | West |
| STUDIO WEST   | TX | The second secon | 30067      | 678-505-8059                  | West |
| SUDDATH OFFICE SOLUTIONS                                |    | LUBBOCK  | 79410      | 806-749-6162 Yes              | West |
|   | FL | DUVAL  | 32256      | 904-256-5540                  | West |
| SUFFOLK COMMUNITY COLLEGE                               | NY | SUFFOLK  | 11784      | 631-851-6734                  | West |

| SUITE SPACES                        | MN        | CROW WING  | 56425      | 218-824-7878 |                | West |
|-------------------------------------|-----------|------------|------------|--------------|----------------|------|
| SULLIVANS OFFICE SUPPLY             | MS        | OKTIBBEHA  | 39759      | 662-323-8135 |                | West |
| SULLIVANS OFFICE SUPPLY             | NY        | SAINT LAWR | 13662      | 315-764-0295 |                | West |
| UMMA INTERNATIONAL                  | CA        | LOS ANGELE |            | 424-231-3059 |                | West |
| UMMIT HOTEL PROPERTIES              | TX        | TRAVIS     | 78738      |              |                | West |
| UMMIT TOWNSHIP SUPERVISORS          | PA        | ERIE       | 16509      | 814-868-9686 | A PROPERTY.    | West |
| UMNER FURNITURE                     | VA        | LOUDOUN    | 20166      | 703-348-5697 |                | West |
| UNCOAST COMMUNITY HEALTH CENTERS    | FL        | HILLSBOROU | 33579      | 813-349-7578 |                | West |
| JNCOAST WORKFORCE BOARD             | FL        | MANATEE    | 34208      | 941-358-4080 |                | West |
| UNNYSIDE COMMUNITY SERVICES, INC.   | NY        | QUEENS     | 11104      |              |                | West |
| UNNYVIEW HOSPITAL & REHAB           | NY        | SCHENECTAD | 12308-2198 | 518-382-4508 |                | West |
| UNRAY GROUP OF HOTELS AS AGENT      | ON        |            | M2J 4Z2    | 416-492-1200 |                | West |
| JNY BROCKPORT                       | NY        | MONROE     | 14420      | 383-395-2210 |                | West |
| JNY CANTON                          | NY        | SAINT LAWR | 13617      | 315-386-7555 |                | West |
| JNY COLLEGE OF AGRICULTURE          | NY        | SCHOHARIE  | 12043      | 518-255-5532 |                | West |
| JNY CORTLAND                        | NY        | CORTLAND   | 13045      | 607-753-5751 |                | West |
| JNY FREDONIA                        | NY        | CHAUTAUQUA | 14063      | 716-673-3424 |                | West |
| JNY GENESEO                         | NY        | LIVINGSTON | 14454      | 585-245-5926 |                | West |
| JNY HSC @ SYRACUSE                  | NY        | ONONDAGA   | 13210      | 315-464-5480 |                | West |
| JNY NEW PALTZ                       | NY        | ULSTER     | 12561-2443 | 845-257-3175 |                | West |
| JNY OSWEGO                          | NY        | OSWEGO     | 13126      | 315-312-2246 |                | West |
| JNY PLATTSBURGH                     | NY        | CLINTON    | 12901      | 518-564-5402 |                | West |
| JNY STUDENT LOAN SERVICE CENTER     | NY        | RENSSELAER | 12144      | 518-525-2628 |                | West |
| JPERIOR BUSINESS PRODUCTS INC       | NY        | SCHENECTAD | 12303      | 518-356-2480 |                | West |
| JPERIOR INSTALLATIONS               | FL        | PALM BEACH | 33404      | 561-845-9858 |                | West |
| JPPLIES EXPRESS, INC.               | VA        | FAIRFAX    | 20120-1249 | 703-818-8257 |                | West |
| JPPLY POST                          | ОН        | HAMILTON   | 45242      | 513-769-5522 |                | West |
| JPPLY SOURCE, INC.                  | PA        | LYCOMING   | 17701      | 800-633-8753 | Yes            | West |
| JPPLYSOURCE DC, LLC                 | VA        | ALEXANDRIA | 22314-1568 | 5706663581   | Yes            | West |
| JPREME COURT EXECUTIVE ADMIN OFFICE | PA        | DAUPHIN    | 17106-2545 | 717-231-9500 |                | West |
| JRPLUS OFFICE SUPPLIES, INC.        | MN        | RAMSEY     | 55114      | 651-644-6494 |                | West |
| JSQUEHANNA HEALTH SYSTEM            | PA        | LYCOMING   | 17701      | 570-321-1000 |                | West |
| JSQUEHANNA UNNIVERSITY              | PA        | SNYDER     | 17870      | 570-372-4161 |                | West |
| JZANNE NICHOLS DESIGN GROUP         | FL        | ORANGE     | 32789      | 407-678-9651 |                | West |
| V OFFICE DESIGN                     | UT        | UTAH       | 84058      | 801-800-7002 |                | West |
| VC OFFICE FURNITURE OUTLET          | СТ        | FAIRFIELD  | 06911      | 203-967-8367 |                | West |
| VETMON & ASSOCIATES                 | FL        | SEMINOLE   | 32750      | 321-594-5569 |                | West |
| VV-CY HOTEL OWNER LLC               | OK        | TULSA      | 74103      | 918-587-6158 |                | West |
| 'NCOM SPACE SERVICES                | MS        | HANCOCK    | 39529      | 228-688-3319 |                | West |
| NCOM SPACES SERVICES S3             | NJ        | BURLINGTON | 08053      | 228-688-2824 |                | West |
| NERGY BUSINESS ENVIRONMENT          | TN        | DAVIDSON   | 37203      | 615-383-6799 |                | West |
| OSSET CENTRAL SCHOOL DISTRICT       | NY        |            | 11791-9029 | 516-364-5600 |                | West |
| RACUSE BEHAVIORAL HEALTHCARE        | NY        | ONONDAGA   | 13203      | 315-474-5506 |                | West |
| RACUSE OFFICE ENVIRONMENTS          | NY        | ONONDAGA   | 13202      | 315-476-9091 |                | West |
| RACUSE UNIVERSITY                   | NY        | ONONDAGA   | 13244      | 315-443-2291 |                | West |
| RACUSE UNIVERSITY                   | NY        | ONONDAGA   | 13244      | 315-443-2759 | RESIDENCE.     | West |
| STEMATIC FACILITY SOLUTIONS         | FŁ        | DUVAL      | 32255-1024 | 904-651-1641 |                | West |
| STEMCENTER, INC., THE               | What Hill | HONOLULU   | 96819-3137 | 808-847-0911 | Yes            | West |
| STEMS & SPACE, INC                  | CA        | ALAMEDA    | 94566      | 925-426-1955 |                | West |
| STEMS FURNITURE, INC.               | WI        | BROWN      | 54115      | 920-336-1510 |                | West |
| STEMS PLUS OFFICE SERVICE INC       | PA        | DAUPHIN    | 17113      | 717-939-5200 |                | West |
| STEMS SALES COMPANY INC             | NC        | PITT       | 27834      | 252-355-6948 |                | West |
| STEMS SOURCE, INC.                  | CA        | ORANGE     | 92612      | 949-852-0920 |                | West |
| DISTRIBUTORS INC                    | MD        | HARFORD    | 21050      | 410-638-6358 |                | West |
| SCHNEIDER COMPANY                   | PA        | SCHUYLKILL | 17961      | 570-943-2463 |                | West |
| MARK INTERIORS INC                  | CA        | CONTRA COS | 94526      |              |                | West |
| B OFFICE ENVIRONMENT                | TN        | KNOX       | 37939      | 865-584-9189 |                | West |
| B OFFICE SYSTEMS                    | ME        | YORK       | 04072      | 207-284-4432 |                | West |
| B PRODUCTS OF THE UPSTATE           | SC        | GREENVILLE | 29608      | 864-232-0131 |                | West |
| CTICAL OFFICE SOLUTIONS             | MA        | ESSEX      | 01834      | 978-372-8821 | Yes            | West |
| CTICAL OFFICE SOLUTIONS             | VA        | HAMPTON CI | 23669      | 757-565-6060 | Yes            | West |
| CTICAL OFFICE SOLUTIONS, INC        | VA        | HAMPTON    | 23669-4079 | 7575656060   | Yes            | West |
| CTICAL OFFICE SOLUTIONS, LLC        | MA        | HAVERHILL  | 01830-6032 | 9783728821   | Yes            | West |
| LLAHASSEE COMMUNITY COLLEGE         | FL        | LEON       | 32304      | 850-201-8518 |                | West |
| ALOTTA INC                          | SC        | HORRY      | 29588      | 843-650-5217 |                | West |
| NLU LLC                             | VA        | FAIRFAX    | 20171      | 571-482-5306 | Will have been | West |
| MPA PORT AUTHORITY                  | FL        | HILLSBOROU | 33601      | 813-905-7678 |                | West |
| NGRAM LLC                           | CA        | LOS ANGELE | 90670      | 562-365-5000 | the reve       | West |
| ANNER OF PA                         | PA        | DAUPHIN    | 17111      | 717-985-9700 |                | West |
| AP OFFICE FURNITURE CO              | GA        | BIBB       | 31210      | 478-992-9856 |                | West |

| TARDEC   | MI       |                        | 48397          | 586-282-6887                 |  | West |
|--|----------|------------------------|----------------|------------------------------|--|------|
| TAULA LLC  | NC       | FORSYTH                | 27101          | 336-391-7547                 |  | West |
| TAX AND REVENUE DEPARTMENT                               | NM       | SANTA FE               | 87504          | 999-999-9999                 |  | West |
| TAYLOR BUSINESS PRODUCTS                                 | NC       | PERSON                 | 27573          | 336-599-2146                 |  | West |
| TAYLOR CONTRACT LLC                                      | LA       | EAST BATON             | 70810          | 225-603-1011                 |  | West |
| TAYLOR RAY DESIGN LTD                                    | ОН       | CUYAHOGA               | 44136          | 216-832-5190                 |  | West |
| TEAM OFFICE, LLC   | MO       | JACKSON                | 64108          | 816-221-9155                 |  | West |
| TEAM SUCCESS A SCHOOL OF EXCELLENCE                      | FL       | MANATEE                | 34208          | 941-714-7260                 |  | West |
| TEAMMATES COMMERCIAL INTERIORS                           | CO       | JEFFERSON              | 80226          | 303-639-5885                 |  | West |
| TECH VALLEY OFFICE INTERIORS INC                         | NY       | ALBANY                 | 12205          | 518-437-1089                 |  | West |
| TECHNICAL COLLEGE SYSTEM OF GEORGIA                      | GA       | DEKALB                 | 30345          | 404-327-6915                 |  | West |
| TECHNICAL COLLEGE SYSTEM OF GEORGIA                      | GA       | CHATHAM                | 31402          | 404-253-2844                 |  | West |
| TECHNICAL FURNITURE RESOURCE INC                         | TX       | TRAVIS                 | 78701          | 512-327-3144                 |  | West |
| TECHNOLOGY DESKING INC                                   | NY       | NEW YORK               | 10006          | 212-257-6998                 |  | West |
| TECHNOLOGY SERVICES                                      | MD       | MONTGOMERY             | 20850          | 240-777-2922                 |  | West |
| TED FLORES   | CA       | CONTRA COS             | 94526          | 510-512-0979                 |  | West |
| TEKNION LLC  | NJ       | MOUNT LAUREL           | 08054-1201     | 856-552-5618                 |  | West |
| TEKNION LLC  | NJ       | BURLINGTON             | 08054          | 856-552-5516                 |  | West |
| TELCAR GROUP THE   | NY       | SUFFOLK                | 11741          | 631-563-9195                 |  | West |
| TEMPLE SQUARE INTERIORS                                  | OH       | SUMMIT                 | 44310          | 234-678-6257                 | Yes  | West |
| TEMPLE UNIVERSITY  | PA       | PHILADELPH             | 19122          | 215-926-2032                 |  | West |
| TERRACE INTERIORS INC                                    | IL       | DUPAGE                 | 60532          | 630-961-0379                 |  | West |
| TERRELL ENTERPRISES INC                                  | AL       | BUTLER                 | 36037          | 334-382-7415                 |  | West |
| TEXAS OFFICE PRODUCTS                                    | TX       | TRAVIS                 | 78702          | 512-236-9080                 |  | West |
| TEXAS SOUTHEAST  | TX       | HARRIS                 | 77092          | 832-368-2865                 |  | West |
| TEXAS STATE UNIVERSITY                                   | TX       | HAYS                   | 78667          | 512-245-2521                 |  | West |
| THE AEROSPACE CORPORATION                                | CA       | LOS ANGELE             | 90009          | 571-307-5207                 |  | West |
| THE ART OF SPACE   | MD       | MONTGOMERY             | 20854          | 301-775-7547                 |  | West |
| THE ASSEMBLY STATE OF NEW YORK                           | NY       | KINGS                  | 11220          | 718-492-6334                 |  | West |
| THE ASSEMBLY STATE OF NEW YORK ALBANY                    | NY       | KINGS                  | 11231          | 718-246-4889                 |  | West |
| THE BLUME GROUP  | FL       | ORANGE                 | 32853          | 407-529-9082                 |  | West |
| THE CATHOLIC UNIVERSITY OF AMERICA                       | DC       | DISTRICT O             | 20064          | 202-319-6033                 |  | West |
| THE CITY DESK COMPANY                                    | OH       | CUYAHOGA               | 44103          | 216-881-6460                 |  | West |
| THE COLLEGE OF SAINT ROSE                                | NY       | ALBANY                 | 12203          | 518-337-4925                 |  | West |
| THE COLLEGE OF WOOSTER                                   | OH       | WAYNE                  | 44691-2363     | 330-263-2367                 | au estates i ce  | West |
| THE COMPETITIVE EDGE OFFICE SYSTEMS                      | UT       | SALT LAKE              | 84101          | 907-790-5596                 |  | West |
| THE CORNER OFFICE  | CA       | MARIN                  | 94903          | 415-362-5595                 | Million est  | West |
| THE DE LA MOTTE COMPANY THE DOMERACKI PARTNERS           | OH       | LAKE                   | 44077          | 419-217-0621                 |  | West |
| THE EISEN GROUP  | FL<br>DC | LAKE                   | 34711          | 888-451-0088                 |  | West |
| THE EISEN GROOP THE FEDERAL HOME LOAN BANK OF CINCINNATI | OH       | DISTRICT O<br>HAMILTON | 20001<br>45201 | 202-595-1900<br>513-852-7500 |  | West |
| THE FURNITURE NETWORK, INC.                              | NC       | MECKLENBUR             | 28277-8851     | 704-846-5775                 |  | West |
| THE GATEWAY MIDDLE SCHOOL                                | NY       | NEW YORK               | 10023-7952     | 212-777-5966                 | ALONS OF STATE   | West |
| THE HARBOR INTERIORS LLC                                 | MD       | PRINCE GEO             | 20745          | 240-696-7880                 |  | West |
| THE HOTEL DESIGN GROUP                                   | FL       | ORANGE                 | 32804          | 321-230-1708                 |  | West |
| THE JOHN & MABLE RINGLING MUSEUM OF ART FOUNDATION       | FL       | SARASOTA               | 34243          | 941-359-7400                 |  | West |
| THE JOYCE GROUP  | NC       | GUILFORD               | 27410          | 336-294-4001                 |  | West |
| THE JUDICIARY  | NJ       | MERCER                 | 08625          | 609-292-8386                 |  | West |
| THE JUDICIARY SUPERIOR COURT OF NJ CUMBERLAND            | NJ       | CUMBERLAND             | 08302          | 858-453-4367                 | AME CONTRACTOR   | West |
| THE JUDICIARY SUPERIOR COURT OF NJ MONMOUTH CO           | NJ       | MONMOUTH               | 07728          | 732-308-2909                 |  | West |
| THE JUDICIARY SUPERIOR COURT OF NJ MORRIS CO             | NJ       | MORRIS                 | 07963          | 973-856-3957                 |  | West |
| THE KINGSTON LIBRARY                                     | NY       | ULSTER                 | 12401          | 845-331-0507                 | the less to  | West |
| THE LIBERTY TEXTILE CO                                   | ОН       | CUYAHOGA               | 44103          | 216-881-5994                 | A STATE OF THE PARTY OF THE PAR | West |
| THE LOS ANGELES KINGS HOCKEY CLUB LP                     | CA       | LOS ANGELE             | 90245          | 310-535-4423                 |  | West |
| THE M1 PROJECT   | MA       | SUFFOLK                | 02215          | 617-906-6032                 | DESCRIPTION.   | West |
| THE MADISON TEAM LLC                                     | WA       | KING                   |                | 206-930-0407                 | SKIN BUS   | West |
| THE MARGATE CITY LIBRARY                                 | NJ       | ATLANTIC               | 08402          | 609-822-4700                 |  | West |
| THE MAURER GROUP DBA COCRES INTERIORS                    | MO       | SAINT LOUI             | 63127          | 314-645-4700                 | S WENE   | West |
| THE MOUNT SINAI HOSPITAL                                 | NY       | NEW YORK               | 10029          | 212-731-3961                 |  | West |
| THE MULHOLLAND GROUP LLC                                 | NY       | ALBANY                 | 12203          | 212-661-5015                 | gla i Lukh   | West |
| THE NAVAJO NATION  | AZ       | APACHE                 | 86515          | 928-871-6317                 | Carrie Carrie  | West |
| THE NEW YORK PUBLIC LIBRARY                              | NY       | NEW YORK               | 10016          | 212-592-7314                 |  | West |
| THE NEWARK PUBLIC SCHOOL                                 | NJ       | ESSEX                  | 07102          |                              |  | West |
| THE OFC GROUP INC  | TX       | COLLIN                 | 75070          | 817-798-2357                 | 1,32,350   | West |
| THE OFFICE CITY  | CA       | SAN MATEO              | 94063-1412     | 650-364-4311                 |  | West |
| THE OFFICE CONNECTION                                    | MI       | OAKLAND                | 48331          | 248-489-9240                 | UST RESERVE  | West |
| THE OFFICE SHOP INC                                      | MN       | AITKIN                 | 56431          | 218-927-6911                 | 1  | West |
| THE OFFICE STATION LLC                                   | FL       | PALM BEACH             | 33411          | 561-377-4888                 |  | West |
| THE PRESIDIO TRUST                                       | CA       | SAN FRANCI             | 94129          | 415-561-5300                 |  | West |
| THE REGENTS OF THE UNIVERSITY OF CALIFORNIA              | CA       | SANTA BARB             | 93106-2040     | 805-893-4182                 |  | West |
|  |          |                        |                |                              |  |      |

