

# The Board of Supervisors of Contra Costa County, California

**In the matter of: Proclaiming May as Foster  
Care Month in Contra Costa County.**

Resolution No. 2026-162

**WHEREAS**, Contra Costa County recognizes the critical role foster families, relative caregivers, social workers, service providers, and community partners play in supporting the health, safety, and well-being of children and youth in foster care; and

**WHEREAS**, Foster Care Month is an opportunity to raise awareness about the needs of children and youth, some who are unable to safely remain in the home of their families of origin, and

**WHEREAS**, the Employment & Human Services Department's Children and Family Services (CFS) protect and strengthen our community, promoting overall family wellbeing by ensuring that parents and relatives have resources and services to establish safe and loving homes for children and youth; and

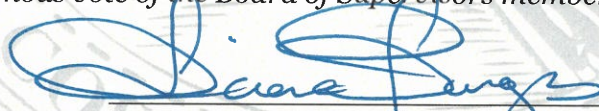
**WHEREAS**, in Contra Costa County there were 646 children and youth in out-of-home placements in March 2026 for whom resource families provided safe, secure, and stable environments, and

**WHEREAS**, Contra Costa County's Kinship Support Services Programs support relatives who care for 196 children and youth helping them stay connected to the important people in their lives and their communities; and

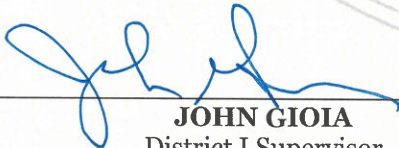
**WHEREAS**, CFS, in collaboration with family support organizations, courts, faith-based communities, County Counsel, and Court Appointed Special Advocates (CASA), support children and families with the right mix of services and partnerships; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby proclaims **May 2026** as **Foster Care Month** in Contra Costa County, recognizing the enduring and valuable contribution of foster, relative, and non-relative caregivers.

*PASSED by a unanimous vote of the Board of Supervisors members present this 12<sup>th</sup> day of May 2026.*



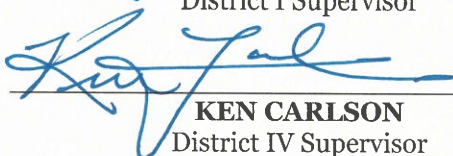
**DIANE BURGIS**  
Chair,  
District III Supervisor



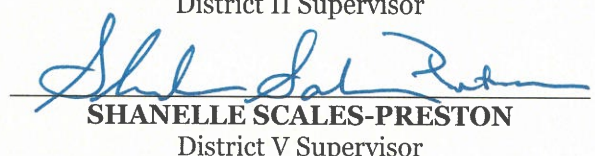
**JOHN GIOIA**  
District I Supervisor



**CANDACE ANDERSEN**  
District II Supervisor



**KEN CARLSON**  
District IV Supervisor



**SHANELLE SCALES-PRESTON**  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: May 12, 2026

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  , Deputy