



### AGENCY COMMENT REQUEST

Date 10/10/24

We request your comments regarding the attached application currently under review.

<p style="text-align: center;"><u>DISTRIBUTION</u></p> <p><u>INTERNAL</u></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Building Inspection                    Grading Inspection</li> <li><input checked="" type="checkbox"/> Advance Planning                         Housing Programs</li> <li><input checked="" type="checkbox"/> Trans. Planning                             Telecom Planner</li> <li>ALUC Staff                                     HCP/NCCP Staff</li> <li>County Geologist</li> </ul> <p><u>HEALTH SERVICES DEPARTMENT</u></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Environmental Health                     Hazardous Materials</li> </ul> <p><u>PUBLIC WORKS DEPARTMENT</u></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Engineering Services                     Special Districts</li> <li>Traffic</li> <li>Flood Control (Full-size)</li> </ul> <p><u>LOCAL</u></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Fire District _____  <div style="margin-left: 20px;">San Ramon Valley – (email) <a href="mailto:rwendel@srvfire.ca.gov">rwendel@srvfire.ca.gov</a></div> <input checked="" type="checkbox"/> Consolidated – (email) <a href="mailto:fire@cccfdpd.org">fire@cccfdpd.org</a></li> <li><input checked="" type="checkbox"/> Sanitary District <u>West Co Wastewater</u></li> <li><input checked="" type="checkbox"/> Water District <u>EBMUD</u></li> <li><input checked="" type="checkbox"/> City of <u>Richmond</u></li> <li>School District(s) _____</li> <li>LAFCO</li> <li>Reclamation District # _____</li> <li>East Bay Regional Park District</li> <li>Diablo/Discovery Bay/Crockett CSD</li> <li><input checked="" type="checkbox"/> MAC/TAC <u>NRMAC</u></li> <li>Improvement/Community Association</li> <li>CC Mosquito &amp; Vector Control Dist (email)</li> </ul> <p><u>OTHERS/NON-LOCAL</u></p> <ul style="list-style-type: none"> <li>CHRIS (email only: <a href="mailto:nwic@sonoma.edu">nwic@sonoma.edu</a>)</li> <li>CA Fish and Wildlife, Region 3 – Bay Delta</li> <li>Native American Tribes</li> </ul> <p><u>ADDITIONAL RECIPIENTS</u></p> <hr/> <hr/>	<p><i>Please submit your comments to:</i></p> <p>Project Planner <u>          Maria Lara-Lemus          </u></p> <p>Phone # <u>                          925-655-2904          </u></p> <p>E-mail <u>          maria.lara-lemus@dcd.cccounty.us          </u></p> <p>County File # <u>                          CDDP24-03040          </u></p> <p>Prior to <u>                          Nov. 4, 2024          </u></p> <p style="text-align: center;">* * * * *</p> <p>We have found the following special programs apply to this application:</p> <ul style="list-style-type: none"> <li>                          Landslide                                     Active Fault Zone (A-P)</li> <li>                          Liquefaction                                    Flood Hazard Area</li> <li><input checked="" type="checkbox"/> 60-dBA Noise Control</li> <li>                          CA EPA Hazardous Waste Site</li> <li>                          High or Very High FHSZ</li> </ul> <p style="text-align: center;">* * * * *</p> <p><b>AGENCIES:</b> Please indicate the applicable code section for any recommendation required by law or ordinance. Please send copies of your response to the Applicant and Owner.</p> <p>Comments:            None            Below            Attached</p>           <p>Print Name _____</p> <hr/> <p>Signature _____ DATE _____</p> <p>Agency phone # _____</p>
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# CONTRA COSTA

## CONSERVATION & DEVELOPMENT

### Planning Application Summary

**County File Number: CDDP24-03040**

**File Date: 10/7/2024**

**Applicant:**

Brendan Conboy  
44 Montgomery St Suite 3150  
San Francisco, CA 94104

brendan@renewprop.com  
(978) 500-3626

**Property Owner:**

Brendan Conboy  
44 Montgomery St Suite 3150  
San Francisco, CA 94104

brendan@renewprop.com  
(978) 500-3626

**Project Description:**

The applicant requests a Development Plan combination for a proposed electric vehicle charging station parking facility consisting of 16 parking stalls with level 3 chargers and 29 parking stalls with level 2 chargers. Parking stalls are proposed to be leases to local businesses to store and charge electric fleet vehicles.