| The series were as well as                                 |          |                   |  |   |   |
|--|----------|-------------------|--|---|---|
| THE SENECA NATION OF INDIANS                               | NY       | CATTARAUGU        | 14779  | 716-532-4900  | West  |
| THE STUDIO BY DESIGN SPACE STUDIOS LLC                     | NY       | MONROE            | 14450  | 585-703-6321  | West  |
| THE SUPPLY ROOM COMPANIES THE SYRACUSE BUSINESS CENTER INC | VA       | HANOVER           | 23005  | 804-412-2833  | West  |
| THE ULTIMATE BACK RUB STORE INC                            | NY<br>IL | ONONDAGA<br>COOK  | 13204  | 315-422-1076  | West  |
| THE UNIVERSITY OF TEXAS AT EL PASO                         | TX       | EL PASO           | 60062<br>79968   | 847-504-1711  | West  |
| THE VAN HOOZER GROUP, LLC                                  | KS       | WYANDOTTE         | 66109  | 915-747-5163  | West  |
| THE WILDERNESS CLUB AT BIG CEDAR                           | FL       | ORANGE            | 32805  | 913-406-8925<br>321-424-6038  | West  |
| THE WOREK COMPANY,INC.                                     | NJ       | MERCER            | 08611  | 609-396-5445  | West<br>West  |
| THIEL AND THIEL  | TX       | TARRANT           | 76034  | 817-581-3838  | West  |
| THIEMANN OFFICE PRODUCTS INV                               | IN       | VIGO              | 47808  | 812-235-8149  | West  |
| THINK OFFICE LLC   | AK       | ANCHORAGE         | 99518  | 907-338-4465  | West  |
| THISTLEDOWN INTERIORS                                      | PA       | CUMBERLAND        | 17011  | 717-730-3838  | West  |
| THOMA-HOLEC DESIGN LLC                                     | AZ       | MARICOPA          | 85209  | 480-671-9307  | West  |
| THOMAS CONTRACT FURNITURE INC                              | TX       | DALLAS            | 75207  | 214-741-3331  | West  |
| THOMAS H. LAVERY INC DBA NATIONAL FURNITURE LIQUIDATORS    | TX       | TARRANT           | 76053  | 817-268-1100  | West  |
| THOMAS INTERIOR SYSTEMS                                    | IL       | DUPAGE            | 60108  | 630-980-4200  | West  |
| THORPE COMMERCIAL GROUP                                    | KY       | JEFFERSON         | 40207  | 502-894-9120  | West  |
| THRIFTY OFFICE FURNITURE                                   | NC       | WAKE              | 27617  | 919-598-8454  | West  |
| THW DESIGN   | GA       | FULTON            | 30328  | 404-252-8040  | West  |
| TIB OFFICE   | IN       | LAKE              | 49411  | 219-662-2860  | West  |
| TIM O'NEIL ASSOCIATES                                      | PA       | ALLEGHENY         | 15126  | 412-953-1005  | West  |
| TIMOTHY TRAVIS   | IL       | соок              | 60004  |   | West  |
| TIOGA COUNTY BOYS & GIRLS CLUB                             | NY       | TIOGA             | 13827  | 607-687-0690  | West  |
| TITLEMAX   | TX       | DALLAS            | 75006  | 912-525-2675  | West  |
| TIH MEDICAL SERVICES ACCOUNTING                            | NY       | QUEENS            | 11418  | 718-206-6796  | West  |
| TJNG PARTNERS INC  | FL       | ORANGE            | 32801  | 407-644-2445  | West  |
| TMG CONSTRUCTION   | VA       | LOUDOUN           | 20134  | 540-338-0411  | West  |
| TODAYS CLASSROOM   | ОН       | STARK             | 44721  | 330-649-9910  | West  |
| TODAYS HOME INC.   | PA       | ALLEGHENY         | 15220  | 412-444-0021  | West  |
| TODAYS OFFICE INC  | AR       | WASHINGTON        | 72762  | 479-751-5861  | West  |
| TODAY'S OFFICE INC   | AR       | PULASKI           | 72201  | 501-375-5050  | West  |
| TODAY'S SYSTEMS CORPORATION                                | PA       | MONTGOMERY        | 19004  | 610-664-7790  | West  |
| TOM SEXTON & ASSOCIATES INC                                | KY       | BOONE             | 41094  | 859-485-7065  | West  |
| TOMPKINS CORTLAND COMMUNITY COLLEGE                        | NY       | TOMPKINS          | 13053  | 607-844-8211  | West  |
| TOMPKINS COUNTY FACILITIES                                 | NY       | TOMPKINS          | 14850  | 607-274-0355  | West  |
| TOMPKINS COUNTY MENTAL HEALTH DEPT                         | NY       | TOMPKINS          | 14850  | 607-274-5500  | West  |
| TOMPKINS COUNTY OFFICE FOR AGING                           | NY       | TOMPKINS          | 14850  |   | West  |
| TOMPKINS COUNTY PLANNING DEPT                              | NY       | TOMPKINS          | 14850  | 607-274-5500  | West  |
| TOP OFFICE PRODUCTS INC                                    | WY       | SHERIDAN          | 82801  | 307-674-7465  | West  |
| TORRANCE STATE HOSPITAL                                    | PA       | WESTMORELA        | 15779  | 724-459-4547  | West  |
| TORRES MARTINEZ DESERT CAHUILLA INDIANS                    | CA       | RIVERSIDE         | 92274  | 760-397-0300  | West  |
| TOTAL CORPORATE SOLUTIONS                                  | VA       | PORTSMOUTH        | 23707  | 757-398-8312  | West  |
| TOTAL LICAL THE SALVED COMMENT HE                          | CA       | LOS ANGELE        | 90501  | 310-436-8600  | West  |
| TOTAL OFFICE CONCERTS INC                                  | CA       | ORANGE            | 92865  | 714-637-1010  | West  |
| TOTAL OFFICE CONCEPTS INC                                  | WA       | WALLA WALL        | 99362  | 509-525-5600  | West  |
| TOTAL OFFICE INTERIORS TOTAL OFFICE INTERIORS              | AZ       | MARICOPA          | 85028  | 480-951-6099  | West  |
| TOTAL OFFICE INTERIORS  TOTAL OFFICE INTERIORS             | NJ       | BERGEN            | 07417  | 201-651-0700  | West  |
| TOTAL OFFICE INVENIORS  TOTAL OFFICE PRODUCTS & SVC INC    | PA<br>KY | MONTGOMERY        | 18936  | 610-828-3808  | West  |
| TOTAL OFFICE PRODUCTS & SVC INC                            | TX       | JEFFERSON         | 40216  | 502-636-9278  | West  |
| TOTAL OFFICE SOLUTIONS INC                                 | ОН       | MCLENNAN<br>STARK | 76710<br>44601   | 254-235-8200<br>330-258-0000  | West  |
| TOTAL DIFFICE SOLUTIONS INC                                | CA       | RIVERSIDE         | 92509  | 951-787-9000  | West  |
| TOWER FURNITURE SALES                                      | NY       | NASSAU            | 11559  | 917-612-7683  | West  |
| TPG RENO LLC DBA COURTYARD BY MARRIOTT RENO                | ON       | INASSAU           | MSA 1E1  |   | West  |
| TRACE SYSTEMS  | VA       | FAIRFAX           | 22182  | 416-698-9043<br>703-414-3500  | West  |
| TRADE PRODUCTS CORP.                                       | VA       | FAIRFAX           | 22030-5812   | 7035029000  | West  |
| TRADE PRODUCTS CORP.                                       | VA       | FAIRFAX           | 22030-5812   | 7035029000  | West  |
| TRADE PRODUCTS CORPORATION                                 | VA       | FAIRFAX           | 22030-5812   | 703-502-9000  | West<br>West  |
| TRAFFIC ENGINEERING  | AL       | MADISON           | 35805  | 256-427-5563  | West  |
| TRANSACT   | AZ       | MARICOPA          | 85004  | 602-251-3838  | West  |
| TRANSAMERICAN OFFICE FURNAAA                               | PA       | PHILADELPH        | 19127-2194   | 215-482-8550  | West  |
| TRANSPORTATION SECURITY ADMINISTRATION                     | VA       | LOUDOUN           | 20166  | 703-662-2239  | West  |
| TREASURER FAUQUIER COUNTY                                  | VA       | FAUQUIER          | 20188  | 540-662-1824  | West  |
| TREDYFFRIN/EASTTOWN SCHOOL DISTRICT                        | PA       |                   | 19087  | 610-240-1936  | West  |
| TRESCO INC   | NM       | DONA ANA          | 88004  | 575-528-2200  | West  |
| TRI COUNTY OFFICE FURNITURE                                | CA       | SANTA BARB        | 93101  | 805-564-4060  | West  |
|  |          |                   | STREET, STREET | Marie Control of the | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
| TRI STATE OFFICE INTERIORS                                 | NY       | NEW YORK          | 10010  | 646-935-3555  | West  |
|  | NY<br>NC | ORANGE            | 10010<br>27515   | 646-935-3555<br>919-929-4203  | West<br>West  |

| I   |                |                  |                |                              |                    |      |
|---|----------------|------------------|----------------|------------------------------|--------------------|------|
| TRINITY HEALTH EAST TRINITY LIBRARY RESOURCES                       | MI<br>TX       | OAKLAND<br>HAYS  | 48007-7052     | 734-343-4551                 |                    | West |
| TRINITY MANAGEMENT & DEVELOPMENT LLC                                | PA             | BUTLER           | 78666<br>16063 | 210-863-6638                 |                    | West |
| TRIPLETT OFFICE ESSENTIALS  | IA             | POLK             | 52003          | 724-452-2114<br>563-690-0230 | E 2000 Se          | West |
| TRI-STATE OFFICE FURNITURE  | PA             | ALLEGHENY        | 15136          | 412-771-0760                 |                    | West |
| TRISTATE OFFICE PRODUCTS CO   | GA             | DECATUR          | 39819          | 229-246-3011                 | MEAN MAI           | West |
| TRIUMPH HOSPITALITY   | MI             | OTSEGO           | 49735          | 248-514-0968                 | ALERS AND A        | West |
| TROCAIRE COLLEGE  | NY             | ERIE             | 14220          | 716-826-1200                 |                    | West |
| TROPE GROUP INC   | CA             | SONOMA           | 95407          | 707-546-8181                 |                    | West |
| TROPHY LINE   | MN             | STEARNS          | 56379          | 320-493-6272                 | 1911               | West |
| TROY UNIVERSITY   | AL             | PIKE             | 36081          | 334-670-3961                 |                    | West |
| TROY UNIVERSITY-MITCHELL HALL                                       | AL             | PIKE             | 36081          | 334-670-3961                 |                    | West |
| TRUE NORTH HOTEL GROUP INC  | KS             | JOHNSON          | 66210          | 913-345-6400                 |                    | West |
| TRUMAN STATE UNIVERSITY   | MO             | ADAIR            | 63501          | 660-785-4458                 | Market 1           | West |
| TRUSSVILLE CITY BOARD OF EDUCATION                                  | AL             | JEFFERSON        | 35173          | 205-228-3000                 |                    | West |
| TRUSSVILLE UTILITIES  | AL             | JEFFERSON        | 35173          | 205-655-3211                 | 18                 | West |
| TRYCO INCORPORATED  | VA             | FAIRFAX          | 22101          | 703-734-0467                 |                    | West |
| TS LODGING, LLC   | MA             | SUFFOLK          | 02127          | 617-268-7000                 | THE PROPERTY.      | West |
| TUCSON BUSINESS INTERIORS   | AZ             | PIMA             | 85719          | 520-620-1555                 |                    | West |
| TULALIP TRIBES TURF OFFICE  | WA<br>NY       | SNOHOMISH        | 98271          | 360-716-4000                 |                    | West |
| TURNER OFFICE RESOURCES   | MN             | KINGS            | 11216          | 718-408-8136                 |                    | West |
| TURNERBOONE CONTRACT  | GA             | RAMSEY<br>FULTON | 55126<br>30318 | 651-481-1621                 |                    | West |
| TURNING POINT COLLECTION LLC  | DE             | NEW CASTLE       | 19807          | 404-733-1060                 |                    | West |
| TURNKEY PROJECT SERVICES LLC  | TX             | TARRANT          |                | 302-416-0092                 |                    | West |
| TUSCALOOSA CITY SCHOOLS   | AL             | TUSCALOOSA       | 76155<br>35403 | 817-633-1206<br>205-759-3524 | and the state of   | West |
| TUSCALOOSA COUNTY BOE   | AL             | TUSCALOOSA       | 35403          | 205-758-0411                 |                    |      |
| TWO9 DESIGN LLC   | WA             | KING             | 98122          | 206-938-4270                 | William To         | West |
| TYLANDER'S OFFICE SUPPLY  | FL             | PALM BEACH       | 33407          | 561-833-7997                 | ST INVEST          | West |
| TYLER STATE PARK  | PA             | BUCKS            | 18940          | 215-968-2021                 | io lovavilo s      | West |
| U S DEPT OF STATE   | DC             | DISTRICT O       | 20520          | 202-663-2371                 |                    | West |
| U S DISTRICT COURT, CLERK   | NC             | GUILFORD         | 27402          | 336-332-6019                 |                    | West |
| U S PROBATION OFFICE  | NC             | MECKLENBUR       | 28202          | 330 332 0013                 | CONTRACTOR OF THE  | West |
| U.S.RAILROAD RETIREMENT BOARD                                       | ILL VIEW PLANT | СООК             |                | 312-751-4514                 |                    | West |
| UAB ACCOUNTS PAYABLE  | AL             | JEFFERSON        | 35294          | 205-996-5320                 | THE REAL PROPERTY. | West |
| UAHSF   | AL             | JEFFERSON        | 35255          | 205-731-9860                 | Marie Care Va      | West |
| UB FAMILY MEDICINE  | NY             | ERIE             | 14203          | 716-888-4707                 |                    | West |
| UB FOUNDATION ACTIVITIES  | NY             | ERIE             | 14226-0900     | 716-645-2687                 | ly is a            | West |
| UB SCHOOL OF SOCIAL WORK  | NY             | ERIE             | 14260          | 716-645-1266                 |                    | West |
| UC DIV OF SOCIAL SERVICES   | NJ             | UNION            | 07208          | 908-527-4000                 | \$ 15 L            | West |
| UC JUVENILE DETENTION CTR   | NJ             | UNION            | 07036          | 908-523-1606                 |                    | West |
| UC PROSECUTORS OFFICE   | NJ             | UNION            | 07202          | 908-527-7254                 |                    | West |
| UCAR/NCAR   | со             | BOULDER          | 80305          | 303-497-8866                 |                    | West |
| UCF HOTEL VENTURE II  | СО             | BOULDER          | 80026          | 847-441-1892                 |                    | West |
| UCLA  | CA             | LOS ANGELE       | 90024-6502     | 310-825-2299                 |                    | West |
| UDC - ACCOUNTS PAYABLE  | DC             | DISTRICT O       | 20008          | 202-274-5488                 |                    | West |
| UFC CAMPUS  | NV             | CLARK            | 89135          | 702-243-9596                 |                    | West |
| UNICOR, FPI CENTRAL OFFICE  | DC             | DISTRICT O       | 20534          |                              |                    | West |
| UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY                          | GA             | CLARKE           | 30603          | 706-613-3057                 |                    | West |
| UNION COLLEGE   | NY             | SCHENECTAD       | 12308          | 518-388-6107                 |                    | West |
| UNION COUNTY COLLEGE  | NJ             | UNION            | 07016          | 908-709-7055                 |                    | West |
| UNION OFFICE FURNITURE  | MA             | MIDDLESEX        | 01887          | 781-396-6400                 |                    | West |
| UNIONDALE PUBLIC LIBRARY  | NY             | NASSAU           | 11553          | 516-489-2220                 |                    | West |
| UNIQUE OFFICE SOLUTIONS   | NC             | GUILFORD         | 27407          | 336-854-0900                 |                    | West |
| UNISOURCE SOLUTIONS   | CA             | LOS ANGELE       | 90660          | 562-949-1111                 |                    | West |
| UNISPACE  | MN             | DAKOTA           | 55306          | 952-808-1200                 |                    | West |
| UNISPACE  | OH             | FRANKLIN         | 43215          | 614-626-7300                 |                    | West |
| UNISPACE  | PA             | DELAWARE         | 19014          | 610-358-4800                 |                    | West |
| UNISPACE INC  | MA             | SUFFOLK          | 02019          | 617-996-1200                 |                    | West |
| UNISPACE SEATTLE LLC UNISYS CORPORATION                             | WA             | KING             | 98104          | 206-270-7000                 |                    | West |
| UNITED CORPORATE FURNISHINGS  | ND<br>CA       | BURLEIGH         | 58501          | 701-221-7000                 | V                  | West |
| UNITED CORPORATE FURNISHINGS UNITED CORPORATE FURNISHINGS, INC.     | CA             | SACRAMENTO       | 95834          | 916-553-5900                 | Yes                | West |
| UNITED CORPORATE FURNISHINGS, INC. UNITED HEALTH SERVICES HOSPITALS | CA             | SACRAMENTO       | 95834-1997     | 916-553-5900                 | Yes                | West |
|   | NY             | BROOME           | 13902          | 607-762-3023                 |                    | West |
| UNITED HELPERS DAY HABILITATION UNITED HOSPITALITY GROUP, LLC.      | NY             | SAINT LAWR       | 13669          | 315-393-3072                 | A CHARLES AND IN   | West |
| UNITED INTERIORS  | MI             | MACOMB           | 01267          | 010 716 4545                 | NE COLLEG          | West |
| UNITED INTERIORS  UNITED OFFICE SUPPLY AND EQUIPMENT                | CA<br>LA       | LOS ANGELE       | 91367          | 818-716-1515                 | 385 1 25 1 10      | West |
| UNITED PARCEL SERVICE   | KY             | JEFFERSON        | 70063<br>40213 | 337-625-2442                 |                    | West |
| UNITED SCHOOL DISTRICT  | PA             |                  |                | 502-247-1838                 | Part Work Com-     | West |
| OTHER SCHOOL DISTRICT   | PA             | INDIANA          | 15920          | 814-446-5615                 | ASSESSED A SE      | West |

