**DEPARTMENT:** Countywide **REPORTING PERIOD:** FY 2024/25 - Q1 (period ending September 30, 2024)

| PROGRAM INFORMATION |        |                        |                                                               |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FINANCIAL INFORMATION                         |                                         |                                         |
|---------------------|--------|------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|-----------------------------------------|
| CCC Department      | CFDA   | Federal Grantor Agency | State Passthrough<br>Agency Name (if any)                     | Program Title                                                                   | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Est. Federal<br>Grant Allocation<br>to County | Federal Grant<br>Allocation<br>Received | Federal Grant<br>Allocation<br>Expended |
| CAO                 | 21.027 | U.S. Treasury          | N/A                                                           | Coronavirus State and Local Fiscal Relief<br>Fund (CSLFRF)                      | \$350 billion to state, local, territorial, and Tribal governments to bolster their response to the COVID-19 emergency and its economic impacts. Eligible expenses include • Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff; • Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector; • Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic; • Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and, • Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet. | \$ 224,058,903                                | \$ 224,058,903                          | \$ 224,058,903                          |
| CAO                 | 21.023 | U.S. Treasury          | N/A                                                           | Emergency Rental Assistance Program<br>(ERAP) 2 - Federal Direct Allocation     | ERA2 payments are made directly to states, U.S. territories and local governments with more than 200,000 residents. ERA2 sets aside \$2.5 billion for eligible grantees with a high need for ERA2 assistance, based on the number of very low-income renter households paying more than 50 percent of income on rent or living in substandard or overcrowded conditions, rental market costs, and change in employment since February 2020. At least 90 percent of awarded funds must be used for direct financial assistance, including rent, rental arrears, utilities and home energy costs, utilities and home energy costs arrears, and other expenses related to housing. Remaining funds are available for housing stability services, including case management and other services intended to keep households stably housed. ERA2 funds generally expire on September 30, 2025.                                                                                                                                                                                                                                                                  | \$ 38,941,950                                 | \$ 38,941,950                           | \$ 38,941,950                           |
| CAO                 | 21.023 | U.S. Treasury          | California Housing and<br>Community Development<br>Department | Emergency Rental Assistance Program<br>(ERAP) 2 - State Subrecipient Allocation | ERA2 payments are made directly to states, U.S. territories and local governments with more than 200,000 residents. ERA2 sets aside \$2.5 billion for eligible grantees with a high need for ERA2 assistance, based on the number of very low-income renter households paying more than 50 percent of income on rent or living in substandard or overcrowded conditions, rental market costs, and change in employment since February 2020. At least 90 percent of awarded funds must be used for direct financial assistance, including rent, rental arrears, utilities and home energy costs, utilities and home energy costs, utilities and home energy costs arrears, and other expenses related to housing. Remaining funds are available for housing stability services, including case management and other services intended to keep households stably housed. ERA2 funds generally expire on September 30, 2026                                                                                                                                                                                                                                  | \$ 32,663,062                                 | \$ 32,663,062                           | \$ 32,663,062                           |