**Project Location: (Address: 0 GOODRICK AVE, RICHMOND, CA 94801), (APN: 408090035)**

**Additional APNs:** There will be a lot line adjustment for this lot and the adjacent one.

**General Plan Designation(s):** HI

**Zoning District(s):** P-1

**Flood Hazard Areas:** X

**AP Fault Zone:**

**60-dBA Noise Control:**

**MAC/TAC:** NR MAC

**Sphere of Influence:** Richmond


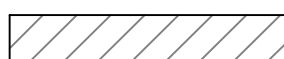
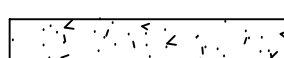
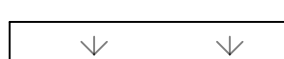
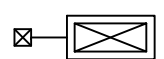


**Fire District:** CONSOLIDATED FIRE

**Sanitary District:** WEST CO WASTEWATER

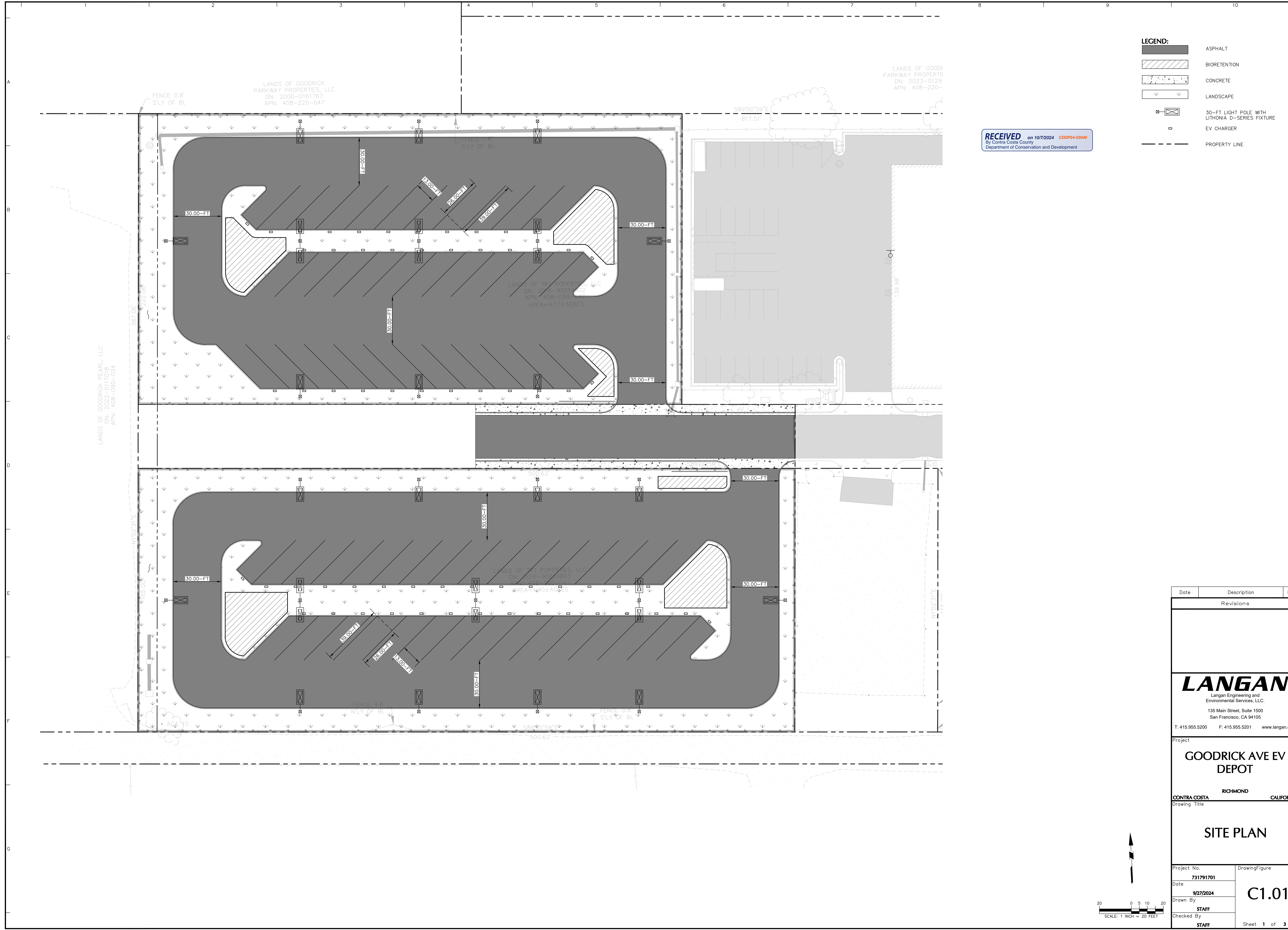
**Housing Inventory Site:**

**Fees:**

Fee Item	Description	Account Code	Total Fee	Paid
			<b>Total:</b>	

- LEGEND:**
-  ASPHALT
  -  BIORETENTION
  -  CONCRETE
  -  LANDSCAPE
  -  30-FT LIGHT POLE WITH LITHONIA D-SERIES FIXTURE
  -  EV CHARGER
  -  PROPERTY LINE