| UNITED STATES BANKRUPTCY COURT                      | DE       | NEW CASTLE             | 19801               | 302-252-2893                 | West         |
|---|----------|------------------------|---------------------|------------------------------|--------------|
| UNITED STATES DISTRICT COURT                        | KS       | WYANDOTTE              | 66101               | 913-735-2242                 | West         |
| UNITED WAY 2 1 1                                    | FL       | SARASOTA               | 34236               | 941-256-8065                 | West         |
| UNITY HEALTH SYSTEM INCORPORATED                    | NY       | MONROE                 | 14626               | 585-368-4446                 | West         |
| UNIVERISTY OF NEW MEXICO UNIVERSIDAD DE PUERTO RICO | NM<br>PR | BERNALILLO<br>SAN JUAN | 87196               | 505-277-2236                 | West         |
| UNIVERSITY AREA JOINT AUTHORITY                     | PA       | CENTRE                 | 00931-3337<br>16801 | 787-763-3895<br>814-238-5361 | West         |
| UNM HOSPITAL  | NM       | BERNALILLO             | 87198-0600          | 505-272-9272                 | West<br>West |
| UNM LOBO ENERGY, INCORPORATED                       | NM       | BERNALILLO             | 87106               | 303-272-3272                 | West         |
| UNM REAL ESTATE DEPT                                | NM       | BERNALILLO             | 87131-0001          | 505-277-4634                 | West         |
| UPPER MACUNGIE TOWNSHIP                             | PA       | LEHIGH                 | 18031               | 610-395-4892                 | West         |
| UPPER MOHAWK VALLEY                                 | NY       | ONEIDA                 | 13502               | 315-335-0516                 | West         |
| UPPER NAZARETH TOWNSHIP POLICE                      | PA       | NORTHAMPTO             | 18064               | 610-759-7448                 | West         |
| UPRIGHT INTERIORS FOR BUSINESS LLC                  | IL.      |                        | 60173               | 847-592-5895                 | West         |
| UPSON COUNTY SHERIFF'S OFFICE                       | GA       | UPSON                  | 30286               | 706-647-7411                 | West         |
| UPSTATE MEDICAL ANESTHESIOLOGY GROUP INC            | NY       | ONONDAGA               | 13205               | 315-469-3447                 | West         |
| URBAN PATHWAYS K-5 COLLEGE                          | PA       | ALLEGHENY              | 15222               | 412-392-4601                 | West         |
| URBANE DESIGN STUDIO LTD                            | IL.      | WINNEBAGO              | 61107               | 815-494-8503                 | West         |
| URBANOFFICE LLC                                     | ОН       | LICKING                | 43023               | 614-563-7642                 | West         |
| US REIF JUPITER N JEFFERSON FEE LLC                 | IL II    | COOK                   | 60601               | 312-836-1111                 | West         |
| US SPECIALTIES                                      | KY       | JEFFERSON              | 40206               |                              | West         |
| USA HEALTH LINIVERSITY HOSPITAL                     | AL       | MOBILE                 | 36688               | 251-460-6101                 | West         |
| USA HEALTH UNIVERSITY HOSPITAL                      | AL       | MOBILE                 | 36617               | 251-380-7478                 | West         |
| USA HOSPITALITY PURCHASING LLC USA HOSPITALS        | DC<br>AL | DISTRICT O             | 20015               | 202-337-6000                 | West         |
| USA IFK SWCS  | NC NC    | MOBILE<br>CUMBERLAND   | 36640<br>28310      | 251-471-7260                 | West         |
| USACE   | AL       | MOBILE                 | 36602               | 910-432-6757<br>601-634-2100 | West         |
| USACE   | OH       | HAMILTON               | 45202               | 513-684-6562                 | West<br>West |
| USACE   | OR       | MULTNOMAH              | 97204               | 503-808-4811                 | West         |
| USACE   | TX       | DALLAS                 | 75242               | 469-487-7048                 | West         |
| USACE ERDC  | MS       | WARREN                 | ,5242               | 601-634-2741                 | West         |
| USACE FINANCE CTR                                   | TN       | SHELBY                 | 38054               | 817-886-1766                 | West         |
| USAF  | NJ       | MERCER                 | 08611               | 240-857-3765                 | West         |
| USAF ACADEMY  | СО       | EL PASO                | 80840               | 719-333-7743                 | West         |
| USAF PENTAGON                                       | DC       | DISTRICT O             | 20030               | 703-697-8371                 | West         |
| USAFA   | СО       | EL PASO                | 80840               | 719-333-2556                 | West         |
| USAMRMC   | MD       | FREDERICK              | 21702               | 301-619-7253                 | West         |
| USBC ACCOUNTS PAYABLE                               | CA       | LOS ANGELE             | 90012               | 213-894-0999                 | West         |
| USCG  | KY       | JEFFERSON              | 40202               | 502-779-5329                 | West         |
| USCG  | NC       | PASQUOTANK             | 27909               | 252-335-6290                 | West         |
| USCG - CSC  | VA       | CHESAPEAKE             | 23320               | 757-842-4742                 | West         |
| USCG ATC MOBILE                                     | AL       | MOBILE                 | 36608               | 251-544-7407                 | West         |
| USCG FINANCE CENTER                                 | VA       | CHESAPEAKE             | 23327               | 800-564-5504                 | West         |
| USCG NATIONAL POLLUTION FUNDS                       | DC       | DISTRICT O             | 20593-7605          | 202-795-6048                 | West         |
| USDA USDA   | CO<br>DC | LARIMER                | 80526               | 970-295-5364                 | West         |
| USDA  | MD       | PRINCE GEO             | 20024<br>20705      | 202-720-0954                 | West         |
| USDA  | MD       | PRINCE GEO             | 20737               | 301-504-4214<br>301-851-2677 | West<br>West |
| USDA  | MD       | PRINCE GEO             | 20705               | 301-504-6899                 | West         |
| USDA  | ND       | BURLEIGH               | 58501               | 701-530-2000                 | West         |
| USDA ***CREDIT CARD ACCT***                         |          |                        |                     | 000-000-0000                 | West         |
| USDA AMS C&T  | VA       | STAFFORD               | 22406               | 540-361-1126                 | West         |
| USDA APHIS MRPBS                                    | MN       | HENNEPIN               | 55403               | 612-202-7866                 | West         |
| USDA ARS ADMINISTRATIVE OFFICE                      | MS       | LAFAYETTE              | 38655               | 000-000-0000                 | West         |
| USDA CREDIT CARD ACCT                               |          |                        |                     | 999-999-9999                 | West         |
| USDA FOOD & NUTRITION SERVICE                       | CA       | SAN FRANCI             | 94103               | 415-705-1363                 | West         |
| USDA FOREST SERVICE                                 | OR       | MULTNOMAH              | 97204               | 503-808-2436                 | West         |
| USDA FSA  | IA       | POLK                   | 59322               | 515-331-8427                 | West         |
| USDA FSA  | KY       | FAYETTE                | 40503               | 301-677-7642                 | West         |
| USDA IOWA FARM SERVICE AGENCY                       | IA       | POLK                   | 50322               |                              | West         |
| USDA RURAL DEVELOPMENT                              | NM       | BERNALILLO             | 87109               | 505-761-4914                 | West         |
| USDA RURAL DEVELOPMENT                              | PR       | SAN JUAN               | 00936               | 787-766-5095                 | West         |
| USDA- SOUTH DAKOTA STATE FSA OFFICE                 | SD       | BEADLE                 | 57350               | 605-352-1172                 | West         |
| USDA, NRCS  | NE       | LANCASTER              | 68508               | 402-437-4046                 | West         |
| USDOC   | OR       | MULTNOMAH              | 97204               | 503-326-3004                 | West         |
| USNA  | MD       | ANNE ARUND             | 21402               | 410-293-3143                 | West         |
| USUHS   | MD       | MONTGOMERY             | 20814               | 301-295-3065                 | West         |
| UT SAN ANTONIO                                      | TX       | BEXAR                  | 78249               | 210-468-4080                 | West         |
| UTAH AIR NATIONAL GUARD                             | UT       | SALT LAKE              | 84116               | 801-245-2121                 | West         |
| UTICA COLLEGE                                       | NY       | ONEIDA                 | 13502               | 315-792-3128                 | West         |

| UW MEDICINE SCHOOL OF MEDICINE   | WA       | KING                | 09105               | 306 543 5533                 |  | Tay   |
|--|----------|---------------------|---------------------|------------------------------|--|---|
| V & F OFFICE PROUCTS   | VA       | FAIRFAX             | 98195<br>22153      | 206-543-5533<br>703-569-9500 | Contraction  | West  |
| V.E. LLC   | AZ       | CHANDLER            | 85226-3524          | 6026211762                   | Yes  | West  |
| V4 PROPERTIES LLC  | SC       | HORRY               | 29578               | 843-839-3925                 | 163  | West  |
| VA MEDICAL   | MO       | BOONE               | 65201               | 573-814-6370                 |  | West  |
| VALATIE FREE LIBRARY   | NY       | COLUMBIA            | 12184               | 518-758-9321                 | AGENTALIA .  | West  |
| VALDOSTA STATE UNIVERSITY  | GA       | LOWNDES             | 31698               | 229-333-5708                 |  | West  |
| VALDOSTA TECHNICAL COLLEGE   | GA       | LOWNDES             | 31602               | 229-549-7368                 |  | West  |
| VALIANT PRODUCTS CORPORATION   | со       | DENVER              | 80204               | 303-892-1234                 |  | West  |
| VANGARD CONCEPT OFFICES  | CA       | SANTA CLAR          | 95131               | 408-325-3200                 |  | West  |
| VANGUARD ENVIRONMENTS INC  | TX       | HARRIS              | 77024               | 713-871-8686                 |  | West  |
| VANTAGE COMMERCE LLC   | NV       | CLARK               | 89101               | 702-296-4156                 |  | West  |
| VARIETY OFFICE PRODUCTS, INC.  | WI       | EAU CLAIRE          | 54703               | 715-834-6650                 |  | West  |
| VARUNEE BETTS  | MA       | BRISTOL             | 02766               | 000-000-0000                 |  | West  |
| VATERS OFFICE FURNITURE  | OK       | OKLAHOMA            | 73118               | 405-524-2757                 |  | West  |
| VENTURA COUNTY COMMUNITY COLLEGE DISTRICT                                | CA       | VENTURA             | 93010               | 805-652-5500                 | LISUM DE   | West  |
| VENTURE ENTERPRISES  | AZ       | MARICOPA            | 85226-3524          | 480-940-9343                 |  | West  |
| VERTEX BUSINESS INTERIORS  | CA       | ORANGE              | 92780               | 714-669-9668                 | NAME OF THE OWNER, OWNE | West  |
| VETERAN INITIAL OUTFITTING ACTIVATION SERVICES VETERAN OFFICE DESIGN LLC | TX<br>NC | GUADALUPE           | 78108               | 210-562-3356                 | V  | West  |
| VETERAN OFFICE DESIGN LLC  | NC<br>NC | MECKLENBUR          | 28210               | 980-721-2184                 | Yes  | West  |
| VETERANS AFFAIRS MEDICAL CENTER  | NC<br>ND | CHARLOTTE           | 28210-4809<br>58102 | 980-721-2184                 | Yes  | West  |
| VETERANS INTERIORS SOLUTIONS   | CA       | SANTA CLAR          | 95110               | 408-583-4200                 |  | West<br>West  |
| VETERANS OFFICE INTERIORS  VETERANS OFFICE INTERIORS                     | NY       | ONONDAGA            | 13219               | 315-214-5195                 |  | West  |
| VETERANS PROCUREMENT RESOURCES LLC                                       | LA       | ORLEANS             | 70124               | 757-348-6711                 |  | West  |
| VICTORIA COLLEGE   | TX       | VICTORIA            | 77901               | 361-572-6461                 |  | West  |
| VICTORY ACADEMY  | LA       | EAST BATON          | 70814               | 225-272-8339                 |  | West  |
| VIKING OFFICE SUPPLY INC   | MN       | DOUGLAS             | 56308               | 320-762-1503                 | ESTABLIST  | West  |
| VILLA HEALTHCARE   | IL       | COOK                | 60076               | 224-251-7737                 |  | West  |
| VILLA MARIA COLLEGE  | NY       | ERIE                | 14225-0705          | 716-633-5600                 | SA STEED   | West  |
| VILLA PARK OFFICE EQUIPMENT  | IL       | DUPAGE              | 60181               | 630-279-2312                 |  | West  |
| VILLAGE OF COLONIE   | NY       | ALBANY              | 12205               | 518-869-7562                 | ENEW HOLD  | West  |
| VILLAGE OF FAYATTEVILLE  | NY       | ONONDAGA            | 13066               | 315-637-9864                 |  | West  |
| VILLAGE OF GARDEN CITY   | NY       | NASSAU              | 11530               | 516-465-4162                 |  | West  |
| VILLAGE OF HUNTINGTON BAY  | NY       | SUFFOLK             | 11743               | 631-427-2843                 |  | West  |
| VILLAGE OF LOS LUNAS   | NM       | VALENCIA            | 87031               | 505-352-3580                 |  | West  |
| VILLAGE OF MAMARONECK  | NY       | WESTCHESTE          | 10543               | 914-777-7722                 |  | West  |
| VILLAGE OF NORTH HILLS   | NY       | NASSAU              | 11576               | 516-627-3451                 |  | West  |
| VILLAGE OF RIDGEWOOD   | NJ       | BERGEN              | 07450               | 000-000-0000                 |  | West  |
| VILLAGE OF RUIDOSO   | NM       | LINCOLN             |                     | 575-258-4343                 |  | West  |
| VILLAGE OF SCOTIA  | NY       | SCHENECTAD          | 12302               | 518-374-1071                 |  | West  |
| VILLAGE OF WILLIAMSVILLE   | NY       | ERIE                | 14221               | 716-632-4120                 |  | West  |
| VINELAND BOARD OF EDUCATION  | Ni       | CUMBERLAND          | 08360               | 856-794-6700                 |  | West  |
| VIP OFFICE FURNITURE AND SUPPLY INC                                      | GA       | LIBERTY             | 31310               | 912-370-2847                 | 8  | West  |
| VIRCO INC  | AR       | FAULKNER            | 72033               | 310-533-0474                 |  | West  |
| VIRGINIA BUSINESS INTERIORS  | VA       | LOUISA              | 22901               | 434-979-8770                 |  | West  |
| VIRGINIA PROSTHETICS   | VA       | AUGUSTA             | 22939               | 540-949-4248                 | STREET WATER   | West  |
| VISIALIA POLICE DEPARTMENT   | CA       | TULARE              | 93291               | 559-713-4935                 |  | West  |
| VISION BUSINESS PRODUCTS VISIONARY OFFICE FURNITURE LLC                  | PA       | ALLEGHENY           | 15106               | 412-276-3588                 | SAN DESCRIPTION OF THE PARTY OF | West  |
| VITECH FURNITURE SOLUTIONS INC   | WA       | SNOHOMISH           | 98208               | 425-422-8575                 |  | West  |
| VOCON DESIGN INC   | MD<br>OH | FREDERICK           | 21771               | 301-829-0281                 | 844  | West  |
| VOGUE HOSPITALITY  | GA       | CUYAHOGA<br>FORSYTH | 44115<br>30004      | 216-588-0800                 |  | West  |
| VRD CORPORATE INTERIORS  | NY       | SUFFOLK             | 11741               | 770-963-3931<br>631-956-7000 | Symposium in a   | West  |
| W H OSWALT CO INC  | OH       | RICHLAND            | 44901               | 419-529-2030                 |  | West<br>West  |
| W S GOFF COMPANY INC   | NJ       | ATLANTIC            | 08330               | 609-625-5600                 | Avel Char  | West  |
| W. B. MASON CO., INC.  | MA       | BROCKTON            | 02301-4014          | 1-508-586-3434               |  | West  |
| WAGNON & MANNING DESIGN INC  | TX       | DALLAS              | 75219               | 214-744-2000                 | Miles Island   | West  |
| WAKE TECHNICAL COMMUNITY COLLEGE   | NC       | WAKE                | 27603               | 919-866-5500                 | WALLS IN SECTION   | West  |
| WALDNERS BUSINESS ENVIRONMENTS INC                                       | NY       | SUFFOLK             | 11735               | 631-694-1522                 | Yes  | West  |
| WALDNER'S BUSINESS ENVIRONMENTS, INC.                                    | NY       | FARMINGDALE         | 11735-4804          | (631)694-1522                | Yes  | West  |
| WALLACE COMMUNITY COLLEGE SELMA  | AL       | DALLAS              | 36702-2350          | 334-876-9227                 | Www.   | West  |
| WALLACE STATE COMMUNITY COLLEGE  | AL       | CULLMAN             | 35077               | 256-352-8000                 |  | West  |
| WALNUT VALLEY UNIFIED SCHOOL DISTRICT                                    | CA       | LOS ANGELE          | 91789               | 909-595-1261                 |  | West  |
| WALSH BROTHERS   | AZ       | MARICOPA            | 85001-1711          | 602-252-6971                 |  | West  |
| WALTON COUNTY SCHOOL DISTRICT  | GA       | WALTON              | 30656               | 770-266-4446                 |  | West  |
| WARDENS 1721   | CA       | STANISLAUS          | 95354               | 209-758-6734                 |  | West  |
|  |          |                     |                     |                              |  | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
| WAREHOUSE DIRECT   | L        | COOK                | 60018               | 847-952-1925                 |  | West  |
|  | IL<br>NY | COOK<br>WARREN      | 60018<br>12845      | 847-952-1925<br>51-761-6538  |  | West<br>West  |

