



Contra
Costa
County

Print Form

Please return completed applications to:
Clerk of the Board of Supervisors
1025 Escobar Street, 1st Floor
Martinez, CA 94553
or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name Middle Initial Last Name
Alfonzo [] Edwards

Home Address - Street City State Postal Code
[] Antioch Ca. 94509

Primary Phone (best number to reach you) Email Address
[] []

Resident of Supervisorial District (if out of County, please enter N/A): Diane Burgis [District Locator Tool](#)

Do you work in Contra Costa County? ☒ Yes ☐ No If Yes, in which District do you work? []

Current Employer Job Title Length of Employment
NAMI Contra Costa NAMI Contra Costa 3yrs

How long have you lived or worked in Contra Costa County? 16

Board, Committee, or Commission Seat Name
[] []

Have you ever attended a meeting of the advisory board for which you are applying?

Please check one: ☒ Yes ☐ No If Yes, how many? 3

EDUCATION

Check appropriate box if you possess one of the following:

☒ High School Diploma ☐ CA High School Proficiency Certificate ☐ G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
College of Idaho	BA Physical Education	☒ Yes	☐ No
		☐ Yes	☐ No
		☐ Yes	☐ No

Occupational Licenses Completed: Realtor

Other Trainings Completed: Peer Support Counselor
Certificate Awarded for Training?
☒ Yes ☐ No
☐ Yes ☐ No

Do you have any obligations that might affect your attendance at scheduled meetings? ☒ Yes ☐ No

If Yes, please explain: Current Bible Teacher at Local Private school

Would you like to be considered for appointment to other advisory bodies for which you may be qualified? ☒ Yes ☐ No

Are you a veteran of the U.S. Armed Forces? ☐ Yes ☒ No

Please explain why you would like to serve on this particular board, committee, or commission.

Hello, my name is Pastor Alfonzo L. Edwards where I serve at The Church 4 Me in Antioch. I've been a resident of the East Contra Costa County for over 16 years and currently reside in the great city of Antioch where I serve the community as Coach, Mentor, Teacher, and Pastor. I've been married over 13 years to my high school sweetheart Nikki and we have three handsome young men. Our oldest son Jordan is a graduate of Grand Canyon University in Phoenix, AZ; Jalen is in the 9th grade and Jonah is in the 2nd grade both at Cornerstone Christian School. I am 46 years old and serve as a Peer Counselor for NAMI CC. My lived experience and focus is to uplift African American men who have faced many obstacles dealing with, depression, anxiety and suffering from the passing of loved ones. I also focus on those that are unsheltered in our community. My outreach relates to Jesus parable of the lost sheep. I remember when I was at college in Idaho, I looked out the window and asked my professor why were dogs following the herd of sheep while being transported, to which my professor explained that the dogs keep the sheep in line and together, to let the shepherd know if one has been lost. "I use an acronym for the word G.R.A.C.E: God Recognizes All Children Everywhere. We should all make sure, NO ONE IS LEFT BEHIND.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

1. ****Leadership:**** Someone who can guide the committee towards its goals and keep meetings on track. 2. ****Communication Skills:**** Effective communication is crucial for conveying ideas, discussing issues, and reaching decisions. 3. ****Team Player:**** Willingness to collaborate, listen to others, and work harmoniously with fellow committee members. 4. ****Organizational Skills:**** Ability to manage and prioritize tasks, timelines, and resources efficiently. 5. ****Problem Solving:**** A knack for identifying issues, brainstorming solutions, and making informed decisions

I am including my resume with this application:

Please check one: ☒ Yes ☐ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: ☐ Yes ☒ No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

List any volunteer and community experience, including any boards on which you have served.

Cornerstone Christian School-Outreach
The Church 4 Me- Outreach, assistant Pastor
MPDCA-Outreach
S.H.A.R.E- Outreach

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

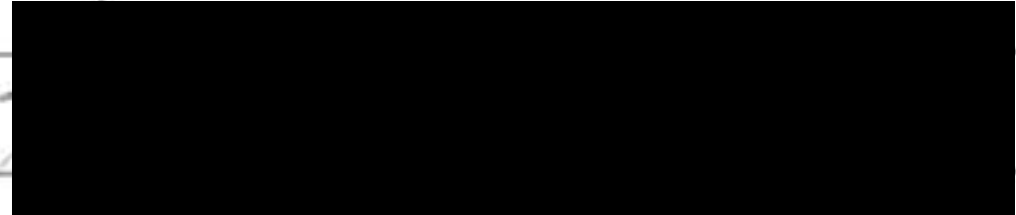
Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:



Date:

9/5/23

Submit this application to: ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board
1025 Escobar Street, 1st Floor
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at
ClerkofTheBoard@cob.cccounty.us*

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Alfonzo L. Edwards

2011- 2014

FARMERS INSURANCE GROUP

CONCORD, CA

Auto Claims Adjuster

- ◆ Examines damaged automobiles to determine what amounts the company should pay for repairs or replacement.
- ◆ Investigate and process insurance claims filed by policyholders.
- ◆ Interview claimant and witnesses to gather pertinent information.
- ◆ Inspect property damage to determine extent of damages.
- ◆ Verify that coverage applies through an insurance policy.
- ◆ Evaluate damages to ascertain compensation amount.
- ◆ Examine photographs and statements.
- ◆ Record data and statements in report.
- ◆ Evaluate all information to determine how claim should be handled and issue payout amounts.

2009- 2011

ENTERPRISE RENT-A-CAR, LLC

ANTIOCH, CA

Management Trainee

- ◆ Formulate strategies to ensure successful project work and revises the plans to meet changing needs and requirements.
- ◆ Analyze and identify the resources required to complete objectives.
- ◆ Help manage day-to-day operational aspects of a project.
- ◆ Check the quality assurance procedures and ensure quality of products and services.
- ◆ File records properly and ensure that all project documents are complete, current, and stored appropriately.
- ◆ Analyze and manage project budget and give suggestions on how to increase revenues.
- ◆ Ensure timely and accurate invoicing and monitors receivables for a project.
- ◆ Interact with clients and follow up with them when necessary.
- ◆ Study project profitability, revenue, margins, bill rates and utilization.

2004 – 2008

THE HOME DEPOT

TRACY, CA

Assistant Manager

- ◆ Ensured excellent service for special orders, installed sales and product sales.
- ◆ Recruited, interviewed, motivated and trained Sales Associates to provide quality customer service.
- ◆ Developed and communicated store standards to associates.
- ◆ Supervised Store Associates, ensured safety of employees and consumers, verified deposits, signed for petty cash, markdowns, time slips, refunds, price change take-in reports, etc.
- ◆ Provided assistance to the Marketing Group with day-to-day reporting, analysis, and various project work.
- ◆ Analyzed and reported NPD market data and POS data from key retailers.
- ◆ Created sell sheets, product knowledge materials and other materials for Sales team.
- ◆ Assisted in the development of presentations.
- ◆ Processed marketing invoices and tracked marketing expenses.

Extracurricular Activities

- ◆ Associate Pastor at The Church 4 Me
- ◆ Youth and College Basketball Coach
- ◆ Cross1Win1 Basketball Organization

References

Logan Heyer	Principal, <i>Cornerstone Christian School</i>	[REDACTED]
Calvin Criddle	Case Manager, <i>J.L.P.</i>	[REDACTED]
Matt Muniz	Loan Consultant, <i>Caldwell Bank</i>	[REDACTED]
Bishop David Hollister	Bishop, <i>The Church 4 Me</i>	[REDACTED]