**RECEIVED** on 10/7/2024 CDDP24-03040  
 By Contra Costa County  
 Department of Conservation and Development



Date	Description	No.
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Revisions

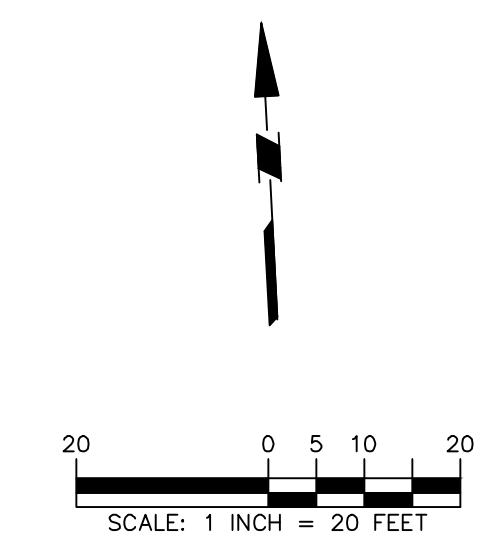
Date	Description	No.

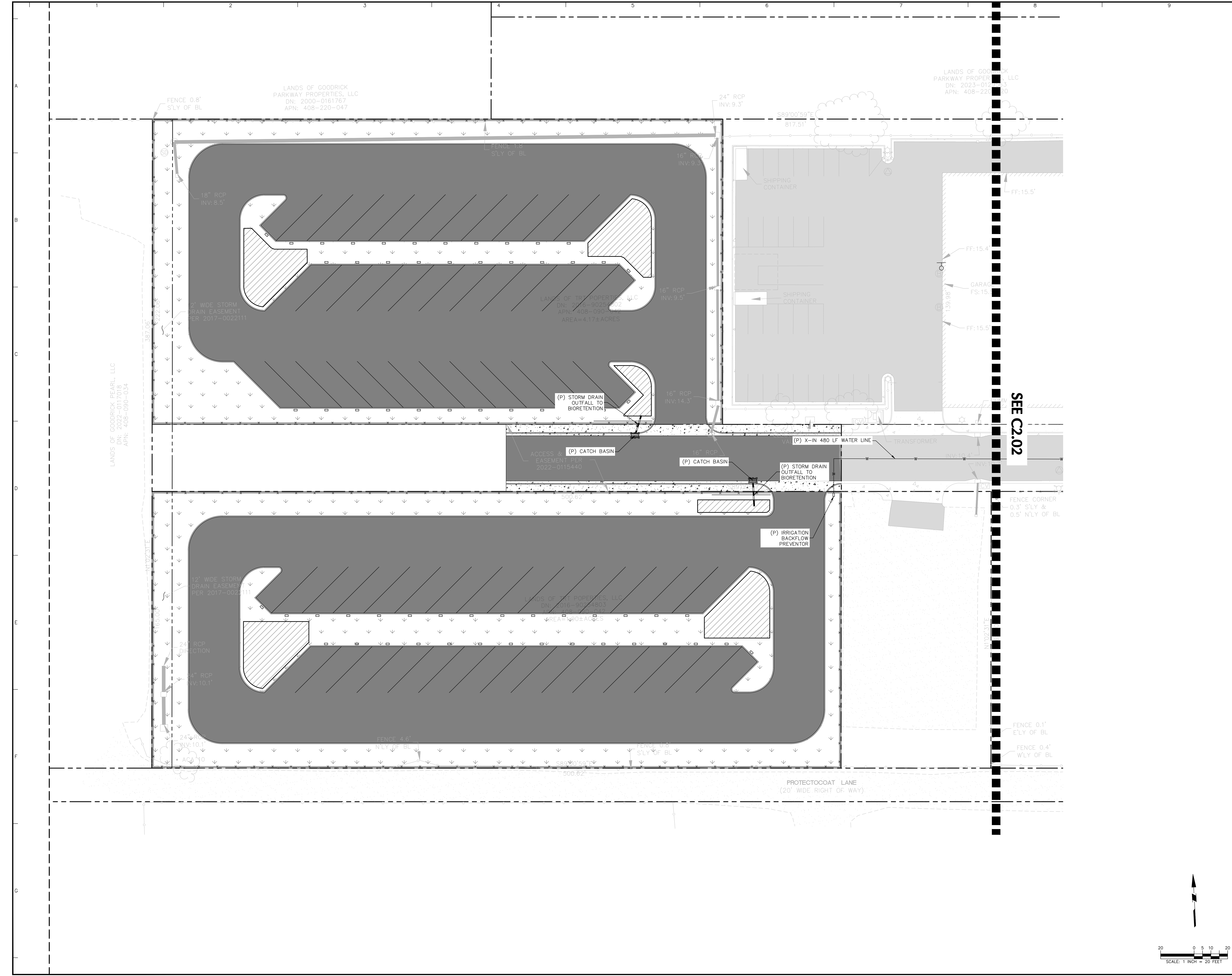
**LANGAN**  
 Langan Engineering and Environmental Services, LLC.  
 135 Main Street, Suite 1500  
 San Francisco, CA 94105  
 T: 415.955.5200 F: 415.955.5201 www.langan.com