| WARSAW COMMUNITY SCHOOL                     | IN                             | KOSCIUSKO              | 46580          | 574-371-5098                 |                       | West |
|---|--------------------------------|------------------------|----------------|------------------------------|-----------------------|------|
| WASHINGTON BUSINESS INTERIORS               | MD                             | ANNE ARUND             | 20794          | 410-799-0750                 | University (c)        | West |
| WASHINGTON COUNTY PURCHASING                | PA                             | WASHINGTON             | 15301          | 724-228-6740                 | Desire and the second | West |
| WASHINGTON GROUP SOLUTIONS INC              | VA                             | FALLS CHUR             | 22046          | 703-237-9596                 | 168,004               | West |
| WASHINGTON OFFICE INTERIORS LLC             | MD                             | SILVER SPRING          | 20910-5657     | 301-869-7020                 | Yes                   | West |
| WASHINGTON OFFICE INTERIORS LLC             | MD                             | MONTGOMERY             | 20852          | 301-770-4327                 | TO BE SEEN            | West |
| WASHINGTON UNIVERSITY                       | MO                             | SAINT LOUI             | 63112          | 314-935-5813                 |                       | West |
| WASHINGTON WORKPLACE                        | VA                             | ARLINGTON              | 22204-2320     | 703-979-7835                 |                       | West |
| WATER AUTHORITY                             | NY                             | NASSAU                 | 11001          | 516-327-4000                 |                       | West |
| WATERLIET PUBLIC LIBRARY                    | NY                             | ALBANY                 | 12189          | 518-274-4471                 |                       | West |
| WATERTOWN INTL AIRPORT                      | NY                             | JEFFERSON              | 13634          | 315-785-3077                 |                       | West |
| WATKINS GLEN CENTRAL SCHOOL                 | NY                             | SCHUYLER               | 14891          | 607-535-3219                 |                       | West |
| WAY OFFICE INC                              | PA                             | CLEARFIELD             | 15801          | 814-371-9100                 |                       | West |
| WAYFAIR                                     | MA                             | SUFFOLK                | 02116          | 617-532-6815                 |                       | West |
| WAYNE ARC                                   | NY                             | WAYNE                  | 14513          | 315-331-7741                 |                       | West |
| WAYNE FINGERS LAKES BOCES                   | NY                             | WAYNE                  | 14513-1863     | 315-332-7400                 |                       | West |
| WAYNESBURG UNIVERSITY                       | PA                             | GREENE                 | 15370          | 724-852-3282                 |                       | West |
| WB BRAWLEY CO                               | NC                             | NEW HANOVE             | 28403          | 910-452-2195                 |                       | West |
| WB MASON CO INC                             | MA                             | PLYMOUTH               | 02303          | 508-586-3434                 |                       | West |
| WB WOOD NY                                  | NJ                             | SOMERSET               | 07920          | 908-636-2144                 |                       | West |
| WCNY FOUNDATION                             | NY                             | ONONDAGA               | 13220          | 315-453-2424                 |                       | West |
| WEATHERALLS INC                             | MS                             | LEE                    | 38804          | 662-842-5282                 |                       | West |
| WEBER DESIGN                                | OK                             | TULSA                  | 74105          | 918-749-3097                 |                       | West |
| WEBSTER COUNTY BOARD OF EDUCATION           | KY                             | WEBSTER                | 42409          | 270-639-5083                 |                       | West |
| WEDMAN INDUSTRIES                           | CA                             | CONTRA COS             | 94806          | 415-505-5176                 |                       | West |
| WEEKS LERMAN GROUP LLC, THE                 | NY                             | QUEENS                 | 11378          | 718-803-5000                 |                       | West |
| WEGMAN DESIGN GROUP                         | FL                             | COLLIER                | 34109          | 239-596-8551                 |                       | West |
| WEINBERGERS FURNITURE                       | GA                             | COLUMBIA               | 30907          | 706-922-1370                 | Property and the      | West |
| WELLS DESIGN GROUP                          | FL                             | PALM BEACH             | 33487          | 561-998-4851                 |                       | West |
| WELLS GROUP INC                             | TX                             | HARRIS                 | 77043          | 713-464-5700                 | Yes                   | West |
| WELLS REIT II ONE GLENLAKE PARKWAY LLC      | GA                             | DEKALB                 | 30340          | 678-672-4738                 |                       | West |
| WES RUS LLC                                 | UT                             | SALT LAKE              | 84121          | 801-865-2084                 |                       | West |
| WESLEY GARDENS                              | NY                             | MONROE                 | 14607          | 585-241-2184                 | State of the last     | West |
| WESNIC INC WEST BRANCH AREA SCHOOL DISTRICT | FL                             | DUVAL                  | 32216          | 904-733-8444                 |                       | West |
| WEST CHESTER UNIVERSITY OF PA               | PA                             | CLEARFIELD             | 16858          | 814-345-5627                 | no fitte control or   | West |
| WEST DEPTFORD TOWNSHIP                      | PA<br>NJ                       | CHESTER                | 19383          | 610-430-5654                 |                       | West |
| WEST END INTERIORS LLC                      | TN                             | GLOUCESTER<br>DAVIDSON | 08086<br>37209 | 856-845-4004                 |                       | West |
| WEST MICHIGAN OFFICE INTERIORS              | MI                             | ALLEGAN                | 49423          | 615-289-2006                 |                       | West |
| WEST WINDSOR PARKING AUTHORITY              | NJ                             | MERCER                 | 08550          | 616-396-7303<br>609-799-3130 | Washington .          | West |
| WESTCHESTER MEDICAL CENTER                  | NY                             | WESTCHESTE             | 10595          | 914-493-2888                 | 9.7.2.550 D. 116      | West |
| WESTERN BEAVER COUNTY SCHOOLS               | PA                             | BEAVER                 | 15059          | 724-643-9310                 |                       | West |
| WESTERN CENTRAL PENNSYLVANIA ELECTRICIANS   | PA                             | BEAVER                 | 15009          | 724-775-0969                 |                       | West |
| WESTERN CONTRACT FURNISHERS                 | CA                             | SACRAMENTO             | 95742          | 916-638-3338                 | NAME OF BRIDE         | West |
| WESTERN CONTRACT INTERIORS                  | CA                             | SANTA CLAR             | 95112          | 408-275-9600                 |                       | West |
| WESTERN KENTUCKY UNIVERSITY                 | KY                             | WARREN                 | 42101          | 270-745-3056                 |                       | West |
| WESTERN KENTUCKY UNIVERSITY                 | KY                             | BARREN                 | 42141          | 270-861-6935                 |                       | West |
| WESTERN NEW MEXICO UNIVERSITY               | NM                             | GRANT                  | 88062          | 575-538-6553                 |                       | West |
| WESTERN OFFICE LA, INC DBA WESTERN OFFICE   | CA                             | LOS ANGELE             | 90040          | 323-271-1800                 |                       | West |
| WESTFALL COMMERCIAL FURNITURE               | CA                             | LOS ANGELE             | 90071          | 213-629-0009                 | San Marin             | West |
| WESTFIELD AREA YMCA                         | NJ                             | UNION                  | 07090          |                              |                       | West |
| WESTHILL CENTRAL SCHOOLS                    | NY                             | ONONDAGA               | 13219          | 315-426-3210                 | W. Park               | West |
| WESTLAKE HOLDINGS, INC                      | MA                             | WORCESTER              | 01420          | 978-342-3366                 |                       | West |
| WESTLINK INTERIORS                          | UT                             | SALT LAKE              | 84107          | 801-201-5652                 |                       | West |
| WESTMERE FIRE DISTRICT                      | NY                             | ALBANY                 | 12203          | 518-456-6734                 |                       | West |
| WESTMORELAND CONTRACT FURNITURE             | PA                             | WESTMORELA             | 15601          | 724-838-7723                 |                       | West |
| WESTMORELAND CSD                            | NY                             | ONEIDA                 | 13490          | 315-557-2611                 | and the value         | West |
| WH&L SPACES                                 | TX                             | HARRIS                 | 77007          | 281-831-8728                 |                       | West |
| WHI CONSTRUCTION MANAGEMENTS LLC            | ОН                             | HAMILTON               | 45242          | 513-794-2584                 |                       | West |
| WHITE HOWARD BRANDS LLC                     | GA                             | FULTON                 | 30318          | 404-789-5573                 | 446                   | West |
| WHITE LODGING AS AGENT                      | IN                             | LAKE                   | 46410          | 219-472-2982                 |                       | West |
| WHITE OFFICE FURNITURE LTD                  | SC                             | YORK                   | 29731-6803     | 803-328-1821                 |                       | West |
| WHITE PLAINS HOSPITAL CTR                   | NY                             | WESTCHESTE             | 10601          | 914-681-0600                 |                       | West |
| WHITEHALL CENTRAL SCHOOL BUSINESS OFFICE    | NY                             | WASHINGTON             | 12887          | 518-499-1772                 |                       | West |
| WHITESBORO CENTRAL SCHOOL                   | NY                             | ONEIDA                 | 13492          | 315-266-3333                 |                       | West |
| WHOLE CUBES LLC                             | IL                             | DUPAGE                 | 60101          | 331-218-0600                 |                       | West |
| WHOLESALE COMMERCIAL INTERIORS              | OR                             | WASHINGTON             | 97008          | 503-469-9878                 |                       | West |
| 110001110000000000000000000000000000000     | NY                             | ONONDAGA               | 13214          | 315-445-8540                 |                       | West |
| WIDEWATERS CONSTRUCTION INC                 | Delical Control of the Control | 011011071071           |                | 040 110 00 10                |                       |      |
| WIDEWATERS CONSTRUCTION INC WIDMER INC      | IL                             | PEORIA                 | 61615          | 309-693-9300                 |                       | West |

