



CONTRA COSTA COUNTY

AGENDA

Legislation Committee

NOTE: Past Agenda included for reference and discussion to assist with planning 2026 event.

Supervisor Diane Burgis, Chair

Supervisor Shanelle Scales-Preston, Vice Chair

Friday, August 8, 2025

10:00 AM

1025 Escobar Street, Martinez, CA

Room 110

Note: Meeting is in-person only.

The public may attend this meeting in person at the above location.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. PROVIDE welcoming and introductory remarks from Chair Burgis and Vice Chair Scales-Preston. [25-3197](#)
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
- 3.a. RECEIVE and DISCUSS informational updates on Health, Medicaid (Medi-Cal), including major impacts from H.R. 1 and the state budget package. [25-3198](#)
Attachments: [Attachment A - CCH Executive Summary H.R.1 Impact](#)
[Attachment B - H.R. 1 Summary-and-Impact-Table](#)
[Attachment C - CalHHS-Merged-HR1-Slides](#)
[Attachment D - CAPH Federal Medical Update](#)
- 3.b. RECEIVE and DISCUSS informational updates on Emergency/Disaster Preparedness and Response. [25-3199](#)
Attachments: [Attachment A - Federal Disaster Changes Local Recovery Impacts](#)

- 3.c. RECEIVE and DISCUSS informational updates on Innovation Opportunities and Initiatives. [25-3200](#)

Attachments: [Attachment A - Admin Bulletin 145 - Artificial Intelligence](#)
[Attachment B - AI Memo 05.23.25](#)
[Attachment C - Animal Services - Generative AI](#)
[Attachment D - Probation - CA Probation and Re Entry](#)
[Attachment E - Probation - CPOC Prop36](#)
[Attachment F - Probation - Leading the Future of Juvenile Justice](#)
[Attachment G - Probation - SB 678 Reducing Recidivism & Saving California Millions](#)

- 3.d. RECEIVE and DISCUSS informational updates on Social Safety Net Services, Including impacts from H.R. 1 and the state budget package. [25-3201](#)

Attachments: [Attachment A - EHSD Federal & State Impacts - 08.04.25](#)

The next meeting is currently scheduled for September 22, 2025.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

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