| PROGRAM INFORMATION |        |                                                                                            |                                                                 |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FINANCIAL INFORMATION                         |                                         |                                         |
|---------------------|--------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|-----------------------------------------|
| CCC Department      | CFDA   | Federal Grantor Agency                                                                     | State Passthrough<br>Agency Name (if any)                       | Program Title                                                                                                                 | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Est. Federal<br>Grant Allocation<br>to County | Federal Grant<br>Allocation<br>Received | Federal Grant<br>Allocation<br>Expended |
| CAO                 | 21.032 | U.S. Treasury                                                                              | N/A                                                             | Local Assistance and Tribal Consistency<br>Fund                                                                               | The Local Assistance and Tribal Consistency Fund provides flexible support for eligible revenue sharing counties and eligible Tribal governments to meet their jurisdiction's needs. Specifically, the statute directs that recipients may use funds for any governmental purpose other than a lobbying activity.  As a general matter, recipients may treat these funds in a similar manner to how they treat funds generated from their own revenue. Programs, services, and capital expenditures that are traditionally undertaken by a government are considered to fulfill a "governmental purpose." For Tribal governments, investing in activities undertaken by Tribal enterprises, such as operating or capital expenditures for businesses that are owned or controlled by a Tribal government, are considered a governmental purpose. | \$ 100,000                                    | \$ 100,000                              | \$ 100,000                              |
| ConFire             | 97.083 | Federal Emergency Management<br>Agency (FEMA)                                              | N/A                                                             | FY 2021 SAFER (Staffing for Adequate Fire and Emergency Response) Grant                                                       | Funding for local fire and emergency response teams to help them increase or maintain the number of trained, "front line" firefighters available in their communities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 7,548,363                                  | \$ 3,770,321                            | \$ 4,573,100                            |
| EHSD                | 93.600 | Administration for Children & Families-Office of Head Start                                | N/A                                                             | Head Start                                                                                                                    | American Rescue Plan (ARP): Fiscal Year 2021 funding increase for Head Start grantees to support program work toward full re-opening of in-person comprehensive services as local health guidance allows. Federal allocation is \$1 billion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 2,881,131                                  | \$ 2,881,131                            | \$ 1,685,141                            |
| EHSD                | 93.568 | Administration for Children &<br>Families-Office of Community<br>Services                  | California Department of Community Services & Development       | Low Income Home Energy Assistance<br>Program (LIHEAP)                                                                         | Provides \$4.5 billion in emergency LIHEAP funds to remain available until September 30, 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 4,692,311                                  | \$ 4,692,311                            | \$ 4,692,311                            |
| EHSD                | 95.053 | Health and Human Services -<br>Administration for Community<br>Living (ACL)                | California Department of Aging                                  | Emergency Older Americans Act (OAA) Program Funding                                                                           | Provides \$1.43 billion in emergency OAA funding, including \$750 million for senior nutrition programs, \$460 million for home-and-community-based support services, \$45 million for disease prevention, \$10 million for the long-term care ombudsman program and \$145 million in assistance for grandparents caring for grandchildren.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 3,810,565                                  | \$ 3,810,565                            | \$ 2,348,558                            |
| EHSD                | 93.747 | Health and Human Services -<br>Administration for Community<br>Living (ACL)                | California Department of Social Services                        | Elder Justice Act Programs                                                                                                    | Provides at least \$188 million for the Elder Justice Act in both FY 2021 and FY 2022, and \$88 million for grants to public transit systems to improve transportation access for older adults and people with disabilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 15,381                                     | \$ 15,381                               | \$ 7,500                                |
| EHSD                | 93.590 | Health and Human Services -<br>Administration for Children &<br>Families-Children's Bureau | California Department of Social<br>Services                     | Community Based Child Abuse Prevention<br>(CBCAP) and Child Abuse Prevention<br>Treatment Act (CAPTA) Supplemental<br>Funding | \$25 Million Federal Funds allocated. Counties and tribes with Title IV-E agreement with state opt-in to the ARPA-CBCAP suplemental funding, a one-time allocation that can be spent through September 30, 2025 without a requirement for non-federal matching fund for child abuse prevention direct services and planing activites.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 522,976                                    | \$ 522,976                              | \$ -                                    |
| EHSD                | 93.568 | Administration for Children &<br>Families-Office of Community<br>Services                  | California Department of<br>Community Services &<br>Development | Low-Income Household Drinking Water and<br>Wastewater Emergency Assistance Program<br>(LIHWAP)                                | Created under the FY 2021 Omnibus to assist with payments for drinking water and wastewater expenses. Federal allocation is \$500 million.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 1,989,789                                  | \$ 1,989,789                            | \$ 1,989,789                            |
| EHSD                | 93.558 | Administration for Children &<br>Families-Office of Family<br>Assistance                   | California Department of Social Services                        | Temporary Assistance for Needy Families<br>(TANF) Pandemic Emergency Assistance<br>Fund                                       | Provides \$1 billion in short-term targeted aid (cash assistance or otherwise) to families in crisis.  States will receive funds based on their population's share of children and portion of prior TANF expenditures dedicated to cash assistance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 3,721,600                                  | \$ 3,721,600                            | \$ 3,721,600                            |