| WILL ADAMS   | ОН       | HAMILTON              | 45268          | 513-569-7887                 |                                    | West         |
|--|----------|-----------------------|----------------|------------------------------|------------------------------------|--------------|
| WILLIAM BEAUMONT ARMY MED CTR                            | TX       | EL PASO               | 79920          | 999-999-9999                 |                                    | West         |
| WILLIAM DUANE ESPINOSA                                   | FL       | COLLIER               | 34109          | 239-594-8559                 |                                    | West         |
| WILLIAM P PETERSON ASSOC                                 | UT       | SALT LAKE             | 84117          | 801-293-8650                 |                                    | West         |
| WILLIAM PATERSON UNIVERSITY                              | NJ       | PASSAIC               | 07474          | 973-720-3646                 |                                    | West         |
| WILLIAMS INTERIOR DESIGNS INC                            | ОН       | FRANKLIN              | 43219          | 614-418-7250                 |                                    | West         |
| WILLIAMSVILLE CSD  | NY       | ERIE                  | 14051          | 716-626-8000                 |                                    | West         |
| WILSON OFFICE INTERIORS                                  | TX       | DALLAS                | 75247          | 972-488-4100                 |                                    | West         |
| WILTONS OFFICEWORKS LTD                                  | TX       | BRAZOS                | 77802          | 979-268-0062                 |                                    | West         |
| WINCHESTER PUBLIC SCHOOLS WINSTON SALEM STATE UNIVERSITY | VA<br>NC | WINCHESTER<br>FORSYTH | 22601          | 540-667-4253                 |                                    | West         |
| WIREGRASS GEORGIA TECHNICAL COLLEGE                      | GA       | LOWNDES               | 27110<br>31602 | 336-750-2742<br>229-333-2100 | dischesses a                       | West         |
| WISE OFFICE SUPPLY INC                                   | AL       | PIKE                  | 36081          | 334-566-3790                 | STEAL OF                           | West<br>West |
| WITT & WITT INTERIOR DESIGN                              | TX       | TRAVIS                | 78704          | 512-916-4652                 |                                    | West         |
| WITTIGS OFFICE INTERIORS LTD                             | TX       | BEXAR                 | 78215          | 210-270-0100                 |                                    | West         |
| WJ OFFICE CITY   | NC       | WATAUGA               | 28607          | 828-264-3283                 |                                    | West         |
| WMATA  | DC       | DISTRICT O            | 20001          | 202-962-1574                 |                                    | West         |
| WMK OFFICE SAN DIEGO, LLC                                | CA       | SAN DIEGO             | 92121-1970     | (858) 569-4700               |                                    | West         |
| WOMACK ARMY MEDICAL CENTER                               | NC       | CUMBERLAND            | 28310          | 910-907-8232                 |                                    | West         |
| WOODHULL MEDICAL & MENTAL HEALTH CENTER                  | NY       | KINGS                 | 11206          | 718-963-8119                 |                                    | West         |
| WORD OF LIFE FELLOWSHIP                                  | NY       | ESSEX                 | 12870          | 518-494-6000                 |                                    | West         |
| WORKCENTER SOLUTIONS INC                                 | PA       | ALLEGHENY             | 15205          | 412-221-5300                 |                                    | West         |
| WORKFLOW INTERIORS INC                                   | MA       | SUFFOLK               | 02114          | 617-570-0774                 |                                    | West         |
| WORKFORCE SOLUTIONS DEPARTMENT                           | NM       | BERNALILLO            | 87102          | 575-546-0192                 |                                    | West         |
| WORKFRAME INC  | NY       | NEW YORK              | 10010          | 646-665-2226                 |                                    | West         |
| WORKING ENVIRONMENTS INC                                 | IN       | DEARBORN              | 47025          | 859-261-6999                 | as vijuoji                         | West         |
| WORKING SPACES INC                                       | MO       | SAINT LOUI            | 63146          | 314-918-8778                 |                                    | West         |
| WORKING SPACES PACIFIC INC                               | WA       | KING                  | 98033          | 425-462-1966                 |                                    | West         |
| WORKPLACE CONTRACT DESIGN LLC                            | MI       | SAINT CLAI            | 48060          | 810-982-3930                 | W                                  | West         |
| WORKPLACE ELEMENTS, LLC                                  | CO<br>TN | DENVER                | 80205-2112     | 303.471.4334                 | Yes                                | West         |
| WORKPLACE FURNITURE INC WORKPLACE INC                    | GA       | SHELBY<br>GWINNETT    | 38134<br>30024 | 901-729-6477<br>770-638-8861 |                                    | West         |
| WORKPLACE INTEGRATION                                    | FL       | HILLSBOROU            | 33634          | 813-542-1015                 |                                    | West         |
| WORKPLACE INTERIORS                                      | NY       | MONROE                | 14450          | 585-425-7420                 | S Bed IV.                          | West         |
| WORKPLACE LOGIC, LLC.                                    | WA       | PIERCE                | 98411          | 253-383-9201                 |                                    | West         |
| WORKPLACE MGMT INC/TODAYSOFFICE.BIZ                      | PA       | DELAWARE              | 19073          | 610-353-7320                 |                                    | West         |
| WORKPLACE RESOURCE                                       | СО       | DENVER                | 80238          | 303-571-5211                 | F (CAS) (P4)                       | West         |
| WORKPLACE RESOURCE                                       | FL       | DUVAL                 | 32256          | 904-858-9918                 |                                    | West         |
| WORKPLACE RESOURCE GROUP                                 | TX       | DALLAS                | 75320          | 972-446-9100                 |                                    | West         |
| WORKPLACE RESOURCE LLC (AUSTIN)                          | TX       | TRAVIS                | 78703          | 512-472-7300                 | Yes                                | West         |
| WORKPLACE RESOURCE OF OREGON-PORTLAND                    | OR       | MULTNOMAH             | 97232          | 503-238-1590                 |                                    | West         |
| WORKPLACE RESOURCE, LLC                                  | TX       | SAN ANTONIO           | 78218-5403     | 210-226-5141                 | Yes                                | West         |
| WORKPLACE SOLUTIONS INC                                  | TX       | DALLAS                | 75201          | 214-741-9667                 |                                    | West         |
| WORKPLACE SOLUTIONS INC                                  | VA       | VIRGINIA B            | 23454          | 757-563-2845                 |                                    | West         |
| WORKPLACE SOLUTIONS INC.                                 | FL       | DUVAL                 | 32217          | 904-997-8878                 |                                    | West         |
| WORKPLACE SOLUTIONS LLC                                  | ОН       | FRANKLIN              | 43221          | 614-565-5434                 |                                    | West         |
| WORKPLACE SOLUTIONS, INC.                                | VA       | VIRGINIA BEACH        | 23454-4374     | 410-721-8803                 | -900                               | West         |
| WORKPLACE SOLUTIONS, LLC                                 | CA       | ORANGE                | 92807          | 714-238-0025                 | Yes                                | West         |
| WORKPOINTE   | WA       | KING                  | 98118          | 206-763-4030                 |                                    | West         |
| WORKSCAPE INC -PA WORKSCAPE LLC                          | PA       | ALLEGHENY             | 15220          | 412-920-6300                 |                                    | West         |
| WORKSCAPE LLC WORKSCAPES INC                             | OH<br>Ft | SUMMIT<br>MIAMI-DADE  | 44210<br>33145 | 216-938-5734<br>407-599-6770 |                                    | West         |
| WORKSPACE 2  | FL       | PINELLAS              | 34685          | 727-424-2272                 |                                    | West         |
| WORKSPACE BY DESIGN                                      | PA       | BERKS                 | 19611          | 717-431-4277                 | THE RESERVE OF THE PERSON NAMED IN | West         |
| WORKSPACE COMMERCIAL INTERIORS                           | MN       | ANOKA                 | 55448          | 763-273-8850                 |                                    | West         |
| WORKSPACE CONCEPTS                                       | ID       | CANYON                | 83686          | 208-859-5414                 |                                    | West         |
| WORKSPACE CONNEXIONS                                     | CA       | SANTA CLAR            | 95135          | 408-315-2515                 |                                    | West         |
| WORKSPACE CONSULTING GROUP                               | СТ       | FAIRFIELD             | 06901          | 203-548-0305                 | MERINA.                            | West         |
| WORKSPACE DESIGNS  | UT       | SALT LAKE             | 84124          | 801-466-9244                 |                                    | West         |
| WORKSPACE DEVELOPMENT LLC                                | WA       | SEATTLE               | 98108-2544     | (206)768-8000                |                                    | West         |
| WORKSPACE DEVELOPMENT LLC DBA OPENSQUARE                 | WA       | KING                  | 98108          | 206-768-8000                 |                                    | West         |
| WORKSPACE DYNAMICS                                       | NM       | BERNALILLO            | 87110          | 505-265-7651                 |                                    | West         |
| WORKSPACE ELEMENTS                                       | UT       | SALT LAKE             | 84106          | 801-746-0271                 |                                    | West         |
| WORKSPACE INC  | PA       | PHILADELPH            | 19106          | 215-733-9770                 |                                    | West         |
| WORKSPACE INTERIORS                                      | TN       | SULLIVAN              | 37662          | 423-392-2600                 |                                    | West         |
| WORKSPACE INTERIORS - WA                                 | TX       | EL PASO               | 79998          | 630-652-8164                 |                                    | West         |
| WORKSPACE INTERIORS LLC                                  | AL       | MOBILE                | 36605          | 251-209-2639                 |                                    | West         |
| WORKSPACE LTD  | NV       | WASHOE                | 89431          | 775-336-2892                 |                                    | West         |
| WORKSPACE RESOURCE                                       | TX       | MONTGOMERY            | 77304          | 936-756-1512                 |                                    | West         |
| WORKSPACE RESOURCE INC                                   | OK       | TULSA                 | 74103          | 918-582-2404                 |                                    | West         |

| WORKSPACE RESOURCES INC                             | CA | CONTRA COS | 94549      | 925-284-6262      |               | West |
|---|----|------------|------------|-------------------|---------------|------|
| WORKSPACE SOLUTIONS                                 | CA | SAN FRANCI | 94110      | 415-701-9675      |               | West |
| WORKSPACE SOLUTIONS                                 | PA | MERCER     | 106127     | 724-264-4661      |               | West |
| WORKSPACE SOLUTIONS PA                              | PA | ALLEGHENY  | 15205      | 412-221-5300      |               | West |
| WORKSPACES INC.                                     | WA | KING       | 98059      | 425-226-4398      |               | West |
| WORKSPACES LLC                                      | AZ | MARICOPA   | 85020      | 602-956-1550      |               | West |
| WORKSQUARED LLC                                     | MI | OAKLAND    | 48377-2444 | 248-624-2000      |               | West |
| WORKSTATION CONSULTANTS LLC                         | NY | ALBANY     | 12202      |                   |               | West |
| WORLD CLASS OFFICE INSTALLERS INC                   | NE | DOUGLAS    | 68144      | 402-331-8697      |               | West |
| WPAFB   | ОН | GREENE     | 45433      | 937-656-3576      | nan səhili əv | West |
| WPAFB   | ОН | GREENE     | 45433      | 937-257-0023      |               | West |
| WPAFB   | ОН | GREENE     | 45433      | THE STREET STREET | E BANDA DE    | West |
| WPAFB FIRE STATION                                  | ОН | GREENE     | 45433      | 937-257-6846      |               | West |
| WPM CONSTRUCTION LLC                                | со | BOULDER    | 80027      | 972-407-9950      | PART PROPE    | West |
| WRIGHT PATTERSON AIR FORCE BASE                     | ОН | GREENE     | 45433      | 937-656-4102      |               | West |
| WRK LAB INC   | FL | MIAMI-DADE | 33178      | 305-400-8101      |               | West |
| WSI INTERIORS LLC                                   | со | LARIMER    | 80528      |                   |               | West |
| WULBERN KOVAL CO INC                                | SC | CHARLESTON | 29403      | 843-577-7666      | Yes           | West |
| WULBERN-KOVAL COMPANY, INC.                         | SC | CHARLESTON | 29403-3110 | 843-577-7666      | Yes           | West |
| WURKSPACE SOLUTIONS GROUP                           | MD | BALTIMORE  | 21224      | 443-517-6106      |               | West |
| WYCLIFFE ENTERPRISES INC                            | MD | FREDERICK  | 21701      | 240-629-8662      |               | West |
| WYLE  | TX | HARRIS     | 77058      | 281-212-1251      |               | West |
| WYNN DESIGN AND DEVELOPMENT                         | NV | CLARK      | 89119      | 702-770-5000      |               | West |
| WYOMING AIR NATIONAL GUARD                          | WY | LARAMIE    | 82009      | 307-772-6988      |               | West |
| WYOMING DEPT.OF TRANSPORTATION                      | WY | LARAMIE    | 82009-4434 | 307-777-4031      |               | West |
| NYOMING OFFICE PRODUCTS & INTERIORS                 | WY | NATRONA    | 82601      | 307-472-7367      | 1000          | West |
| WYZE SOLUTIONZ                                      | TX | ECTOR      | 79763      | 432-580-4335      |               | West |
| COTIVE FACILITY SOLUTIONS                           | PA | DELAWARE   | 19063      | 484-841-6171      |               | West |
| FACTOR STUDIO                                       | IN | VANDERBURG | 47708      | 812-467-0917      |               | West |
| YAKIMA OFFICE SUPPLY dba OFFICE SOLUTIONS NORTHWEST | WA | YAKIMA     | 98902      | 509-453-7181      |               | West |
| /AMADA ENTERPRISES                                  | CA | ORANGE     | 92647      | 714-843-9882      |               | West |
| YELLOW TANG INTERIORS LLC                           | ОН | MAHONING   | 44512      | 330-629-9279      | ASSA TOB      | West |
| OUNG OFFICE ENVIRONMENTS                            | SC | GREENVILLE | 29607      | 864-281-9500      |               | West |
| OUNG OFFICE SOLUTIONS LLC                           | CA | SAN FRANCI | 94111      | 415-399-5300      | athen tage    | West |
| OUR OFFICE CONNECTION                               | PA | CHESTER    | 19395      | 610-399-4300      |               | West |
| OUR OFFICE INC                                      | FL | BROWARD    | 33311      | 954-530-0137      |               | West |
| /ULETIDE OFFICE SUPPLY INC                          | TN | SHELBY     | 38134      | 901-372-8588      |               | West |
| ZIMMERMAN SCHOOL EQUIPMENT                          | ОН | FRANKLIN   | 43004      | 614-861-6383      | in the same   | West |
| ZOOM INC  | MD | MONTGOMERY | 20847      | 301-299-7155      | Yes           | West |
| ZOOM INC.   | MD | POTOMAC    | 20854-1769 | 301-299-7155      | Yes           | West |

# Exemplis<sup>\*</sup>

Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 Education Service Center Request for Proposal; Solicitation Number 19-18 Furniture, Installation and Related Services

# Attachment 4 Value Add

- i. Exemplis LLC proposes the following value-added enhancements to Region 4 Education Service Center and its Members:
  - Application Consultation Exemplis LLC works with best-in-class dealers to assist our customers with finding the right Product for the right space.
  - Product Specification/Knowledge Exemplis LLC's authorized dealers have a strong knowledge of our Product offering and are the best source for providing accurate Product specifications for our customers' own-unique environment(s).
  - Space Planning/Layout Exemplis LLC's authorized dealers have the latest spaceplanning tools to assist our customers in finding right seating options for their size and space.
  - Order Placement Exemplis LLC's authorized dealers will assist the customer with their
    order placement needs: either by placing the order to Exemplis LLC on behalf the
    customer or providing instructions on how to issue the purchase order to Exemplis LLC.
    Upon receipt order acknowledgement from Exemplis LLC, the authorized dealer will
    inform the customer of the expected delivery and installation (if requested) date.
  - Delivery & Receiving Exemplis LLC's authorized dealers will manage (if requested) the delivery process for the customer.
  - User Orientation Exemplis LLC's authorized dealers will perform user orientation (if requested) to the customer on how to take full advantage of the Product's offerings.
  - Punch list/Audit Exemplis LLC's authorized dealers will perform an audit of the customer's order after delivery and/or installation to verify order accuracy.

www.exemplis.com

# Exemplis<sup>\*</sup>

• Warranty & Follow-up – Exemplis LLC's authorized dealer network will maintain contact with our customers should a warranty issue arise and to affirm continued satisfaction with the Product(s).

www.exemplis.com

# Appendix C ADDITIONAL REQUIRED DOCUMENTS

| DOC #1 | Acknowledgment and Acceptance of Region 4 ESC's Open Records Policy   |
|--------|---|
| DOC #2 | Antitrust Certification Statements (Tex. Government Code § 2155.005)  |
| DOC #3 | Implementation of House Bill 1295 Certificate of Interested Parties (Form 1295)   |
| DOC #4 | Texas Government Code 2270 Verification Form  |
| DOC #5 | Special Conditions  |
| DOC #6 | Questionnaire   |
| DOC #7 | For applicable construction/reconstruction/renovation and related services, a bid guarantee is required not less than five percent (5%) of the total bid. Surety shall provide a copy of the Power of Attorney authorizing the Executing Agent the authority to execute the bid bond documents and bind the Surety to the bid bond conditions. The bid bond shall have a corporate Surety that is licensed to conduct business in Texas and authorized to underwrite bonds in the amount of the bid bond. |

Appendix C, Doc #1

# ACKNOWLEDGMENT AND ACCEPTANCE OF REGION 4 ESC'S OPEN RECORDS POLICY

### **OPEN RECORDS POLICY**

All proposals, information and documents submitted are subject to the Public Information Act requirements governed by the State of Texas once a Contract(s) is executed. If an Offeror believes its response, or parts of its response, may be exempted from disclosure, the Offeror must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt and include detailed reasons to substantiate the exemption. Price is not confidential and will not be withheld. Any unmarked information will be considered public information and released, if requested under the Public Information Act.

The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 4 ESC must provide the OAG sufficient information to render an opinion and therefore, vague and general claims to confidentiality by the Offeror are not acceptable. Region 4 ESC must comply with the opinions of the OAG. Region 4 ESC assumes no responsibility for asserting legal arguments on behalf of any Offeror. Offeror is advised to consult with their legal counsel concerning disclosure issues resulting from this procurement process and to take precautions to safeguard trade secrets and other proprietary information.

Signature below certifies complete acceptance of Region 4 ESC's Open Records Policy, except as noted below (additional pages may be attached, if necessary).

Check one of the following responses to the Acknowledgment and Acceptance of Region 4 ESC's Open Records Policy below:

- We acknowledge Region 4 ESC's Open Records Policy and declare that no information submitted with this proposal, or any part of our proposal, is exempt from disclosure under the Public Information Act.
- We declare the following information to be a trade secret or proprietary and exempt from disclosure under the Public Information Act.

(Note: Offeror must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt. In addition, Offeror must include detailed reasons to substantiate the exemption(s). Price is not confident and will not be withheld. All information believed to be a trade secret or proprietary must be listed. It is further understood that failure to identify such information, in strict accordance with the instructions, will result in that information being considered public information and released, if requested under the Public Information Act.)

**December 5, 2019** 

Date

Authorized Signature & Title

Furniture, Installation, and Related Services Solicitation Number 19-18 Addendum No. 1

Page 3 of 25

Appendix C, Doc #2

# ANTITRUST CERTIFICATION STATEMENTS (Tex. Government Code § 2155.005) Attorney General Form

I affirm under penalty of perjury of the laws of the State of Texas that:

- 1. I am duly authorized to execute this Contract on my own behalf or on behalf of the company, corporation, firm, partnership or individual (Company) listed below;
- In connection with this proposal, neither I nor any representative of the Company has violated any provision of the Texas Free Enterprise and Antitrust Act, Tex. Bus. & Comm. Code Chapter 15;
- 3. In connection with this proposal, neither I nor any representative of the Company has violated any federal antitrust law; and
- 4. Neither I nor any representative of the Company has directly or indirectly communicated any of the contents of this proposal to a competitor of the Company or any other company, corporation, firm, partnership or individual engaged in the same line of business as the Company.

| Company |                     | Contact                       | MILL                                 |
|---------|---------------------|-------------------------------|--------------------------------------|
|         | Exemplis LLC        |                               | 14 13                                |
|         |                     |                               | <b>⊘</b> Sig <del>n</del> ature      |
|         |                     |                               | Derek Cairo                          |
|         |                     |                               | Printed Name                         |
|         |                     | _                             | Manager, Contracts                   |
| Address | ***                 |                               | Position with Company                |
|         | 6415 Katella Avenue | _                             |                                      |
|         | Cypress, CA 90630   | Official Authorizing Proposal | In Jul                               |
|         |                     |                               | Signature                            |
|         |                     | _                             | Patrick Sommerfield                  |
| Phone   | 714-995-4800        |                               | Printed Name Vice President, Finance |
|         |                     |                               | Position with Company                |
| Fax     | 714-995-4855        |                               |                                      |

### Implementation of House Bill 1295

### Certificate of Interested Parties (Form 1295):

In 2015, the Texas Legislature adopted House Bill 1295, which added section 2252.908 of the Government Code. The law states that a governmental entity or state agency may not enter into certain contracts with a business entity unless the business entity submits a disclosure of interested parties to the governmental entity or state agency at the time the business entity submits the signed contract to the governmental entity or state agency. The law applies only to a contract of a governmental entity or state agency that either (1) requires an action or vote by the governing body of the entity or agency before the contract may be signed or (2) has a value of at least \$1 million. The disclosure requirement applies to a contract entered into on or after January 1, 2016.

The Texas Ethics Commission was required to adopt rules necessary to implement that law, prescribe the disclosure of interested parties form, and post a copy of the form on the commission's website. The commission adopted the Certificate of Interested Parties form (Form 1295) on October 5, 2015. The commission also adopted new rules (Chapter 46) on November 30, 2015, to implement the law. The commission does not have any additional authority to enforce or interpret House Bill 1295.

