

The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing Mitchell
Hopson.**

Resolution No. 2024-414

WHEREAS, Mitchell Hopson graciously accepted the honor to serve as the keynote speaker for the 2025 Martin Luther King, Jr. annual celebration and honorary event held at the Contra Costa County Board of Supervisors meeting; and

WHEREAS, Mitchell Hopson is an active community member serving on various volunteer boards and organizations, including Leadership San Ramon Valley and the San Ramon Valley Diversity Coalition; and

WHEREAS, Mitchell received the prestigious "Citizen of The Year" award in 2020 from the San Ramon Valley Chamber of Commerce; and

WHEREAS, Mitchell is a strategic financial and business operations professional with nearly two decades of work as he has held financial leadership positions with prominent nationwide non-profit organizations; and

WHEREAS, Mitchell Hopson holds a BA in Business Administration and an MBA in Finance from Florida A&M University and an MS in International Affairs from Georgetown University; and

WHEREAS, Mitchell serves on various volunteer boards and organizations, including the San Ramon Valley Diversity Coalition, Discovery Counseling Center, and Diablo Black Men's Group. He was a member of the Leadership San Ramon Valley Board from 2015 to 2024. Mitchell and his family have lived in San Ramon, since 2012; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby recognizes and honors Mitchell Hopson for his long-standing dedication to Contra Costa County.

PASSED by a unanimous vote of the Board of Supervisors members present this 17th day of December 2024.



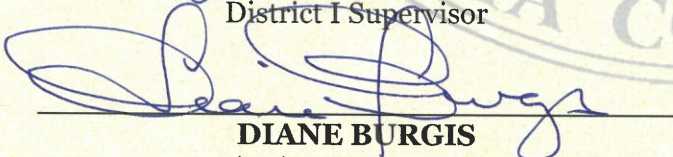
FEDERAL D. GLOVER
Chair,
District V Supervisor



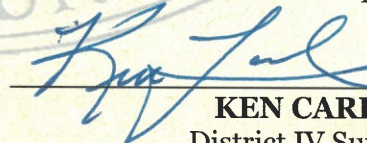
JOHN GIOIA
District I Supervisor



CANDACE ANDERSEN
District II Supervisor



DIANE BURGIS
District III Supervisor



KEN CARLSON
District IV Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: December 17, 2024