Project  
**GOODRICK AVE EV DEPOT**  
 RICHMOND CALIFORNIA

Drawing Title  
**SITE PLAN**

Project No. <b>731791701</b>	Drawing Figure <b>C1.01</b>
Date <b>9/27/2024</b>	
Drawn By <b>STAFF</b>	
Checked By <b>STAFF</b>	
	Sheet <b>1</b> of <b>3</b>





SEE C2.02

Date	Description	No.
Revisions		

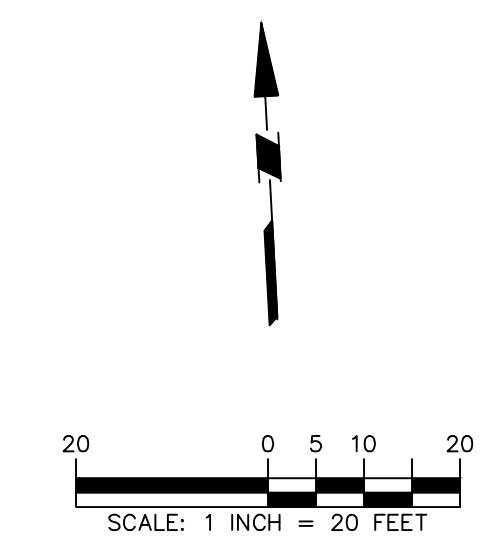
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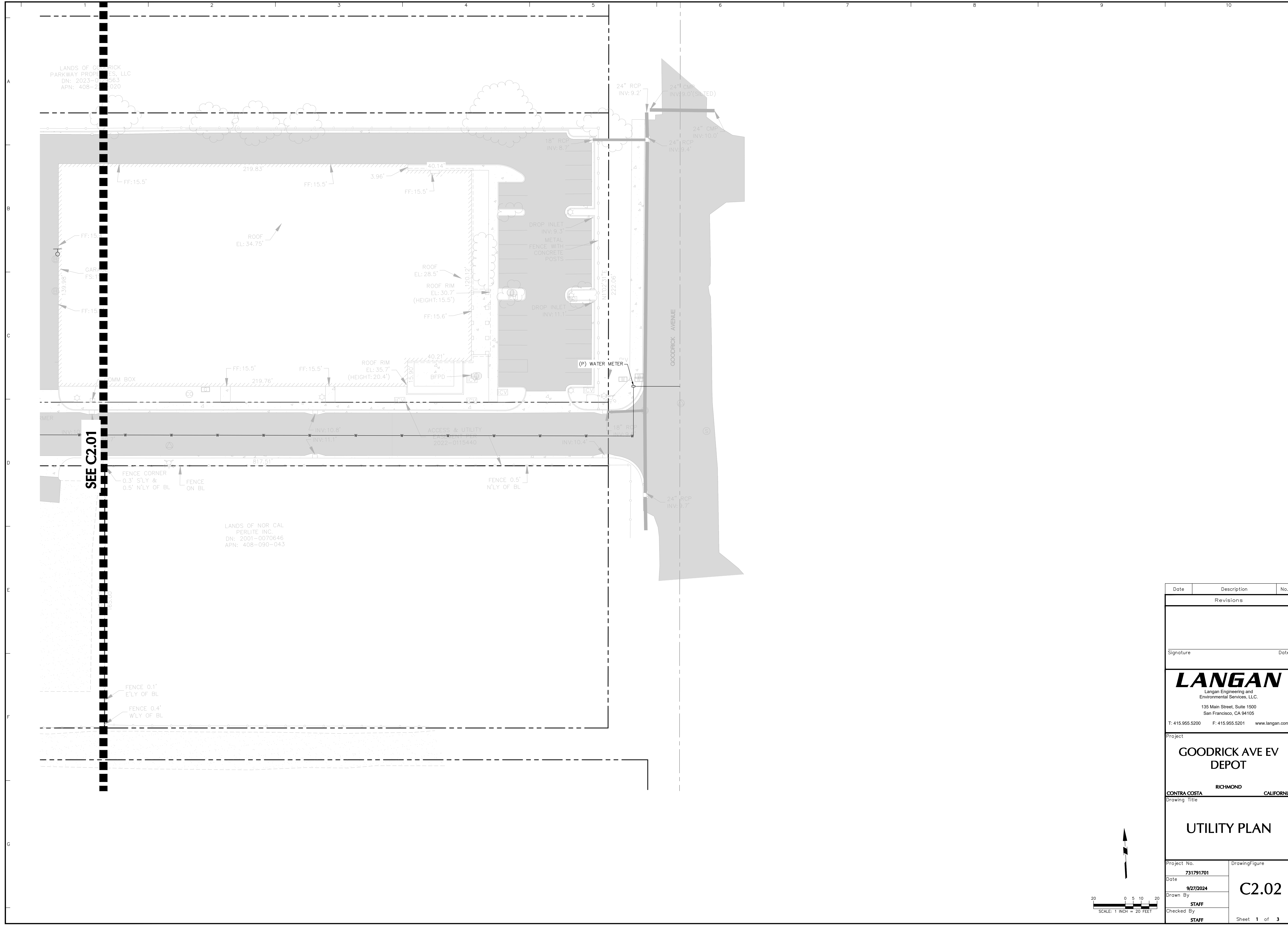
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Project  
**GOODRICK AVE EV DEPOT**  
 RICHMOND CALIFORNIA