### Filing Process:

Staring on January 1, 2016, the commission made available on its website a new filing application that must be used to file Form 1295. A business entity must use the application to enter the required information on Form 1295 and print a copy of the completed form, which will include a certification of filing that will contain a unique certification number. An authorized agent of the business entity must sign the printed copy of the form. The completed Form 1295 with the certification of filing must be filed with the governmental body or state agency with which the business entity is entering into the contract.

The governmental entity or state agency must notify the commission, using the commission's filing application, of the receipt of the filed Form 1295 with the certification of filing not later than the 30th day after the date the contract binds all parties to the contract. This process is known as acknowledging the certificate. The commission will post the acknowledged Form 1295 to its website within seven business days after receiving notice from the governmental entity or state agency. The posted acknowledged form does not contain the declaration of signature information provided by the business.

A certificate will stay in the pending state until it is acknowledged by the governmental agency. Only acknowledged certificates are posted to the commission's website.

### **Electronic Filing Application:**

https://www.ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm

### **Frequently Asked Questions:**

https://www.ethics.state.tx.us/resources/FAQs/FAQ Form1295.php

Changes to Form 1295: https://www.ethics.state.tx.us/data/filinginfo/1295Changes.pdf

## **CERTIFICATE OF INTERESTED PARTIES FORM 1295** 1 of 1 OFFICE USE ONLY Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. **CERTIFICATION OF FILING** Name of business entity filing form, and the city, state and country of the business entity's place **Certificate Number:** of business. 2019-565796 **Exemplis LLC** Cypress, CA United States Date Filed: 12/02/2019 2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed. Region 4 Education Service Center Date Acknowledged: Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. Furniture, Installation, and Related Services Nature of interest Name of Interested Party City, State, Country (place of business) (check applicable) Controlling Intermediary N/A N/A N/A N/A 5 Check only if there is NO Interested Party. $\Box$ **6 UNSWORN DECLARATION** My name is Patrick Sommerfield \_, and my date of birth is February 9, 1967 My address is 83 63rd Place Long Beach USA (street) (city) (zip code) (country) I declare under penalty of perjury that the foregoing is true and correct. County, State of California Orange on the 5 day of December Executed in

Forms provided by Texas Ethics Commission

www.ethics.state.tx.us

Signature of authorized agent of contracting business entity (Declarant)

Version V1.1.3a6aaf7d

#### **Texas Government Code 2270 Verification Form**

House Bill 89 (85R Legislative Session), which adds Chapter 2270 to the Texas Government Code, provides that a governmental entity may not enter into a contract with a company without verification that the contracting vendor does not and will not boycott Israel during the term of the contract.

Furthermore, Senate Bill 252 (85R Legislative Session), which amends Chapter 2252 of the Texas Government Code to add Subchapter F, prohibits contracting with a company engaged in business with Iran, Sudan or a foreign terrorist organization identified on a list prepared by the Texas Comptroller.

| I. Patrick Sommerfield | as | an | authorized |
|------------------------|----|----|------------|
| representative of      |    |    |            |
| Exemplis LLC           |    | а  | contractor |
| engaged by             | '  | -  |            |
| Insert Name of Company |    |    |            |

Region 4 Education Service Center, 7145 West Tidwell Road, Houston, TX 77092, verify by this writing that the above-named company affirms that it (1) does not boycott Israel; and (2) will not boycott Israel during the term of this contract, or any contract with the above-named Texas governmental entity in the future.

Also, our company is not listed on and we do not do business with companies that are on the Texas Comptroller of Public Accounts list of Designated Foreign Terrorists Organizations found at <a href="https://comptroller.texas.gov/purchasing/docs/foreign-terrorist.pdf">https://comptroller.texas.gov/purchasing/docs/foreign-terrorist.pdf</a>.

I further affirm that if our company's position on this issue is reversed and this affirmation is no longer valid, that the above-named Texas governmental entity will be notified in writing within one (1) business day and we understand that our company's failure to affirm and comply with the requirements of Texas Government Code 2270 et seq. shall be grounds for immediate contract termination without penalty to the above-named Texas governmental entity.

I swear and affirm that the above is true and correct.

Signature of Named Authorized Company Representative

12/5/2019

Date

### **SPECIAL CONDITIONS**

Awarded Offerors may need to respond to events and losses where products and services are needed for the immediate and initial response to emergency situations such as, but not limited to, water damage, fire damage, vandalism cleanup, biohazard cleanup, sewage decontamination, deodorization, and/or wind damage during a disaster or emergency situation. By submitting a proposal, the Offeror is accepted these Special Conditions required by the Federal Emergency Management Agency (FEMA).

### **Conflicts of Interest**

No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a FEMA award if he or she has a real or apparent conflict of interest. Such a conflict would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of these parties, has a financial or other interest in or a tangible personal benefit from a firm considered for award. 2 C.F.R. § 200.318(c)(1); See also Standard Form 424B, ¶ 3.

i. FEMA considers a "financial interest" to be the potential for gain or loss to the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of these parties as a result of the particular procurement. The prohibited financial interest may arise from ownership of certain financial instruments or investments such as stock, bonds, or real estate, or from a salary, indebtedness, job offer, or similar interest that might be affected by the particular procurement. ii. FEMA considers an "apparent" conflict of interest to exist where an actual conflict does not exist, but where a reasonable person with knowledge of the relevant facts would question the impartiality of the employee, officer, or agent participating in the procurement. c. Gifts. The officers, employees, and agents of Region 4 ESC nor the Participating Public Agency ("NFE") must neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. However, NFE's may set standards for situations in which the financial interest is de minimus, not substantial, or the gift is an unsolicited item of nominal value. 2 C.F.R. § 200.318(c)(1). d. Violations. The NFE's written standards of conduct must provide for disciplinary actions to be applied for violations of such standards by officers, employees, or agents of the NFE. 2 C.F.R. § 200.318(c)(1). For example, the penalty for a NFE's employee may be dismissal, and the penalty for a contractor might be the termination of the contract.

### **Contractor Integrity**

A contractor must have a satisfactory record of integrity and business ethics. Contractors that are debarred or suspended as described in Chapter III, ¶ 6.d must be rejected and cannot receive contract awards at any level.

### Public Policy

A contractor must comply with the public policies of the Federal Government and state, local government, or tribal government. This includes, among other things, past and current compliance with the:

- a. Equal opportunity and nondiscrimination laws
- b. Five affirmative steps described at 2 C.F.R. § 200.321(b) for all subcontracting under contracts supported by FEMA financial assistance; and FEMA Procurement Guidance June 21, 2016 Page IV- 7
- c. Applicable prevailing wage laws, regulations, and executive orders

### **Affirmative Steps**

For any subcontracting opportunities, Contractor must take the following Affirmative steps:

- 1. Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- 2. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- 3. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
- 4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; and
- 5. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce;

### **Bid Guarantee**

For proposals that are to include <u>construction/reconstruction/renovation</u> and <u>related services</u>, <u>bids must be</u> accompanied by Certified or Cashier's Check or an approved Bid Bond in the amount of not less than five percent (5%) of the total bid. Surety shall provide a copy of the Power of Attorney authorizing the Executing Agent the authority to execute the bid bond documents and bind the Surety to the bid bond conditions. The bid bond shall have a corporate Surety that is licensed to conduct business in the state of the lead agency and authorized to underwrite bonds in the amount of the bid bond.

### **Prevailing Wage Requirements**

When applicable, the awarded Contractor(s) and any and all subcontractor(s) agree to comply with all laws regarding prevailing wage rates including the Davis-Bacon Act, applicable to this solicitation and/or Participating Public Agencies. The Participating Public Agency shall notify the Contractor of the applicable pricing/prevailing wage rates and must apply any local wage rates requested. The Contractor and any subcontractor(s) shall comply with the prevailing wage rates set by the Participating Public Agency.

### **Alternative Pricing for Federal Funding**

When applicable, such as when products and services are used in response to an emergency or disaster recovery situation in which federal funding may be used, pricing may not include cost plus a percentage of cost or pricing based on time and materials. If time and materials is necessary in an applicable federal funding situation, a ceiling price that the contract exceeds at its own risk will be needed. In addition, Offeror is subject to and must comply with all federal requirements applicable to the funding including, but not limited, the to the 2 C.F.R. § 200.326 and 2 C.F.R. Part 200, Appendix II, Required Contract Clauses.

### **Federal Requirements**

If products and services are issued in response to an emergency or disaster recovery the items below, located in this Special Conditions section of the Federal Funds Certifications, are activated and required when federal funding may be utilized.

### 2 C.F.R. § 200.326 and 2 C.F.R. Part 200, Appendix II, Required Contract Clauses

### 1. Termination for Convenience:

The right to terminate this Contract for the convenience of Region 4 ESC is retained by Region 4 ESC. In the event of a termination for convenience by Region 4 ESC, Region 4 ESC shall, at least ten (10) calendar days in advance, deliver written notice of the termination for convenience to Contractor. Upon Contractor's receipt of such written notice, Contractor immediately shall cease the performance of the Work and shall take reasonable and appropriate action to secure and protect the Work then in place. Contractor shall then be paid by Region 4 ESC, in accordance with the terms and provisions of the Contract Documents, an amount not to exceed the actual labor costs incurred, the actual cost of all materials installed and the actual cost of all materials stored at the project site or away from the project site, as approved in writing by Region 4 ESC but not yet paid for and which cannot be returned, and actual, reasonable and documented demobilization costs, if any, paid by Contractor and approved by Region 4 ESC in connection with the Scope of Work in place which is completed as of the date of termination by Region 4 ESC and that is in conformance with the Contract Documents, less all amounts previously paid for the Work. No amount ever shall be owed or paid to Contractor for lost or anticipated profits on any part of the Scope of Work not performed or for consequential damages of any kind.

### 2. Equal Employment Opportunity:

Region 4 ESC highly encourages Contractors to implement Affirmative Action practices in their employment programs. This means Contractor should not discriminate against any employee or applicant for employment because of race, color, religion, sex, pregnancy, sexual orientation, political belief or affiliation, age, disability or genetic information.

During the performance of this contract, the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under section 202 of Executive Order 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's non-compliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this contract may be canceled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as may be directed by the Secretary of Labor as a means of enforcing such provisions including sanctions for noncompliance: *Provided*, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction, the Furniture, Installation, and Related Services

Colinitation Number 40.40

Solicitation Number 19-18

Addendum No. 1

contractor may request the United States to enter into such litigation to protect the interests of the United States.

- 3. "During the performance of this contract, the contractor agrees as follows:
  - (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
  - (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.
  - (3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
  - (4) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
  - (5) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
  - (6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided bylaw.

(7) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency the contractor may request the United States to enter into such litigation to protect the interests of the United States."

### 4. Davis Bacon Act and Copeland Anti-Kickback Act.

- a. Applicability of Davis-Bacon Act. The Davis-Bacon Act only applies to the emergency Management Preparedness Grant Program, Homeland Security Grant Program, Nonprofit Security Grant Program, Tribal Homeland Security Grant Program, Port Security Grant Program, and Transit Security Grant Program. It does not apply to other FEMA grant and cooperative agreement programs, including the Public Assistance Program.
- b. All prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. §§ 3141-3144 and 3146-3148) as supplemented by Department of Labor regulations at 29 C.F.R. Part 5 (Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction)). See 2 C.F.R. Part 200, Appendix II, ¶ D.
- c. In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week.
- d. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.
- e. In contracts subject to the Davis-Bacon Act, the contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations at 29 C.F.R. Part 3 (Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States). The Copeland Anti- Kickback Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the

- compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to FEMA.
- f. The regulation at 29 C.F.R. § 5.5(a) does provide the required contract clause that applies to compliance with both the Davis-Bacon and Copeland Acts. However, as discussed in the previous subsection, the Davis-Bacon Act does not apply to Public Assistance recipients and subrecipients. In situations where the Davis-Bacon Act does not apply, neither does the Copeland "Anti-Kickback Act." However, for purposes of grant programs where both clauses do apply, FEMA requires the following contract clause:

### "Compliance with the Copeland "Anti-Kickback" Act.

- (1) Contractor. The contractor shall comply with 18 U.S.C. § 874, 40U.S.C. § 3145, and the requirements of 29 C.F.R. pt. 3 as may be applicable, which are incorporated by reference into this contract.
- (2) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clause above and such other clauses as the FEMA may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all of these contract clauses
- (3) Breach. A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12."

### 5. Contract Work Hours and Safety Standards Act.

- a. <u>Applicability</u>: This requirement applies to all FEMA grant and cooperative agreement programs.
- b. Where applicable (see 40 U.S.C. § 3701), all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations at 29 C.F.R. Part 5. See 2 C.F.R. Part 200, Appendix II, ¶ E.
- c. Under 40 U.S.C. § 3702, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the workweek.
- d. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or

- articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.
- e. The regulation at 29 C.F.R. § 5.5(b) provides the required contract clause concerning compliance with the Contract Work Hours and Safety Standards Act:

### "Compliance with the Contract Work Hours and Safety Standards Act.

- (1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.
- (2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (1) of this section the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1) of this section.
- (3) Withholding for unpaid wages and liquidated damages. The (write in the name of the Federal agency or the loan or grant recipient) shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2) of this section.
- (4) <u>Subcontracts</u>. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier

subcontractor with the clauses set forth in paragraphs (1) through (4) of this section."

- 6. Rights to Inventions Made Under a Contract or Agreement.
  - a. <u>Stafford Act Disaster Grants</u>. This requirement <u>does not apply to the Public Assistance</u>, Hazard Mitigation Grant Program, Fire Management Assistance Grant Program, Crisis Counseling Assistance and Training Grant Program, Disaster Case Management Grant Program, and Federal Assistance to Individuals and Households Other Needs Assistance Grant Program, as

FEMA awards under these programs do not meet the definition of "funding agreement."

- b. If the FEMA award meets the definition of "funding agreement" under 37 C.F.R. § 401.2(a) and the non-Federal entity wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the non-Federal entity must comply with the requirements of 37 C.F.R. Part 401 (Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements), and any implementing regulations issued by FEMA. See 2 C.F.R. Part 200, Appendix II, ¶ F.
  - c. The regulation at 37 C.F.R. § 401.2(a) currently defines "funding agreement" as any contract, grant, or cooperative agreement entered into between any Federal agency, other than the Tennessee Valley Authority, and any contractor for the performance of experimental, developmental, or research work funded in whole or in part by the Federal government. This term also includes any assignment, substitution of parties, or subcontract of any type entered into for the performance of experimental, developmental, or research work under a funding agreement as defined in the first sentence of this paragraph.
  - 7. Clean Air Act and the Federal Water Pollution Control Act. Contracts of amounts in excess of \$150,000 must contain a provision that requires the contractor to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C.§§ 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C.§§ 1251-1387). Violations must be reported to FEMA and the Regional Office of the Environmental Protection Agency. See 2 C.F.R. Part 200, Appendix II, ¶ G.
    - a. The following provides a sample contract clause concerning compliance for contracts of amounts in excess of \$150,000:

### "Clean Air Act

- (1) The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C.§ 7401 et seq.
- (2) The contractor agrees to report each violation to the (name of the state agency or local or Indian tribal government) and understands and agrees that the (name of the state agency or local or Indian tribal

government) will, in turn, report each violation as required to assure notification to the (name of recipient), Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.

(3) The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

### Federal Water Pollution Control Act

- (1) The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq.
- (2) The contractor agrees to report each violation to the (name of the state agency or local or Indian tribal government) and understands and agrees that the (name of the state agency or local or Indian tribal government) will, in turn, report each violation as required to assure notification to the (name of recipient), Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- (3) The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in partwith Federal assistance provided by FEMA."

### 8. Debarment and Suspension.

- a. <u>Applicability:</u> This requirement applies to all FEMA grant and cooperative agreement programs.
- b. Non-federal entities and contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, *Debarment and Suspension* (1986) and Executive Order 12689, *Debarment and Suspension* (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (Non procurement Debarment and Suspension).
- c. These regulations restrict awards, subawards, and contracts with certain parties that are debarred, suspended, or otherwise excluded from or ineligible for participation in Federal assistance programs and activities. See 2 C.F.R. Part 200, Appendix II, ¶ H; and Procurement Guidance for Recipients and Subrecipients Under 2 C.F.R. Part 200 (Uniform Rules): Supplement to the Public Assistance Procurement Disaster Assistance Team (PDAT) Field Manual Chapter IV, ¶ 6.d, and Appendix C, ¶ 2 [hereinafter PDAT Supplement]. A contract award must not be made to parties listed in the SAM Exclusions. SAM Exclusions is the list maintained by the General Services Administration that contains the names of parties debarred, suspended, or otherwise excluded by

agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. SAM exclusions can be accessed at <a href="https://www.sam.gov">www.sam.gov</a>. <a href="https://sec.20.5.26">See 2 C.F.R. § 180.530</a>; <a href="https://pparties.org/pdf">PDAT Supplement</a>, Chapter IV, ¶ 6.d and Appendix C, ¶ 2.