## **DEPARTMENT:** Countywide

**REPORTING PERIOD:** FY 2024/25 - Q1 (period ending September 30, 2024)

| PROGRAM INFORMATION |        |                                                                                                                                 |                                                 |                                                                | FINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FINANCIAL INFORMATION                         |                                         |                                         |
|---------------------|--------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|-----------------------------------------|
| CCC Department      | CFDA   | Federal Grantor Agency                                                                                                          | State Passthrough<br>Agency Name (if any)       | Program Title                                                  | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Est. Federal<br>Grant Allocation<br>to County | Federal Grant<br>Allocation<br>Received | Federal Grant<br>Allocation<br>Expended |
| EHSD                | 93.747 | Health and Human Services -<br>Administration for Community<br>Living (ACL)                                                     | California Department of Social<br>Services     | Elder Abuse Prevention Interventions<br>Program                | Funds are available for county expenditure between August 1, 2021 and September 30, 2023. While maximum flexibility is afforded to the counties in determining how they will spend the funds, counties are advised to exercise judgement consistent with the Elder Justice Act Section 2042(b); Section 9301 of the ARPA of 2021; and guidance provided by the federal Administration for Community Living. Based on ACL No. 22-07, examples of how to spend the allocation noted in the Federal Register Notice include: *Establishing or enhancing the availability for elder shelters and other emergency, short-term housing and accompanying "wrap-around" services;  *Establishing, expanding, or enhancing state-wide and local-level elder justicenetworks;  *Working with tribal APS efforts;  *Improving or enhancing existing APS processes;  *Improving and supporting remote work;  *Improving data collection and reporting at the case worker, local, and state levelsin a manner that is consistent with the National Adult Maltreatment ReportingSystem;  *Establishing new, or improving existing processes for responding to allegedscams and frauds;  *Community outreach;  *Providing goods and services to APS clients;  *Acquiring personal protection equipment and supplies;  *Paying for extended hours/over-time for staff, hiring temporary staff, andassociated personnel costs;  *Training;  *Assisting APS clients to secure the least restrictive option for emergency oralternative housing, and with obtaining, providing, or coordinating with caretransitions as appropriate. | \$ 406,037                                    | \$ 406,037                              | \$ 48,737                               |
| HSD                 | 93.224 | Health Resources and Services<br>Administration (HRSA), U.S.<br>Department of Health and Human<br>Services (HHS)                | N/A                                             | American Rescue Plan Act Funding for<br>Health Centers         | Appropriates funds to the Department of Health and Human Services (HHS) to be distributed to community health centers for:  • Vaccine planning, preparation, distribution, and tracking  • COVID-19 testing, monitoring, and contract tracing, including mobile testing and vaccinations  • Health care workforce expansion  • Health care services and infrastructure modification  • Community outreach related to COVID-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 3,355,250                                  | \$ 3,355,250                            | \$ 3,355,250                            |
| HSD                 | 93.958 | Substance Abuse and Mental<br>Health Services Administration<br>(SAMHSA), U.S. Department of<br>Health and Human Services (HHS) | CA Department of Health Care<br>Services (DHCS) | Community Mental Health Services Block<br>Grant (MHBG)         | Appropriates funds to HHS for Substance Abuse and Mental Health Services Administration (SAMHSA) block grants to states for community mental health services. Period covered is September 1, 2021 through June 30, 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 2,597,143                                  | \$ 1,277,514                            | \$ 1,474,030                            |
| HSD                 | 93.959 | Substance Abuse and Mental<br>Health Services Administration<br>(SAMHSA), U.S. Department of<br>Health and Human Services (HHS) | CA Department of Health Care<br>Services (DHCS) | Substance Abuse Prevention and Treatment<br>Block Grant (SABG) | Appropriates funds to HHS for Substance Abuse and Mental Health Services Administration (SAMHSA) block grants to states for SUD programs. States will have some discretion in how funds are expended consistent with federal block grant requirements, and may choose to utilize some dollars consistent with existing block grant programs/services while allocating other dollars to new or one-time activities and priorities. All expenditures are subject to approval by SAMHSA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 2,508,139                                  | \$ 1,350,740                            | \$ 1,881,969                            |
| HSD                 | 93.354 | Centers for Disease Control and<br>Prevention (CDC), U.S. Department<br>of Health and Human Services<br>(HHS)                   | CA Department of Public Health<br>(CDPH)        | Public Health Workforce                                        | Appropriates funds to CDC to support 21st century outbreak response needs by:  1. Expanding and enhancing frontline public health staff  2. Conducting DIS workforce training and skills building  3. Building organizational capacity for outbreak response  4. Evaluating and improving recruitment, training, and outbreak response efforts  Funds will be made available during the two-year budget period and period of performance (July 1, 2021 to June 30, 2023).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 1,910,858                                  | \$ 1,940,854                            | \$ 1,910,854                            |

