

The Board of Supervisors of Contra Costa County, California

In the matter of: **Recognizing May 17-23, 2026,
as *EMERGENCY MEDICAL SERVICES (EMS)
WEEK.***

Resolution No. 2026-06

WHEREAS, Emergency Medical Services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide compassionate, lifesaving care to those in need twenty-four (24) hours a day, seven (7) days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

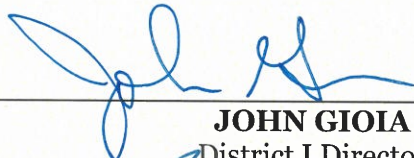
WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating May 17-23, 2026, as Emergency Medical Services Week; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Contra Costa County Fire Protection District does hereby designate the week of **May 17-23, 2026**, as **Emergency Medical Services (EMS) Week**. The theme of the 52nd Anniversary of EMS Week is *"Improving Outcomes, Together."* We encourage the community to observe this week with appropriate programs, ceremonies, and activities.

PASSED by a unanimous vote of the Board of Directors members present this 12th day of May 2026.



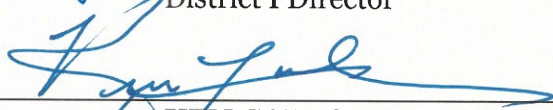
DIANE BURGIS
Chair,
District III Director



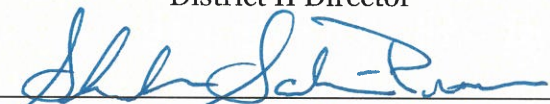
JOHN GIOIA
District I Director



CANDACE ANDERSEN
District II Director



KEN CARLSON
District IV Director



SHANELLE SCALES-PRESTON
District V Director



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: May 12, 2026

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  , Deputy