- d. In general, an "excluded" party cannot receive a Federal grant award or a contract within the meaning of a "covered transaction," to include subawards and subcontracts. This includes parties that receive Federal funding indirectly, such as contractors to recipients and subrecipients. The key to the exclusion is whether there is a "covered transaction," which is any non-procurement transaction (unless excepted) at either a "primary" or "secondary" tier. Although "covered transactions" do not include contracts awarded by the Federal Government for purposes of the non-procurement common rule and DHS's implementing regulations, it does include some contracts awarded by recipients and subrecipient.
- e. Specifically, a covered transaction includes the following contracts for goods or services:
  - (1) The contract is awarded by a recipient or subrecipient in the amount of at least \$25,000.
  - (2) The contract requires the approval of FEMA, regardless of amount.
  - (3) The contract is for federally required audit services.
  - (4) A subcontract is also a covered transaction if it is awarded by the contractor of a recipient or subrecipient and requires either the approval of FEMA or is in excess of \$25,000.
- d. The following provides a debarment and suspension clause. It incorporates an optional method of verifying that contractors are not excluded or disqualified:

### "Suspension and Debarment

- (1) This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such the contractor is required to verify that none of the contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R.§ 180.935).
- (2) The contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- (3) This certification is a material representation of fact relied upon by (insert name of subrecipient). If it is later determined that the contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to (name of state agency serving as recipient and name of subrecipient), the Federal

Government may pursue available remedies, including but not limited to suspension and/or debarment.

(4) The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions."

### 9. Byrd Anti-Lobbying Amendment.

- a. <u>Applicability</u>: This requirement applies to all FEMA grant and cooperative agreement programs.
- b. Contractors that apply or bid for an award of \$100,000 or more must file the required certification. See 2 C.F.R. Part 200, Appendix II, ¶ I; 44 C.F.R. Part 18; PDAT Supplement, Chapter IV, 6.c; Appendix C, ¶ 4.
- c. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. § 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. See PDAT Supplement, Chapter IV, ¶ 6.c and Appendix C, ¶ 4.
- d. The following provides a Byrd Anti-Lobbying contract clause:

### "Byrd Anti-Lobbying Amendment, 31 U.S.C. § 1352 (as amended)

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient."

### APPENDIX A, 44 C.F.R. PART 18 - CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements (To be submitted with each bid or offer exceeding \$100,000)

The undersigned [Contractor] certifies, to the best of his or her knowledge, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| The Contractor,     | Exemplis LLC            |                  | _, certifies | or affirms   | the truth   | nfulness | and  |
|---------------------|-------------------------|------------------|--------------|--------------|-------------|----------|------|
| accuracy of each    | statement of its certif | ification and di | isclosure, i | f any. In ac | dition, the | e Contra | ctor |
| understands and     | agrees that the pr      | rovisions of 3   | 31 U.S.C.    | § 3801 e     | et seq., a  | pply to  | this |
| certification and o | lisclosure, if any.     |                  |              |              |             |          |      |

Signature of Contractor's Authorized Official

Vice President, Finance

Name and Title of Contractor's Authorized Official

December 5, 2019

Date"

### 10. Procurement of Recovered Materials.

- a. <u>Applicability</u>: This requirement applies to all FEMA grant and cooperative agreement programs.
- b. A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act, Pub. L. No. 89-272 (1965) (codified as amended by the Resource Conservation and Recovery Act at 42 U.S.C. § 6962). See 2 C.F.R. Part 200, Appendix II, ¶ J; 2 C.F.R. § 200.322; PDAT Supplement, Chapter V, ¶ 7.
- c. The requirements of Section 6002 include procuring only items designated in guidelines of the EPA at 40 C.F.R. Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired by the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.
- d. The following provides the clause that a state agency or agency of a political subdivision of a state and its contractors can include in contracts meeting the above contract thresholds:
- "(1) In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA- designated items unless the product cannot be acquired—
  - (i) Competitively within a timeframe providing for compliance with the contract performance schedule;
  - (ii) Meeting contract performance requirements; or
  - (iii) At a reasonable price.
- (2) Information about this requirement, along with the list of EPA- designate items, is available at EPA's Comprehensive Procurement Guidelines web site, <a href="https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program">https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program</a>."

### 11. Additional FEMA Requirements.

- a. The Uniform Rules authorize FEMA to require additional provisions for non-Federal entity contracts. FEMA, pursuant to this authority, requires or recommends the following:
- b. Changes.

To be eligible for FEMA assistance under the non-Federal entity's FEMA grant or cooperative

agreement, the cost of the change, modification, change order, or constructive change must be allowable, allocable, within the scope of its grant or cooperative agreement, and reasonable for the completion of project scope. FEMA recommends, therefore, that a non-Federal entity include a changes clause in its contract that describes how, if at all, changes can be made by either party to alter the method, price, or schedule of the work without breaching the contract. The language of the clause may differ depending on the nature of the contract and the end-item procured.

### c. Access to Records.

All non-Federal entities must place into their contracts a provision that all contractors and their successors, transferees, assignees, and subcontractors acknowledge and agree to comply with applicable provisions governing Department and FEMA access to records.

agree to comply with applicable provisions governing Department and FEMA access to records, accounts, documents, information, facilities, and staff. <u>See\_DHS</u> Standard Terms and Conditions, v 3.0, ¶ XXVI (2013).

d. The following provides a contract clause regarding access to records:

"Access to Records. The following access to records requirements apply to this contract:

- (1) The contractor agrees to provide (insert name of state agency or local or Indian tribal government), (insert name of recipient), the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- (2) The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- (3) The contractor agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract."

### 12. DHS Seal, Logo, and Flags.

- a. All non-Federal entities must place in their contracts a provision that a contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval. <u>See</u> DHS Standard Terms and Conditions, v 3.0, ¶ XXV (2013).
- b. The following provides a contract clause regarding DHS Seal, Logo, and Flags: "The contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre- approval."

### 13. Compliance with Federal Law, Regulations, and Executive Orders.

- a. All non-Federal entities must place into their contracts an acknowledgement that FEMA financial assistance will be used to fund the contract along with the requirement that the contractor will comply with all applicable federal law, regulations, executive orders, and FEMA policies, procedures, and directives.
- b. The following provides a contract clause regarding Compliance with Federal Law, Regulations, and Executive Orders: "This is an acknowledgement that FEMA financial assistance will be used to fund the contract only. The contractor will comply will all applicable federal law, regulations, executive orders, FEMA policies, procedures, and directives."

### 14. No Obligation by Federal Government.

- a. The non-Federal entity must include a provision in its contract that states that the Federal Government is not a party to the contract and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract.
- b. The following provides a contract clause regarding no obligation by the Federal Government: "The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract."

### 15. Program Fraud and False or Fraudulent Statements or Related Acts.

- a. The non-Federal entity must include a provision in its contract that the contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to its actions pertaining to the contract.
- b. The following provides a contract clause regarding Fraud and False or Fraudulent or Related Acts: "The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract."

### Additional contract clauses per 2 C.F.R. § 200.325

For applicable construction/reconstruction/renovation and related services: A payment and performance bond are both required for 100 percent of the contract price. A "performance bond" is one executed in connection with a contract to secure fulfillment of all the contractor's obligations under such contract. A "payment bond" is one executed in connection with a contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the contract.

# Offeror agrees to comply with all terms and conditions outlined in the Special Conditions section of this solicitation.

| Offeror's Name:                      | Exemplis L           | .LC                |                 |             |      |      |
|--------------------------------------|----------------------|--------------------|-----------------|-------------|------|------|
| Address, City, Sta                   | te, and Zip Code:    | 6415 Katella       | Avenue, Cy      | press, CA 9 | 0630 |      |
| Phone Number: <u>7</u><br>714-995-4  | '14-995-4800<br>4855 | )                  | Fax Number:<br> |             |      |      |
| Printed Name and<br>Representative:_ |                      | ł<br>ommerfield; V | ice Presider    | nt, Finance |      |      |
| Email Address:                       | lcairo@exen          | nplis.com          |                 |             | 7    |      |
| Signature o                          | of Authoriz          | ed Represent       | tative:         | 10          |      | Date |

Appendix C, DOC # 6

3.

# **QUESTIONNAIRE**

Please provide responses to the following questions that address your company's operations, organization, structure and processes for providing products and services.

| 1.  | Diversity Programs     Do you currently have a diversity program or any diversity partners that you do business with?  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 2.  | Diverse Vendor Certification Participation   |  |  |  |  |  |  |  |
| Region 4 ESC encourages the use of under-utilized businesses (HUB), minority and women business enterprises (MWBE), and small and/or disadvantages business enterprises (SBE) both as prime and subcontractors. Offerors shall indicate below whether or not they and/or any of their subcontractors (and if so which) hold certification in any of the classified areas and include proof of such certification with their response. |  |  |  |  |  |  |  |  |
|   | a. Minority Women Business Enterprise Respondent certifies that this firm is an MWBE   |  |  |  |  |  |  |  |
|   | List certifying agency:  |  |  |  |  |  |  |  |
|   | b. Small Business Enterprise (SBE) or Disadvantaged Business Enterprise (DBE)  Respondent certifies that this firm is a SBE or DBE  List certifying agency:  Exemplis LLC is a SBE. Please visit https://www.gsaelibrary.gsa.gov & |  |  |  |  |  |  |  |
|   | https://web.sba.gov/pro-net/search/dsp_dsbs.cfm  |  |  |  |  |  |  |  |
|   | c. Historically Underutilized Businesses (HUB) Respondent certifies that this firm is a HUB  |  |  |  |  |  |  |  |
|   | List certifying agency:  |  |  |  |  |  |  |  |
|   | d. Historically Underutilized Business Zone Enterprise (HUBZone) Respondent certifies that this firm is a HUBZone  List certifying agency:   |  |  |  |  |  |  |  |
|   | e. Other  Respondent certifies that this firm is a recognized diversity  |  |  |  |  |  |  |  |
|   | as Offeror made and is Offeror committed to continuing to take all affirmative steps set forth in CFR 200.321 as it relates to the scope of work outlined in this solicitation? ☑Yes ☐No   |  |  |  |  |  |  |  |
| Sc  | rrniture, Installation, and Related Services<br>Dicitation Number 19-18<br>Idendum No. 1 Page 24 of 25   |  |  |  |  |  |  |  |

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# Exemplis<sup>\*</sup>

Exemplis LLC 6415 Katella Avenue Cypress, California 90630

Region 4 Education Service Center Request for Proposal; Solicitation Number 19-18 Furniture, Installation and Related Services

# Exhibit A to Questionnaire Diversity Programs & Diverse Vendor Certification Participation

### 1. Diversity Programs

Exemplis LLC continues to strive to partner with diverse (MWBE, SBE, DBE, HUB, and HUBZone) authorized dealerships and supply chain partners by reaching out to our authorized dealers and supply chain partners directly to ask for their diverse status. Our Sales Team has been instructed from executive management to give preference to diverse dealers across the country. Our Supply Chain philosophy is to promote fairness and encourage diversity in the procurement process.

Exemplis LLC recently implemented an electronic outreach to identify all diverse dealers we partner with. Based on this outreach, we plan to communicate to qualified-diverse dealers to obtain formal certification if not already certified. This will allow us to provide more opportunities to our diverse dealers nation-wide. Our Supply Chain Team is already in progress of reaching out to our direct and indirect supply chain partners to identify any diverse vendors. Our Executive Team has instructed Supply Chain to partner with more diverse vendors on a national level as a 2020 (and beyond) goal.

### 2. Diverse Vendor Certification Participation

Exemplis LLC partners with diverse authorized dealers and Supply Chain vendors that identify as MWBE, SBE, DBE, HUB and HUBZone.

Due to the extensive network of authorized dealers and Supply Chain vendors, we do not maintain or collect certifications evidencing their diverse classifications at this time. We are in process of implementing a formal diversity program within the next coming years.

Please see our Authorized Dealer List, including a self-identified diversity status, attached to our Request for Proposal Response as Exhibit B to Attachment 3.

6415 Katella Avenue Suite 200 Cypress, CA 90630





THIS ADMINISTRATION AGREEMENT (this "<u>Agreement</u>") is made this <u>1st</u> day of MayMarch 2020, between National Intergovernmental Purchasing Alliance Company, a Delaware corporation d/b/a OMNIA Partners, Public Sector ("<u>OMNIA Partners</u>"), and Exemplis LLC. ("<u>Supplier</u>").

### **RECITALS**

**WHEREAS**, the Region 4 ESC (the "<u>Principal Procurement Agency</u>") has entered into a Master Agreement effective May 1<sup>st</sup> 2020, Agreement No\_R191804, by and between the Principal Procurement Agency and Supplier, (as may be amended from time to time in accordance with the terms thereof, the "<u>Master Agreement</u>"), as attached hereto as <u>Exhibit A</u> and incorporated herein by reference as though fully set forth herein, for the purchase of Furniture, Installation, and Related Services (the "<u>Product</u>");

WHEREAS, said Master Agreement provides that any or all public agencies, including state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit (collectively, "Public Agencies"), that register (either via registration on the OMNIA Partners website or execution of a Master Intergovernmental Cooperative Purchasing Agreement, attached hereto as Exhibit B) (each, hereinafter referred to as a "Participating Public Agency") may purchase Product at prices stated in the Master Agreement;

**WHEREAS**, Participating Public Agencies may access the Master Agreement which is offered through OMNIA Partners to Public Agencies;

**WHEREAS**, OMNIA Partners serves as the contract administrator of the Master Agreement on behalf of Principal Procurement Agency;

**WHEREAS**, Principal Procurement Agency desires OMNIA Partners to proceed with administration of the Master Agreement; and

WHEREAS, OMNIA Partners and Supplier desire to enter into this Agreement to make available the Master Agreement to Participating Public Agencies and to set forth certain terms and conditions governing the relationship between OMNIA Partners and Supplier.

**NOW, THEREFORE**, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, OMNIA Partners and Supplier hereby agree as follows:

### **DEFINITIONS**

1. Capitalized terms used in this Agreement and not otherwise defined herein shall have the meanings given to them in the Master Agreement.

### TERMS AND CONDITIONS

- 2. The Master Agreement and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement. Supplier acknowledges and agrees that the covenants and agreements of Supplier set forth in the solicitation and Supplier's response thereto resulting in the Master Agreement are incorporated herein and are an integral part hereof.
- 3. OMNIA Partners shall be afforded all of the rights, privileges and indemnifications afforded to Principal Procurement Agency by or from Supplier under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to OMNIA Partners, its agents, employees, directors, and representatives under this Agreement including, but not limited to, Supplier's obligation to obtain appropriate insurance.
- 4. OMNIA Partners shall perform all of its duties, responsibilities and obligations as contract administrator of the Master Agreement on behalf of Principal Procurement Agency as set forth herein, and Supplier hereby acknowledges and agrees that all duties, responsibilities and obligations will be undertaken by OMNIA Partners solely in its capacity as the contract administrator under the Master Agreement.
- 5. With respect to any purchases by Principal Procurement Agency or any Participating Public Agency pursuant to the Master Agreement, OMNIA Partners shall not be: (i) construed as a dealer, re-marketer, representative, partner or agent of any type of the Supplier, Principal Procurement Agency or any Participating Public Agency; (ii) obligated, liable or responsible for any order for Product made by Principal Procurement Agency or any Participating Public Agency or any employee thereof under the Master Agreement or for any payment required to be made with respect to such order for Product; and (iii) obligated, liable or responsible for any failure by Principal Procurement Agency or any Participating Public Agency to comply with procedures or requirements of applicable law or the Master Agreement or to obtain the due authorization and approval necessary to purchase under the Master Agreement. OMNIA Partners makes no representation or guaranty with respect to any minimum purchases by Principal Procurement Agency or any Participating Public Agency or any employee thereof under this Agreement or the Master Agreement.
- 6. OMNIA Partners shall not be responsible for Supplier's performance under the Master Agreement, and Supplier shall hold OMNIA Partners harmless from any liability that may arise from the acts or omissions of Supplier in connection with the Master Agreement.
- 7. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OMNIA PARTNERS EXPRESSLY DISCLAIMS ALL EXPRESS OR IMPLIED REPRESENTATIONS AND WARRANTIES REGARDING OMNIA PARTNERS' PERFORMANCE AS A CONTRACT ADMINISTRATOR OF THE MASTER AGREEMENT. OMNIA PARTNERS SHALL NOT BE LIABLE IN ANY WAY FOR ANY SPECIAL, INCIDENTAL, INDIRECT, CONSEQUENTIAL, EXEMPLARY, PUNITIVE, OR RELIANCE DAMAGES, EVEN IF OMNIA PARTNERS IS ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

### TERM OF AGREEMENT; TERMINATION

8. This Agreement shall be in effect so long as the Master Agreement remains in effect, provided, however, that the provisions of Sections 3-8 and 11-22, hereof and the indemnifications afforded by the Supplier to OMNIA Partners in the Master Agreement, to the extent such provisions survive any expiration or termination of the Master Agreement, shall survive the expiration or termination of this Agreement.