Drawing Title  
**UTILITY PLAN**

Project No. <b>731791701</b>	Drawing Figure <b>C2.01</b>
Date <b>9/27/2024</b>	
Drawn By <b>STAFF</b>	
Checked By <b>STAFF</b>	
	Sheet <b>1</b> of <b>3</b>





SEE C2.01

Date	Description	No.
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Revisions

Signature \_\_\_\_\_ Date \_\_\_\_\_



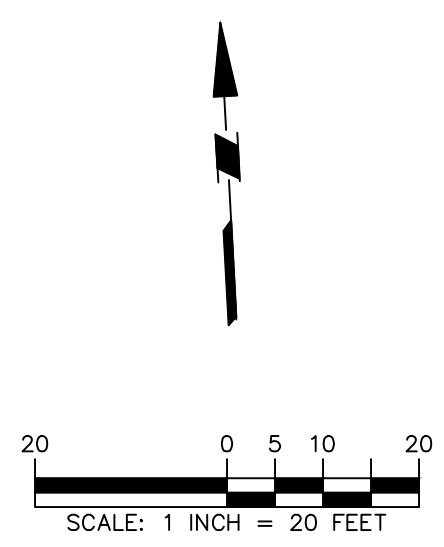
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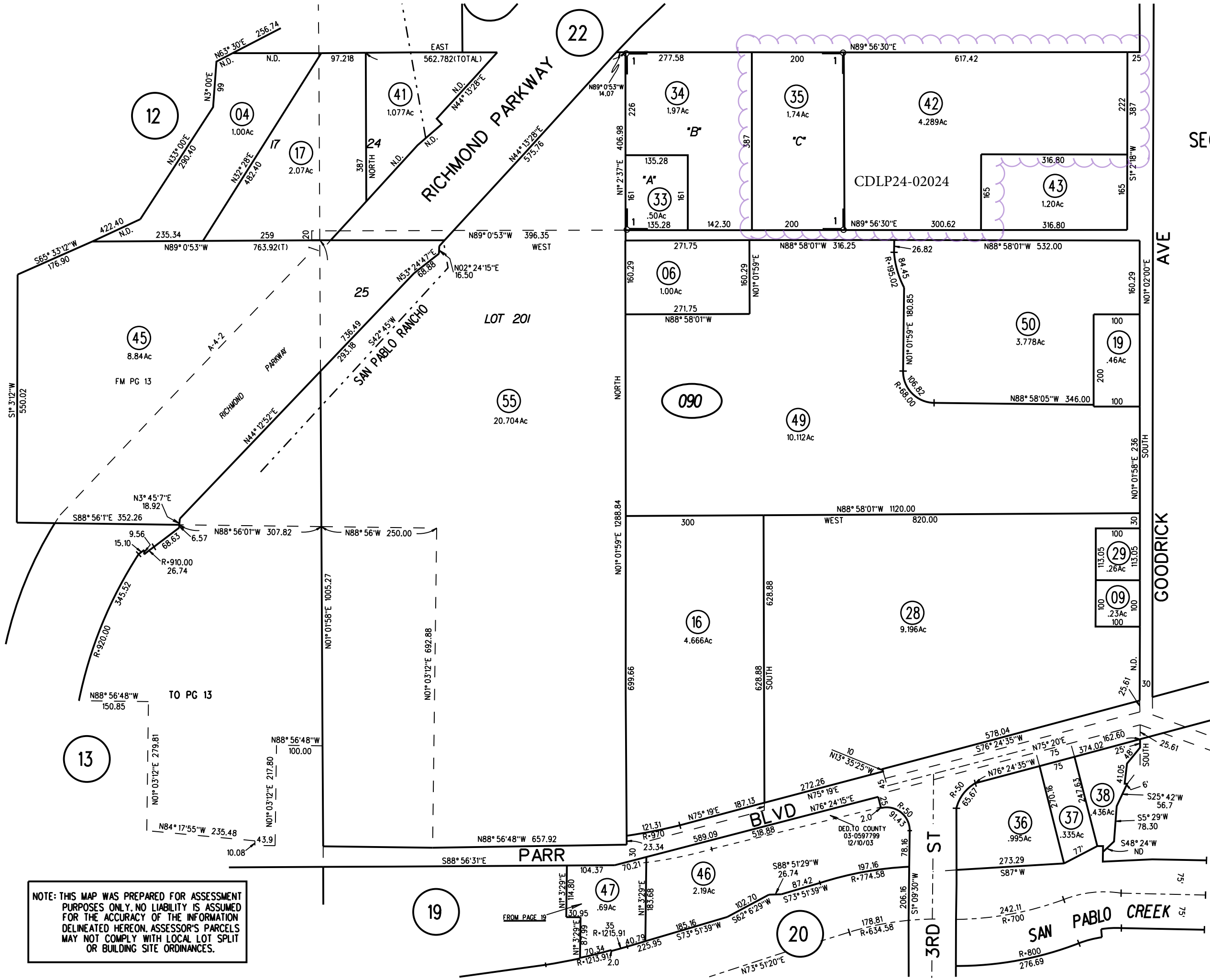
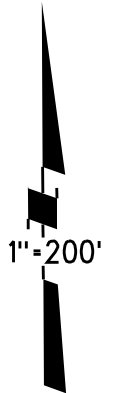
Project  
**GOODRICK AVE EV DEPOT**  
 RICHMOND CALIFORNIA