## AMERICAN RESCUE PLAN QUARTERLY REPORT

## **DEPARTMENT:** Countywide

**REPORTING PERIOD:** FY 2024/25 - Q1 (period ending September 30, 2024)

| PROGRAM INFORMATION |        |                                                                                                                  |                                           |                                                                         | FINANCIAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                         |                                   |
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| CCC Department      | CFDA   | Federal Grantor Agency                                                                                           | State Passthrough<br>Agency Name (if any) | Program Title                                                           | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Est. Federal Grant Allocation to County | Federal Grant<br>Allocation<br>Received | Federal Grant Allocation Expended |
| HSD                 | 93.498 | Health Resources and Services<br>Administration (HRSA), U.S.<br>Department of Health and Human<br>Services (HHS) | N/A                                       | Provider Relief Fund - American Rescue Plan<br>(ARP) Rural Distribution | Appropriates funds to the Department of Health and Human Services (HHS) to be distributed to providers and suppliers who have served rural Medicaid, Children's Health Insurance Program (CHIP), and Medicare beneficiaries from January 1, 2019 through September 30, 2020. ARP Rural is intended to help address the disproportionate impact that COVID-19 has had on rural communities and rural health care providers.                                                                                                                                                                                                                                                                                                                                                            | \$ 133,362                              | \$ 133,362                              | \$ 133,362                        |
| HSD                 | 93.527 | Health Resources and Services<br>Administration (HRSA), U.S.<br>Department of Health and Human<br>Services (HHS) | N/A                                       | HHS Bridge Access Program For COVID-19<br>Vaccines and Treatments       | Appropriates funds to the Department of Health and Human Services (HHS) to maintain broad access to COVID-19 vaccines for millions of uninsured Americans.  The program has two major components:  • First, provide support for the existing public sector vaccine safety net, which is implemented through local health departments (LHDs) and Health Resources and Services Administration (HRSA) supported health centers.  • Second, create a novel, funded partnership with pharmacy chains that will enable them to continue offering free COVID-19 vaccinations and treatments to the uninsured through their network or retail locations as has been done during the COVID-19 Public Health Emergency (PHE).  Period covered is September 01, 2023 through December 31, 2024. | \$ 14,526                               | \$ 14,526                               | \$ 14,526                         |
| DCD                 | 14.239 | U.S Department of Housing and<br>Urban Development                                                               | N/A                                       | HOME-ARP: HOME Investment Partnerships<br>American Rescue Plan Program  | Assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability. HOME-ARP funds can be used for four eligible activities: production or preservation of affordable housing; tenant-based rental assistance; supportive services, homeless prevention services, and housing counseling; purchase and development of non-congregate shelter.                                                                                                                                                                                                                                              | \$ 12,090,215                           | \$ 12,090,215                           | \$ 160,927                        |
|                     | _      |                                                                                                                  |                                           |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 343,961,561                          | \$ 337,736,487                          | \$ 323,761,569                    |

as % 98.2% 94.1%

**ATTACHMENT B**