### NATIONAL PROMOTION

- 9. OMNIA Partners and Supplier shall publicize and promote the availability of the Master Agreement's products and services to Public Agencies and such agencies' employees. Supplier shall require each Public Agency to register its participation in the OMNIA Partners program by either registering on the OMNIA Partners website (<a href="www.omniapartners.com/publicsector">www.omniapartners.com/publicsector</a>), or executing a Master Intergovernmental Cooperative Purchasing Agreement prior to processing the Participating Public Agency's first sales order. Upon request, Supplier shall make available to interested Public Agencies a copy of the Master Agreement and such price lists or quotes as may be necessary for such Public Agencies to evaluate potential purchases.
- 10. Supplier shall provide such marketing and administrative support as set forth in the solicitation resulting in the Master Agreement, including assisting in development of marketing materials as reasonably requested by Principal Procurement Agency and OMNIA Partners. Supplier shall be responsible for obtaining permission or license of use and payment of any license fees for all content and images Supplier provides to OMNIA Partners or posts on the OMNIA Partners website. Supplier shall indemnify, defend and hold harmless OMNIA Partners for use of all such content and images including copyright infringement claims. Supplier and OMNIA Partners each hereby grant to the other party a limited, revocable, non-transferable, non-sublicensable right to use such party's logo (each, the "Logo") solely for use in marketing the Master Agreement. Each party shall provide the other party with the standard terms of use of such party's Logo, and such party shall comply with such terms in all material respects. Both parties shall obtain approval from the other party prior to use of such party's Logo. Notwithstanding the foregoing, the parties understand and agree that except as provided herein neither party shall have any right, title or interest in the other party's Logo. Upon termination of this Agreement, each party shall immediately cease use of the other party's Logo.

### ADMINISTRATIVE FEE, REPORTING & PAYMENT

- 11. An "Administrative Fee" shall be defined and due to OMNIA Partners from Supplier in the amount of three percent (3%) ("Administrative Fee Percentage") multiplied by the total purchase amount paid to Supplier, less refunds, credits on returns, rebates and discounts, for the sale of products and/or services to Principal Procurement Agency and Participating Public Agencies pursuant to the Master Agreement (as amended from time to time and including any renewal thereof) ("Contract Sales"). From time to time the parties may mutually agree in writing to a lower Administrative Fee Percentage for a specifically identified Participating Public Agency's Contract Sales.
- 12. Supplier shall provide OMNIA Partners with an electronic accounting report monthly, in the format prescribed by OMNIA Partners, summarizing all Contract Sales for each calendar month. The Contract Sales reporting format is provided as <u>Exhibit C</u> ("<u>Contract Sales Report</u>"), attached hereto and incorporated herein by reference. Contract Sales Reports for each calendar month shall be provided by Supplier to OMNIA Partners by the 10<sup>th</sup> day of the following month. Failure to

provide a Contract Sales Report within the time and manner specified herein shall constitute a material breach of this Agreement and if not cured within thirty (30) days of written notice to Supplier shall be deemed a cause for termination of the Master Agreement, at Principal Procurement Agency's sole discretion, and/or this Agreement, at OMNIA Partners' sole discretion.

- 13. Administrative Fee payments are to be paid by Supplier to OMNIA Partners at the frequency and on the due date stated in Section 12, above, for Supplier's submission of corresponding Contract Sales Reports. Administrative Fee payments are to be made via Automated Clearing House (ACH) to the OMNIA Partners designated financial institution identified in Exhibit D. Failure to provide a payment of the Administrative Fee within the time and manner specified herein shall constitute a material breach of this Agreement and if not cured within thirty (30) days of written notice to Supplier shall be deemed a cause for termination of the Master Agreement, at Principal Procurement Agency's sole discretion, and/or this Agreement, at OMNIA Partners' sole discretion. All Administrative Fees not paid when due shall bear interest at a rate equal to the lesser of one and one-half percent (1 1/2%) per month or the maximum rate permitted by law until paid in full.
- 14. Supplier shall maintain an accounting of all purchases made by Participating Public Agencies under the Master Agreement. OMNIA Partners, or its designee, in OMNIA Partners' sole discretion, reserves the right to compare Participating Public Agency records with Contract Sales Reports submitted by Supplier for a period of four (4) years from the date OMNIA Partners receives such report. In addition, OMNIA Partners may engage a third party to conduct an independent audit of Supplier's monthly reports. In the event of such an audit, Supplier shall provide all materials reasonably requested relating to such audit by OMNIA Partners at the location designated by OMNIA Partners. In the event an underreporting of Contract Sales and a resulting underpayment of Administrative Fees is revealed, OMNIA Partners will notify the Supplier in writing. Supplier will have thirty (30) days from the date of such notice to resolve the discrepancy to OMNIA Partners' reasonable satisfaction, including payment of any Administrative Fees due and owing, together with interest thereon in accordance with Section 13, and reimbursement of OMNIA Partners' costs and expenses related to such audit.

### **GENERAL PROVISIONS**

- 15. This Agreement, the Master Agreement and the exhibits referenced herein supersede any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereto and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained or incorporated herein shall be valid or binding. In the event of any conflict between the provisions of this Agreement and the Master Agreement, as between OMNIA Partners and Supplier, the provisions of this Agreement shall prevail.
- 16. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement or to recover any Administrative Fee and accrued interest, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which it may be entitled.
- 17. This Agreement and OMNIA Partners' rights and obligations hereunder may be assigned at OMNIA Partners' sole discretion to an affiliate of OMNIA Partners, any purchaser of any or all or substantially all of the assets of OMNIA Partners, or the successor entity as a result of a merger, reorganization, consolidation, conversion or change of control, whether by operation of law or otherwise. Supplier may not assign its obligations hereunder without the prior written consent of OMNIA Partners.



18. All written communications given hereunder shall be delivered by first-class mail, postage prepaid, or overnight delivery on receipt to the addresses as set forth below.

### A. OMNIA Partners:

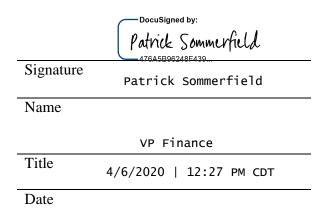
OMNIA Partners Attn: President 840 Crescent Centre Drive Suite 600 Franklin, TN 37067

### B. Supplier:

Exemplis LLC.
Attn: Contracts
6415 Katella Ave
Cypress, CA 90630

- 19. If any provision of this Agreement shall be deemed to be, or shall in fact be, illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatever, and this Agreement will be construed by limiting or invalidating such provision to the minimum extent necessary to make such provision valid, legal and enforceable.
- 20. This Agreement may not be amended, changed, modified, or altered without the prior written consent of the parties hereto, and no provision of this Agreement may be discharged or waived, except by a writing signed by the parties. A waiver of any particular provision will not be deemed a waiver of any other provision, nor will a waiver given on one occasion be deemed to apply to any other occasion.
- 21. This Agreement shall inure to the benefit of and shall be binding upon OMNIA Partners, the Supplier and any respective successor and assign thereto; subject, however, to the limitations contained herein.
- 22. This Agreement will be construed under and governed by the laws of the State of Delaware, excluding its conflicts of law provisions and any action arising out of or related to this Agreement shall be commenced solely and exclusively in the state or federal courts in Williamson County Tennessee.
- 23. This Agreement may be executed in counterparts, each of which is an original but all of which, together, shall constitute but one and the same instrument. The exchange of copies of this Agreement and of signature pages by facsimile, or by .pdf or similar electronic transmission, will constitute effective execution and delivery of this Agreement as to the parties and may be used in lieu of the original Agreement for all purposes. Signatures of the parties transmitted by facsimile, or by .pdf or similar electronic transmission, will be deemed to be their original signatures for any purpose whatsoever.

## Exemplis LLC.



NATIONAL
INTERGOVERNMENTAL
PURCHASING ALLIANCE
COMPANY, A DELAWARE
CORPORATION D/B/A OMNIA
PARTNERS, Plocusioned by SECTOR

Sarah Vavra

Signature Sarah Vavra

Name

Sr. Vice President, Public Sector

Contracting

Title

5/1/2020 | 2:02 PM CDT

Date

## Exhibit A

# **Master Agreement**

The Master Agreement, by and between the Principal Procurement Agency and the Supplier, is incorporated herein by reference as though fully set forth herein.

### Exhibit B

### MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

This Master Intergovernmental Cooperative Purchasing Agreement (this "<u>Agreement</u>") is entered into by and between those certain government agencies that execute a Principal Procurement Agency Certificate ("<u>Principal Procurement Agencies</u>") with National Intergovernmental Purchasing Alliance Company, a Delaware corporation d/b/a OMNIA Partners, Public Sector and/or Communities Program Management, LLC, a California limited liability company d/b/a U.S. Communities (collectively, "<u>OMNIA Partners</u>") to be appended and made a part hereof and such other public agencies ("<u>Participating Public Agencies</u>") who register to participate in the cooperative purchasing programs administered by OMNIA Partners and its affiliates and subsidiaries (collectively, the "<u>OMNIA Partners Parties</u>") by either registering on the OMNIA Partners website (<u>www.omniapartners.com/publicsector</u> or any successor website), or by executing a copy of this Agreement.

### **RECITALS**

**WHEREAS**, after a competitive solicitation and selection process by Principal Procurement Agencies, in compliance with their own policies, procedures, rules and regulations, a number of suppliers have entered into "<u>Master Agreements</u>" (herein so called) to provide a variety of goods, products and services ("<u>Products</u>") to the applicable Principal Procurement Agency and the Participating Public Agencies;

WHEREAS, Master Agreements are made available by Principal Procurement Agencies through the OMNIA Partners Parties and provide that Participating Public Agencies may purchase Products on the same terms, conditions and pricing as the Principal Procurement Agency, subject to any applicable federal and/or local purchasing ordinances and the laws of the State of purchase; and

**WHEREAS**, in addition to Master Agreements, the OMNIA Partners Parties may from time to time offer Participating Public Agencies the opportunity to acquire Products through other group purchasing agreements.

**NOW, THEREFORE**, in consideration of the mutual promises contained in this Agreement, and of the mutual benefits to result, the parties hereby agree as follows:

- 1. Each party will facilitate the cooperative procurement of Products.
- 2. The Participating Public Agencies shall procure Products in accordance with and subject to the relevant federal, state and local statutes, ordinances, rules and regulations that govern Participating Public Agency's procurement practices. The Participating Public Agencies hereby acknowledge and agree that it is the intent of the parties that all provisions of this Agreement and that Principal Procurement Agencies' participation in the program described herein comply with all applicable laws, including but not limited to the requirements of 42 C.F.R. § 1001.952(j), as may be amended from time to time. The Participating Public Agencies further acknowledge and agree that they are solely responsible for their compliance with all applicable "safe harbor" regulations, including but not limited to any and all obligations to fully and accurately report discounts and incentives.
- 3. The Participating Public Agency represents and warrants that the Participating Public Agency is not a hospital or other healthcare provider and is not purchasing Products on behalf of a hospital or healthcare provider.
  - 4. The cooperative use of Master Agreements shall be in accordance with the terms and conditions

### Exhibit B, continued

of the Master Agreements, except as modification of those terms and conditions is otherwise required by applicable federal, state or local law, policies or procedures.

- 5. The Principal Procurement Agencies will make available, upon reasonable request, Master Agreement information which may assist in improving the procurement of Products by the Participating Public Agencies.
- 6. The Participating Public Agency agrees the OMNIA Partners Parties may provide access to group purchasing organization ("GPO") agreements directly or indirectly by enrolling the Participating Public Agency in another GPO's purchasing program provided the purchase of Products through the OMNIA Partners Parties or any other GPO shall be at the Participating Public Agency's sole discretion.
- 7. The Participating Public Agencies (each a "<u>Procuring Party</u>") that procure Products through any Master Agreement or GPO Product supply agreement (each a "<u>GPO Contract</u>") will make timely payments to the distributor, manufacturer or other vendor (collectively, "<u>Supplier</u>") for Products received in accordance with the terms and conditions of the Master Agreement or GPO Contract, as applicable. Payment for Products and inspections and acceptance of Products ordered by the Procuring Party shall be the exclusive obligation of such Procuring Party. Disputes between Procuring Party and any Supplier shall be resolved in accordance with the law and venue rules of the State of purchase unless otherwise agreed to by the Procuring Party and Supplier.
- 8. The Procuring Party shall not use this Agreement as a method for obtaining additional concessions or reduced prices for purchase of similar products or services outside of the Master Agreement. Master Agreements may be structured with not-to-exceed pricing, in which cases the Supplier may offer the Procuring Party and the Procuring Party may accept lower pricing or additional concessions for purchase of Products through a Master Agreement.
- 9. The Procuring Party shall be responsible for the ordering of Products under this Agreement. A non-procuring party shall not be liable in any fashion for any violation by a Procuring Party, and, to the extent permitted by applicable law, the Procuring Party shall hold non-procuring party harmless from any liability that may arise from the acts or omissions of the Procuring Party.
- 10. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, THE OMNIA PARTNERS PARTIES EXPRESSLY DISCLAIM ALL EXPRESS OR IMPLIED REPRESENTATIONS AND WARRANTIES REGARDING ANY PRODUCT, MASTER AGREEMENT AND GPO CONTRACT. THE OMNIA PARTNERS PARTIES SHALL NOT BE LIABLE IN ANY WAY FOR ANY SPECIAL, INCIDENTAL, INDIRECT, CONSEQUENTIAL, EXEMPLARY, PUNITIVE, OR RELIANCE DAMAGES, EVEN IF THE OMNIA PARTNERS PARTIES ARE ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. FURTHER, THE PROCURING PARTY ACKNOWLEDGES AND AGREES THAT THE OMNIA PARTNERS PARTIES SHALL HAVE NO LIABILITY FOR ANY ACT OR OMISSION BY A SUPPLIER OR OTHER PARTY UNDER A MASTER AGREEMENT OR GPO CONTRACT.
- 11. This Agreement shall remain in effect until termination by either party giving thirty (30) days' written notice to the other party. The provisions of Paragraphs 6 10 hereof shall survive any such termination.
- 12. This Agreement shall take effect upon (i) execution of the Principal Procurement Agency Certificate, or (ii) registration on the OMNIA Partners website or the execution of this Agreement by a Participating Public Agency, as applicable.

## Exhibit B, continued

NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE COMPANY, A DELAWARE CORPORATION D/B/A OMNIA PARTNERS, PUBLIC SECTOR AND/OR COMMUNITIES PROGRAM MANAGEMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY D/B/A U.S. COMMUNITIES

| Authorized Signature  | Signature                                     |
|-----------------------|---|
|                       | Sarah E. Vavra                                |
| Name                  | Name  |
|                       | Sr. Vice President, Public Sector Contracting |
| Title and Agency Name | Title   |
|                       |   |
| Date                  | Date  |

# **Exhibit C**

# CONTRACT SALES REPORT

Contract Sales Report submitted electronically in Microsoft Excel:

|                                     | O!         | MNIA          | PART    | NERS EXE      | IIBITS   |                                    |                                     |                |                 |  |
|-------------------------------------|------------|---------------|---------|---------------|--|------------------------------------|-------------------------------------|----------------|-----------------|--|
| EXHIB                               | IT C - CO  | NTR           | ACT S   | ALES REP      | ORTING TEMP  | PLATE                              |                                     |                |                 |  |
| (to                                 | be submitt | ed <u>ele</u> | ctronic | ally in Micro | osoft Excel form   | at)                                |                                     |                |                 |  |
|                                     | A Partne   | ers (         | Contr   | act Sales     | Monthly R  | eport                              |                                     |                |                 |  |
| Supplier Name:                      |            |               |         |               |  |                                    |                                     |                |                 |  |
| <b>Contract Sales Report Month:</b> |            |               |         |               |  |                                    |                                     |                |                 |  |
| Contract ID:                        |            |               |         |               |  |                                    |                                     |                |                 |  |
| Supplier Reporting Contact:         |            |               |         |               |  |                                    |                                     |                |                 |  |
| Title:                              |            |               |         |               |  |                                    |                                     |                |                 |  |
| Phone:                              |            |               |         |               |  |                                    |                                     |                |                 |  |
| Email:                              |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
| Participating Agency Name           | Address    | City          | State   | Zip Code      | Participating<br>Agency #<br>{Assigned by<br>OMNIA<br>Partners and<br>provided to<br>Supplier} | Transaction Date<br>(Date of Sale) | Contract<br>Sales for<br>Month (\$) | Admin<br>Fee % | Admin<br>Fee \$ |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     | <b></b>        | $\longmapsto$   |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            | _             |         |               |  |                                    |                                     | $\vdash$       | $\vdash$        |  |
|                                     |            |               |         |               |  |                                    |                                     | <b></b>        |                 |  |
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|                                     |            |               |         |               |  |                                    |                                     |                | $\vdash$        |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
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|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                | $\square$       |  |
|                                     |            |               |         |               |  | Report Totals                      |                                     |                |                 |  |
|                                     |            |               |         |               |  | Cumulative Contract Sales          |                                     |                |                 |  |
|                                     |            |               |         |               |  |                                    |                                     |                |                 |  |

### **Exhibit D**

## **Instructions for Providing Payments**

• All payments are to be made as follows. ACH payments are preferred.

## **ACH Instructions**

ACH Information For: OMNIA Partners, LLC

**Bank Name:** Fifth Third Bank

**ACH Routing Transit Number:** 064103833

**Account Number:** 7362675998

### Regular, Courier or Delivered Mail for Checks

OMNIA Partners ATTN: Controller 840 Crescent Centre Drive Suite 600 Franklin, TN 37067

• Please email any questions regarding payments to <u>accounting@omniapartners.com</u>.