UTILITY PLAN

Project No. 731791701	DrawingFigure C2.02
Date 9/27/2024	
Drawn By STAFF	
Checked By STAFF	
Sheet 1 of 3	



SAN PABLO RANCHO  
 SEC 35 T2N R5W MDBM  
 1- 61L.S.M.2 6-16-76



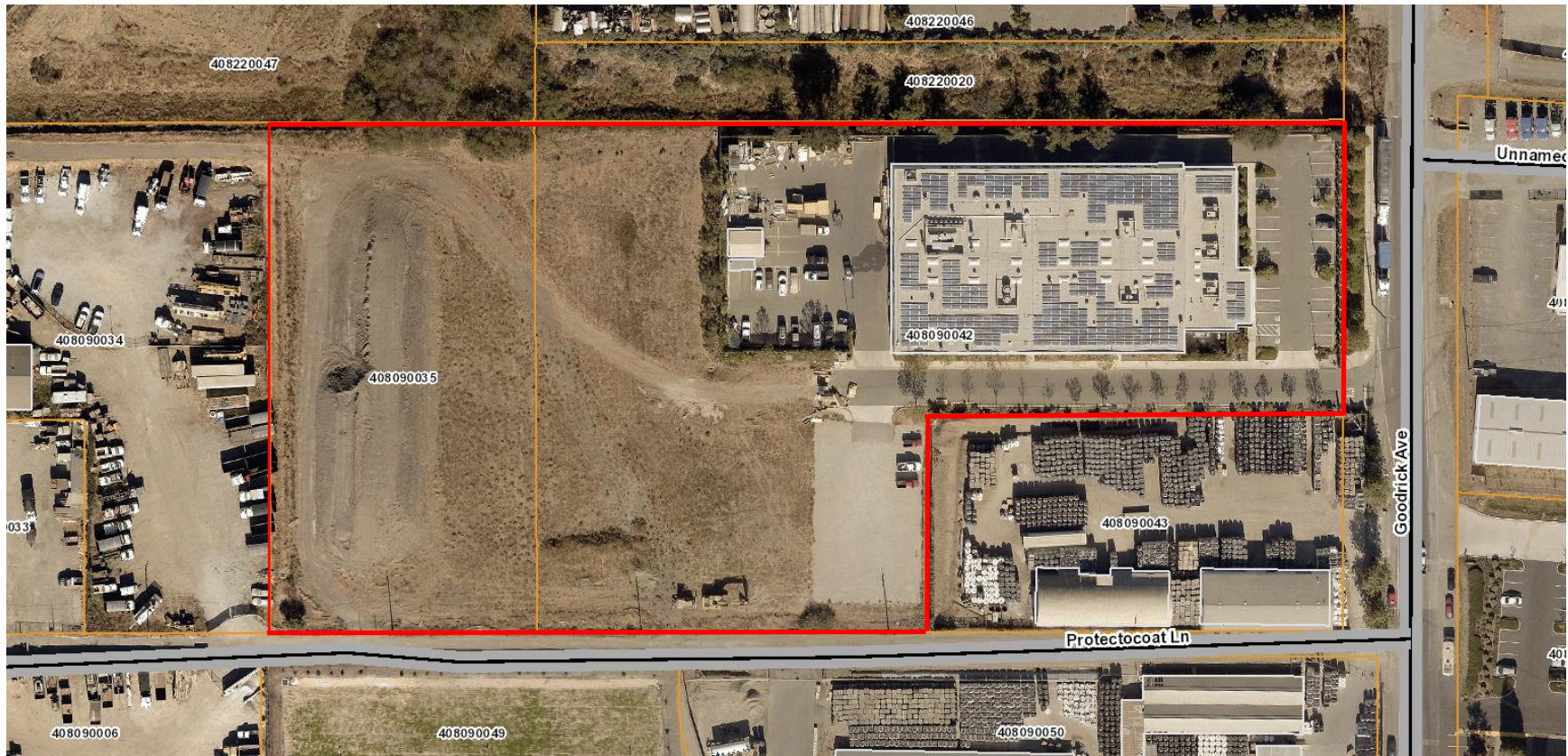
NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

