

Status Report: Referrals to the Transportation, Water, and Infrastructure Committee - 2026

(Approved at the April 18th TWIC Meeting)

Referral	Status
1. Review legislative matters on transportation, water, and infrastructure.	<ul style="list-style-type: none"> • Accepted the Annual Road Report for Calendar Year 2024 dated March 2025, directed staff to submit report to Board of Supervisors. April • Accepted the proposed updated Delta Water Platform (updated to better address the current conditions of the Delta ecosystem, communities, and economy; impacts associated with climate change) and recommended adoption by the Board of Supervisors. April • Reviewed and received public comment on the recommended list of the 2025/2026 Road Maintenance and Rehabilitation Account (RMRA) Senate Bill (SB1) funded road projects. June
2. Review applications for transportation, water, and infrastructure grants to be prepared by the Public Works and Conservation and Development Departments.	<ul style="list-style-type: none"> • Accepted the proposed California Strategic Growth Council (SGC)/ Housing & Community Development (HCD) Affordable Housing & Sustainable Communities (AHSC) Program candidate project (Orbisonia Village, Bay Point) and recommended approval by the Board of Supervisors. April
3. Monitor the Contra Costa Transportation Authority (CCTA) including efforts to implement Measure J.	
4. Monitor EBMUD and Contra Costa Water District projects and activities.	
5. Review projects, plans and legislative matters that may affect the health of the San Francisco Bay and Delta, including but not limited to conveyance, flood control, dredging, climate change, habitat conservation, governance, water storage, development of an ordinance regarding polystyrene foam food containers, monitor waste diversion initiatives, and water quality, supply and reliability, consistent with the Board of Supervisors adopted Delta Water Platform.	<ul style="list-style-type: none"> • Received a presentation on the Regional Alternative Compliance (RAC) System Joint Powers Authority (JPA) and approved the staff recommendation to join the RAC JPA. March • Received a presentation on progress of drought resilience planning for state small water systems and domestic well communities as required under Senate Bill 552. March

Referral	Status
6. Review and monitor the establishment of Groundwater Sustainability Agencies and Groundwater Sustainability Plans for the three medium priority groundwater basins within Contra Costa County as required by the Sustainable Groundwater Management Act.	
7. Review issues associated with County flood control facilities.	
8. Monitor creek and watershed issues and seek funding for improvement projects related to these issues.	
9. Monitor the implementation of the Integrated Pest Management (IPM) policy.	
10. Monitor the status of county park maintenance issues including, but not limited to, transfer of some County park maintenance responsibilities to other agencies and implementation of Measure WW grants and expenditure plan.	
11. Monitor and report on the East Contra Costa County Habitat Conservation Plan (HCP).	<ul style="list-style-type: none"> Received 2024 Annual Report from the East Contra Costa County Habitat Conservancy. June
12. Monitor the implementation of the County Complete Streets, Active Transportation, and Vision Zero Policies.	
13. Monitor and report on the Underground Utilities Program.	
14. Monitor implementation of the Letter of Understanding (LOU) with PG&E for the maintenance of PG&E streetlights in Contra Costa.	<ul style="list-style-type: none"> Received the status report on the street light service coordination effort between PG&E and the County Public Works Department, Towns and Cities for street light maintenance. November

Referral	Status
15. Freight transportation issues, including but not limited to potential increases in rail traffic such as that proposed by the Port of Oakland and other possible service increases, safety of freight trains, rail corridors, and trucks that transport hazardous materials, the planned truck route for North Richmond; and the deepening of the San Francisco-to-Stockton Ship Channel.	
16. Monitor the Iron Horse Corridor Management Program.	<ul style="list-style-type: none"> • Approved the New and Emerging Mobility Modes in the Corridor Element, as recommended by the Public Works Director and the Iron Horse Corridor Management Program Committee, central County area. April
17. Monitor and report on the Contra Costa Transportation Authority's Integrated Transit Plan.	
18. Review transportation plans and services for specific populations and locations, including but not limited to Coordinated Human Services Transportation Plan for the Bay Area, CCTA East County Ferry Feasibility Study, Olympic Corridor Trail Connector Study Implementation, and the Contra Costa County Accessible Transportation Strategic Plan.	
19. Monitor issues of interest in the provision and enhancement of general transportation services, including but not limited to public transportation, taxicab/ transportation network companies, and navigation apps.	
20. Monitor the statewide infrastructure bond programs.	
21. Monitor efforts at the State to revise school siting guidelines and statutes.	
22. Monitor issues related to docked and dockless bike share programs.	

Referral	Status
23. Monitor efforts related to water conservation including but not limited to turf conversion, graywater, and other related landscaping issues.	
24. Monitor the County's conversion to solar/distributed energy systems.	
25. Monitor issues with County Airports as they relate to surrounding land use, transportation, and related infrastructure.	
26. Monitor development of a historic preservation ordinance	<ul style="list-style-type: none"> • Report on the County's current regulation of historical resources from the Department of Conservation and Development and directed staff to return to a future meeting to provide analysis of options related to historic preservation for the County. February
27. Review and monitor Transportation Element development of the General Plan Update	