

# The Board of Supervisors of Contra Costa County, California

**In the matter of: Proclaiming the Month of  
September, 2024, as National Recovery Month  
in Contra Costa County.**

Resolution No. 2024-295

**WHEREAS**, behavioral health is an essential part of health and one's overall wellness; and

**WHEREAS**, prevention of alcohol and other drug use disorders works, treatment is effective, and people recover in our area and around the nation; and

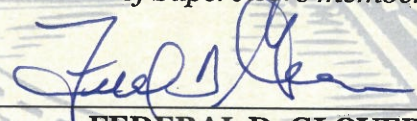
**WHEREAS**, preventing and overcoming alcohol and other drug disorders is essential to achieving healthy lifestyles -- both physically and emotionally; and

**WHEREAS**, we must encourage relatives and friends -- of people with alcohol and other drug disorders -- to implement preventive measures; recognize the signs of a problem, and guide those in need to appropriate treatment and recovery support services like housing, employment, education, vocational rehab; and

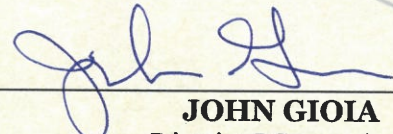
**WHEREAS**, to help more people achieve and sustain long-term recovery, the U.S. Department of Health and Human Services (HHS), the Substance Abuse and Mental Health Services Administration (SAMHSA), the White House Office of National Drug Control Policy (ONDCP), and Contra Costa County Board of Supervisors invite all residents of Contra Costa County to participate in National Recovery Month and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby proclaim the Month of September 2024 as NATIONAL RECOVERY MONTH in Contra Costa County and call upon the people of Contra Costa County to observe this month with appropriate programs, activities, and ceremonies to support this year's Recovery theme, *Recovery is for Everyone: Every Person, Every Family, Every Community.*

*PASSED by a unanimous vote of the Board of Supervisors members present this 10<sup>th</sup> day of September 2024.*



**FEDERAL D. GLOVER**  
Chair,  
District V Supervisor



**JOHN GIOIA**  
District I Supervisor



**CANDACE ANDERSEN**  
District II Supervisor



**DIANE BURGIS**  
District III Supervisor



**KEN CARLSON**  
District IV Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: September 10, 2024

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  , Deputy