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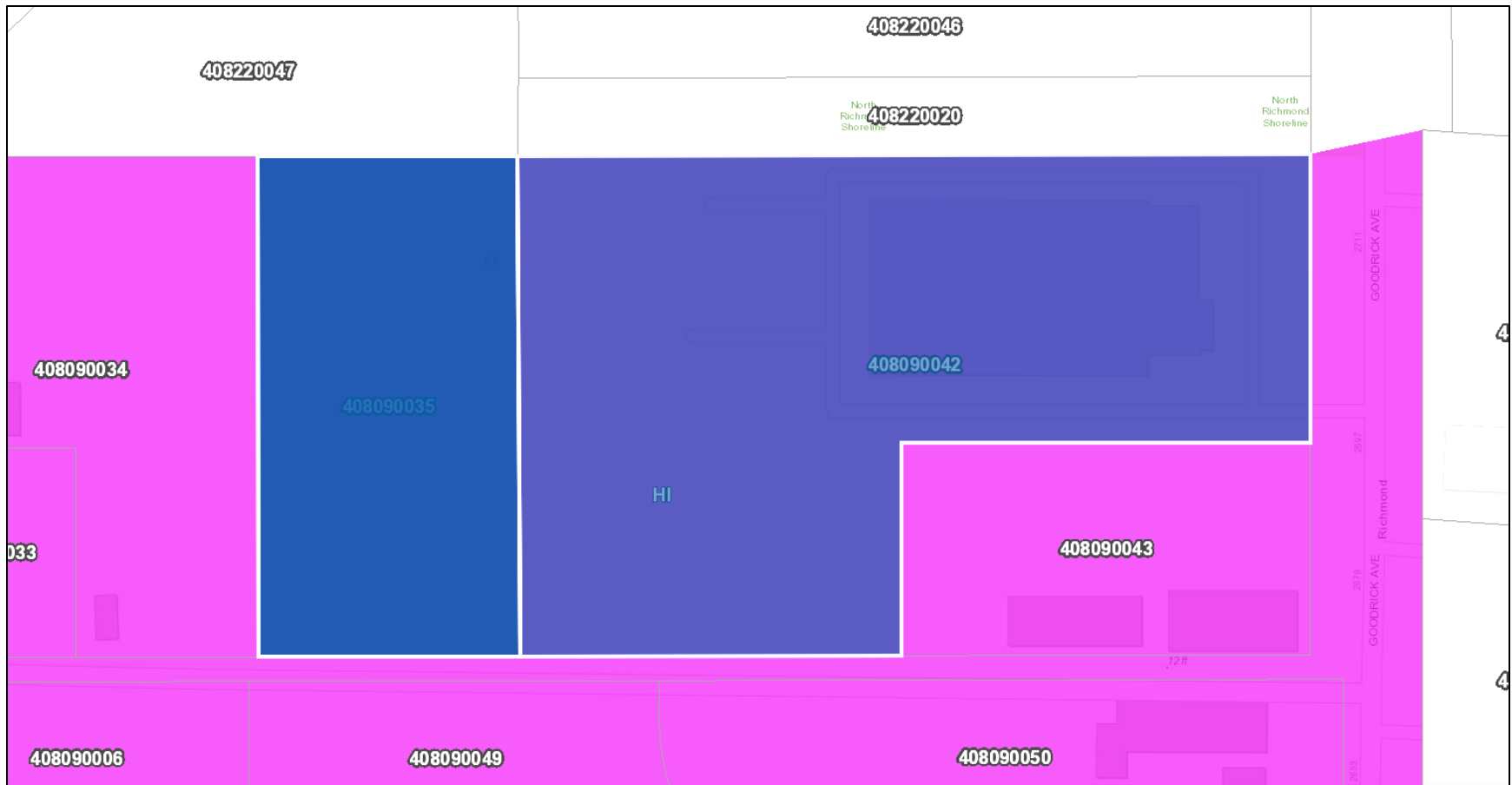
090

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4/28/22



Aerial Photo  
2717 Goodrick Avenue (APNs 408-090-035, 408-090-042)  
Source: CCMAP, accessed April 4, 2024

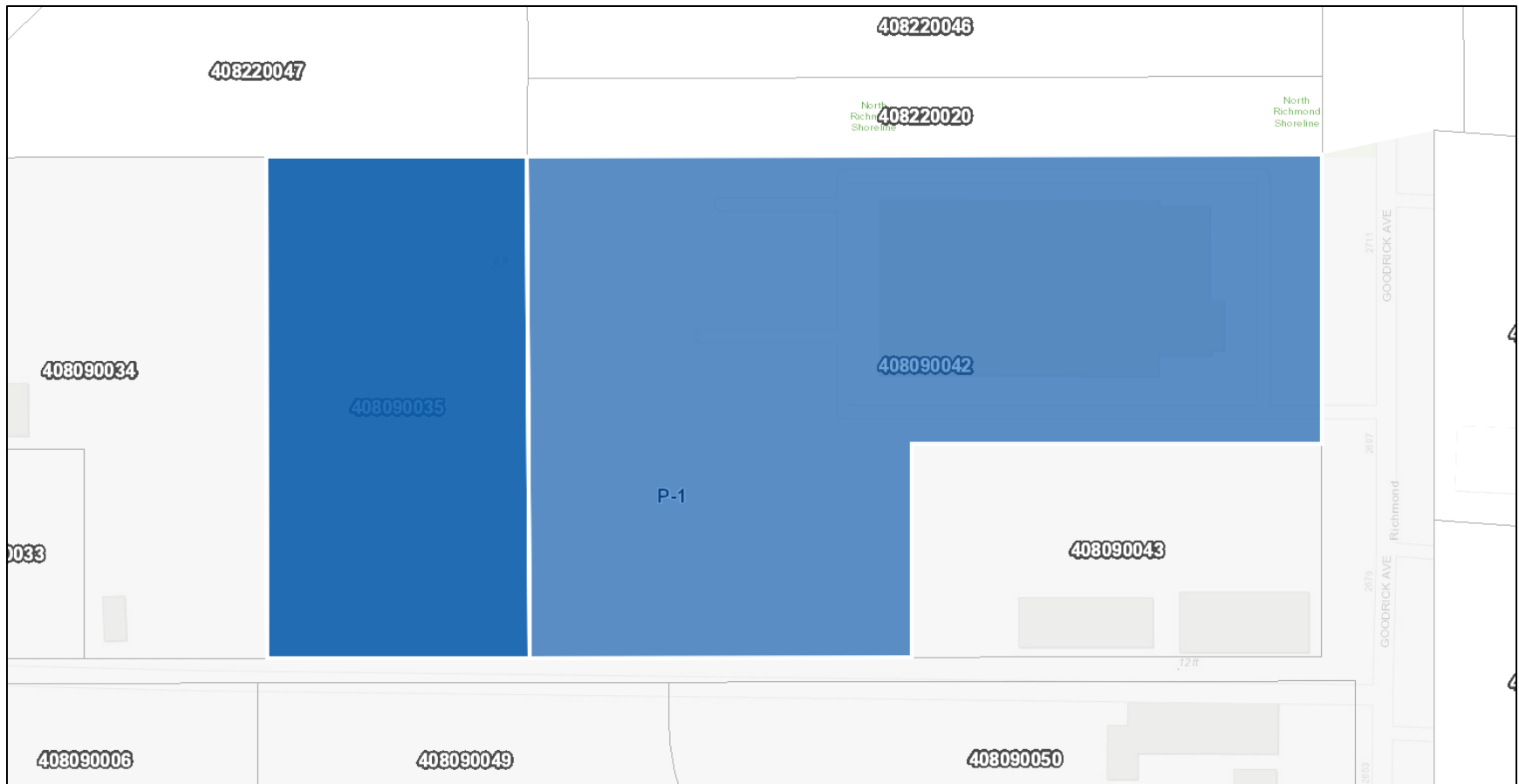


General Plan – HI, Heavy Industry

2717 Goodrick Avenue (APNs 408-090-035, 408-090-042)

Source: Accela, accessed April 4, 2024





Zoning – North Richmond P-1 Planned Unit District  
2717 Goodrick Avenue (APNs 408-090-035, 408-090-042)  
Source: Accela, accessed April 4, 2024